



# TOWN OF JACKSON PLANNING & BUILDING DEPARTMENT

## TRANSMITTAL MEMO

**Town of Jackson**

- Public Works/Engineering
- Building
- Title Company
- Town Attorney
- Police

**Joint Town/County**

- Parks and Recreation
- Pathways
- Housing Department

**Teton County**

- Planning Division

- Engineer
- Surveyor- *Nelson*
- Assessor
- Clerk and Recorder
- Road and Levee

**State of Wyoming**

- Teton Conservation
- WYDOT
- TC School District #1
- Game and Fish
- DEQ

**Federal Agencies**

- Army Corp of Engineers

**Utility Providers**

- Qwest
- Lower Valley Energy
- Bresnan Communications

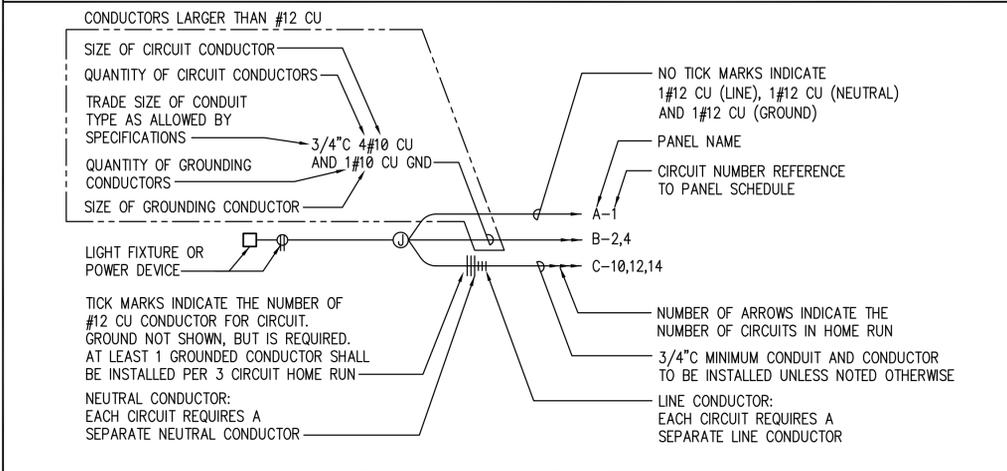
**Special Districts**

- START
- Jackson Hole Fire/EMS
- Irrigation Company

<p>Date: June 27, 2018</p> <p>Item #: P18-205, 206</p> <hr/> <p>Planner: Brendan Conboy</p> <p>Phone: 733-0440 ext. 1302</p> <p>Fax: 734-3563</p> <p>Email: <a href="mailto:bconboy@jacksonwy.gov">bconboy@jacksonwy.gov</a></p> <hr/> <p><b>Owner/Applicant:</b>          Jorgensen Associates          Brendan Schulte          PO Box 9550          Jackson, WY 83002</p>	<p style="text-align: center;">REQUESTS:</p> <p>The applicant is submitting a request for a Development Plan and Master Plan Minor Amendment for Hidden Hollow Development located at 301 Hidden Hollow Drive, legally know as PT. NW1/4SW1/4 SEC. 27, TWP. 41, RNG. 116 (MOS T-20F)</p> <p>For questions, please call Brendan Conboy at 733-0440, x1302 or email to the address shown below. Thank you.</p>
<p><b>Please respond by: July 11, 2018 (Sufficiency)</b>  <b>July 18, 2018 (with Comments)</b></p>	

**RESPONSE:** For Departments not using Trak-it, please send responses via email to: [tstolte@jacksonwy.gov](mailto:tstolte@jacksonwy.gov)

### CIRCUITING LEGEND



### POWER LEGEND

	MANUAL MOTOR STARTER SWITCH
	TIMECLOCK
	CONTACTOR
	IRRIGATION CONTROL PANEL
	DISCONNECT SWITCH POLES, AMPS, AND NEMA ENCLOSURE TYPE AS NOTED
	FUSED DISCONNECT SWITCH POLES, AMPS, NEMA ENCLOSURE TYPE, AND FUSE SIZE AS NOTED
	THERMOSTAT, AT +48"
	MOTOR F INDICATES FAN (FRACTIONAL HORSEPOWER) # INDICATES MOTOR SIZE (IN HORSEPOWER)
	JUNCTION BOX
	RECESSED AUDIO SPEAKER
	ELECTRICAL PANEL
	SURFACE RACEWAY
	DUPLEX RECEPTACLE AT +18" UNLESS NOTED OTHERWISE
	GFI GROUND FAULT INTERRUPTER
	C MOUNTED ON CEILING
	S SURGE SUPPRESSION
	WP IN-USE WEATHERPROOF RATED COVER WITH WEATHER RESISTANT GFI RECEPTACLE
	DOUBLE DUPLEX RECEPTACLE AT +18" UNLESS NOTED OTHERWISE
	GFI GROUND FAULT INTERRUPTER
	C MOUNTED ON CEILING
	S SURGE SUPPRESSION
	WP IN-USE WEATHERPROOF RATED COVER WITH WEATHER RESISTANT GFI RECEPTACLE
	DATA/COMM/POWER FLOOR BOX
	RECESSED ENTERTAINMENT BOX
	TELEVISION DUPLEX RECEPTACLE AND CABLE JUNCTION BOX LOCATION
	30A, 250V SPECIAL PURPOSE RECEPTACLE VERIFY NEMA PLUG TYPE REQUIRED PRIOR TO INSTALLATION
	50A, 250V SPECIAL PURPOSE RECEPTACLE VERIFY NEMA PLUG TYPE REQUIRED PRIOR TO INSTALLATION
	ELECTRICAL METER
	CURRENT TRANSFORMER CABINET SIZE AS INDICATED ON DRAWINGS
	UNIT HEATER SIZE AS INDICATED ON DRAWINGS
	FAN FORCED WALL HEATER SIZE AS INDICATED ON DRAWINGS
	WATER HEATER SIZE AND TYPE AS INDICATED ON DRAWINGS
	ELECTRIC BASEBOARD HEATER SIZE AND TYPE AS INDICATED ON DRAWINGS
	MECHANICAL EQUIPMENT CALLOUT

NOTE: ALL SYMBOLS MAY NOT BE USED ON THIS PROJECT

### SITE ELECTRICAL LEGEND

	SINGLE PHASE UTILITY TRANSFORMER GROUND SLEEVE
	THREE PHASE UTILITY TRANSFORMER AND MOUNTING PAD
	UTILITY PRIMARY POWER GROUND SLEEVE
	CITY OF IDAHO FALLS FIBER OPTIC VAULT
	CENTURY LINK PEDESTAL
	CABLE ONE PEDESTAL
	MYERS POWER PEDESTAL
	STREET LIGHT POLE - PRIVATE
	STREET LIGHT POLE (GOOSENECK)- TOWN OF JACKSON
	STREET LIGHT POLE (POST TOP) - TOWN OF JACKSON

NOTE: ALL SYMBOLS MAY NOT BE USED ON THIS PROJECT

### ABBREVIATIONS

AL	ALUMINUM
AWG	AMERICAN WIRE GAUGE
A	AMPERE(S)
CKT	CIRCUIT
CB	CIRCUIT BREAKER
C	CONDUIT
CU	COPPER
CT	CURRENT TRANSFORMER
DISC	DISCONNECT
DWG	DRAWING
EMT	ELECTRICAL METALLIC TUBING
HZ	FREQUENCY IN CYCLES PER SECOND
F	FUSE
FS	FUSIBLE SWITCH
GEN	GENERATOR
GND	GROUND
GFI	GROUND FAULT INTERRUPTER
HP	HORSEPOWER
HPS	HIGH PRESSURE SODIUM
IMC	INTERMEDIATE METALLIC CONDUIT
INC	INCANDESCENT
KVA	KILOWATT VOLT AMPS
KW	KILOWATT(S)
MCC	MOTOR CONTROL CENTER
KCMIL	THOUSAND CIRCULAR MIL(S)
NC	NORMALLY CLOSED
NO	NORMALLY OPEN
NTS	NOT TO SCALE
NIC	NOT IN CONTRACT
PNL	PANEL
PVC	POLYVINYL CHLORIDE
GRS	GALVANIZED RIGID STEEL
SWBD	SWITCHBOARD
XMFR	TRANSFORMER
TYP	TYPICAL
UG	UNDERGROUND
UNO	UNLESS NOTED OTHERWISE
UPS	UNINTERRUPTED POWER SYSTEM
V	VOLT(S)
VA	VOLTAMP(S)
W	WATT(S)
WP	WEATHER PROOF

### ELECTRICAL DRAWING LIST

- E1.1 ELECTRICAL TITLE DRAWING
- E2.1 ROADWAY LIGHTING PLAN
- E3.1 LIGHTING DETAILS
- E3.2 PANEL SCHEDULES

ADDRESS:  
645 W 28th St  
IDAHO FALLS, ID 83402

TELEPHONE:  
208-325-3862

FAX:  
208-325-3864

E-MAIL:  
bradley@bradleyengineering.com

**BRADLEY**  
Bradley Engineering/Chtd.  
Electrical Consulting & Design

REV	DESCRIPTION	DATE

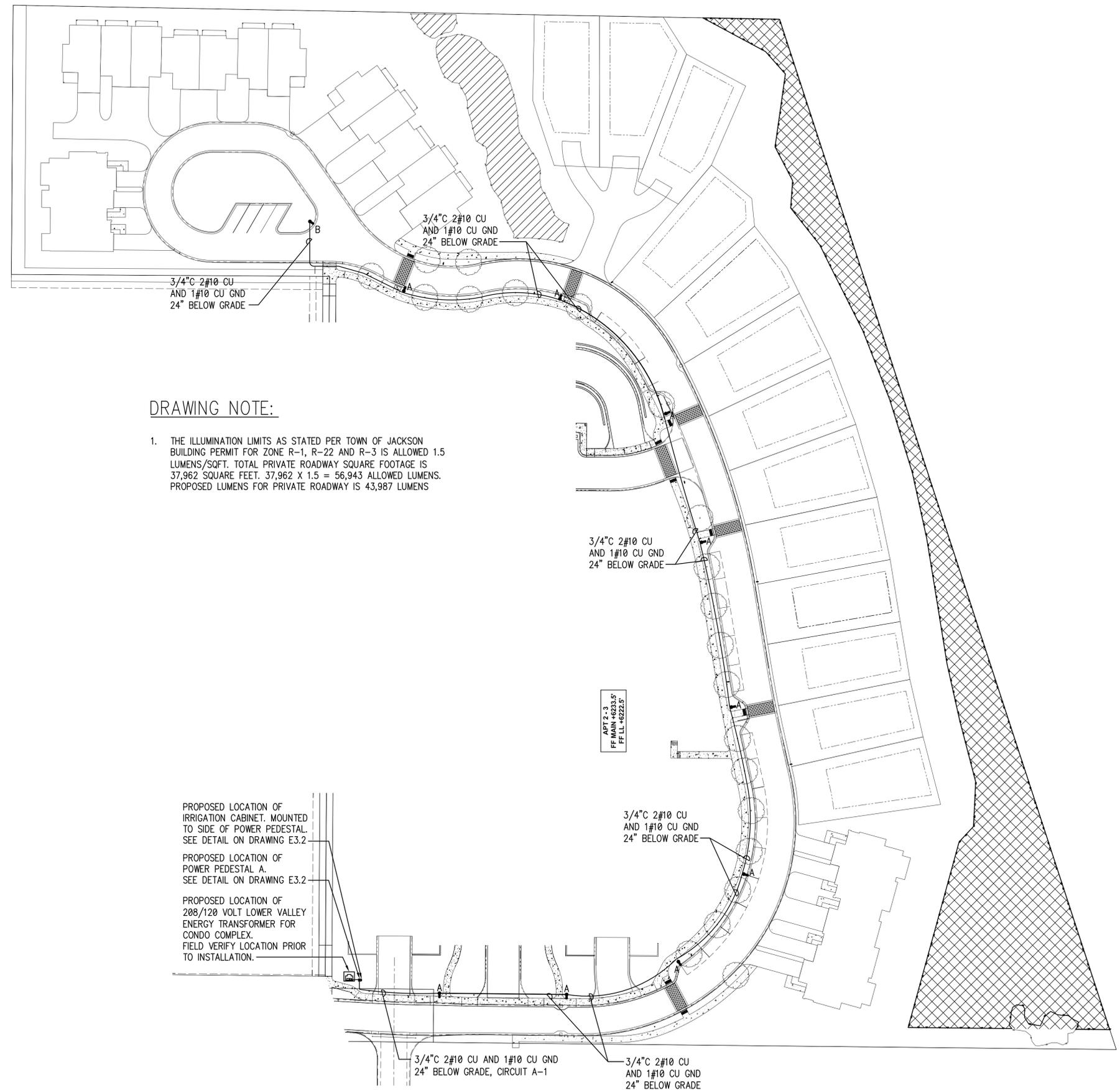
**HIDDEN HOLLOW SITE - PHASE 1a**

**ELECTRICAL TITLE DRAWING**



DRAWN BY	SBA
CHECKED BY	MNB
DESIGNED BY	MNB
JOB NO.	17-07
DATE	3-20-18

DRAWING NO.  
**SE1.1**



**DRAWING NOTE:**

1. THE ILLUMINATION LIMITS AS STATED PER TOWN OF JACKSON BUILDING PERMIT FOR ZONE R-1, R-22 AND R-3 IS ALLOWED 1.5 LUMENS/SQFT. TOTAL PRIVATE ROADWAY SQUARE FOOTAGE IS 37,962 SQUARE FEET.  $37,962 \times 1.5 = 56,943$  ALLOWED LUMENS. PROPOSED LUMENS FOR PRIVATE ROADWAY IS 43,987 LUMENS

PROPOSED LOCATION OF IRRIGATION CABINET. MOUNTED TO SIDE OF POWER PEDESTAL. SEE DETAIL ON DRAWING E3.2

PROPOSED LOCATION OF POWER PEDESTAL A. SEE DETAIL ON DRAWING E3.2

PROPOSED LOCATION OF 208/120 VOLT LOWER VALLEY ENERGY TRANSFORMER FOR CONDO COMPLEX. FIELD VERIFY LOCATION PRIOR TO INSTALLATION.

APT 2 - 3  
FF MAIN - 60233.5'  
FF LL - 60222.5'

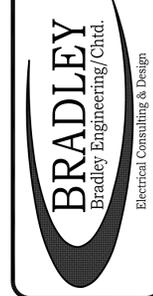
3/4" C 2#10 CU AND 1#10 CU GND 24" BELOW GRADE

3/4" C 2#10 CU AND 1#10 CU GND 24" BELOW GRADE, CIRCUIT A-1

3/4" C 2#10 CU AND 1#10 CU GND 24" BELOW GRADE

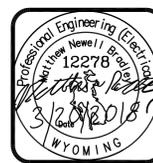
**ROADWAY LIGHTING PLAN (PHASE 1b)**  
SCALE: 1" = 40'

ADDRESS:  
645 W ZAHN ST  
DORADO FALLS, ID 83402  
TELEPHONE:  
208 325-2862  
FAX:  
208 592-2864  
E-MAIL:  
brad@bradleyengineering.com



REV	DESCRIPTION	DATE

**HIDDEN HOLLOW SITE - PHASE 1a**  
**ROADWAY LIGHTING PLAN**



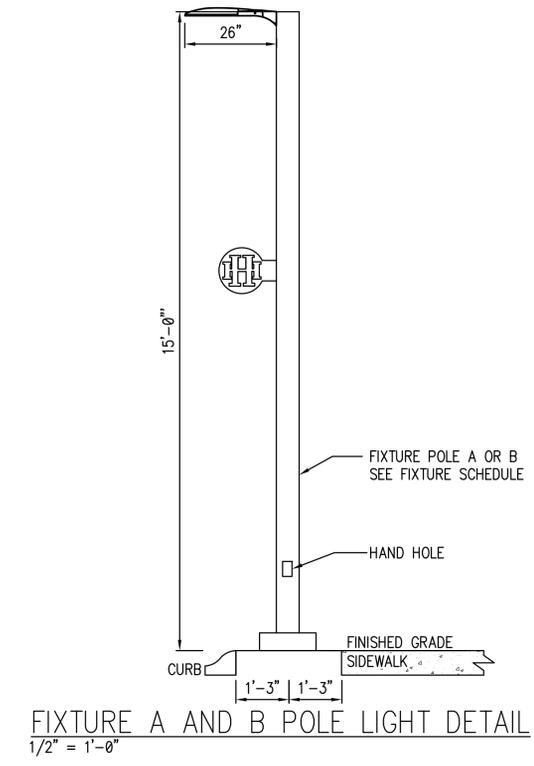
DRAWN BY: SBA  
CHECKED BY: MNB  
DESIGNED BY: MNB  
JOB NO. DATE: 17-07 3-20-18

DRAWING NO.  
**SE2.1**

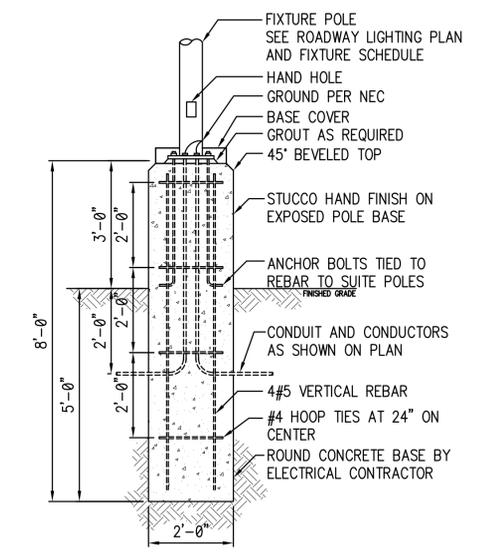


LIGHT FIXTURE TYPE A AND B  
SCALE: NTS

FIXTURE SCHEDULE						
SYMBOL	MANUFACTURER		FIXT WATTS	LAMP TYPE	MOUNTING	REMARKS
	NAME	CAT. NO.				
A	LITHONIA	DSXO-LED-P1-30K-T4M-MVOLT-SPA-PER-FAO-HS-DBLXD	38	INTEGRAL LED	POLE AT 15 FEET	LED AREA LIGHTER, BLACK FINISH, WITH HOUSE SIDE SHIELD 4,281 LUMEN OUTPUT, TYPE 4 FORWARD THROW MEDIUM SQUARE POLE MOUNTING
	A POLE	LITHONIA	SSS-15-4C-DM19AS-DBL		TO POLE BASE	15 FOOT SQUARE STRAIGH STEEL POLE BLACK FINISH
B	LITHONIA	DSXO-LED-P2-30K-T5M-MVOLT-SPA-PER-FAO-HS-DBLXD	49	INTEGRAL LED	POLE AT 15 FEET	LED AREA LIGHTER, BLACK FINISH, WITH HOUSE SIDE SHIELD 5,458 LUMEN OUTPUT, TYPE 5 SQUARE POLE MOUNTING
	B POLE	LITHONIA	SSS-15-4C-DM19AS-DBL		TO POLE BASE	15 FOOT SQUARE STRAIGH STEEL POLE BLACK FINISH



FIXTURE A AND B POLE LIGHT DETAIL  
1/2" = 1'-0"



FIXTURE A AND B POLE BASE DETAIL  
1/2" = 1'-0"

ADDRESS:  
645 W ZAHN ST  
DORNO FALLS, ID 83402  
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208 325-8862  
FAX:  
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E-MAIL:  
brad@bradleyengineering.com

**BRADLEY**  
Bradley Engineering/Chtd.  
Electrical Consulting & Design

REV	DESCRIPTION	DATE

**HIDDEN HOLLOW SITE - PHASE 1a**

**POLE DETAILS AND FIXTURE SCHEDULE**



DRAWN BY	SBA
CHECKED BY	MNB
DESIGNED BY	MNB
JOB NO.	DATE
17-07	3-20-18

DRAWING NO.  
**SE3.1**

PANEL A													
VOLTAGE: 240 / 120 V				DIMENSION: PER NEC				LOCATION: IN POWER PEDESTAL					
PANEL AMP RATING: 100A WITH 100A CB				MOUNTING: SURFACE				NEMA ENCLOSURE: 1					
WIRES: 3 PHASE: 1 FEED: BOTTOM				TYPE: SQUARE D QO LOADCENTER									
LOAD DESCRIPTION	PH	LOAD WATT	BKR AMPS	OKT NO	LOAD A	B	OKT NO	BKR AMPS	LOAD WATT	PH	LOAD DESCRIPTION		
STREET LIGHTING	A	540	20	1	1170		2	20	630	A	PARKING LOT LIGHTING		
IRRIGATION CONTROLER	B	455	20	3		455	4	20		B	SPARE		
RECEPACLE	A	455	20	5	455		6	20		A	SPARE		
SPARE	B		20	7		0	8	20		B	SPARE		
SPARE	A		20	9	0		10	20		A	SPARE		
SPARE	B		20	11		0	12	**		B	SPARE	2 POLE	
FEEDER BREAKER		TOTAL LOAD PER PHASE-WATTS				1625	455	FEED FROM: TRANSFORMER					
RATING: 100A		TOTAL LOAD PER PHASE-AMPS				14	4	PANEL ISC RATING 10,000 AVAILABLE ISC 1,731					
WIRE SIZE: 3#3 CU						CONDUIT SIZE: 2"C							

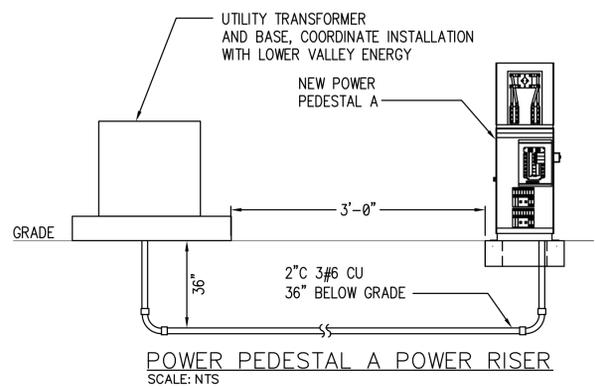
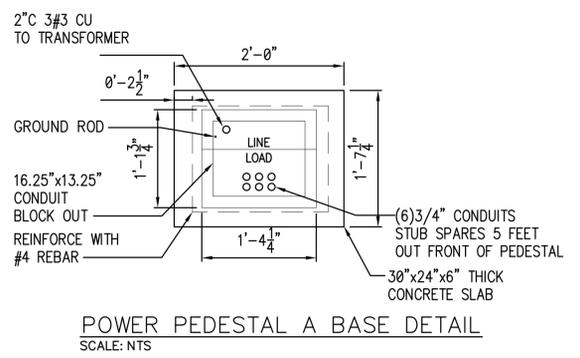
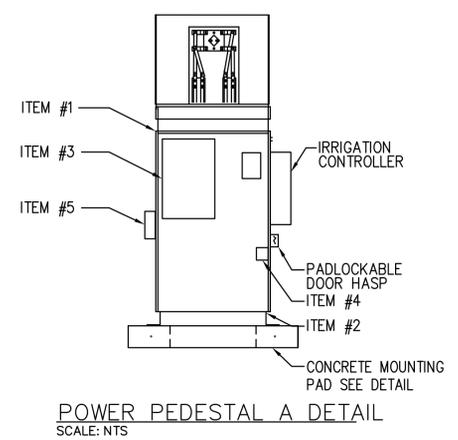
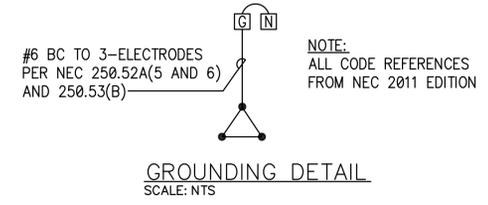


TABLE 250.66 FROM NEC

SIZE OF LARGEST UNGROUNDED SERVICE-ENTRANCE CONDUCTOR (AWG/KCMIL)	SIZE OF GROUNDING ELECTRODE CONDUCTOR (AWG/KCMIL)	MAX SERVICE SIZE
2 OR SMALLER	8	100A
1 OR 1/0	6	150A
2/0 OR 3/0	4	200A



ITEM NO.	QTY	DESCRIPTION
1	1	MYERS POWER PEDESTAL MEUG16-M100-MOD
1	1	100A, W/60A MAIN BREAKER
		METER SOCKET: PER LOWER VALLEY ENERGY
		120/240V, 1Ø, 3W, 10kAIC
		UTILITY LANDING LUGS: 200A, 250kcmil
		120/240V, 1Ø, 3W, 10kAIC
		VANDAL RESISTANT HINGED DOOR AND DEAD FRONT
		LIGHT GREEN POWDER COAT FINISH IN ACCORD W/ASTM
		UTILITY TEST SECTION
2		MOUNTING BASE
1		SIZE AND COLOR TO MATCH
3		POWER PANEL, 12CKT COPPER BUSSED INTERIOR
1		LOAD CENTER
4		PHOTOCELL
1		SEE SPEC
5		GFI RECEPTACLE WITH IN USE RATED COVER
1		PER MANUFACTURER
		ALL EQUIPMENT AS SPECIFIED OR APPROVED EQUAL.

- PEDESTAL ORDER SPECIFICATIONS:
- 12 GAUGE CORROSION RESISTANT ZINC COATED STEEL CONSTRUCTION
  - NEMA '3R' ENCLOSURE.
  - COMPLY W/CALTRANS SPECIFICATIONS ES-2E
  - MEETS EUSERC 308 REQUIREMENTS
  - UL LISTED

ADDRESS:  
645 W 24TH ST  
DORNO FALLS, ID 83402

TELEPHONE:  
208 325-8802

FAX:  
208 325-8864

E-MAIL:  
brad@bradleyengineering.com

**BRADLEY**  
Bradley Engineering/Chtd.  
Electrical Consulting & Design

REV	DATE	DESCRIPTION

HIDDEN HOLLOW SITE UTILITIES

PANEL SCHEDULES

Professional Engineering (Electrical)  
Newell  
12278  
3/14/2018  
WYOMING

DRAWN BY	SBA
CHECKED BY	MNB
DESIGNED BY	MNB
JOB NO.	DATE
17-07	3-14-18

DRAWING NO.  
**SE3.2**

**HIDDEN HOLLOW PLANNED UNIT DEVELOPMENT MASTER PLAN <sup>-1<sup>st</sup></sup>**  
**Amendment**  
**December 29, 2016 August XX, 2018**  
**PUD2016-079**

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## **Division 1. Hidden Hollow Planned Unit Development**

### **1.1. Title**

The title of this document is hereby established as the "Hidden Hollow Planned Unit Development Master Plan," and is referred to throughout the document as the "PUD Master Plan" or "Master Plan."

### **1.2. Purpose, Background and Intent**

#### **1.2.A. Purpose**

This Master Plan establishes the entitlements, standards and conditions for the development and use of the Hidden Hollow Planned Unit Development ("HHPUD" or "Hidden Hollow"). This Master Plan establishes the zoning for lands within the boundaries of the HHPUD, which are defined and depicted in Attachment 1 to this Master Plan. The Master Plan varies in some ways from the base UR zoning of the site in order to achieve specific community goals that enhance the community's implementation of the Jackson/Teton County Comprehensive Plan.

#### **1.2.B. Background**

The HHPUD is located on an approximately 10-acre parcel of land formerly owned by the United States Forest Service ("USFS"). The 10-acre Hidden Hollow site is a portion of a larger USFS site that was used as headquarters for the Bridger Teton National Forest. In 2015 the USFS sold the 10-acre Hidden Hollow site to Hansen & Hansen, LLP and retained approximately 5.3 acres of land directly west of the Hidden Hollow site. In preparation for the transfer of ownership of the property, the Town of Jackson zoned the Hidden Hollow site Urban Residential ("UR").

In July of 2016, Hansen & Hansen, LLP submitted PUD and Sketch Plan applications for the site that included a proposal for 168 residential units and the infrastructure improvements to support the HHPUD development. The residential units are a mix of multi-family, townhouse and single-family units that will provide the Town of Jackson and the overall Teton County community with a much-needed solution to our workforce housing shortage. The project includes a dedication to the Town of Jackson of an eastern extension of Mercill Avenue to a point that would intersect with a future N. King Street extension.

#### **1.2.C. Vision and Intent**

The vision for the HHPUD is for a dense, residential development that provides free market, workforce and affordable housing in close proximity to Town commercial services and public amenities, which is compatible with surrounding commercial, public and open space uses. Hidden Hollow achieves this in the following ways:

1. Provision of a variety of residential unit types that achieves housing opportunities for a variety of residents while respecting the neighboring land uses.
2. Provision of efficient and effective street and utility system for the development and allow municipal services to be provided without burdening the community.
3. Provision of a pathway system through the site that allows for access through the development in a north-south direction connecting significant community amenities, and provision of sidewalks and pathways for residents to utilize the site and access off site amenities near Hidden Hollow without the need for a car.
4. Development design that is compatible with the surrounding uses, including recreational, school, government office, commercial and open space uses.
5. Enhancement of the wetlands that exist on the site.
6. Provide Provision of open space for residents and visitors in a relatively dense residential context.
7. Incorporation of design techniques that enhance a sense of community while allowing for views and privacy among individual units.

8. Provision of opportunity to conserve energy through a unified development and individual building designs.
9. Provision of opportunities for affordable and workforce housing.

### 1.3. Applicability

#### 1.3.A. Applicability of Master Plan

This Master Plan applies only to lands within the HHPUD boundaries, as depicted on the Official Zoning District Map and shown within Attachment 1 to this Master Plan.

#### 1.3.B. Expiration, Extension and Phasing

##### 1.3.B.1. Expiration of Master Plan

**Time Frame:** The Master Plan shall expire five (5) years after its effective date unless a sufficient application for the improvements described below under the "Predevelopment Site and Infrastructure Improvements Phase" is submitted to the Planning Department. The Master Plan shall expire seven (7) years after its effective date unless there is commencement of construction of "Predevelopment Site and Infrastructure Improvements Phase" improvements.

**Predevelopment Site and Infrastructure Improvements Phase:** The Developer shall complete all underground infrastructure and rough grading of the entire site including roads, pursuant to the requirements of a Grading and Erosion Control Permit approved by the Town of Jackson. Upon completion of the improvements stated herein, the HHPUD shall be vested and shall not expire.

**Effect:** Upon expiration of the Master Plan, LDR Section 8.7.3.G.2. shall apply.

##### 1.3.B.2. Extension

No extension to the expiration of the Master Plan shall be permitted. Please see Master Plan [Section B.1. Expiration of Master Plan](#) and Master Plan [Section B.3. Phasing Requirements](#) for additional information.

##### 1.3.B.3. Phasing Requirements

The purpose of the HHPUD phasing plan is to ensure that when free market development occurs that generates affordable housing or other development standard requirements, adequate assurances are provided by the Developer to ensure these requirements have been, or will be, met.

##### Phase 1:

- ~~Subdivision and sale or development of 13 single-family units in Area A~~
  - o ~~Including provision for affordable housing ownership or rental units for at least 7.80 persons to be constructed within building 4/5~~
- ~~Development of 820 townhome units in Area B~~
- ~~Including provision for affordable housing ownership or rental units for at least 4.05 persons to be constructed within building 4/5~~
- o
- ~~Development of 554 multi-family units in two Area C Buildings~~ Building 4/5 within Area C
  - o ~~If the 55 multifamily units in building 4/5 are developed as for sale, condominium units, provision for affordable housing ownership units for at least 16.95 persons will be constructed~~
  - o ~~If the 55 multifamily units in building 4/5 are developed as for rent, apartment units, compliance with Section 7.4.2.D.13 of the Town of Jackson Land Development regulations shall apply to exempt the rental apartment units from the affordable housing mitigation standards~~
- Provision of at least 18 workforce housing units within ~~building 4/5~~ two multi-family buildings i in Area C developed under Phase 1
- Completion of all Mercill Avenue extension improvements
- Completion of all road ways and parking areas necessary to serve the development in Phase 1
- Completion of all wetland mitigation
- Completion of all landscape requirements for all Phase 1 development in Area B and C

Commented [BS1]: I divided the mitigation to be sub sets of each development. All of which add up

**Phase 2:**

- Development of 12 townhome units in Area B
  - o Including provision for affordable housing ownership or rental units for at least 6.60 persons to be constructed within building 4/5
- Development of 55 multi-family units in Building 4/5 and or 28 multifamily units within Area C
  - o If the 55 multifamily units in Building 2/3 and the 28 multifamily units in building 1 are developed as for sale, condominium units, provision for affordable housing ownership units for a total of at least 25.6 persons will be constructed within building 4/5 and Building 2/3
    - Building 2/3 = 17.05 persons mitigated
    - Building 1 = 8.55 persons mitigated
  - o If the 55 multifamily units in building 2/3 and/or the 28 multifamily units in building 1 are developed as for rent, apartment units, compliance with Section 7.4.2.D.13 of the Town of Jackson Land Development regulations shall apply to exempt the rental apartment units within building 4/5 from the affordable housing mitigation standards
- Development of 54 multi-family Units in two Area C buildings
- Provision of affordable housing for at least 16.4 persons within the two multi-family buildings in Area C developed under Phase 2
- Provision of at least 18 workforce housing units within two multi-family buildings in Area C developed under Phase 2 Building 2/3 and 9 workforce housing units within Building 1
- Completion of all landscape requirements for all Phase 2 development
- Completion of all remaining landscape requirements in Area D in Area G

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**Phase 3:**

- Development of 27 multi-family Units in one Area C building
- Provision of at least 9 workforce housing units within any building in Area C
- Completion of all landscape requirements for all Phase 3 development
- Completion of all remaining landscape requirements in Area D

**Occupancy of Free Market Units:** The above phasing plan is subject to the following requirements:

Certificates of Occupancy for free market residential units (Area A units, Area B units or Area C units) will not be issued by the Town of Jackson unless one of the following has occurred:

1. A framing inspection has been approved by the Town Building Official for the building permit application for the affordable housing within the phase in which such free market residential units are receiving a Certificate of Occupancy, and the Developer provides the Town with a bond in an amount equal to the in lieu fee requirement for the affordable housing units that are required by the number of free market units receiving Certificates of Occupancy; or
2. If the framing inspection has not been approved by the Town Building Official as provided above, the Developer shall be required to deed restrict the amount of free market units necessary to meet the total remaining housing requirement of the real property included in such applicable phase. Such deed restriction shall only go into effect if the affordable housing units within Area C that are intended for such ~~remaining mitigation~~ remaining mitigation of the real property included in such applicable phase have not received a Certificate of Occupancy within twenty four (24) months of the recordation of the deed restriction required herein.

**1.4. Relationship Between Regulations and Interpretation**

**1.4.A. Relationship to Land Development Regulations**

Unless otherwise noted in this document, when this Master Plan refers to the LDRs, or where it is silent and the LDRs govern the development or use of properties within the HHPUD, the Town of Jackson LDRs applicable at the time a determination or interpretation is requested shall apply. In the event of a contradiction between this Master Plan and the LDRs this Master Plan shall govern and control.

**1.4.B. Interpretation**

The Town of Jackson Planning Director shall be responsible for interpreting this Master Plan and shall base his/her interpretation first, on the information contained within this Master Plan, and second, on the clear legislative intent of the Town Council in its approval and adoption of the HHPUD. With the exception of the modification to the basis for interpretation made herein, the provisions of Section 8.6. Interpretations of the LDRs of the Town of Jackson LDRs shall govern the findings considered in rendering interpretations of this Master Plan, and the procedure for requesting an interpretation of this Master Plan. Pursuant to Section 8.6. Interpretation of the LDRs, only a property owner within the HHPUD may request an interpretation of this Master Plan.

## **1.5. Procedures and Requirements to Amend Approved Master Plan**

### **1.5.A Major Amendments:**

Major Amendments to the Master Plan shall be reviewed pursuant to the provisions of the LDR Section 8.2.13.D. PUD Amendment. Only a property owner, or authorized agent of a property owner, within the HHPUD may apply for a Major Amendment to the Master Plan. The Major Amendment shall be subject to all applicable standards of the LDRs.

Major Amendments include the following:

1. Expansion or increase to the overall HHPUD area, or overall density allowed in this Master Plan; and
2. A revision to the physical development standards that increases the allowable maximum or decreases the required minimum by more than 20%.

### **1.5.B. Minor Amendments:**

Minor amendments to this Master Plan may be approved by the Planning Director pursuant to the procedures set forth in Section 8.5.2. Development Option Plan of the LDRs. Only a property owner, or authorized agent of a property owner, within the HHPUD may apply for a Minor Amendment to the Master Plan. The Minor Amendment shall be reviewed and acted upon. The Minor Amendment shall be subject to all applicable standards of the LDRs.

Minor Amendments include the following:

1. Any application to amend the Master Plan that includes the reduction in the HHPUD Area, density or intensity of use;
2. A revision to the allowable physical development standards that decreases an allowable maximum or increases a required minimum; or increases an allowable maximum or decreases a required minimum by not more than 20%;
3. Transfer of development rights from one Area of the HHPUD to another Area if such transfer does not include an increase in the overall density of the HHPUD;
4. Any and all revisions and amendments to Attachment 4 (Example of Maximum Sales Price Calculations); and
5. Any and all revisions, amendments, and updates to the Phasing Plan.

A Minor Amendment shall only be approved upon meeting the following Findings:

1. It is consistent with the purposes and organization of the HHPUD;
2. It improves the consistency of the HHPUD Master Plan with other provisions of the HHPUD or subsequent development approvals within the HHPUD;
3. It provides flexibility for landowners within standards defined within Master Plan Section 1.2.C. Vision and Intent of the HHPUD Master Plan;
4. It is necessary to address changing conditions (e.g. market, sales or constructability), public necessity, and/or state or federal legislation;
5. It improves implementation of the Comprehensive Plan; and
6. It is consistent with other adopted Town Ordinances.

### **1.5.C. Administrative Amendments:**

Administrative Amendments are update amendments required by this Master Plan to the Housing Mitigation Tracking Worksheet or the Physical Development Standard Tracking Worksheet, and pursuant to 1.5.E. below are not included in the Master Plan until such time as a Certificate of Occupancy is issued.

A Housing Mitigation Tracking Worksheet update shall be prepared by the Developer or its assigns and shall be submitted with each Development Plan or Development Option Plan application. This requirement shall terminate once all affordable housing requirements have been met.

A Physical Development Standards Tracking Worksheet update shall be prepared by the Developer or its assigns and shall be submitted with each application for building permit (or group of building permits). This requirement shall terminate once all physical development standard allowances have been expended.

This notwithstanding, the Developer may submit an updated tracking worksheet anytime, at their sole discretion.

#### **1.5.D. Amendment Not Categorized**

In the event that an application for an amendment to the HHPUD is submitted to the Town of Jackson that is not included in the list of Major, Minor, or Administrative Amendments, the Planning Director shall make a determination, based on the thresholds for Major, Minor, and Administrative Amendments, Master Plan [Section 1.4.B. Interpretation](#), and Master Plan [Section 1.2.C. Vision and Intent](#), whether the proposed amendment shall be a Major, Minor, or Administrative Amendment.

#### **1.5.E. Amendments are Included in Master Plan:**

Any Amendment to the Master Plan shall be incorporated into the Master Plan. The Master Plan shall be revised and amended within one (1) year of the final approval of the amendment to reflect the entitlements, standards and conditions approved. Any application to the Town of Jackson that acts upon the approved amendment shall not be deemed sufficient until the Master Plan is amended.

**Time Frame:** If the Master Plan is not amended within one (1) year of the date of approval of the Major Amendment or Minor Amendment the amendment shall expire.

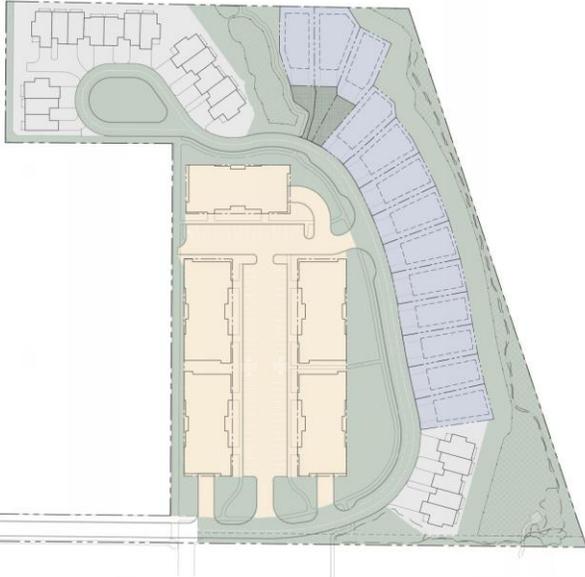
Administrative Amendments approved by the Planning Director shall not be included in the Master Plan until such time as a Certificate of Occupancy is issued for the development described in the Administrative Amendment.

#### **1.6. Applicability of Master Plan to HHPUD Areas**

The HHPUD consists of three distinct unit types: Detached Single-Family Units, Attached Single-Family Units and Multi-Family Units. Each of these distinct unit types are located within distinct areas in the HHPUD. In addition, there is an area within the HHPUD that is common area and contains land uses that support and enhance the overall HHPUD, including roads, utilities, maintenance facilities, open spaces, pathways, wetlands and stormwater treatment facilities. Each of these areas contain some level of allowable entitlements and standards that differ from, or are in some way distinct from, those in other areas. Therefore, where applicable, this Master Plan identifies these separate entitlements, standards and conditions based on specific area designations.

For the purposes of this Master Plan, the area containing the Detached Single-Family Units is identified as Area A, the area containing the Attached Single-Family Units is identified as Area B, the area containing the Multi-Family Units is identified as Area C and the common area that contains land uses that support and enhance the overall PUD is identified as Area D. Where no reference is made to a specific Area, the specific entitlements, standards and conditions apply to the overall HHPUD. HHPUD Areas are shown in the exhibit below:

- LEGEND**
- SubHOA A - Single Family Homes
  - SubHOA B - Townhouses
  - SubHOA C - Multi-Family/Condos
  - Master HOA D - Common Lot
  - Preserved Wetlands (7,214 SF)
  - Wetland Mitigation (32,258 SF)
  - Shared Maintenance Area (SF Lots 1-3)



**HIDDEN  
HOLLOW**  
SUBAREA DIAGRAM  
10 OCTOBER 2016

HERSHBERGER DESIGN

## 1.7. Definitions

**Purpose:** The purpose of this section is to define words, terms and phrases contained within the Master Plan to explain the relationship between this Master Plan and the Town of Jackson Land Development Regulations. Any term not defined herein shall have the meaning as defined in the Town of Jackson LDR as may be amended from time to time.

**Area A/B/C/D:** Shall mean one or more of the distinct areas within the Overall PUD as shown in Section 1.6. Establishment of Hidden Hollow PUD and include Area A – Detached Single Family Units, Area B – Attached Single Family Units, Area C, Multi-Family Units, and Area D – Common Area.

**Density:** Shall mean the number of individual dwelling units, including detached single family, attached single family, apartment, condominium, townhouse, or other type of residential dwelling unit permitted to be constructed or occupied on an Area, lot, site, or other part or portion of the PUD.

**Developer:** Shall mean the owner of the HHPUD while the development occurs and prior to the HHPUD HOA taking control of the development.

**Homeowner Association:** Shall mean the Hidden Hollow Homeowners Association.

**Housing Mitigation Tracking Worksheet:** Shall mean the document attached hereto as Attachment 3.

**Land Development Regulations:** Shall mean the Town of Jackson Land Development Regulations as may be amended from time to time.

**Local Convenience Commercial:** Shall mean commercial retail and service uses permitted within the HHPUD that allow for goods sold and services provided that are primarily of convenience in nature to provide for the needs of residents and employees in the surrounding area. Goods and services sold within a Local Convenience Commercial Use shall not be of a specialty nature that rely on and attract customer and vehicle traffic from the community as a whole. Only one Local Convenience Commercial Retail or Service use may exist within each building in Area C of the HHPUD.

**Maintenance Facilities:** Shall mean any buildings, structures or utility infrastructure that are used for the storage of equipment and other activities necessary for maintenance and operation of the HHPUD.

**Physical Development Standards Tracking Worksheet:** Shall mean the document attached as Attachment 2.

**Property Owner:** Shall mean any owner(s) of real property within the Hidden Hollow PUD.

**Sales/HOA/Rental Office:** Shall mean a sales/HOA/rental office to be located within Area C.

## 1.8. List of Attachments

- Attachment 1: Legal Description HHPUD Boundary
- Attachment 2: Physical Development Standards Tracking Worksheet Template
- Attachment 3: Housing Mitigation Tracking Worksheet Template
- Attachment 4: Examples of Maximum Sales Price Calculations for Affordable Housing Units
- Attachment 5: Affordable Housing Deed Restriction Template
- Attachment 6: Workforce Housing (Owner) Deed Restriction Template
- Attachment 7: Workforce Housing (Rental) Deed Restriction Template

**Division 2. Standards Applicable the Hidden Hollow PUD**

**2.1. Physical Development Standards**

Standards applicable to the physical development of the PUD are provided within this sub-section. Cross references provided refer to specific sections of the LDRs.

**2.1.A. Structure Location and Mass**

	Landscape Surface/LSR (min)	Lot Coverage Area/Ratio (max)	Street Setback (Min)**	Side Setback (Min)**	Rear Setback (min)**	Height (max)	Floor Area/FAR (max)
<b>Overall PUD</b>	123,623 s.f.	164,831 s.f.					283,140 s.f.***
<b>Area A *</b> Each individual lot	.30	.40	25'	8'	5'	28'	.82/lot
<b>Area B *</b>	15,000 s.f.	28,000 s.f.	12' from perimeter property line or Area boundary			28' <del>35'</del>	54,000 s.f.
<b>Area C *</b>	11,000 s.f.	60,000 s.f.	12' from perimeter property line or Area boundary			48'	160,000s.f.
<b>Area D *</b>	100,000 s.f.	50,000 s.f.	5' from perimeter property line or Area boundary			28'	15,140 s.f.

Commented [BS2]: Adjusted as per minor amendment approved on ? Ron?

**Exceptions:** street/side/rear yard projections, including cornices, canopies, eaves, decks, porches, bay windows, chimneys, patios, and similar architectural features may encroach into any setback not more than 5'.

\* Notwithstanding the specific physical development standards identified within each area, the limitations within each Area is permitted to shift to another Area of the HHPUD as long as the limitations within the overall PUD are not exceeded

\*\*Setbacks within Areas B, C and D shall be the horizontal distance, as measured from a physical development to an HHPUD perimeter property line for side and rear setbacks and the horizontal distance, as measured from a physical development to either a HHPUD perimeter property line or a road right-of-way, roadway or vehicular access easement.

\*\*\* The overall PUD Floor Area total is based on a total parcel area of 10 Acres at the time of PUD approval by Town Council. The total Floor Area represents .65 FAR using 10 acres of site area.

**2.1.B. Maximum Scale of Development**

Individual Building (max gross FA):	
Area A:	8,000 s.f.
Area B:	No limitation
Area C:	No limitation
Area D:	8,000 s.f.

**2.1.C. Building Design**

**All Building Materials:**

External surfaces shall be non-reflective. Colors shall blend into terrain using muted colors and earthy hues. Use of a variety of materials, colors, and architectural styles to address the bulk, scale and intensity of the proposed multi-family structures in Area C is encouraged.

The HHPUD is subject to certain Hidden Hollow Design Guidelines which may be amended from time to time by the Developer. Approval of building designs by the Hidden Hollow Home Owners Association is required prior to building permit submittal to The Town of Jackson.

**2.1.D. Site Development**

**Site Development Setbacks (min)**

Side/rear Yard:	½ building setback
Front Yard:	½ building setback

**Exemptions:**

Driveways providing access across street yard, and shared parking and driveways and all pathways within the HH UR-PUD.

**2.1.E. Landscaping:**

**Plant Units (min)**

Total – Overall PUD		176 (will be addressed using a value based approach)
Area A:	1.5 per DU	
Area B:	1.0 per DU	
Area C:	7 Plant Units	
Area D:	132 Plant Units	

**2.1.F. Fencing:**

**Height (max)**

In Street Yard:	4'
In Side or Rear Yard:	6'

**Setback:**

Front lot line/R.O.W./Sidewalk	1'
Side or Rear lot line	0'

**2.1.G. Environmental Standards:**

Natural Resource Setback (min)	Sec. 5.1.1.
Wetland:	30'
Irrigation Ditch Setback (min)	7.7.4.D.
Irrigation Ditch	15'

Natural Resource Overlay (NRO) Standards LDR Sec. 5.2.1  
The PUD is not within the NRO and no NRO standards apply

**2.1.H. Scenic Standards:**

Exterior Lighting:	LDR Sec. 5.3.1
Light trespass prohibited	
All lights over 600 initial lumens shall be fully shielded	
Lumens per sf of site development (max)	3
Lumens per site (max)	
All fixtures	100,000
Unshielded fixtures	5,500
Light Color	≤ 3,000 Kelvin

Scenic Resource Overlay (SRO) Standards LDR Sec. 5.3.2  
The PUD is not within the SRO and no SRO Standards apply

**2.1.I. Natural Hazards to Avoid:**

Steep Slopes	LDR Sec. 5.4.1
Development Prohibited:	Slopes >30%
Areas of Unstable Soils:	LDR Sec. 5.4.2
Fault Areas:	LDR Sec. 5.4.3

Floodplains:	LDR Sec. 5.4.4
Wildland Urban Interface	LDR Sec. 5.4.5

**2.1.J. Signs:** LDR Div. 5.6

**Allowable Signage**

No limitation. Subject to Development Plan approval

**2.1.K. Grading, Erosion Control, Stormwater:**

Grading	LDR Sec. 5.7.2
Erosion control	LDR Sec. 5.7.3

Erosion shall be controlled at all times

Stormwater Management	LDR Sec. 5.7.4
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No increase in peak flow rate or velocity across property lines.

**2.1.L. Required Physical Development Permits**

The following identifies the required physical development permits for development within PUD:

Physical Development	Sketch Plan	Development Plan	Dev. Option Plan	Building Permit	DRC Review	Sign permit	Grading permit
Overall PUD	Approved	N/A	N/A	N/A	N/A	X	N/A
Area A – All Allowed Physical Development				X			X
Area B – All Allowed Physical Development		X		X			X
Area C – All Allowed Physical Development		X		X			X
Area D – All Allowed Physical Development				Per Building Code		X	X

## 2.2. Use Standards

Standards applicable to uses within the HHPUD are provided or referenced below. Allowed uses are listed in Master Plan Subsection 2.2.A. and in some cases include specific allowances based on individual Areas within the HHPUD. Uses that are not listed are prohibited, unless a similar use determination is made pursuant to Section 6.1.2.D of the LDRs.

2.2.A. Allowed Uses		2.2.B. Use Requirements			
Use	Permit	BSA (min)	Density (max)	Parking (min)	Employee Housing Floor Area/1,000 s.f. (min)
<b>Open Space</b> Agriculture	Y	0 ac.	n/a	n/a	Exempt
<b>Residential</b> Detached Single Family – Area A Only	Y	0 s.f.	1 unit per lot	2/DU	n/a
Attached Single Family – Area B Only	Y	0 s.f.	n/a	2/DU	n/a
Apartment – Area C Only	Y	0 s.f.	n/a	1/1br. Unit 2/2&3br. Unit	n/a
Condominium Units – Area C Only	Y	0 s.f.	n/a	1/1br. Unit 2/2&3br. Unit	n/a
Dormitory – Area C Only	C	0 s.f.	n/a	1/1br. Unit	n/a
Group Home – Area C Only	C	0 s.f.	n/a	independent Calc.	n/a
<b>Commercial</b> Local Convenience Commercial – Area C and D Only	B	0 s.f.	n/a	n/a	156 s.f.
<b>Institutional</b> Assembly – Area D Only	C	n/a	n/a	Independent calc.	Exempt
Daycare/Education – Area C Only	C	0 s.f.	n/a	Independent calc.	Exempt
<b>Transportation/Infrastructure</b> Maintenance Facilities	Y	0 s.f.	n/a	n/a	Exempt
<b>Accessory Uses</b> Home Occupation	B	0 s.f.	n/a	n/a	Exempt
Home Business – Area A and B Only	C	0 s.f.	n/a	1/ employee	Exempt
Family Home Daycare Area A and B Only	B	0 s.f.	n/a	1/employee	Exempt
	C	0 s.f.	n/a	Independent calc.	Exempt
<b>Temporary Uses</b> Real Estate Sales Office	Y	0 s.f.	n/a	3.3/1,000 s.f.	Exempt
Temporary Shelter	B	0 s.f.	1/ valid bld. Permit	2/DU	Exempt
Temporary Gravel Extraction and Processing	B	0 s.f.	n/a	1/employee	Exempt

Y = Allowed Use, no use permit required, B= Basic Use Permit (LDR Sec. 8.4.1), C= Conditional Use Permit (LDR Section 8.4.2)

**2.2.C. Maximum Scale of Use**

Individual Use (floor area) (max)	
Local Convenience Commercial excluding basement storage	2,000 sf

**2.2.D. Operational Standards** LDR Div. 6.4

<b>Outdoor Storage</b>	(Sec. 6.4.1.)
<b>Refuse and Recycling</b>	(Sec. 6.4.2.)
Trash and recycling enclosures required	Area C and D
<b>Noise</b>	(Sec. 6.4.3.)
<b>Vibration</b>	(Sec. 6.4.4.)
<b>Electrical Disturbances</b>	(Sec. 6.4.5.)
<b>Fire and Explosive Hazards</b>	(Sec. 6.4.6.)

**2.3. Development Options**

Standards applicable to development options and subdivision in the overall HHPUD are provided or referenced below.

**2.3.A. Allowed Subdivision Development Options**

Option	BSA	Lot Size (min)	Density (Max)	OSR (Min)	LSR (min)	FAR (max)	Lot Coverage (max)	Option Standards
Land Division	n/a	4,000 s.f.	n/a	n/a		Determined by Physical Development		Sec 7.2.3.
Condominium/ Townhouse/ Apartment	n/a	n/a	n/a	n/a		Determined by Physical Development		Sec 7.2.4.

**2.3.B. Required Subdivision and Development Option Permits**

Option	Sketch Plan (8.3.1)	Development Plan (8.3.2)	Development Option Plan (8.5.2)	Subdivision Plat (8.5.3)
Any subdivision				
Area A – All Allowed Uses			X	X
Area B – All Allowed Uses		X		X
Area C – All Allowed Uses			X	X
Area D – All Allowed Uses				X

### 2.3.C. Affordable and Workforce Housing Standards:

#### Minimum Sizes and Persons Housed per Unit Standards Applicable to Both Affordable and Workforce Housing Units.

The minimum unit sizes and persons housed per affordable and workforce housing unit within the HHPUD are shown below. All units will comply with or exceed all other applicable minimum standards of the Town of Jackson building codes and other development codes adopted by the Town of Jackson.

#### Square Footage Requirements for Affordable Housing Ownership Units and Persons Housed:

Housing Unit Type	Min Sq.Ft (20% reduction is permitted)	Max Sq.Ft.	Persons Housed
Studio/Dormitory	320 sf /400 sf	600 sf	1.25
One Bedroom	480 sf/600 sf	800 sf	1.75
Two Bedroom	680 sf/850 sf	1,100 sf	2.25
Three Bedroom	960 sf/1,200 sf	1,500 sf	3.75
Each Add'l Bedroom	120 sf/150 sf	250 sf	1

#### Notes:

1. These square footage requirements are for Habitable Floor Area – Affordable Housing Units, or interior living area (as defined in the Housing Department's Guidelines). In addition to the square footage requirements listed in the above chart, the developer shall also provide:

- At least ten (10) square feet of enclosed habitable or non-habitable storage space per bedroom.
- Access to outdoor space, such as a deck, patio, or common green space within the development. The square footage of the outdoor space shall be at least two percent of the size of the unit.

2. Minimum square footage is the actual minimum square footage allowed to be constructed or otherwise provided under the provisions of the LDRs. Maximum square footage is the maximum amount of square footage which may be credited against the required square footage for a given unit type, regardless of the actual size of the unit provided. The applicant may incorporate reduced square footages for any affordable housing units and/or workforce housing units up to 20% (the lower number shown above in the chart), at the applicant's sole discretion, because the project will meet the following requirements:

- Above average natural light (more light than minimum borrowed light requirements) – exterior windows in every living space and bedroom;
- Layout with maximized living space – no more than 15 percent of the living space can be stairways and hallways;
- Location within the project – 100 percent above grade.

#### Free Market Condominium Units within Area C, Townhome Units within Area B and Single family Units within Area A, all may be used for Employee Housing Mitigation.

If an end-user purchases a free market condominium unit within Area C, a Townhome units within Area B and/or a single family units within Area A, the end-user may apply to the Town of Jackson or Teton County, as applicable, for a determination regarding whether such market unit(s) may be utilized for employee housing mitigation. Whether such market units may be approved for employee housing mitigation is ultimately at the discretion of the Town of Jackson and Teton County, as applicable, and if approved an employee housing deed restriction will be utilized for such unit. Market units shall only be considered for approval by the Town of Jackson for employee housing mitigation for an initial period of 15 years from the issuance of the first certificate of occupancy for the HHPUD unless the Town of Jackson extends such time period in its discretion.

### 2.3.C.1. Residential Affordable Housing Standards

#### Calculation of Affordable Housing Standards for Residential Development in the HHPUD.

The total amount of affordable housing required to be provided within the HHPUD shall be no more than twenty percent (20%) of the total projected population of the HHPUD within condominium units, townhome units and single-family units. Apartment units within Area C that meet the requirements of Subsection 7.4.2.D.13 of the Town of Jackson Land Development regulations shall be exempt from these affordable housing mitigation standards. The following is the calculation that shall be used to determine the total amount of required affordable housing provided within the HHPUD.

Projected Population x .20 = Number of persons housed in Affordable Housing Units in the HHPUD.

The following table shall be used to determine the total Projected Population and the number of persons housed in affordable housing units:

Number of Persons Housed Per Unit	
Unit Type	Persons Housed Per Unit
Studio	1.25
One Bedroom	1.75
Two Bedroom	2.25
Three Bedroom	3.00
Four Bedroom	3.75
Five Bedroom	4.50
Each Additional Bedroom	0.50
Dormitory	1.00 per 150 s.f. of net habitable area

**Method for Providing Affordable Housing.**

**Production of New Units.**

The Developer shall develop, or ensure the development of, required affordable housing ownership and/or rental units as part of the development. All affordable housing ownership and/or rental units will be provided on-site, and it shall be the Developer’s responsibility to provide affordable housing in accordance with the Housing Mitigation Plan to be prepared by the Developer or its assigns and submitted with each Development Plan or Development Option Plan application. Although the Developer will be responsible for ensuring that all affordable units described herein are developed, some of the actual construction and ultimate ownership of the units may be assumed by third parties. In that regard, if the Developer transfers any unimproved land in the HHPUD to a third party, the housing requirement related to the development of that portion of the HHPUD shall remain the responsibility of the Developer unless the housing requirement is expressly assigned to and assumed by such third party.

**Timing for Providing Affordable Housing.**

As the free market portion of the project will be developed in phases in accordance with the Phasing Plan set forth in Section 1.3.B.3 of this Master Plan, the affordable housing required by this Master Plan will also be developed in phases in accordance with such Phasing Plan. As indicated in the Phasing Plan, the Developer will complete all affordable housing units required by this Master Plan in Phase Two of the project.

**Sales and Occupancy Standards.**

All required income-based deed restricted ownership and/or rental units will be allocated across Categories I, II, & III (as published annually by the Jackson/Teton County Housing Department) (the “Housing Department”) as follows:

- a) Category 1. No less than 1/3 of the persons required to be housed shall be provided with housing units affordable to low income households, unless a different proportion is recommended by the Housing Department and approved by the Jackson Town Council.
- b). Category 2. No less than 1/3 of the persons to be housed shall be provided with housing units affordable to moderate income households, unless a different proportion is recommended by the Housing Department and approved by the Jackson Town Council.
- c). Category 3. No more than 1/3 of the persons required to be housed shall be provided with housing units affordable to middle income households, unless a different proportion is recommended by the Housing Department and approved by the Jackson Town Council.

The Developer’s proposed mix of unit types (i.e. one bedroom, two bedroom, three bedroom) that will together meet the requirements of providing the required affordable housing units shall be included in the Housing Mitigation Plan to be prepared by the Developer or its assigns and submitted with each Development Plan or Development Option Plan application.

**Maximum Sales Price Formula for Affordable Housing Ownership Units and Maximum Rental rates for Affordable Housing Rental Units.**

The maximum sales price formula described in Attachment 4 to this Master Plan shall be used to establish the Maximum Sales Prices for the initial sales of affordable housing units in the HHPUD. The maximum rental rates formula described in Attachment 4 to this Master Plan shall be used to establish the Maximum Rental rates for the affordable housing rental units in the HHPUD. If at any time in the future the Housing Department's guidelines or the Town of Jackson Land Development Regulations are amended and the methodology described below is modified as a result, the Developer may elect to amend Attachment 4 to this Master Plan, the standards set forth in this Master Plan, and/or the Housing Mitigation Plan approved in connection with a Development Plan or a Development Option Plan for the purpose of aligning the methodology described below with the Housing Department's amended guidelines. As provided in Section 1.5.B.2 above, all such amendments will be processed by the Town of Jackson as a minor amendment. Furthermore, the MFI will adjust each year as such amounts are posted annually by the U.S. Department of Housing and Urban Development ("HUD"). When the MFI is adjusted in any given year, the sales price amounts for secondary sales affordable housing ownership units within the HHPUD and the maximum rental rates for affordable housing rental units within the HHPUD will be adjusted to incorporate the new MFI amounts for such year.

**Initial Sales of Affordable Housing Ownership Units; Role of Housing Department; Annual reporting for Rental Units.**

The initial sales of the affordable housing ownership units (not the workforce housing units or affordable housing rental units) will be marketed and facilitated by the Housing Department. The initial sales of all affordable housing ownership units will not be subject to a Housing Department facilitation fee.

Commented [BS3]: Need to address that some rental may be "affordable"

**ILSA Requirements.**

The Housing Department shall be obligated to utilize all Interstate Land Sales Act exemption provisions required by the Developer, in the Developer's sole discretion, in all purchase contracts for the initial sales of all affordable housing ownership units. Additionally, the Housing Department shall cooperate and comply with all marketing requirements required by the Developer to comply with each of the applicable ILSA exemption requirements.

**Deed Restriction for Affordable Housing Units.**

As of the approval of this Master Plan, the form deed restrictions for affordable housing (i.e. income based) ownership and rental units ~~is~~ are in the process of being updated. Solely for the purpose of establishing a baseline deed restriction for the HHPUD's affordable housing ownership units, a template deed restriction is attached hereto as Attachment 5. In connection with the approval of the final development plan for such units, the template deed restrictions for the ownership and rental units may be updated and finalized at the direction of the Housing Department to reflect the Housing Department's then current guidelines.

**2.3.C.2. HHPUD Workforce Housing Standards**

**General.**

The HHPUD is permitted to have a structure height of forty eight feet (48') for the ~~five (5)~~ multi-family unit buildings within Area C.

The following Standards shall apply to HHPUD for all buildings that incorporate a structure height of 48 feet:

1. The amount of additional floor area achieved through this increase in structure height is dedicated to deed restricted workforce housing.
2. The additional floor area achieved through the increase in structure height shall be exempt from the calculation of affordable housing required by Division 7.4 but shall not be used to meet the affordable housing requirement of the HHPUD.

#### **Timing and Location for Providing Workforce Housing Units.**

The workforce housing units will be provided within the multi-family unit buildings in Area C. All required workforce housing units are permitted to be located on the first and second floors of the multi-family unit buildings located within Area C, but the Developer may incorporate such units within the third floor of certain buildings at its sole discretion. The number, size and unit type of workforce housing units within each of the five (5) multi-family unit buildings in Area C will be finally determined at the time of approval of each Development Plan for development within Area C. The amount of floor area dedicated to workforce housing provided in any one building in Area C shall be equal to or greater than the amount of additional floor area achieved through the increase in height permitted for that building. This notwithstanding, should the Developer exceed, in any one building, the amount of floor area required to be dedicated to workforce housing in such building, then the amount of floor area required to be dedicated to workforce housing in subsequently constructed buildings shall be reduced by an amount of floor area commensurate to the amount of excess floor area previously provided.

As the free market portion of the project will be developed in phases in accordance with the Phasing Plan set forth in Section 1.3.B of this Master Plan, the workforce housing required will also be developed in phases in accordance with such Phasing Plan.

#### **Sales and Occupancy Standards; Role of Housing Department.**

The Developer will market and facilitate the initial sales of all workforce housing units. The Housing Department will be responsible for confirming the qualification of purchasers or occupants of the workforce housing units. The selection of purchaser or occupants and the sales of the workforce units will be administered by the Developer and utilizing the Developer's form purchase and sale agreement, provided that the applicant shall afford the Housing Department a reasonable opportunity to review and comment on the form purchase and sale agreement to ensure compliance with the Housing Department's guidelines. The initial sales of all workforce units will not be subject to a Housing Department facilitation fee. The Developer will either sell the workforce housing units to end-users as owner-occupied workforce housing units or rental workforce housing units. The Developer will provide a proposed mix of owner-occupied and rental workforce housing units at the time of Development Plan or Development Plan application for review and approval by Town Council.

The workforce housing deed-restricted units will not be subject to a sales price restriction and the purchasers will not be subject to income and asset limits. The ownership workforce housing units may be owner-occupied. The deed restriction for the ownership workforce housing units will include an appreciation cap of 2.5% per year of ownership compounded annually. The rental workforce housing units may not be owner-occupied. The deed restriction for the rental workforce housing units will include a rental appreciation cap of 2% per year compounded annually and will require that the lease terms must be for at least 3 months and for no longer than 3 years.

The deed restrictions for all workforce housing units will require that at least one occupant of the unit maintain an average of 30 hours per week employment on an annual basis, or a minimum of 1,560 hours per year, from a local business. Further, the entire household must earn 75% of the entire household's income from a local business. A "local business" shall mean a business physically located within Teton County, Wyoming, holding a business license with the Town of Jackson or one that can provide other verification of business status in Teton County, Wyoming. No occupant of a workforce housing unit may own or have an interest in (whether direct, indirect or beneficial) any other real estate (residential, commercial or otherwise) in Teton County, Wyoming. The intention of the foregoing standard is to ensure that the unit is household's primary residence and in that regard each occupant of the unit must physically reside in the unit at least ten months out of each year.

#### **ILSA Requirements.**

The Housing Department shall be obligated to utilize all Interstate Land Sales Act exemption provisions required by the Developer, in the Developer's sole discretion, in all purchase contracts for the initial sales of all workforce housing units. Additionally, the Housing Department shall cooperate and comply with all marketing requirements required by the Developer to comply with each of the applicable ILSA exemption requirements.

#### **Deed Restrictions for Workforce Housing Units.**

As of the approval of this Master Plan, the form deed restriction for the workforce housing ownership units and the deed restriction for the workforce housing rental units are in the process of being updated. Solely for the purpose of establishing a baseline deed restriction for the HHPUD's workforce housing units, a template deed restriction for the workforce housing ownership units is attached hereto as Attachment 6, and a template deed restriction for the workforce housing rental units is attached hereto as Attachment 7. Such templates reflect the general standards set

forth herein. In connection with the approval of the final development plan for such units, the template deed restrictions may be updated and finalized at the direction of the Housing Department to reflect the Housing Department's then current guidelines. However, the final deed restrictions may not contain terms that conflict with the general standards set forth herein unless otherwise agreed to by the Developer.

### **2.3.D. Infrastructure Requirements and Standards**

#### **2.3.D.1. Transportation Plan**

There is no specific transportation plan for the HHPUD. The extension of Merrell Avenue east from N. Cache Street to the point of intersection with a future extension of N. King Street shall be improved by the Developer and dedicated to the Town of Jackson. All other road and pathway infrastructure shall remain private. Standards for private transportation infrastructure within the HHPUD shall comply with the standards of the LDRs or otherwise comply with approved grading permits approving said transportation infrastructure.

#### **2.3.D.2. Stormwater Management Plan**

All stormwater shall be handled and accommodated in accordance with Section 5.7.4 of the LDRs.

#### **2.3.D.3. Water and Sewer Management Plans**

The Developer will provide, at their sole cost and expense, water and sewer utilities within the boundaries of the HHPUD. These utilities will be completed in accordance with Town of Jackson Construction Standards. At time of water and sewer utility completion and final installation, the Town will inspect all Water and Sewer utilities and assume ownership of said utilities pursuant to the HHPUD Development Agreement.

**Attachment 1**  
**Legal Description of HHPUD Boundary**

**A PARCEL OF LAND**, lying within the NW1/4 SW1/4 of Section 27, Township 41 North, Range 116 West, 6<sup>th</sup> P.M., being those lands conveyed by that Quitclaim Deed of record in Book 910 of Photo, pages 186-191 in the Office of County Clerk for Teton County, Wyoming, and being more particularly described as follows:

**BEGINNING** at the southeast corner of said lands, monumented by a 3-1/4" diameter aluminum cap inscribed "US DEPT OF AGRICULTURE FOREST SERVICE 1985 RLS 164";

thence on the south boundary of said lands, N89°23'53"W, being the Basis of Bearing for this description, 600.27 feet, more or less, to a 3-1/4" diameter brass cap inscribed "1967 RLS 164";

thence continuing on said south boundary, N89°26'38"W, 550.45 feet to a southwest corner of said lands, which is monumented by a 3" diameter brass cap inscribed "PE&LS 578";

thence departing said south boundary and proceeding on a west boundary of said lands, N00°19'22"E, 40.00 feet, more or less, to an unmonumented corner;

thence departing said west boundary and proceeding on the south boundary of that parcel described in that Warranty Deed of record in Book 3 of Deeds, page 248 in said Office, S89°26'38"E, 550.31 feet, more or less, to a corner on the east boundary of said parcel, monumented by a 3-1/4" diameter aluminum cap inscribed "US DEPT OF AGRICULTURE FOREST SERVICE 2012 PLS 7049";

thence on said east boundary N00°20'24"E, 537.39 feet, to a 3-1/4" diameter aluminum cap inscribed "US DEPT OF AGRICULTURE FOREST SERVICE 2012 PLS 7049";

thence N89°39'38"W, 241.29 feet, to a 3-1/4" diameter aluminum cap inscribed "US DEPT OF AGRICULTURE FOREST SERVICE 2012 PLS 7049";

thence N00°21'12"E, 203.28 feet, to the southerly boundary of the USA Fish & Wildlife Service National Elk Refuge and the unmonumented Northwest Corner of this parcel, from whence an iron pipe with 3" diameter brass cap inscribed "PE&LS 578, WC" and other appropriate markings for witness corner lies S88°57'20"E, a distance of 1.00 feet;

thence on said southerly boundary S88°57'20"E, 581.61 feet, to the Northeast Corner of this parcel monumented by a 3-1/4" diameter aluminum cap inscribed "US DEPT OF AGRICULTURE FOREST SERVICE 1985 RLS 164";

thence departing said southerly boundary and proceeding on the westerly boundary of said National Elk Refuge S18°11'01"E, 818.68 feet to the **POINT OF BEGINNING**.

The above-described parcel contains an area of 10.00 acres, more or less;

JORGENSEN ASSOCIATES, P.C.  
Prepared December 22, 2016

**Attachment 2**  
**Physical Development Standards Tracking Worksheet Template**

To ensure that all future development within the Hidden Hollow PUD will comply with the Master Plan, this physical development tracking worksheet shall be submitted with each building permit application submitted to the Town of Jackson subsequent to the approval of the Final Development Plan. Physical development standards that will be revised with each building permit will include Landscape Surface Ratio (LSR), Lot Coverage, and Floor Area Ratio (FAR).

1. The applicant shall submit this physical development tracking worksheet with each building permit application.
2. The applicant shall ensure that each physical development tracking worksheet has a revision number that is sequential based on the previous plan submitted.
3. If the building permit does not reflect changes to a particular Area in the Hidden Hollow PUD, the applicant shall write n/a in "Addition this Building Permit" column fields for that Area.
4. All other columns shall be completed by the applicant based on previous revisions to the tracking worksheet.
5. Overall PUD calculations shall be completed by the applicant for each revision.
6. Town of Jackson Planning Department Staff shall approve this physical development tracking worksheet as part of the Building Permit Approval process.

Building Permit #:	Total Permitted (SF)	Prior Expended (Previous Building Permits)	Addition this Building Permit	Total Expended to date (incl. this Building permit)	% of Total Permitted
Revision #:					
Date:					
<b>Area A</b>					
LSR (Min)	20,000				
Lot Coverage (Max)	25,000				
Floor Area (Max)	54,000				
<b>Area B</b>					
LSR (Min)	15,000				
Lot Coverage (Max)	28,000				
Floor Area (Max)	54,000				
<b>Area C</b>					
LSR (Min)	11,000				
Lot Coverage (Max)	60,000				
Floor Area Ratio (Max)	160,000				
<b>Area D</b>					
LSR (Min)	100,000				
Lot Coverage (Max)	51,831				
Floor Area Ratio (Max)	15,140				
<b>Overall PUD</b>					
LSR (Min)	123,629				
Lot Coverage (Max)	164,831				
Floor Area Ratio (Max)	283,140				

**Attachment 3**  
**Housing Mitigation Tracking Worksheet Template**

To ensure that all future affordable and workforce housing within the Hidden Hollow PUD will comply with the Master Plan, this mitigation tracking worksheet shall be included with each Housing Mitigation Plan submitted to the Town of Jackson.

1. The applicant shall submit this Housing Mitigation Tracking Worksheet with each Development Plan application and ensure it has a building permit number, revision number, date, and phase that is sequential based on the previous worksheet submitted.
2. For Affordable Housing Mitigation, the applicant shall:
  - indicate “Total population of the PUD,” “Total Mitigation Required,” “Population this Phase,” “Mitigation Required this Phase”
  - Calculate up the “Total People Mitigated This Phase” and ensure is equal to “Mitigation Required this Phase”
  - Calculate “Total Mitigation remaining
3. For Workforce Housing the applicant shall:
  - Indicate the “Total Multi-Family Building(s) and Floor Area Proposed this Phase” (ex. 1 building /36,000 sf)
  - Indicate the Total Floor Area granted by PUD ToJ Height LDR or Top Floor This Phase (ex. 9,000 sf)
  - Indicate the number of units and total floor area for each unit type, bedroom size (ex. 3 / 2500 sf)
  - Calculate the “Total SF Proposed to Mitigate for PUD-ToJ Height” and ensure it is equal to “Total Floor Area granted by PUD ToJ Height LDR or Top Floor This Phase”
4. If the building permit does not reflect changes to a particular type of housing in the Hidden Hollow PUD, the applicant shall write n/a in “units” column fields for that Area.
5. All other columns shall be completed by the applicant based on previous revisions to the worksheet.
6. The Town of Jackson planning department shall approve this housing mitigation tracking worksheet.

**[See template on next page]**

<b>Building Permit #:</b>		<b>Date:</b>			
<b>Revision #:</b>		<b>Phase:</b>			
<b>Required Affordable Housing Mitigation</b>					
<b>Current Total Population of PUD</b>		<b>Population this phase</b>			
<b>Total Mitigation required</b>		<b>Mitigation Required This Phase</b>			
<b>Total Mitigation required</b>					
<b>Affordable Housing Mitigation Proposed This Phase</b>					
	<b>Units</b>	<b>1 Bed</b>	<b>2 Bed</b>	<b>3 bed</b>	<b>Sub Total Persons Housed</b>
<b>Category 1</b>					
<b>Category 2</b>					
<b>Category 3</b>					
<b>Total People Mitigated This Phase</b>					
<b>Excess Persons Housed This Revision</b>					
<b>Workforce Housing to Mitigation for PUD ToJ Height</b>					
<b>Total Multi-Family Building(s) and Floor Area Proposed This Phase*</b>					
<b>Total Floor Area granted by PUD ToJ Height LDR or Top Floor This Phase</b>					
<b>Type</b>	<b>1 Bed (Units / Total SF)</b>	<b>2 Bed (Units / Total SF)</b>	<b>3 bed (Units / Total SF)</b>	<b>Sub Total SF</b>	<b>%</b>
<b>Rental</b>					
<b>Ownership</b>					
<b>Total SF Proposed to Mitigate for PUD-ToJ Height</b>					

\*Not including Floor Area dedicated as Common Space

**Attachment 4**

**Examples of Maximum Sales Price Calculations for Affordable Housing Ownership Units and Maximum Rental Rate Calculations for Affordable Housing Rental Units.**

**Example of Maximum Sales Price Calculation**

A. *Median Family Income.* Each year, HUD releases Median Family Income ("MFI") figures for Teton County, Wyoming, and the Housing Department uses this data to determine Household Incomes for the affordable housing units based on Household Size.

B. *Household Size.* The Household Size for determining Maximum Sales Price is based on number of bedrooms in the affordable housing unit as set forth below: a one bedroom unit would equal a one person household, a two bedroom unit would equal a two person household and a three bedroom unit would equal a three person household.

C. *Income Category.* The maximum Household Income for the Category assigned to the affordable housing unit shall be calculated as follows utilizing the Median Family Income published by HUD each year:

- Category 1 – 80% of the MFI [Less 10% pursuant to H. below]
- Category 2 – 100% of the MFI [Less 10% pursuant to H. below]
- Category 3 – 120% of the MFI [Less 10% pursuant to H. below]

The Median Family Incomes for 2016 as published by HUD are as follows:

Income Limit	1 person	2 person	3 person	4 person
FY2016	60,060	68,640	77,220	85,800

Commented [BS4]: Should we not update this to 2018

D. Affordable Housing Rental Units Maximum Rental Amount Calculation:

- Category 1 Units – 80% of Fair Market Rents from HUD for such year for applicable unit bedrooms
- Category 2 Units – 100% of Fair Market Rents from HUD for such year for applicable unit bedrooms
- Category 3 Units – 120% of Fair Market Rents from HUD for such year for applicable unit bedrooms

<u>Final Fiscal Year 2018 Fair Market Rents by Unit Bedrooms</u>					
Year	Studio	One-Bedroom	Two-Bedroom	Three-Bedroom	Four-Bedroom
Fiscal Year 2018	\$846	\$1,038	\$1,192	\$1,610	\$2,099

Note: The above Fair Market rents include utilities. Dorm rooms are 75% of studio

Commented [BS5]: Per bedroom in the dorm?

E. Affordable Housing Ownership Units Maximum Sales Price Calculation:

(i) Interest Rate. An interest rate of 7.5% shall be used to determine the Maximum Sales Price, based on the 8% average interest rate over the last twenty (20) years.

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(ii) Down Payment. The Maximum Sales Price shall be calculated assuming a 5% down payment.

(iii) Percentage of Income. The national standard for household affordability is that a household does not pay more than 30% of its gross income toward housing costs. Therefore, monthly payments cannot exceed 30% of the Median Family Income for each Category.

(iv) G--Reduction for Household Expenses. Because housing costs include more than the mortgage payment, the percentage of income that can be spent on monthly payments will be reduced from 30% to 25% to account for HOA fees, property taxes and insurance.

(v) Ten Percent Reduction. To ensure that households in the lower range of the income in any given category are still able to afford a home, the middle of the income range is used. The middle of the income range is calculated by subtracting half of the percentage increase from the income limit for each category, which is effectively 10% for Category I, Category II and Category III.

The formula does not include an additional 10% reduction for a lack of an individual garage because each unit will have covered and designated parking and the designation of a storage unit. This is consistent with policy implemented on other projects.

~~E. **Down Payment.** The Maximum Sales Price shall be calculated assuming a 5% down payment.~~

~~F. **Percentage of Income.** The national standard for household affordability is that a household does not pay more than 30% of its gross income toward housing costs. Therefore, monthly payments cannot exceed 30% of the Median Family Income for each Category.~~

~~G. **Reduction for Household Expenses.** Because housing costs include more than the mortgage payment, the percentage of income that can be spent on monthly payments will be reduced from 30% to 25% to account for HOA fees, property taxes and insurance.~~

~~H. **Ten Percent Reduction.** To ensure that households in the lower range of the income in any given category are still able to afford a home, the middle of the income range is used. The middle of the income range is calculated by subtracting half of the percentage increase from the income limit for each category, which is effectively 10% for Category I, Category II and Category III.~~

~~The formula does not include an additional 10% reduction for a lack of an individual garage because each unit will have covered and designated parking and the designation of a storage unit. This is consistent with policy implemented on other projects.~~

**Examples of Maximum Sales Price Calculations for 2 Bedroom Units utilizing the foregoing and parameters with 2016 MFI:**

Assumptions for determining affordability for households in each category's income range:

- Using the MFI established by HUD each year, less ~~ten percent (10%)~~ to account for range of incomes
- 2-bedroom unit equals 2-person household
- 5% down payment
- 30% of income towards housing costs (includes principal and interest)
- 5% of such 30% is for taxes, insurance and HOA dues
- 7.5% interest (20 year average to ensure affordability over time)

**Category 1** – 80% of Median Income for Teton County – Maximum amount for 2 person household to qualify =  
 $\$54,912 - 10\% = 49,420.80$   
 $\$49,420.80 \times 25\% = \$12,355.20$   
 $\$12,355.20 / 12 \text{ months} = \$1,029.60$  (monthly payment that is affordable to a 2 person family earning Category 1 income)

A home selling for \$155,001.00 with a 5% down payment at 7.5% interest has a mortgage payment of \$1,029.60 not including taxes, insurance, and HOA dues.

**Category 2** – 100% of Median Income for Teton County – Maximum amount for 2 person household to qualify =  
 $\$68,640 - 10\% = \$61,776.00$   
 $\$61,776.00 \times 25\% = \$15,444.00$   
 $\$15,444 / 12 \text{ months} = \$1,287.00$  (monthly payment that is affordable to a 2 person family earning Category 2 income)

A home selling for \$193,751.25 with a 5% down payment at 7.5% interest has a mortgage payment of \$1,287/month not including taxes, insurance, and HOA dues.

**Category 3** – 120% of Median Income for Teton County – Maximum amount for 2 person household to qualify =  
 $\$82,368 - 10\% = \$74,131.20$   
 $\$74,131.20 \times 25\% = \$18,532.80$   
 $\$18,532.80 / 12 \text{ months} = \$1,544.40$  (monthly payment that is affordable to a 2 person family earning Category 3 income)

A home selling for \$232,501.50 with a 5% down payment at 7.5% interest has a mortgage payment of \$1,544.40/month not including taxes, insurance, and HOA dues.

Hidden Hollow Affordable Housing Maximum Sales Prices			
	Category I	Category II	Category III
1 Bedroom	\$133,518	\$166,898	\$200,274

2 Bedroom	\$155,001	\$193,751	\$232,502
3 Bedroom	\$171,666	\$214,583	\$257,498

\*This chart reflects 2016 income calculations and current Housing Department guidelines and is therefore subject to change in years beyond 2016.

**Attachment 5**

**Affordable Housing Ownership Deed Restriction Template and Affordable Housing Rental Deed Restriction Template**

**Attachment 6**  
**Workforce Housing (Owner) Deed Restriction Template**

**Attachment 7**  
**Workforce Housing (Rental) Deed Restriction Template**

# Rental Housing Mitigation 6/25/18

Description	Phases of Vertical Construction						Total Units and People	
	Phase 1b		Phase 2				Units	People
	Building 4/5		Building 2/3		Building 1			
<b>Multi-family Income Based Mitigation Provide</b>	Units	People	Units	People	n/a		Units	People
1 Bedroom <sub>(1.75 people)</sub>	2	3.5		0			2	3.5
2 Bedroom <sub>(2.25 people)</sub>	4	9		0			4	9
3 Bedroom <sub>(3 people)</sub>	2	6		0			2	6
<b>Subtotal</b>	<b>8</b>	<b>18.5</b>	<b>0</b>	<b>0</b>			<b>8</b>	<b>18.5</b>
<b>Multi-family Market Units</b>	Units	People	Units	People	Units	People	Units	People
1 Bedroom <sub>(1.75 people)</sub>	7	12.25	8	14	6	10.5	21	36.75
2 Bedroom <sub>(2.25 people)</sub>	16	36	21	47.25	9	20.25	46	103.5
3 Bedroom <sub>(3 people)</sub>	6	18	8	24	4	12	18	54
<b>Subtotal</b>	<b>29</b>	<b>66.25</b>	<b>37</b>	<b>85.25</b>	<b>19</b>	<b>42.75</b>	<b>85</b>	<b>194.25</b>
<b>Multi-family Workforce</b>	Units	People	Units	People	Units	People	Units	People
1 Bedroom <sub>(1.75 people)</sub>	4	7	4	7	2	3.5	10	17.5
2 Bedroom <sub>(2.25 people)</sub>	10	22.5	10	22.5	5	11.25	25	56.25
3 Bedroom <sub>(3 people)</sub>	4	12	4	12	2	6	10	30
<b>Subtotal</b>	<b>18</b>	<b>41.5</b>	<b>18</b>	<b>41.5</b>	<b>9</b>	<b>20.75</b>	<b>45</b>	<b>103.75</b>
<b>Total Multifamily</b>	<b>55</b>	<b>126.25</b>	<b>55</b>	<b>126.75</b>	<b>28</b>	<b>63.5</b>	<b>138</b>	<b>316.5</b>
<b>Multifamily Exempt from Mitigation as per LDR Section 7.4.2.D.13 {Except Workforce Units}</b>	-	0	-	0	-	0		
					<b>Subtotal</b>	0		
<b>Townhomes</b>	Units	People	Units	People			Units	People
2 Bedroom <sub>(2.25 people)</sub>	5	11.25	4	9			9	20.25
3 Bedroom <sub>(3 people)</sub>	3	9	8	24			11	33
<b>Total Townhome</b>	<b>8</b>	<b>20.25</b>	<b>12</b>	<b>33</b>			<b>20</b>	<b>53.25</b>
<b>Mitigation Required (0.20)</b>	-	4.05	-	6.6				
			<b>Subtotal</b>	10.65				
<b>Single Family</b>	Units	People					Units	People
3 Bedroom <sub>(3 people)</sub>	13	39					13	39
<b>Total Single Family</b>	<b>13</b>	<b>39</b>						
<b>Mitigation Required (0.20)</b>	<b>0.2</b>	<b>7.8</b>						
			<b>Grand Total Mitigation Required</b>			<b>18.45</b>	<b>Totals</b>	
							<b>171</b>	<b>408.75</b>

Phasing/Mitigation Summary	Units	People	Units	People	Units	People	Totals
SF/TH to be Mitigated	21	59.25	12	33.00			92.25
Mitigation Required (0.20)	-	11.85	-	6.60			18.45
Mitigation Provided	8	18.5	0	0			18.50
Surplus mitigation		6.65		0.05			



November 11, 2016

Kurt Stout, PE  
Interim Floodplain Administrator  
Teton County, Wyoming  
PO Box 6677  
Jackson, WY 83002

**RE: Hidden Hollow Hydraulic Study  
Parcel #: 22-41-16-27-3-00-032**

Dear Mr. Stout:

On September 19, 2016, Conrad Bischoff, Inc. contracted with Harmony Design & Engineering to perform a hydraulic study of the Flat Creek reach immediately above the North Highway 89 bridge to determine 100-year (1-percent annual chance) base flood elevations in proximity to the Hidden Hollow UR-PUD development. The methods and results of this study are contained in this letter.

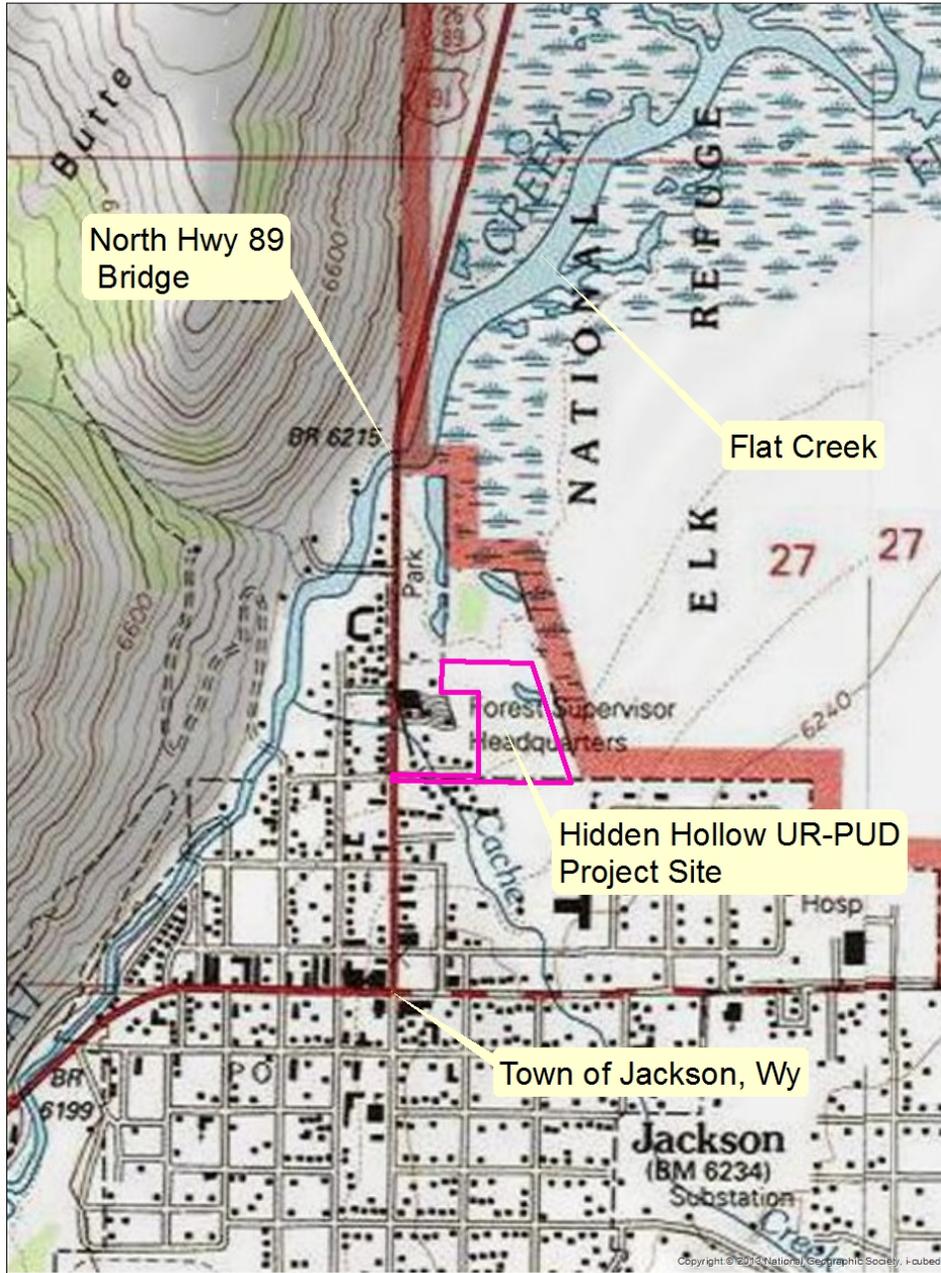
#### **Purpose of Study**

The Hidden Hollow UR-PUD development is a 168-unit housing development proposed to be built on parcel number 22-41-16-27-3-00-032 in the northern portion of the Town of Jackson, Wyoming. The development is located approximately 1300-feet south of Flat Creek where it passes under North Highway 89 (Figure 1). The northern portion of the site is located in Zone A of the current effective Flood Insurance Rate Map (Panel No. 56039C2907D). In accordance to the Teton County Floodplain Management Resolution, base flood elevations (BFEs) must be determined for all proposed buildings (Section 1420 and 1430.C).

#### **Study Area**

The proposed development is surrounded by the United States Forest Service offices to the west and the United States Fish & Wildlife National Elk Refuge property to the northeast. The parcel consists of approximately 9.5-acres of grassland, forest service housing units, and 0.31 acres of wetlands. Flat Creek is a tributary to the Snake River with its headwaters in the Gros Ventre mountain range east of Jackson. The Flat Creek drainage area is approximately 111 square miles (FEMA, 2015).

# Hidden Hollow UR-PUD Project Site



**HARMONY**  
DESIGN & ENGINEERING  
18 N MAIN / PO BOX 369 DRIGGS ID 83422  
208.354.1331

Figure 1: Hidden Hollow UR-PUD vicinity map.

### **Related Studies**

The initial county wide flood insurance study (FIS 56039CV000C) was adopted on May 4, 1989 and included sections of Flat Creek through the town of Jackson, Wyoming. This initial study was subsequently revised in September of 2006, August of 2010, and September of 2016. Revisions to the Flat Creek hydraulic analysis were included in both the 2006 and 2010 revisions. The upper extent of the 2006 Flat Creek study is immediately downstream of the North Highway 89 bridge. No previous studies of Flat Creek upstream of the North Highway 89 bridge were found. An engineering data request was submitted to FEMA on August 10 and again on August 26, 2016, but hydraulic data for Flat Creek has not been received as of November 11, 2016. Therefore, this analysis utilizes the published water surface elevation (WSEL) at the most upstream end of Flat Creek (XS BH) and does not include effective downstream cross sections.

### **Methodology**

The hydraulic model used for this flood study is the USACE Hydraulic Engineering Center River Analysis System, version 5.0.3 (HEC-RAS v5.0.3) in combination with the graphical user interface program, GeoHECRAS version 1.2.0.10916. A 1-dimensional, steady flow HEC-RAS model was developed for the 1-percent annual-chance-flood.

### **Discharges**

The initial countywide FIS established peak discharge and frequency relationships using hydrologic analyses of 15 USGS Gaging Stations and Water Resources Council guidelines. Peak discharge, drainage area, and flood frequency relationships were established using regression analysis. No modifications to the hydrology was made for Flat Creek for subsequent FIS revisions. The 1-percent annual chance discharge for Flat Creek above its confluence with Cache Creek was determined to be 1210 cubic feet per second (cfs) and this flow was used in the Hidden Hollow study.

### **Topography & Survey Data**

Topography, bathymetry, and hydraulic structure data were collected from two sources. Topographic data for the area was acquired from the 2015 Teton County LiDAR aerial survey by Aero Graphics, Inc. The survey data was collected between September 20 and September 25 using an Optech ALTM H300 LiDAR sensor and resulted in a LAS v1.3 classified point cloud. This data was then processed into a 3-foot bare-earth hydro-flattened DEM. The final DEM has a State Plane Wyoming West projection with vertical datum of NAVD 88 and horizontal datum of NAD 83 in U.S. survey foot units.

Bathymetry and hydraulic structure data was collected from a ground survey conducted by Jorgensen Associates, P.C. in October 2016. Bathymetry data consists of four channel cross sections consisting of 9 to 15 channel bottom survey points. The hydraulic structure data for the North Hwy 89 bridge consists of top and bottom cord points, pier geometry, elevations, and hydraulic width.

## **HEC-RAS Parameters**

The HEC-RAS parameters used in the hydraulic model for Hidden Hollow are described here.

### **1. Boundary Conditions**

The downstream boundary condition was set to a known WSEL at the upstream end of the current effective FIS study for Teton County. The downstream WSEL is set to 6217.3-feet (XS BH, NAVD88).

### **2. Cross Sections**

As described above, cross section geometries were obtained from a combination of the LiDAR data and cross section field survey points. Cross sections were placed in line with the channel survey locations, and channel elevations were extracted directly from surveyed points. Cross section overbank ground points were obtained from the LiDAR topography. In some cases, intermediate, non-surveyed, cross sections were added, and the channel geometry obtained by interpolating between surveyed cross sections.

### **3. Hydraulic Structures**

The bridge on North Highway 89 was field surveyed, and survey points, sketches, and photos were used to define the structure geometry used in the HEC-RAS model. The structure geometry includes top and bottom cord elevation, pier geometry, hydraulic width, abutments, and wing wall geometry.

### **4. Ineffective Area**

Ineffective areas were used to represent areas where water is stored but not conveyed due to expansion and contraction of flow where extreme changes in channel geometry occur around the bridge. Ratios of 2:1 and 1:1 (longitudinal:transverse) were used for expanding and contracting areas downstream and upstream of the bridge, respectively.

### **5. Channel Roughness Values**

Manning's "n" values for stream channels and floodplains were estimated based on survey photos, aerial photography, and the National Land Cover Database (NLCD 2011). Values were in line with those used in the FIS where the channel of Flat Creek has an "n" value between 0.035 to 0.06 and the overbanks are between 0.05 to 0.08.

### **6. Expansion and Contraction**

Contraction and expansion coefficients were set to 0.1 and 0.3, respectively for each cross section. These were increased to 0.3 and 0.5 at the bridge structure's upstream and downstream face cross sections and at the approach section.

## **Results**

The enclosed exhibit "Hidden Hollow Base Flood Elevation Exhibit" shows the location of the study cross sections and results of the floodplain delineation for the 1-percent annual chance flood event for approximately 1200 feet of Flat Creek from just downstream of the bridge on North Highway 89 to a point approximately 900 feet upstream of the bridge. Cross section 1267 crosses the project site near the east property line and has a BFE of 6217.48-feet based on the NAVD 88 vertical datum. Cross section 1147.36 crosses the project site near the west property line and also has a BFE of 6217.48-feet due backwater caused by the bridge. The proposed lowest floor (including basements) of each building should be set a minimum of 1-ft above the BFE in accordance with Teton County Floodplain Management Resolution (Section 1420.A).

Let me know if you have any questions regarding the content of this letter or the associated enclosures.

Sincerely,



**Harmony Design & Engineering**  
Jennifer Zung, PE, CFM

Enclosures:

BFE Exhibit  
RAS files

CC: Zane Powell, Conrad & Bischoff, Inc.  
Brendan Schulte, Jorgensen Associations





# Federal Emergency Management Agency

Washington, D.C. 20472

May 2, 2018

CERTIFIED MAIL  
RETURN RECEIPT REQUESTED

The Honorable Pete Muldoon  
Mayor, Town of Jackson  
P. O. Box 1687  
Jackson, WY 83001

IN REPLY REFER TO:

Case No.: 18-08-0346P  
Community Name: Town of Jackson, WY  
Community No.: 560052  
Effective Date of  
This Revision: September 13, 2018

Dear Mayor Muldoon:

The Flood Insurance Study report and Flood Insurance Rate Map for your community have been revised by this Letter of Map Revision (LOMR). Please use the enclosed annotated map panel(s) revised by this LOMR for floodplain management purposes and for all flood insurance policies and renewals issued in your community.

Additional documents are enclosed that provide information regarding this LOMR. Please see the List of Enclosures below to determine which documents are included. Other attachments specific to this request may be included as referenced in the Determination Document. If you have any questions regarding floodplain management regulations for your community or the National Flood Insurance Program (NFIP) in general, please contact the Consultation Coordination Officer for your community. If you have any technical questions regarding this LOMR, please contact the Director, Mitigation Division of the Department of Homeland Security's Federal Emergency Management Agency (FEMA) in Denver, Colorado, at (303) 235-4830, or the FEMA Map Information eXchange (FMIX) toll free at 1-877-336-2627 (1-877-FEMA MAP). Additional information about the NFIP is available on our website at <https://www.fema.gov/national-flood-insurance-program>.

Sincerely,

Patrick "Rick" F. Sacbibit, P.E., Branch Chief  
Engineering Services Branch  
Federal Insurance and Mitigation Administration

List of Enclosures:

Letter of Map Revision Determination Document  
Annotated Flood Insurance Rate Map  
Annotated Flood Insurance Study Report

cc: The Honorable Mark Newcomb  
Chairman, Teton County  
Board of Commissioners

Mr. Brian Lenz, P.E.  
Town Engineer  
Town of Jackson

Mr. Kurt Stout, P.E.  
Floodplain Administrator  
Teton County

Ms. Jennifer Zung, P.E., CFM  
Principal  
Harmony Design and Engineering

Mr. Zane Powell  
Project Manager  
Conrad & Bischoff, Inc.



# Federal Emergency Management Agency

Washington, D.C. 20472

## LETTER OF MAP REVISION DETERMINATION DOCUMENT

COMMUNITY AND REVISION INFORMATION		PROJECT DESCRIPTION	BASIS OF REQUEST
COMMUNITY	Town of Jackson Teton County Wyoming	NO PROJECT	FLOODWAY HYDRAULIC ANALYSIS UPDATED TOPOGRAPHIC DATA
	COMMUNITY NO.: 560052		
IDENTIFIER	Hidden Hollow	APPROXIMATE LATITUDE AND LONGITUDE: 43.489, -110.762 SOURCE: USGS QUADRANGLE      DATUM: NAD 83	
ANNOTATED MAPPING ENCLOSURES		ANNOTATED STUDY ENCLOSURES	
TYPE: FIRM*	NO: 56039C2907D      DATE: September 16, 2015	DATE OF EFFECTIVE FLOOD INSURANCE STUDY: September 16, 2015 PROFILE: 34P FLOODWAY DATA TABLE: 5	

Enclosures reflect changes to flooding sources affected by this revision.

\* FIRM - Flood Insurance Rate Map

### FLOODING SOURCE AND REVISED REACH

See Page 2 for Additional Flooding Sources

Flat Creek - From approximately 840 feet downstream of U.S. Highway 26 to approximately 940 feet upstream.

### SUMMARY OF REVISIONS

Flooding Source	Effective Flooding	Revised Flooding	Increases	Decreases
Flat Creek	Floodway	Floodway	YES	YES
	BFEs*	BFEs	YES	NONE
	Zone AE	Zone AE	YES	NONE
	Zone A	Zone A	YES	YES

\* BFEs - Base Flood Elevations

### DETERMINATION

This document provides the determination from the Department of Homeland Security's Federal Emergency Management Agency (FEMA) regarding a request for a Letter of Map Revision (LOMR) for the area described above. Using the information submitted, we have determined that a revision to the flood hazards depicted in the Flood Insurance Study (FIS) report and/or National Flood Insurance Program (NFIP) map is warranted. This document revises the effective NFIP map, as indicated in the attached documentation. Please use the enclosed annotated map panels revised by this LOMR for floodplain management purposes and for all flood insurance policies and renewals in your community.

This determination is based on the flood data presently available. The enclosed documents provide additional information regarding this determination. If you have any questions about this document, please contact the FEMA Map Information eXchange toll free at 1-877-336-2627 (1-877-FEMA MAP) or by letter addressed to the LOMC Clearinghouse, 3601 Eisenhower Avenue, Suite 500, Alexandria, VA 22304-6426. Additional Information about the NFIP is available on our website at <https://www.fema.gov/national-flood-insurance-program>.

Patrick "Rick" F. Sacbibit, P.E., Branch Chief  
Engineering Services Branch  
Federal Insurance and Mitigation Administration



**Federal Emergency Management Agency**  
Washington, D.C. 20472

**LETTER OF MAP REVISION  
DETERMINATION DOCUMENT (CONTINUED)**

**OTHER FLOODING SOURCES AFFECTED BY THIS REVISION**

**FLOODING SOURCE AND REVISED REACH**

Flat Creek - From approximately 840 feet downstream of U.S. Highway 26 to approximately 940 feet upstream.

**SUMMARY OF REVISIONS**

Flooding Source	Effective Flooding	Revised Flooding	Increases	Decreases
Flat Creek	Zone X (shaded)	Zone X (shaded)	YES	YES

This determination is based on the flood data presently available. The enclosed documents provide additional information regarding this determination. If you have any questions about this document, please contact the FEMA Map Information eXchange toll free at 1-877-336-2627 (1-877-FEMA MAP) or by letter addressed to the LOMC Clearinghouse, 3601 Eisenhower Avenue, Suite 500, Alexandria, VA 22304-6426. Additional Information about the NFIP is available on our website at <https://www.fema.gov/national-flood-insurance-program>.

Patrick "Rick" F. Sacibit, P.E., Branch Chief  
Engineering Services Branch  
Federal Insurance and Mitigation Administration



Federal Emergency Management Agency  
Washington, D.C. 20472

**LETTER OF MAP REVISION  
DETERMINATION DOCUMENT (CONTINUED)**

**OTHER COMMUNITIES AFFECTED BY THIS REVISION**

**CID Number:** 560094      **Name:** Teton County, Wyoming

**AFFECTED MAP PANELS**

**AFFECTED PORTIONS OF THE FLOOD INSURANCE STUDY REPORT**

TYPE: FIRM\*    NO.: 56039C2907D    DATE: September 16, 2015

NO REVISION TO THE FLOOD INSURANCE STUDY REPORT

This determination is based on the flood data presently available. The enclosed documents provide additional information regarding this determination. If you have any questions about this document, please contact the FEMA Map Information eXchange toll free at 1-877-336-2627 (1-877-FEMA MAP) or by letter addressed to the LOMC Clearinghouse, 3601 Eisenhower Avenue, Suite 500, Alexandria, VA 22304-6426. Additional Information about the NFIP is available on our website at <https://www.fema.gov/national-flood-insurance-program>.

Patrick "Rick" F. Sacbbit, P.E., Branch Chief  
Engineering Services Branch  
Federal Insurance and Mitigation Administration



Federal Emergency Management Agency  
Washington, D.C. 20472

**LETTER OF MAP REVISION  
DETERMINATION DOCUMENT (CONTINUED)**

**COMMUNITY INFORMATION**

**APPLICABLE NFIP REGULATIONS/COMMUNITY OBLIGATION**

We have made this determination pursuant to Section 206 of the Flood Disaster Protection Act of 1973 (P.L. 93-234) and in accordance with the National Flood Insurance Act of 1968, as amended (Title XIII of the Housing and Urban Development Act of 1968, P.L. 90-448), 42 U.S.C. 4001-4128, and 44 CFR Part 65. Pursuant to Section 1361 of the National Flood Insurance Act of 1968, as amended, communities participating in the NFIP are required to adopt and enforce floodplain management regulations that meet or exceed NFIP criteria. These criteria, including adoption of the FIS report and FIRM, and the modifications made by this LOMR, are the minimum requirements for continued NFIP participation and do not supersede more stringent State/Commonwealth or local requirements to which the regulations apply.

We provide the floodway designation to your community as a tool to regulate floodplain development. Therefore, the floodway revision we have described in this letter, while acceptable to us, must also be acceptable to your community and adopted by appropriate community action, as specified in Paragraph 60.3(d) of the NFIP regulations.

**COMMUNITY REMINDERS**

We based this determination on the 1-percent-annual-chance flood discharges computed in the FIS for your community without considering subsequent changes in watershed characteristics that could increase flood discharges. Future development of projects upstream could cause increased flood discharges, which could cause increased flood hazards. A comprehensive restudy of your community's flood hazards would consider the cumulative effects of development on flood discharges subsequent to the publication of the FIS report for your community and could, therefore, establish greater flood hazards in this area.

Your community must regulate all proposed floodplain development and ensure that permits required by Federal and/or State/Commonwealth law have been obtained. State/Commonwealth or community officials, based on knowledge of local conditions and in the interest of safety, may set higher standards for construction or may limit development in floodplain areas. If your State/Commonwealth or community has adopted more restrictive or comprehensive floodplain management criteria, those criteria take precedence over the minimum NFIP requirements.

We will not print and distribute this LOMR to primary users, such as local insurance agents or mortgage lenders; instead, the community will serve as a repository for the new data. We encourage you to disseminate the information in this LOMR by preparing a news release for publication in your community's newspaper that describes the revision and explains how your community will provide the data and help interpret the NFIP maps. In that way, interested persons, such as property owners, insurance agents, and mortgage lenders, can benefit from the information.

This determination is based on the flood data presently available. The enclosed documents provide additional information regarding this determination. If you have any questions about this document, please contact the FEMA Map Information eXchange toll free at 1-877-336-2627 (1-877-FEMA MAP) or by letter addressed to the LOMC Clearinghouse, 3601 Eisenhower Avenue, Suite 500, Alexandria, VA 22304-6426. Additional Information about the NFIP is available on our website at <https://www.fema.gov/national-flood-insurance-program>.

A handwritten signature in black ink, appearing to read "Rick F. Sacibit".

Patrick "Rick" F. Sacibit, P.E., Branch Chief  
Engineering Services Branch  
Federal Insurance and Mitigation Administration



Federal Emergency Management Agency  
Washington, D.C. 20472

**LETTER OF MAP REVISION  
DETERMINATION DOCUMENT (CONTINUED)**

We have designated a Consultation Coordination Officer (CCO) to assist your community. The CCO will be the primary liaison between your community and FEMA. For information regarding your CCO, please contact:

Ms. Jeanine D. Petterson  
Director, Mitigation Division  
Federal Emergency Management Agency, Region VIII  
Denver Federal Center, Building 710  
P.O. Box 25267  
Denver, CO 80225-0267  
(303) 235-4830

**STATUS OF THE COMMUNITY NFIP MAPS**

We will not physically revise and republish the FIRM and FIS report for your community to reflect the modifications made by this LOMR at this time. When changes to the previously cited FIRM panel(s) and FIS report warrant physical revision and republication in the future, we will incorporate the modifications made by this LOMR at that time.

Although a portion of the area of revision is shown on the effective FIRM as located within the Unincorporated Areas of Teton County, this area has been annexed by the Town of Jackson.

This determination is based on the flood data presently available. The enclosed documents provide additional information regarding this determination. If you have any questions about this document, please contact the FEMA Map Information eXchange toll free at 1-877-336-2627 (1-877-FEMA MAP) or by letter addressed to the LOMC Clearinghouse, 3601 Eisenhower Avenue, Suite 500, Alexandria, VA 22304-6426. Additional Information about the NFIP is available on our website at <https://www.fema.gov/national-flood-insurance-program>.

A handwritten signature in black ink, appearing to read "Rick F. Sacbibit".

Patrick "Rick" F. Sacbibit, P.E., Branch Chief  
Engineering Services Branch  
Federal Insurance and Mitigation Administration



Federal Emergency Management Agency  
Washington, D.C. 20472

**LETTER OF MAP REVISION  
DETERMINATION DOCUMENT (CONTINUED)**

**PUBLIC NOTIFICATION OF REVISION**

A notice of changes will be published in the *Federal Register*. This information also will be published in your local newspaper on or about the dates listed below, and through FEMA's Flood Hazard Mapping website at [https://www.floodmaps.fema.gov/fhm/bfe\\_status/bfe\\_main.asp](https://www.floodmaps.fema.gov/fhm/bfe_status/bfe_main.asp)

LOCAL NEWSPAPER

Name: *Jackson Hole News and Guide*

Dates: May 9, 2018 and May 16, 2018

Within 90 days of the second publication in the local newspaper, any interested party may request that we reconsider this determination. Any request for reconsideration must be based on scientific or technical data. Therefore, this letter will be effective only after the 90-day appeal period has elapsed and we have resolved any appeals that we receive during this appeal period. Until this LOMR is effective, the revised flood hazard determination presented in this LOMR may be changed.

This determination is based on the flood data presently available. The enclosed documents provide additional information regarding this determination. If you have any questions about this document, please contact the FEMA Map Information eXchange toll free at 1-877-336-2627 (1-877-FEMA MAP) or by letter addressed to the LOMC Clearinghouse, 3601 Eisenhower Avenue, Suite 500, Alexandria, VA 22304-6426. Additional Information about the NFIP is available on our website at <https://www.fema.gov/national-flood-insurance-program>.

A handwritten signature in black ink, appearing to read "Rick Sacbbit".

Patrick "Rick" F. Sacbbit, P.E., Branch Chief  
Engineering Services Branch  
Federal Insurance and Mitigation Administration



# Federal Emergency Management Agency

Washington, D.C. 20472

May 2, 2018

CERTIFIED MAIL  
RETURN RECEIPT REQUESTED

The Honorable Mark Newcomb  
Chairman, Teton County Board of Commissioners  
P. O. Box 3594  
Jackson, WY 83001

IN REPLY REFER TO:

Case No.: 18-08-0346P  
Community Name: Teton County, WY  
Community No.: 560094  
Effective Date of  
This Revision: September 13, 2018

Dear Mr. Newcomb:

The Flood Insurance Rate Map for your community has been revised by this Letter of Map Revision (LOMR). Please use the enclosed annotated map panel(s) revised by this LOMR for floodplain management purposes and for all flood insurance policies and renewals issued in your community.

Additional documents are enclosed that provide information regarding this LOMR. Please see the List of Enclosures below to determine which documents are included. Other attachments specific to this request may be included as referenced in the Determination Document. If you have any questions regarding floodplain management regulations for your community or the National Flood Insurance Program (NFIP) in general, please contact the Consultation Coordination Officer for your community. If you have any technical questions regarding this LOMR, please contact the Director, Mitigation Division of the Department of Homeland Security's Federal Emergency Management Agency (FEMA) in Denver, Colorado, at (303) 235-4830, or the FEMA Map Information eXchange (FMIX) toll free at 1-877-336-2627 (1-877-FEMA MAP). Additional information about the NFIP is available on our website at <https://www.fema.gov/national-flood-insurance-program>.

Sincerely,

Patrick "Rick" F. Sacbibit, P.E., Branch Chief  
Engineering Services Branch  
Federal Insurance and Mitigation Administration

List of Enclosures:

Letter of Map Revision Determination Document  
Annotated Flood Insurance Rate Map

cc: The Honorable Pete Muldoon  
Mayor, Town of Jackson

Mr. Kurt Stout, P.E.  
Floodplain Administrator  
Teton County

Mr. Brian Lenz, P.E.  
Town Engineer  
Town of Jackson

Ms. Jennifer Zung, P.E., CFM  
Principal  
Harmony Design and Engineering

Mr. Zane Powell  
Project Manager  
Conrad & Bischoff, Inc.



# Federal Emergency Management Agency

Washington, D.C. 20472

## LETTER OF MAP REVISION DETERMINATION DOCUMENT

COMMUNITY AND REVISION INFORMATION		PROJECT DESCRIPTION	BASIS OF REQUEST
COMMUNITY	Teton County Wyoming (Unincorporated Areas)	NO PROJECT	FLOODWAY HYDRAULIC ANALYSIS UPDATED TOPOGRAPHIC DATA
	COMMUNITY NO.: 560094		
IDENTIFIER	Hidden Hollow	APPROXIMATE LATITUDE AND LONGITUDE: 43.489, -110.762 SOURCE: USGS QUADRANGLE      DATUM: NAD 83	
ANNOTATED MAPPING ENCLOSURES		ANNOTATED STUDY ENCLOSURES	
TYPE: FIRM*	NO.: 56039C2907D      DATE: September 16, 2015	NO REVISION TO THE FLOOD INSURANCE STUDY REPORT	

Enclosures reflect changes to flooding sources affected by this revision.

\* FIRM - Flood Insurance Rate Map

### FLOODING SOURCE AND REVISED REACH

Flat Creek - From approximately 840 feet downstream of U.S. Highway 26 to approximately 940 feet upstream.

### SUMMARY OF REVISIONS

Flooding Source	Effective Flooding	Revised Flooding	Increases	Decreases
Flat Creek	Zone A	Zone A	YES	YES

## DETERMINATION

This document provides the determination from the Department of Homeland Security's Federal Emergency Management Agency (FEMA) regarding a request for a Letter of Map Revision (LOMR) for the area described above. Using the information submitted, we have determined that a revision to the flood hazards depicted in the Flood Insurance Study (FIS) report and/or National Flood Insurance Program (NFIP) map is warranted. This document revises the effective NFIP map, as indicated in the attached documentation. Please use the enclosed annotated map panels revised by this LOMR for floodplain management purposes and for all flood insurance policies and renewals in your community.

This determination is based on the flood data presently available. The enclosed documents provide additional information regarding this determination. If you have any questions about this document, please contact the FEMA Map Information eXchange toll free at 1-877-336-2627 (1-877-FEMA MAP) or by letter addressed to the LOMC Clearinghouse, 3601 Eisenhower Avenue, Suite 500, Alexandria, VA 22304-6426. Additional Information about the NFIP is available on our website at <https://www.fema.gov/national-flood-insurance-program>.

Patrick "Rick" F. Sacbibit, P.E., Branch Chief  
Engineering Services Branch  
Federal Insurance and Mitigation Administration



**Federal Emergency Management Agency**  
Washington, D.C. 20472

**LETTER OF MAP REVISION  
DETERMINATION DOCUMENT (CONTINUED)**

**OTHER COMMUNITIES AFFECTED BY THIS REVISION**

**CID Number:** 560052      **Name:** Town of Jackson, Wyoming

**AFFECTED MAP PANELS**

**AFFECTED PORTIONS OF THE FLOOD INSURANCE STUDY REPORT**

TYPE: FIRM\*    NO.: 56039C2907D    DATE: September 16, 2015

DATE OF EFFECTIVE FLOOD INSURANCE STUDY: September 16, 2015  
PROFILE: 34P  
FLOODWAY DATA TABLE: 5

This determination is based on the flood data presently available. The enclosed documents provide additional information regarding this determination. If you have any questions about this document, please contact the FEMA Map Information eXchange toll free at 1-877-336-2627 (1-877-FEMA MAP) or by letter addressed to the LOMC Clearinghouse, 3601 Eisenhower Avenue, Suite 500, Alexandria, VA 22304-6426. Additional Information about the NFIP is available on our website at <https://www.fema.gov/national-flood-insurance-program>.

Patrick "Rick" F. Sacbabit, P.E., Branch Chief  
Engineering Services Branch  
Federal Insurance and Mitigation Administration



Federal Emergency Management Agency  
Washington, D.C. 20472

**LETTER OF MAP REVISION  
DETERMINATION DOCUMENT (CONTINUED)**

**COMMUNITY INFORMATION**

**APPLICABLE NFIP REGULATIONS/COMMUNITY OBLIGATION**

We have made this determination pursuant to Section 206 of the Flood Disaster Protection Act of 1973 (P.L. 93-234) and in accordance with the National Flood Insurance Act of 1968, as amended (Title XIII of the Housing and Urban Development Act of 1968, P.L. 90-448), 42 U.S.C. 4001-4128, and 44 CFR Part 65. Pursuant to Section 1361 of the National Flood Insurance Act of 1968, as amended, communities participating in the NFIP are required to adopt and enforce floodplain management regulations that meet or exceed NFIP criteria. These criteria, including adoption of the FIS report and FIRM, and the modifications made by this LOMR, are the minimum requirements for continued NFIP participation and do not supersede more stringent State/Commonwealth or local requirements to which the regulations apply.

**COMMUNITY REMINDERS**

We based this determination on the 1-percent-annual-chance flood discharges computed in the FIS for your community without considering subsequent changes in watershed characteristics that could increase flood discharges. Future development of projects upstream could cause increased flood discharges, which could cause increased flood hazards. A comprehensive restudy of your community's flood hazards would consider the cumulative effects of development on flood discharges subsequent to the publication of the FIS report for your community and could, therefore, establish greater flood hazards in this area.

Your community must regulate all proposed floodplain development and ensure that permits required by Federal and/or State/Commonwealth law have been obtained. State/Commonwealth or community officials, based on knowledge of local conditions and in the interest of safety, may set higher standards for construction or may limit development in floodplain areas. If your State/Commonwealth or community has adopted more restrictive or comprehensive floodplain management criteria, those criteria take precedence over the minimum NFIP requirements.

We will not print and distribute this LOMR to primary users, such as local insurance agents or mortgage lenders; instead, the community will serve as a repository for the new data. We encourage you to disseminate the information in this LOMR by preparing a news release for publication in your community's newspaper that describes the revision and explains how your community will provide the data and help interpret the NFIP maps. In that way, interested persons, such as property owners, insurance agents, and mortgage lenders, can benefit from the information.

This determination is based on the flood data presently available. The enclosed documents provide additional information regarding this determination. If you have any questions about this document, please contact the FEMA Map Information eXchange toll free at 1-877-336-2627 (1-877-FEMA MAP) or by letter addressed to the LOMC Clearinghouse, 3601 Eisenhower Avenue, Suite 500, Alexandria, VA 22304-6426. Additional Information about the NFIP is available on our website at <https://www.fema.gov/national-flood-insurance-program>.

A handwritten signature in black ink, appearing to read "Rick F. Sacbibit".

Patrick "Rick" F. Sacbibit, P.E., Branch Chief  
Engineering Services Branch  
Federal Insurance and Mitigation Administration



Federal Emergency Management Agency  
Washington, D.C. 20472

**LETTER OF MAP REVISION  
DETERMINATION DOCUMENT (CONTINUED)**

**COMMUNITY INFORMATION (CONTINUED)**

We have designated a Consultation Coordination Officer (CCO) to assist your community. The CCO will be the primary liaison between your community and FEMA. For information regarding your CCO, please contact:

Ms. Jeanine D. Petterson  
Director, Mitigation Division  
Federal Emergency Management Agency, Region VIII  
Denver Federal Center, Building 710  
P.O. Box 25267  
Denver, CO 80225-0267  
(303) 235-4830

**STATUS OF THE COMMUNITY NFIP MAPS**

We will not physically revise and republish the FIRM and FIS report for your community to reflect the modifications made by this LOMR at this time. When changes to the previously cited FIRM panel(s) and FIS report warrant physical revision and republication in the future, we will incorporate the modifications made by this LOMR at that time.

Although a portion of the area of revision is shown on the effective FIRM as located within the Unincorporated Areas of Teton County, this area has been annexed by the Town of Jackson.

This determination is based on the flood data presently available. The enclosed documents provide additional information regarding this determination. If you have any questions about this document, please contact the FEMA Map Information eXchange toll free at 1-877-336-2627 (1-877-FEMA MAP) or by letter addressed to the LOMC Clearinghouse, 3601 Eisenhower Avenue, Suite 500, Alexandria, VA 22304-6426. Additional information about the NFIP is available on our website at <https://www.fema.gov/national-flood-insurance-program>.

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Patrick "Rick" F. Sacibit, P.E., Branch Chief  
Engineering Services Branch  
Federal Insurance and Mitigation Administration



Federal Emergency Management Agency  
Washington, D.C. 20472

**LETTER OF MAP REVISION  
DETERMINATION DOCUMENT (CONTINUED)**

**PUBLIC NOTIFICATION OF REVISION**

A notice of changes will be published in the *Federal Register*. This information also will be published in your local newspaper on or about the dates listed below, and through FEMA's Flood Hazard Mapping website at [https://www.floodmaps.fema.gov/fhm/bfe\\_status/bfe\\_main.asp](https://www.floodmaps.fema.gov/fhm/bfe_status/bfe_main.asp)

LOCAL NEWSPAPER

Name: *Jackson Hole News and Guide*

Dates: May 9, 2018 and May 16, 2018

Within 90 days of the second publication in the local newspaper, any interested party may request that we reconsider this determination. Any request for reconsideration must be based on scientific or technical data. Therefore, this letter will be effective only after the 90-day appeal period has elapsed and we have resolved any appeals that we receive during this appeal period. Until this LOMR is effective, the revised flood hazard determination presented in this LOMR may be changed.

This determination is based on the flood data presently available. The enclosed documents provide additional information regarding this determination. If you have any questions about this document, please contact the FEMA Map Information eXchange toll free at 1-877-336-2627 (1-877-FEMA MAP) or by letter addressed to the LOMC Clearinghouse, 3601 Eisenhower Avenue, Suite 500, Alexandria, VA 22304-6426. Additional Information about the NFIP is available on our website at <https://www.fema.gov/national-flood-insurance-program>.

A handwritten signature in black ink, appearing to read "Rick F. Sacibit".

Patrick "Rick" F. Sacibit, P.E., Branch Chief  
Engineering Services Branch  
Federal Insurance and Mitigation Administration

FLOODING SOURCE		FLOODWAY			BASE FLOOD			
CROSS SECTION	DISTANCE <sup>1</sup>	WIDTH (FEET)	SECTION AREA (SQUARE FEET)	MEAN VELOCITY (FEET PER SECOND)	REGULATORY FLOODWAY (FEET NAVD)	WITHOUT FLOODWAY	WITH FLOODWAY	INCREASE
FLAT CREEK (Continued)								
BA	57,100	44	135	9.6	6,200.0	6,200.0	6,200.0	0.0
BB	58,147	37	135	9.3	6,206.7	6,206.7	6,206.7	0.0
BC	59,047	58	307	4.1	6,211.7	6,211.7	6,212.4	0.7
BD	59,987	57	249	5.0	6,214.5	6,214.5	6,214.8	0.3
BE	60,877	54	312	4.0	6,216.0	6,216.0	6,216.6	0.6
BF	61,117	178	855	1.4	6,216.2	6,216.2	6,216.9	0.7
BG	61,357	34	218	5.6	6,216.2	6,216.2	6,216.8	0.6
BH	62,117	80	518	2.3	6,217.5	6,217.5	6,217.9	0.4
REVISED TO REFLECT LOMR EFFECTIVE: MARCH 8, 2018								
REVISED DATA								

<sup>1</sup> Stream distance in feet above U.S. Highway 89

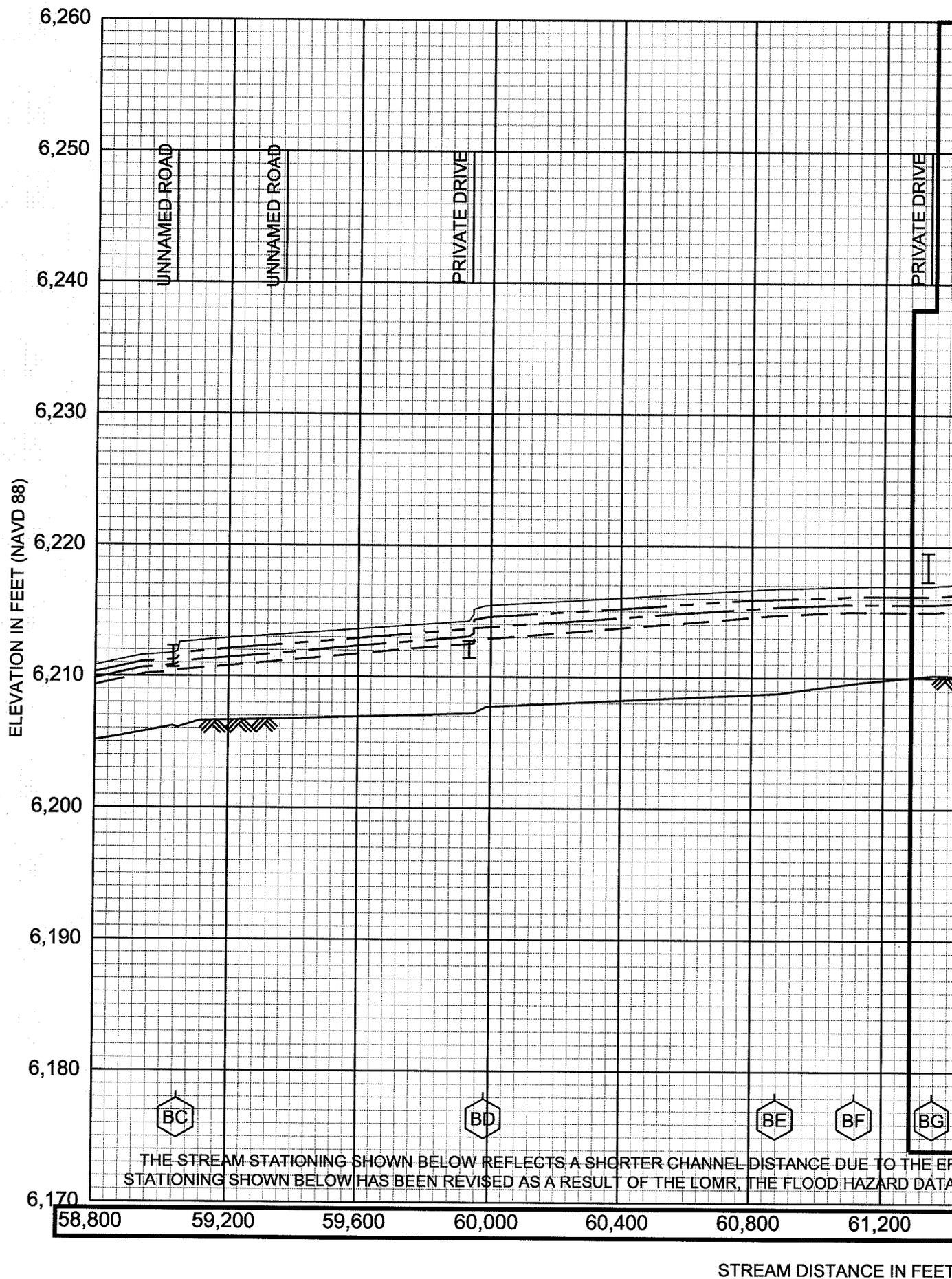
**TABLE 5**

FEDERAL EMERGENCY MANAGEMENT AGENCY  
**TETON COUNTY, WY**  
 AND INCORPORATED AREAS

**FLOODWAY DATA**

**FLAT CREEK**

REVISED TO  
 REFLECT LOMR  
 EFFECTIVE: September 13, 2018



Teton County  
Unincorporated Areas  
560094

NOTE: MAP AREA SHOWN ON THIS PANEL IS LOCATED WITHIN TOWNSHIP 41 NORTH, RANGE 116 WEST.

ZONE A

REVISED  
AREA

ZONE A

Teton County  
Unincorporated Areas  
560094

Town  
of Jackson  
560052

National Elk Refuge

Teton County  
Unincorporated Areas  
560094

ZONE  
AE

BG 6216.2

Private Drive

ZONE  
AE

6215

GLENWOOD ST N

PERRY ST

MERCILL AVE

CACHE ST N

6214

6213

BD

BD

BD

6213

6213

6213

JOINS PANEL 2926

**SPECIAL FLOOD HAZARD AREAS**

Without Base Flood Elevation (BFE)  
Zone A, V, A59

With BFE or Depth Zone AE, AD, AH, XE, AR

Regulatory Floodway

0.2 % Annual Chance Flood Hazard, Areas of 1% Annual Chance Flood with average depth less than one foot or with drainage areas of less than one square mile Zone X

Future Conditions 1% Annual Chance Flood Hazard Zone X

Area with Reduced Flood Risk due to Levee See Notes Zone 1

SCALE



NATIONAL FLOOD INSURANCE PROGRAM  
FLOOD INSURANCE RATE MAP

TETON COUNTY, WYOMING  
and Incorporated Areas

PANEL 2907 of 3325

Panel Changes

COMMUNITY	NUMBER	PANEL	SUFFIX
TETON COUNTY	560094	2907	D
JACKSON TOWN OF	560052	2907	D

REVISED TO REFLECT LOMR EFFECTIVE: September 13, 2018

VERSION NUMBER 1.1.1.0  
MAP NUMBER 56039C2907D  
MAP REVISED SEPTEMBER 16, 2015



## HIDDEN HOLLOW WATER DEMAND PROJECTIONS

Project No. 16016.00

BY: TK

Date: 21 June 2017 Rev: 21 June 2018

Average Day Demand <sup>1</sup>	125	gpcpd
Maximum Day Demand <sup>1</sup>	340	gpcpd
Peak Hour Factor <sup>2</sup>	3.0	PHF

### WATER DEMAND PROJECTIONS

#### Single Family Residential Lots

Unit Type <sup>3</sup>			No. of Beds <sup>2</sup>	Occupancy per Bed	Average Day, gpd	Maximum Day, gpd	Peak Hour, gpm
13	Single Family Lots	3 Bedroom	39	1.0	4,875	13,260	27.6
<b>Subtotal Single Family</b>					<b>4,875</b>	<b>13,260</b>	<b>27.6</b>

#### Townhouses

Unit Type <sup>3</sup>			No. of Beds <sup>2</sup>	Occupancy per Bed	Average Day, gpd	Maximum Day, gpd	Peak Hour, gpm
6	TH Unit Type A	2 Bedroom	12	1.5	2,250	6,120	12.8
6	TH Unit Type B	3 Bedroom	18	1.0	2,250	6,120	12.8
5	TH Unit Type C	3 Bedroom	15	1.0	1,875	5,100	10.6
3	TH Unit Type D	2 Bedroom	6	1.5	1,125	3,060	6.4
<b>Subtotal Townhouses</b>					<b>7,500</b>	<b>20,400</b>	<b>42.6</b>

#### Apartments

Unit Type <sup>3</sup>			No. of Beds <sup>2</sup>	Occupancy per Bed	Average Day, gpd	Maximum Day, gpd	Peak Hour, gpm
7	Employment Based	1 Bedroom	7	1.5	1,313	3,570	7.4
14	Employment Based	2 Bedroom	28	1.5	5,250	14,280	29.8
6	Employment Based	3 Bedroom	18	1.0	2,250	6,120	12.8
16	Income Based	1 Bedroom	16	1.5	3,000	8,160	17.0
36	Income Based	2 Bedroom	72	1.5	13,500	36,720	76.5
14	Income Based	3 Bedroom	42	1.0	5,250	14,280	29.8
10	Market Rate	1 Bedroom	10	1.5	1,875	5,100	10.6
25	Market Rate	2 Bedroom	50	1.5	9,375	25,500	53.1
10	Market Rate	3 Bedroom	30	1.0	3,750	10,200	21.3
<b>138</b>	<b>Subtotal Apartments</b>				<b>45,563</b>	<b>123,930</b>	<b>258.3</b>

<b>TOTAL PROJECT PROJECTED WATER DEMAND</b>				<b>57,938</b>	<b>157,590</b>	<b>328.5</b>
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Notes:

<sup>1</sup> Based on daily flow rates from the WYDEQ CH 11, Part D, Table 1

<sup>2</sup> Based on typical residential developments

<sup>3</sup> Program Unit Matrix numbers provided by Hidden Hollow - 16 June 2017

#### IRRIGATION WATER DEMAND PROJECTION

Use Type	Quantity <sup>4</sup>	Unit	Average Irr. inch/day	Average Day, gpd	Maximum Day, gpd	Peak Hour, gpm
Irrigation System	84,700	SF	0.25	13,199	26,398	55.0
<b>Subtotal Irrigation</b>				<b>13,199</b>	<b>26,398</b>	<b>55.0</b>

<sup>4</sup> From stormwater calculations. Includes Mercill irrigation.



## HIDDEN HOLLOW WASTEWATER FLOW PROJECTIONS

Project No.: 16016.00

BY: TK

Date: 21 June 2017 Rev: 21 June 2018

Average Daily Flow <sup>1</sup>	60%
Peak Hour Factor	3

SANITARY SEWER DEMAND						
Single Family Residential Lots						
Unit Type		No. of Units <sup>2</sup>	Max Flow per Unit, gpd <sup>1</sup>	Average TOTAL, gpd	Maximum TOTAL, gpd	PEAK HOUR, gpm
13	Single Family Lots 3 Bedroom	39	150	3,510	5,850	12.2
<b>Subtotal Single Family</b>					<b>5,850</b>	<b>12.2</b>

Townhouses						
Unit Type		No. of Units <sup>2</sup>	Max Flow per Unit, gpd <sup>1</sup>	Average TOTAL, gpd	Maximum TOTAL, gpd	PEAK HOUR, gpm
6	Unit Type A 2 Bedroom	12	150	1,080	1,800	3.8
6	Unit Type B 3 Bedroom	18	150	1,620	2,700	5.6
5	Unit Type C 3 Bedroom	15	150	1,350	2,250	4.7
3	Unit Type D 2 Bedroom	6	150	540	900	1.9
<b>Subtotal Townhouses</b>					<b>7,650</b>	<b>15.9</b>

Apartments						
Unit Type		No. of Units <sup>2</sup>	Max Flow per Unit, gpd <sup>1</sup>	Average TOTAL, gpd	Maximum TOTAL, gpd	PEAK HOUR, gpm
7	Employment Based 1 Bedroom	7	150	630	1,050	2.2
14	Employment Based 2 Bedroom	28	150	2,520	4,200	8.8
6	Employment Based 3 Bedroom	18	150	1,620	2,700	5.6
16	Income Based 1 Bedroom	16	150	1,440	2,400	5.0
36	Income Based 2 Bedroom	72	150	6,480	10,800	22.5
14	Income Based 3 Bedroom	42	150	3,780	6,300	13.1
10	Market Rate 1 Bedroom	10	150	900	1,500	3.1
25	Market Rate 2 Bedroom	50	150	4,500	7,500	15.6
10	Market Rate 3 Bedroom	30	150	2,700	4,500	9.4
<b>138</b>	<b>Subtotal Apartments</b>				<b>40,950</b>	<b>85.3</b>

<b>TOTAL PROJECT SANITARY SEWER FLOWS</b>		<b>32,670</b>	<b>54,450</b>	<b>113.4</b>
				<b>0.253 cfs</b>

Notes:

<sup>1</sup> Based on daily flow rates from the WYDEQ CH 11, Part D, Table 1

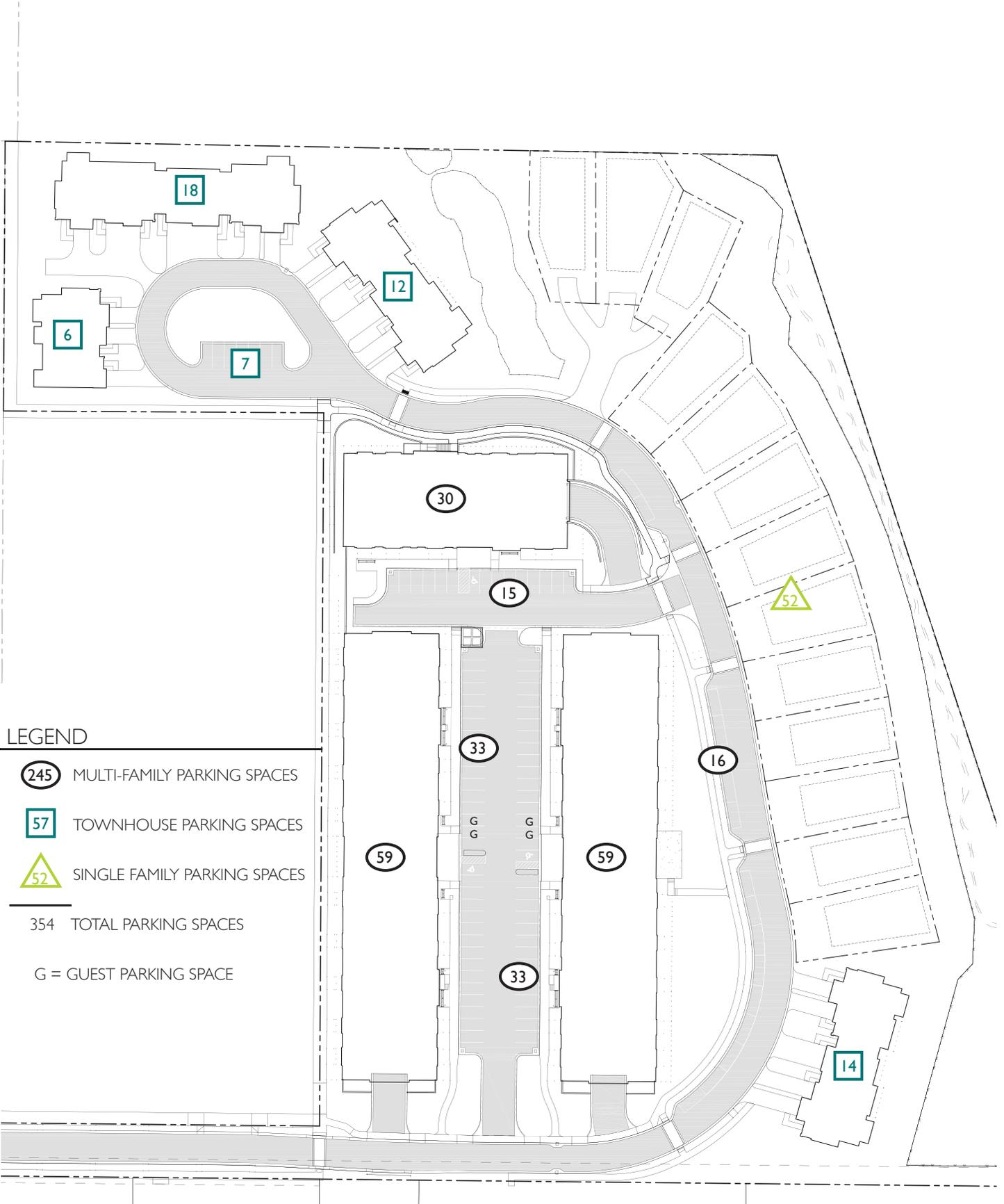
<sup>2</sup> Program Unit Matrix provided by Hidden Hollow - 16 June 2017



## Hidden Hollow DEV Phase 2 Park & School Exactions

<b>Hidden Hollow Phase 2 - Exaction Calculations (06/22/2018)</b>			
<b>Bedrooms</b>	<b># of Units</b>	<b>Person per units</b>	<b>People</b>
2	9	2.25	20.25
3	11	3	33
Total Units	20	Total Population (x)	53.25
<b>Required Park Acreage ( x * 9/1000)</b>			0.48
<b>Cash In-Lieu</b>			<b>\$47,925</b>
<b>Required School Acreage (y *.02)</b>			0.40
<b>Cash In-Lieu</b>			<b>\$40,000</b>
<b>Total</b>			<b>\$87,925</b>

\*Includes 20 townhomes



**LEGEND**

245 MULTI-FAMILY PARKING SPACES

57 TOWNHOUSE PARKING SPACES

52 SINGLE FAMILY PARKING SPACES

354 TOTAL PARKING SPACES

G = GUEST PARKING SPACE

# Hidden Hollow Parking Management

6/21/2018

Description		Phase 1b	Phase 2		Totals		
		Bldg 4/5	Bldg 2/3	Bldg 1	Units		
		Units	Units	Units	Units		
Multifamily Area C	1 Bedroom	13	12	8	33		
	2 Bedroom	30	31	14	75		
	3 Bedroom	12	12	6	30		
	Subtotal	55	55	28	138		
	Parking Required	97	98	48	243		
	Underground Provided	59	59	30	148		
	Surface Provided	33	33	15	81		
	Onstreet Provided	16	-	-	16	Guest/Surplus	Ratio
	Subtotal Provided	108	92	45	245	2	0.01

Description		Phase 1b	Phase 2	Totals		
		Units	Units	Units		
		Units	Units	Units		
Townhomes Area B	2 Bedroom	5	4	9		
	3 Bedroom	3	8	11		
	Subtotal	8	12	20		
	Parking Required	16	24	40		
	Garage Provided	9	15	24		
	Driveway Provided	11	15	26		
	Onstreet Provided	7	-	7	Guest/Surplus	Ratio
	Subtotal Provided	27	30	57	17	0.85

Description		Phase 1b	Phase 2	Totals		
		Units	Units	Units		
		Units	Units	Units		
Single Family Area A	3 Bedroom	13	-	13		
	Subtotal	13	-	13		
	Parking Required	26	-	26		
	Garage Provided	26	-	26		
	Driveway Provided	26	-	26	Guest/Surplus	Ratio
	Subtotal Provided	52	-	52	26	2.00

**Notes:**

Requirement as per HHPUD Master Plan: 1 Bed = 1 space; 2 & 3 Bed = 2 spaces  
 More 2-bedroom multi-family units were designed into project after feedback from Sketch Plan process, raising requirement  
 Guest spaces currently calculated as "surplus" and result of required vs provided  
 16 spots on Hidden Hollow Road will be built in Phase 1A  
 Unused spots from 2/3 bed multi-family units will enhance Area C Guest Parking

Total Project Guest/Surplus	Ratio
45	0.26



**PLANNING PERMIT APPLICATION**  
**Planning & Building Department**  
**Planning Division**

150 E Pearl Ave. | ph: (307) 733-0440  
 P.O. Box 1687 | fax: (307) 734-3563  
 Jackson, WY 83001 | [www.townofjackson.com](http://www.townofjackson.com)

*For Office Use Only*

Fees Paid \_\_\_\_\_  
 Check # \_\_\_\_\_ Credit Card \_\_\_\_\_ Cash \_\_\_\_\_  
 Application #s \_\_\_\_\_

**PROJECT.**

Name/Description: Hidden Hollow Subdivision  
 Physical Address: 301 Hidden Hollow Drive  
 Lot, Subdivision: PT. NW1/4SW1/4 SEC. 27, TWP. 41, RNG. 116 (MOS T-20F) PIDN: 22-41-16-27-3-00-032

**OWNER.**

Name: HANSEN & HANSEN, LLP Phone: \_\_\_\_\_  
 Mailing Address: P.O. Box 50106 Idaho Falls, ID ZIP: 83405  
 E-mail: \_\_\_\_\_

**APPLICANT/AGENT.**

Name: Jorgensen Associates, P.C. c/o Brendan Schulte Phone: 307-733-5150  
 Mailing Address: PO BOX 9550, Jackson, WY ZIP: 83002  
 E-mail: bschulte@jorgeng.com

**DESIGNATED PRIMARY CONTACT.**

\_\_\_\_\_ Owner       Applicant/Agent

**TYPE OF APPLICATION.** *Please check all that apply; see Fee Schedule for applicable fees.*

<b>Use Permit</b>	<b>Physical Development</b>	<b>Interpretations</b>
_____ Basic Use	_____ Sketch Plan	_____ Formal Interpretation
_____ Conditional Use	<input checked="" type="checkbox"/> _____ Development Plan	_____ Zoning Compliance Verification
_____ Special Use		
<b>Relief from the LDRs</b>	<b>Development Option/Subdivision</b>	<b>Amendments to the LDRs</b>
_____ Administrative Adjustment	<input checked="" type="checkbox"/> _____ Development Option Plan	_____ LDR Text Amendment
_____ Variance	_____ Subdivision Plat	_____ Zoning Map Amendment
_____ Beneficial Use Determination	_____ Boundary Adjustment (replat)	_____ Planned Unit Development
_____ Appeal of an Admin. Decision	_____ Boundary Adjustment (no plat)	_____ Other: _____

**PRE-SUBMITTAL STEPS.** *Pre-submittal steps, such as a pre-application conference, environmental analysis, or neighborhood meeting, are required before application submittal for some application types. See Section 8.1.5, Summary of Procedures, for requirements applicable to your application package. If a pre-submittal step is required, please provide the information below. If you need assistance locating the project number or other information related to a pre-submittal step, contact the Planning Department. If this application is amending a previous approval, indicate the original permit number.*

Pre-application Conference #: P18-176 Environmental Analysis #: P16-072  
Original Permit #: \_\_\_\_\_ Date of Neighborhood Meeting: \_\_\_\_\_

**SUBMITTAL REQUIREMENTS.** *Please ensure all submittal requirements are included. The Planning Department will not hold or process incomplete applications. Partial or incomplete applications will be returned to the applicant. Provide one electronic copy (via email or thumb drive), and two hard copies of the submittal packet.*

*Have you attached the following?*

- Application Fee.** Fees are cumulative. Applications for multiple types of permits, or for multiple permits of the same type, require multiple fees. See the currently adopted Fee Schedule in the Administrative Manual for more information.
- Notarized Letter of Authorization.** A notarized letter of consent from the landowner is required if the applicant is not the owner, or if an agent is applying on behalf of the landowner. If the owner is a partnership or corporation, proof that the owner can sign on behalf of the partnership or corporation is also required. Please see the Letter of Authorization template in the Administrative Manual for a sample.
- Response to Submittal Requirements.** The submittal requirements can be found on the TOJ website for the specific application. If a pre-application conference is held, the submittal requirements will be reviewed at the conference followed by a written summary. The submittal requirements on the TOJ website are intended as a reference to assist you in submitting a sufficient application.

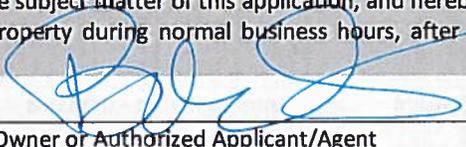
**FORMAT.**

The main component of any application is demonstration of compliance with all applicable Land Development Regulations (LDRs) and Resolutions. The submittal checklists are intended to identify applicable LDR standards and to outline the information that must be submitted to sufficiently address compliance with those standards.

For some submittal components, minimum standards and formatting requirements have been established. Those are referenced on the checklists where applicable. For all other submittal components, the applicant may choose to make use of narrative statements, maps, drawings, plans and specifications, tables and/or calculations to best demonstrate compliance with a particular standard.

**Note:** *Information provided by the applicant or other review agencies during the planning process may identify other requirements that were not evident at the time of application submittal or a Pre-Application Conference, if held. Staff may request additional materials during review as needed to determine compliance with the LDRs.*

Under penalty of perjury, I hereby certify that I have read this application and associated checklists and state that, to the best of my knowledge, all information submitted in this request is true and correct. I agree to comply with all county and state laws relating to the subject matter of this application, and hereby authorize representatives of Teton County to enter upon the above-mentioned property during normal business hours, after making a reasonable effort to contact the owner/applicant prior to entering.

  
\_\_\_\_\_  
Signature of Owner or Authorized Applicant/Agent  
**Brendan Schulte**  
\_\_\_\_\_  
Name Printed

6/25/18  
\_\_\_\_\_  
Date  
**Senior Planner**  
\_\_\_\_\_  
Title



**PRE-APPLICATION CONFERENCE SUMMARY**

**Planning & Development Department  
Planning Division**

150 E Pearl Ave. | ph: (307) 733-0440  
P.O. Box 687 | fax: (307) 734-3563  
Jackson, WY 83001 | [www.townofjackson.com](http://www.townofjackson.com)

*This Summary will be prepared by Planning Staff. The applicant, or the applicant’s agent, shall receive a copy of this summary for their reference in submitting a sufficient application.*

**Staff may request additional materials during review as needed to determine compliance with the LDRs.**

**PRE-APPLICATION MEETING BASICS.**

PAP#: P18-176  
Date of Conference: 6/13/2018  
Planning Staff: Tyler Sinclair, Brendan Conboy

**PROJECT.**

Name/Description: Hidden Hollow PUD – Development Plan Phase 2  
Physical Address: 301 Hidden Hollow Dr.  
Lot, Subdivision PT. NW1/4 W1/4 SEC. 27, TWP. 41, RNG. 116 (MOS T-20F) PIDN: 22-41-16-27-3-00-032  
Zoning District(s): UR (Urban Residential)-PUD  
Overlay(s): None

**STAKEHOLDERS.**

Applicant: Jorgensen Associates – Brendan Schulte  
Owner: Hansen & Hansen, LLP  
Agent: Brendan Schulte

**REQUIRED APPLICATIONS.** (See B.12, C.1, D.4 of applicable zone in Article 2, 3 or 4) *This project will require the following applications:*

Application	Reason	Fee
Development Plan (8.3.2)	Final plan to be consistent with Sketch Plan	\$2,500
Basic Use Permit (8.4)	Required for uses	\$500



- ✓ **Notarized Letter of Authorization.** See **Section 8.2.4.A** for requirements. A template is established in the Administrative Manual.
  
- ✓ **Application Fees.** Fees are cumulative. Applications for multiple types of permits, or for multiple permits of the same type, require multiple fees. See the currently adopted Fee Schedule in the Administrative Manual for more information.
  
- ✓ **Review fees.** The applicant is responsible for paying any review fees and expenses from consulting services necessitated by the review of the application by the Town Surveyor, Town Engineer, Town Associate Engineer, Title Company and any other required consultant. Such fees shall be paid prior to approval of the permit.
  
- ✓ **Mailed Notice fee.** See **Section 8.2.14.C.2** for notice requirements. If mailed notices are required, the applicant is responsible for paying for any mailing in excess of 25 notices.
  
- ✓ **Other information needed.** All applications submitted to the Town of Jackson Planning Department must be submitted in digital format once the application is determined to be sufficient.
  
- ✓ **Response to Submittal Checklist.** All applications require response to applicable review standards. For applications where a pre-application conference is required, applicable standards are identified below. If a pre-application conference is optional, see the submittal checklist for the relevant application type, established in the Administrative Manual.
  
- ✓ **Title Report.** A title report, title certificate or record document guarantee prepared within the last six months that includes evidence of ownership and all encumbrances on the subject property. Copies of the documents referenced in the report should not be submitted unless requested by the planner during review.
  
- ✓ **Narrative description of the proposed development.** Briefly describe the existing condition of the property and the proposed use, physical development, subdivision or development option for which you are seeking approval.
  
- ✓ **Proposed Development Program.** Please use the attached template established in the Administrative Manual.
  
- ✓ **Site Plan.** Please see the attached list of minimum standards for a site plan, established in the Administrative Manual.
  
- ✓ **Floor Plans.** Include floor plans for any existing buildings that will be occupied by a proposed use. If changes to existing buildings are proposed, indicate those on the floor plans.
  
- \_\_\_\_\_ **Neighborhood Meeting Summary.** See **Section 8.2.3** for Neighborhood Meeting requirements.
  
- ✓ **Posted Notice.** See **Section 8.2.14.C.4** for Posted Notice requirements for all public hearings.

**Requirements listed under each Article will be checked if required for the application.**

- ✓ *Required, If Checked.*
- \_\_\_\_\_ *If not checked, this requirement is not applicable to your application.*

**ARTICLE 1, GENERAL PROVISIONS.**

Requirement	Notes
<b>Division 1.9, Nonconformities</b>	
1.9.2 Nonconforming Physical Development	
1.9.3 Nonconforming Uses	
1.9.4 Nonconforming Development Options and Subdivisions	
1.9.5 Nonconforming Signs	

**ARTICLE 2, COMPLETE NEIGHBORHOODS, ARTICLE 3, RURAL AREA ZONES, and ARTICLE 4, SPECIAL PURPOSE ZONES – (Public/Semi-Public & Park and Open Space zones only).**

Applicable Zone: \_\_\_\_\_ Applicable LDR Section: \_\_\_\_\_

**SUBSECTION B, PHYSICAL DEVELOPMENT. Please provide the following information for the applicable zone.**

Requirement	Notes:
✓ Structure Location and Mass (Setbacks, Height, total site FAR)	
✓ Maximum Scale of Development (Individual building size)	
✓ Building Design (Design Review Process)	Applicant may choose to present in front of the Design Review Committee but it is not required; minimum applicant submission requirements will be required if a review is requested
✓ Site Development (Driveway and Access limits)	
✓ Fencing (Height, Setback, Orientation)	

**Additional Comments:**

**SUBSECTION C, ALLOWABLE USES. Please provide the following information for the applicable zone.**

Requirement	Notes:
_____ Maximum Scale of Use	

**Additional Comments:**

**SUBSECTION D, DEVELOPMENT OPTIONS.** *Please provide the following information for the applicable zone.*

**Requirement** **Notes:**

Subdivision and Development  
Option Permits

**Additional Comments:**

**SUBSECTION E, ADDITIONAL ZONE-SPECIFIC STANDARDS.** *Please provide the following information for the applicable zone.*

**Requirement** **Notes:**

Consistency with Hidden Hollow  
PUD Master Plan

Consistency with Conditions of  
Approval of Sketch Plan

Consistency with Development  
Agreement

**Additional Comments:**

See standards in Sec. 2.3.6.E Additional Zone-specific Standards

**ARTICLE 4, SPECIAL PURPOSE ZONES (Planned Resort Zones and Planned Unit Development Zones only)**

**Requirement** **Notes**

**Division 4.3, Planned Resort Zones**

4.3.1 All Planned Resort Zones

4.3.2 Snow King

**Division 4.4, Planned Unit Development**

4.4.1 All Planned Unit Development (PUD) Zones

4.4.2 Planned Unit Development – Town

**ARTICLE 5, PHYSICAL DEVELOPMENT STANDARDS APPLICABLE IN ALL ZONES.**

**Requirement** **Notes**

**Division 5.1, General Environmental Standards**

5.1.1 Waterbody and Wetland Buffers

5.1.2 Wildlife Friendly Fencing

5.1.5 Water Quality (reserved for future standards)

**Division 5.2, Environmental Standards Applicable in Specific Areas**

5.2.1 Natural Resources Overlay (NRO) Standards

**Division 5.3, Scenic Standards.**

5.3.1 Exterior Lighting Standards

5.3.2 Scenic Resources Overlay (SRO) Standards

- ✓ **Division 5.4, Natural Hazard Protection Standards** FEMA review and approval required
  - 5.4.1 Steep Slopes
  - 5.4.2 Unstable Soils
  - 5.4.3 Faults
  - 5.4.4 Floodplains
  - 5.4.5 Wildland Urban Interface
- ✓ **Division 5.5, Landscaping Standards**
  - 5.5.2 Landscape Plan
  - 5.5.3 Required Plant Units
  - 5.5.4 General Landscaping Standards
  - 5.5.5 Installation and Maintenance
- ✓ **Division 5.6, Sign Standards**
- ✓ **Division 5.7, Grading, Erosion Control and Stormwater Management**
  - 5.7.2 Grading Standards
  - 5.7.3 Erosion control standards
  - 5.7.4 Stormwater Management Standards
- Optional **Division 5.8, Design Guidelines**
  - 5.8.2. Design Guidelines
  - 5.8.3. Design Review Committee

**ARTICLE 6, USE STANDARDS APPLICABLE IN ALL ZONES.**

<b>Requirement</b>	<b>Notes</b>
<ul style="list-style-type: none"> <li>✓ <b>Division 6.1, Allowed Uses</b></li> </ul>	<p>Proposed uses and standards will need to be consistent with the Hidden Hollow PUD Master Plan.</p>
<ul style="list-style-type: none"> <li>✓ <b>Division 6.2, Parking and Loading Standards</b> <ul style="list-style-type: none"> <li>6.2.2 Required Parking and Loading</li> <li>6.2.3 Location of Required Parking</li> <li>6.2.4 Maintenance of Off-Street Parking and Loading</li> <li>6.2.5 Off-Street Parking and Loading Design Standards</li> <li>6.2.6 Parking and Loading Standards in the Downtown Parking District</li> </ul> </li> </ul>	
<ul style="list-style-type: none"> <li><b>Division 6.3, Employee Housing Requirements</b></li> </ul>	
<ul style="list-style-type: none"> <li>✓ <b>Division 6.4, Operational Standards</b> <ul style="list-style-type: none"> <li>6.4.1 Outside Storage</li> <li>6.4.2 Refuse and Recycling</li> <li>6.4.3 Noise</li> <li>6.4.4 Vibration</li> <li>6.4.5 Electrical Disturbances</li> <li>6.4.6 Fire and Explosive Hazards</li> </ul> </li> </ul>	

**ARTICLE 7, DEVELOPMENT OPTION AND SUBDIVISION STANDARDS APPLICABLE IN ALL ZONES.**

Requirement	Notes
<b>Division 7.1, Development Option Standards</b>	
7.1.3 Urban Cluster Development	
7.1.4 Mobile Home Park	
<b>Division 7.2, Subdivision Standards</b>	
7.2.2 Standards Applicable to all Subdivision	
7.2.3 Land Division Standards	
7.2.4 Condominium and Townhouse Subdivisions	
<b>Division 7.3, Open Space Standards</b>	
7.3.3 Configuration and Location of Required Open Space	
7.3.4 Use of Open Space	
7.3.5 Physical Development Permitted in Open Space	
7.3.6 Record of Restriction	
7.3.7 Ownership of Open Space	
✓ <b>Division 7.4, Affordable Housing Standards</b>	Proposed standards will need to be consistent with the Hidden Hollow PUD Master Plan.
<b>Division 7.5, Development Exaction Standards</b>	
7.5.2. Park Exactions	
7.5.3. School Exactions	
✓ <b>Division 7.6, Transportation Facility Standards</b>	
7.6.2 Access to Roads, Streets and Highways	
7.6.3 Streets, Alleys, and Easements	
✓ <b>Division 7.7, Required Utilities</b>	Proposed standards will need to be consistent with the Hidden Hollow PUD Master Plan and Development Agreement.
7.7.2 Potable Water Supply	
7.7.3 Sanitary Sewer Systems	
7.7.4 Irrigation Ditch Systems and Design	
7.7.5 Other Utilities	
7.7.6 Fuel Storage Tank	

**PLAN REVIEW COMMITTEE.** *The Plan Review Committee consists of the following listed agencies. Planning Staff will transmit pertinent portions of the application to each agency. **Other agencies and individuals not checked off on this list may be added to the PRC if necessary.***

✓ Public Works/Town Engineer	✓ Police Department
✓ Building Official	✓ START Bus
✓ Town Attorney	Jackson Hole Fire EMS
Town Clerk	✓ Parks and Recreation Department
✓ Pathways Coordinator	Teton County School District #1
Surveyor	Teton County Sheriff
Title Company	Wyoming Department of Game & Fish
✓ Teton County Housing Authority	✓ Wyoming Department of Transportation
Teton County Weed & Pest	Wyoming Department of Environmental Quality

<input type="checkbox"/>	Teton County Planning	<input checked="" type="checkbox"/>	Army Corp of Engineers
<input type="checkbox"/>	Teton County Engineer	<input type="checkbox"/>	Lower Valley Energy
<input type="checkbox"/>	Teton County Assessor	<input type="checkbox"/>	U.S. National Park Service
<input type="checkbox"/>	Integrated Solid Waste and Recycling	<input type="checkbox"/>	U.S. Forest Service
<input type="checkbox"/>	Teton County Clerk	<input type="checkbox"/>	U.S. Fish and Wildlife
<input type="checkbox"/>	Teton County Public Health	<input type="checkbox"/>	Other
<input type="checkbox"/>	Teton County Scenic Preserve Trust		

**Additional Comments:**

- Proposed Development Plan will be reviewed for consistency with the Hidden Hollow PUD Master Plan and Development Agreement/SIA



Released	
Indexed	✓
Abstracted	✓
Scanned	

X 2

**WHEN RECORDED MAIL TO:  
AND MAIL TAX STATEMENTS TO:**

Hansen & Hansen, LLP  
P.O. Box 50106  
Idaho Falls, ID 83405

FSREA Sale, Jackson Admin. Site, B-T NF

APN: 22-41-16-27-3-00-020

GRANTOR: UNITED STATES OF AMERICA  
 GRANTEE: HANSEN & HANSEN LLP  
 Doc 0895616 bk 910 pg 186-191 Filed At 14:59 ON 12/04/15  
 Sherry L. Daigle Teton County Clerk fees: 27.00  
 By Mary Smith Deputy

**QUITCLAIM DEED**

**THIS QUITCLAIM DEED** is made this 27th day of November, 2015, by and between the **UNITED STATES OF AMERICA**, acting by and through the Forest Service, Department of Agriculture, hereinafter called **GRANTOR**; and **HANSEN & HANSEN, LLP, an Idaho limited liability partnership**, P.O. Box 50106, Idaho Falls, ID 83405, hereinafter called **GRANTEE**.

**WITNESSETH:** The Grantor, as authorized by the Forest Service Realignment and Enhancement Act of 2005 (16 U.S.C. 580d note; P.L. 109-54, Title V; 119 Stat. 559-563, as amended) (FSREA), the provisions of which have been met, has determined that this conveyance is in the public interest.

**NOW THEREFORE**, the Grantor, for and in consideration of the amount set forth in the *Contract to Buy and Sell Commercial Real Estate*, a binding document signed and sealed by both the Grantee and Grantor, the receipt of which is hereby duly acknowledged, does hereby remise, release, and quitclaim unto the **GRANTEE**, its successors and assigns, all its right, title, interest, and claim in and to the real property situated in the County of Teton, State of Wyoming, more particularly described as follows:

Sixth Principal Meridian

T. 41 N., R. 116 W.,  
Sec. 27, a portion of the NW¼SW¼, more particularly described as follows:

JP 11-30-2015  
 Checked as to price, acreage, description, and  
 condition of sale, and found to be correct.

Commencing at the southwest corner of said NW¼SW¼; thence S. 89°54' E., 40.0 feet to a point on the east right-of-way line of State Highway 26-89-191 which is the **True Point of Beginning**; thence N. 00°08' W., 40.0 feet along said right-of-way line; thence S. 89°54' E., 550.4 feet; thence N. 00°08' W., 537.5 feet; thence S. 89°52' W., 241.3 feet; thence N. 00°08' W., 203.2 feet; thence S. 89°24' E., 582.0 feet; thence S. 18°37' E., 818.3 feet; thence N. 89°52' W., 600.1 feet; thence N. 89°54' W., 550.4 feet to said right of way line, the **Point of Beginning**.

Containing 10.00 acres, more or less.

**TOGETHER WITH:**

1. All improvements thereon, other appurtenances, and all fixtures of a permanent nature currently on the premises, in their present condition, ordinary wear and tear excepted, and including all personal property described herein, and specifically including a horse corral and the following eleven (11) buildings:

UNIT	BUILDING INFRA ID#	BUILDING NAME	CATEGORIES	GROSS SQ FEET	YEAR BUILT
SO	TN806014	Jackson Car Barn	Utility	3,840	1933
SO	TN809013	Fire Storage Shed	Storage/Shed	572	1933
SO	TN810010	Jackson Gas House	Storage/Gas/Oil	630	1933
D4	TN805016	Fire Crew Building	Office	1,000	1954
SO	TN809023	45 Rosencrans	Shed	96	1985
SO	TN809024	55 Rosencrans	Shed	96	1985
SO	TN809025	65 Rosencrans	Shed	96	1985
SO	TN809026	70 Rosencrans	Shed	96	1985
SO	TN809028	75 Rosencrans	Shed	96	1985
SO	TN809029	80 Rosencrans	Shed	96	1985
SO	TN809030	90 Rosencrans	Shed	96	1985

2. An easement to maintain that portion of the Jackson Car Barn (TN806014) that encroaches approximately two (2) feet by ninety-six (96) feet onto property retained by the Grantor for a period not to exceed five (5) years from the date of closing. On or before expiration of said easement at the end of the five-year term, Grantee, or its successors in interest, shall remove that portion of the structure that encroaches upon the property retained by Grantor.

**EXCEPTING AND RESERVING TO THE UNITED STATES:** A 40-foot easement for access and utilities, more particularly described as follows:

Sixth Principal Meridian

T. 41 N., R. 116 W.,

Sec. 27, NW1/4SW1/4, that portion described as follows:

Beginning at the southwest corner of the parcel, which is on the east right-of-way line of State Highway 26-89-191 and North Cache Street and bears S. 89°54' E., 40.0 feet from the south one-sixteenth corner between said Sec. 27 and Sec. 28; thence S. 89°54' E., 590.4 feet along the south one-sixteenth line; thence N. 00°08' W., 40.0 feet; thence N. 89°54' W., 590.4 feet to and then along the south property boundary of the Bridger-Teton National Forest Supervisor's Office Parcel to the east right-of-way line for State Highway 26-89-191 and North Cache Street; thence S. 00°08' E., 40.0 feet to the Point of Beginning.

Said reservation contains 0.54 acre, more or less, is 590.5 feet long and 40.0 feet wide, and includes the right, but not the obligation, to remove Building Nos. TN806014, TN809013, and TN810010 (the Jackson Car Barn, Fire Storage Shed, and Jackson Gas House, respectively), located within the above-reserved easement, if they are not removed by Grantee.

If the Regional Forester determines that all or any portion of the easement herein reserved is no longer needed, the easement or such portion(s) thereof shall terminate. The termination shall be evidenced by a statement in recordable form furnished by the Regional Forester to Grantee or its successors or assigns in interest.

### **NOTICE REGARDING HAZARDOUS SUBSTANCE ACTIVITY**

Pursuant to Section 120(h)(3)(A)(i) of the Comprehensive Environmental Response, Compensation, and Liability Act (CERCLA), 42 U.S.C. § 9620(h)(3)(A)(i), and based upon a complete search of agency files, the **UNITED STATES** gives notice of no hazardous substance activity at the subject property by providing the **GRANTEE** with the following documents:

**GRANTEE** acknowledges receipt of the following document provided by **GRANTOR**: *Forest Service Land Transaction Screening Process Worksheets*, Forms 1-5 inclusive.

### **CERCLA COVENANT**

Pursuant to Section 120(h)(3)(A)(ii) of the CERCLA, 42 U.S.C. § 9620(h)(3)(A)(ii), the **UNITED STATES** hereby warrants and covenants that:

- (1) All response action necessary to protect human health and the environment with respect to any hazardous substance remaining on the property prior to this conveyance has been taken before the date of this conveyance; and
- (2) It shall take any additional response action found to be necessary after this conveyance with respect to hazardous substances that were located on the property prior to this conveyance. This covenant shall not apply:
  - (a) In any case in which the **GRANTEE**, its successors, or assigns, is a Potentially Responsible Party (PRP) with respect to the subject property prior to this conveyance; OR
  - (b) To the extent, but only to the extent, that such additional response action or part thereof found to be necessary is the result of a failure to act of the **GRANTEE**, its successors or assigns, or any party in possession after the date of this conveyance that either:
    - (i) Results in a release or threatened release of a hazardous substance that was not located on the property on the date of this conveyance; OR

- (ii) Causes or exacerbates the release or threatened release of a hazardous substance, the existence and location of which was known and identified to the applicable regulatory authority as of the date of this conveyance.

These warranties and covenants do not apply with respect to lead-based paint (LBP) or asbestos-containing building materials (ACBM) associated with structures related to the subject property, as those matters are addressed elsewhere in this Deed, in accordance with the FSREA.

### **CERCLA ACCESS**

Pursuant to Section 120(h)(3)(A)(iii) of CERCLA, 42 U.S.C. § 9620(h)(3)(A)(iii), the **UNITED STATES** reserves a right of access to all portions of the property for environmental investigation, remediation, or response, as needed to take action in accordance with the covenant, set forth above and made under Section 120(h)(3)(A)(ii) of CERCLA. If, after the date of transfer, the **UNITED STATES** finds that such additional response action is necessary with respect to hazardous substances released on the property prior to the date of transfer, the **UNITED STATES**, and its respective officers, agents, employees, contractors and subcontractors shall have the right (upon reasonable advance written notice to the record title owner) to enter upon the property and conduct investigations and surveys, and to conduct any additional response action or corrective action that is necessary. For the purposes of this paragraph, "access" includes, but is not limited to, the authority to enter the property; the authority to remove, to relocate, or to dispose of hazardous substances which are located on the property; the authority to remove, to relocate, or to dispose of solid and liquid materials including chemicals, wastes, soil, water and contaminated portions of equipment, facilities, and structures on the property for the purposes of performing necessary response measures; and the authority to take all other actions which are reasonably incidental or necessary to conduct any of the foregoing activities. Any such entry shall be coordinated with the record title owner and shall be performed in a manner that minimizes interruption with activities of authorized occupants.

### **FSREA DISCLOSURES AND WRITTEN ASSURANCES**

Pursuant to Section 504(d)(3)(A) of the FSREA, the **UNITED STATES** hereby provides notice that no LBP or risk assessments, or ACBM inspections have been conducted on the property to be conveyed. FSREA exempts the agency from abatement of LBP and ACBM.

Due to their age, four of the buildings that will remain on the parcel may contain ACBM. Section 504(d)(3) of the FSREA exempts the agency from abatement of LBP and ACBM. No disclosure prior to sale, other than provisions of the afore-mentioned *Forest Service Land Transaction Screening Process Worksheets*, Forms 1-5 inclusive, with attachments, is required.

The **GRANTEE** hereby agrees to comply with any and all applicable Federal, State, and local laws relating to the management of LBP and ACBM associated with the property, including but not limited to, any such laws relating to the mitigation, abatement, remediation, cleanup, or disposal of LBP or ACBM associated with structures on the property, or the renovation or demolition of existing structures with LBP or ACBM.

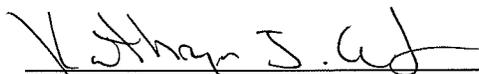
Notwithstanding the covenants provided by the **UNITED STATES** in the previous paragraphs, the **GRANTEE** hereby agrees to hold harmless, defend, and indemnify the **UNITED STATES** from and against any liability, judgment, claim, penalty, fine, or other adverse action (whether legal or equitable in nature, and including without limitation, court costs and attorneys' fees) brought against the **UNITED STATES** after the date of this instrument by any person or entity under any Federal, State, or local law, including but not limited to environmental and tort laws, with respect to any LBP and/or ACBM associated with the property. This covenant to comply with applicable laws and to indemnify, release, defend, and hold harmless the **UNITED STATES** shall survive the subsequent conveyance of all or any portion of the property to any person and shall be construed as running with the real property, and may be enforced by the **UNITED STATES** in a court of competent jurisdiction.

These covenants by the **UNITED STATES OF AMERICA** and the **GRANTEE** shall be construed as running with the land, and may be enforced by the **UNITED STATES OF AMERICA** or the **GRANTEE** in a court of competent jurisdiction.

**TO HAVE AND TO HOLD** the property described herein unto the **GRANTEE** and its assigns, together with all hereditaments and appurtenances thereunto belonging.

**IN WITNESS WHEREOF**, the Grantor, by its duly authorized representative, has executed this Quitclaim Deed on the day and year first above written pursuant to the delegation of authority promulgated in Title 7 CFR 2.60 and 49 F.R. 34283, August 29, 1984.

**UNITED STATES OF AMERICA**

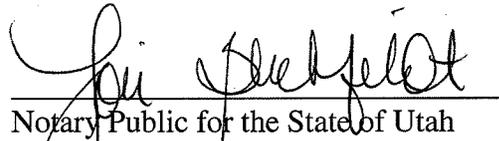


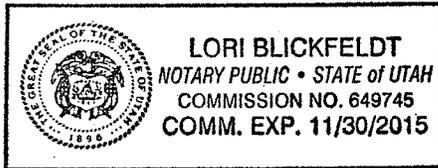
**KATHRYN J. CONANT**  
**Director of Lands & Minerals**  
**Intermountain Region**  
**USDA Forest Service**

ACKNOWLEDGMENT

STATE OF UTAH }  
COUNTY OF WEBER } ss

On this 27th day of November, 2015, before me, Lori Blickfeldt, a Notary Public in and for Weber County, personally appeared **KATHRYN J. CONANT, Director of Lands & Minerals, Intermountain Region, Forest Service, U.S. Department of Agriculture**, the signer of the within instrument, who acknowledged to me that she executed the foregoing instrument, by duly delegated authority.

  
\_\_\_\_\_  
Notary Public for the State of Utah  
Residing in Perry, UT  
My Commission Expires 11/30/2015



**LETTER OF AUTHORIZATION**

Hansen and Hansen, LLP, "Owner" whose address is: \_\_\_\_\_

P.O. Box 50106, Idaho Falls

(NAME OF ALL INDIVIDUALS OR ENTITY OWNING THE PROPERTY)

Hansen and Hansen, LLP, as the owner of property

more specifically legally described as: \_\_\_\_\_

PT. NW1/4SW1/4, SEC. 27, TWP. 41, RNG. 116 PARCEL 1 (MOS T-20F)

(If too lengthy, attach description)

HEREBY AUTHORIZES Zane Powell as

agent to represent and act for Owner in making application for and receiving and accepting on Owners behalf, any permits or other action by the Town of Jackson, or the Town of Jackson Planning, Building, Engineering and/or Environmental Health Departments relating to the modification, development, planning or replatting, improvement, use or occupancy of land in the Town of Jackson. Owner agrees that Owner is or shall be deemed conclusively to be fully aware of and to have authorized and/or made any and all representations or promises contained in said application or any Owner information in support thereof, and shall be deemed to be aware of and to have authorized any subsequent revisions, corrections or modifications to such materials. Owner acknowledges and agrees that Owner shall be bound and shall abide by the written terms or conditions of issuance of any such named representative, whether actually delivered to Owner or not. Owner agrees that no modification, development, platting or replatting, improvement, occupancy or use of any structure or land involved in the application shall take place until approved by the appropriate official of the Town of Jackson, in accordance with applicable codes and regulations. Owner agrees to pay any fines and be liable for any other penalties arising out of the failure to comply with the terms of any permit or arising out of any violation of the applicable laws, codes or regulations applicable to the action sought to be permitted by the application authorized herein.

Under penalty of perjury, the undersigned swears that the foregoing is true and, if signing on behalf of a corporation, partnership, limited liability company or other entity, the undersigned swears that this authorization is given with the appropriate approval of such entity, if required.

OWNER: [Signature]

(SIGNATURE) (SIGNATURE OF CO-OWNER)

Title: Partner

(if signed by officer, partner or member of corporation, LLC (secretary or corporate owner) partnership or other non-individual Owner)

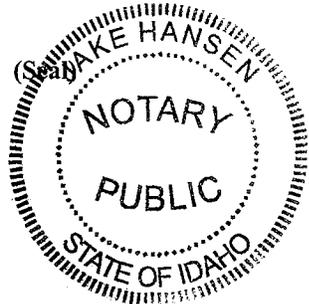
STATE OF Idaho )  
 )SS.  
COUNTY OF Bonneville )

The foregoing instrument was acknowledged before me by C James Hansen this 15 day of June, 2006.

WITNESS my hand and official seal.

[Signature]  
(Notary Public)

My commission expires: April 30, 2018



**LETTER OF AUTHORIZATION**

Hansen and Hansen, LLP, "Owner" whose address is: \_\_\_\_\_

P.O. Box 50106, Idaho Falls

(NAME OF ALL INDIVIDUALS OR ENTITY OWNING THE PROPERTY)

Hansen and Hansen, LLP, as the owner of property

more specifically legally described as: \_\_\_\_\_

PT. NW1/4SW1/4, SEC. 27, TWP. 41, RNG. 116 PARCEL 1 (MOS T-20F)

(If too lengthy, attach description)

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OWNER: C James Hansen

(SIGNATURE) (SIGNATURE OF CO-OWNER)

Title: Partner

(if signed by officer, partner or member of corporation, LLC (secretary or corporate owner) partnership or other non-individual Owner)

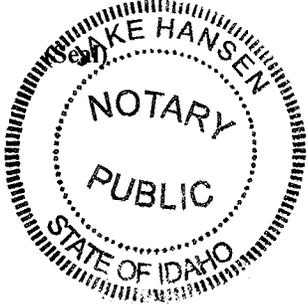
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(Notary Public)

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(If too lengthy, attach description)

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Under penalty of perjury, the undersigned swears that the foregoing is true and, if signing on behalf of a corporation, partnership, limited liability company or other entity, the undersigned swears that this authorization is given with the appropriate approval of such entity, if required.

OWNER: C James Hansen

(SIGNATURE) (SIGNATURE OF CO-OWNER)

Title: Partner

(if signed by officer, partner or member of corporation, LLC (secretary or corporate owner) partnership or other non-individual Owner)

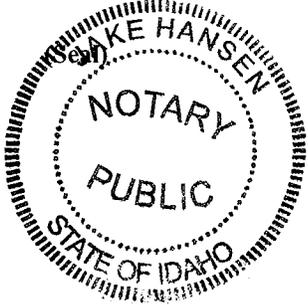
STATE OF Idaho )  
 )SS.  
COUNTY OF Bonneville )

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WITNESS my hand and official seal.

[Signature]  
(Notary Public)

My commission expires: April 30, 2015



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P.O. Box 50106, Idaho Falls

(NAME OF ALL INDIVIDUALS OR ENTITY OWNING THE PROPERTY)

Hansen and Hansen, LLP, as the owner of property

more specifically legally described as: \_\_\_\_\_

PT. NW1/4SW1/4, SEC. 27, TWP. 41, RNG. 116 PARCEL 1 (MOS T-20F)

(If too lengthy, attach description)

HEREBY AUTHORIZES Zane Powell as

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Under penalty of perjury, the undersigned swears that the foregoing is true and, if signing on behalf of a corporation, partnership, limited liability company or other entity, the undersigned swears that this authorization is given with the appropriate approval of such entity, if required.

OWNER: [Signature]

(SIGNATURE) (SIGNATURE OF CO-OWNER)

Title: Partner

(if signed by officer, partner or member of corporation, LLC (secretary or corporate owner) partnership or other non-individual Owner)

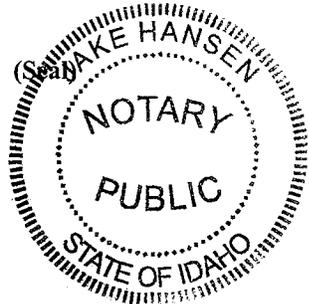
STATE OF Idaho )  
 )SS.  
COUNTY OF Bonneville )

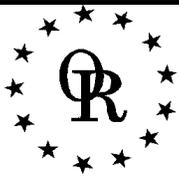
The foregoing instrument was acknowledged before me by C James Hansen this 15 day of June, 2006.

WITNESS my hand and official seal.

[Signature]  
(Notary Public)

My commission expires: April 30, 2018





**Guarantee**

**SG 08010181**

SUBJECT TO THE EXCLUSIONS FROM COVERAGE, THE LIMITS OF LIABILITY AND OTHER PROVISIONS OF THE CONDITIONS AND STIPULATIONS HERETO ANNEXED AND MADE A PART OF THIS GUARANTEE, AND SUBJECT TO THE FURTHER EXCLUSION AND LIMITATION THAT NO GUARANTEE IS GIVEN NOR LIABILITY ASSUMED WITH RESPECT TO THE IDENTITY OF ANY PARTY NAMED OR REFERRED TO IN SCHEDULE A OR WITH RESPECT TO THE VALIDITY, LEGAL EFFECT OR PRIORITY OF ANY MATTER SHOWN THEREIN. Old Republic National Title Insurance Company, a Minnesota corporation, herein called the Company GUARANTEES the Assured named in Schedule A, against actual monetary loss or damage not exceeding the liability amount stated in Schedule A which the Assured shall sustain by reason of any incorrectness in the assurances set forth in Schedule A.

In witness whereof, Old Republic National Title Insurance Company has caused its corporate name and seal to be hereunto affixed by its duly authorized officers, the Guarantee to become valid when countersigned on Schedule A by an authorized officer or agent of the Company.

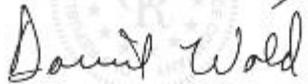
Issued through the Office of:

Jackson Hole Title & Escrow

\_\_\_\_\_  
Authorized Signature

**OLD REPUBLIC NATIONAL TITLE INSURANCE COMPANY**  
A Stock Company  
400 Second Avenue South, Minneapolis, Minnesota 55401  
(612) 371-1111

By  President

Attest  Secretary

---

## GUARANTEE CONDITIONS AND STIPULATIONS

### 1. Definition of Terms.

The following terms when used in the Guarantee mean:

- (a) the "Assured": the party or parties named as the Assured in this Guarantee, or on a supplemental writing executed by the Company.
- (b) "land": the land described or referred to in Schedule (A)(C) or in Part 2, and improvements affixed thereto which by law constitute real property. The term "land" does not include any property beyond the lines of the area described or referred to in Schedule (A)(C) or in Part 2, nor any right, title, interest, estate or easement in abutting streets, roads, avenues, alleys, lanes, ways or waterways.
- (c) "mortgage": mortgage, deed of trust, trust deed, or other security instrument.
- (d) "public records": records established under state statutes at Date of Guarantee for the purpose of imparting constructive notice of matters relating to real property to purchasers for value and without knowledge.
- (e) "date": the effective date.

### 2. Exclusions from Coverage of this Guarantee.

The Company assumes no liability for loss or damage by reason of the following:

- (a) Taxes or assessments which are not shown as existing liens by the records of any taxing authority that levies taxes or assessments on real property or by the public records.
- (b) (1) Unpatented mining claims; (2) reservations or exceptions in patents or in Acts authorizing the issuance thereof; (3) water rights, claims or title to water: whether or not the matters excluded by (1), (2) or (3) are shown by the public records.
- (c) Assurances to title to any property beyond the lines of the land expressly described in the description set forth in Schedule (A)(C) or in Part 2 of this Guarantee, or title to streets, roads, avenues, alleys, lanes, ways or waterways in which such land abuts, or the right to maintain therein vaults, tunnels, ramps or any other structure or improvement; or any rights or easements therein unless such property, rights or easements are expressly and specifically set forth in said description.
- (d) (1) Defects, liens, encumbrances, or adverse claims against the title, if assurances are provided as to such title, and as limited by such assurances.  
  
(2) Defects, liens, encumbrances, adverse claims or other matters (a) whether or not shown by the public records, and which are created, suffered, assumed or agreed to by one or more of the Assureds; (b) which result in no loss to the Assured; or (c) which do not result in the invalidity or potential invalidity of any judicial or non-judicial proceeding which is within the scope and purpose of assurances provided.

### 3. Notice of Claim to be Given by Assured Claimant.

An Assured shall notify the Company promptly in writing in case any knowledge shall come to an Assured hereunder of any claim of title or interest which is adverse to the title to the estate or interest, as stated herein, and which might cause loss or damage for which the Company may be liable by virtue of this Guarantee. If prompt notice shall not be given to the Company, then all liability of the Company shall terminate with regard to the matter or matters for which such prompt notice is required; provided, however, that failure to notify the Company shall in no case prejudice the rights of any Assured under this Guarantee unless the Company shall be prejudiced by such failure and then only to the extent of the prejudice.

### 4. No Duty to Defend or Prosecute.

The Company shall have no duty to defend or prosecute any action or proceeding to which the Assured is a party, notwithstanding the nature of any allegation in such action or proceeding.

### 5. Company's Option to Defend or Prosecute Actions; Duty of Assured Claimant to Cooperate.

Even though the Company has no duty to defend or prosecute as set forth in Paragraph 4 above:

- (a) The Company shall have the right, at its sole option and cost, to institute and prosecute any action or proceeding, interpose a defense, as limited in (b), or to do any other act which in its opinion may be necessary or desirable to establish the title

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to the estate or interest as stated herein, or to establish the lien rights of the Assured, or to prevent or reduce loss or damage to the Assured. The Company may take any appropriate action under the terms of this Guarantee, whether or not it shall be liable hereunder, and shall not thereby concede liability or waive any provision of this Guarantee. If the Company shall exercise its rights under this paragraph, it shall do so diligently.

- (b) If the Company elects to exercise its options as stated in Paragraph 5(a) the Company shall have the rights to select counsel of its choice (subject to the right of such Assured to object for reasonable cause) to represent the Assured and shall not be liable for and will not pay the fees of any other counsel, nor will the Company pay any fees, costs or expenses incurred by an Assured in the defense of those causes of action which allege matters not covered by this Guarantee.
- (c) Whenever the Company shall have brought an action or interposed a defense as permitted by the provisions of this Guarantee, the Company may pursue any litigation to final determination by a court of competent jurisdiction and expressly reserves the right, in its sole discretion, to appeal from an adverse judgment or order.
- (d) In all cases where this Guarantee permits the Company to prosecute or provide for the defense of any action or proceeding, the Assured hereunder shall secure to the Company the right to prosecute or provide defense of any action or proceeding, and all appeals therein, and permit the Company to use, at its option, the name of such Assured for this purpose. Whenever requested by the Company, an Assured, at the Company's expense, shall give the Company all reasonable aid in any action or proceeding, securing evidence, obtaining witnesses, prosecuting or defending the action or lawful act which in the opinion of the Company may be necessary or desirable to establish the title to the estate or interest as stated herein, or to establish the lien rights of the Assured. If the Company is prejudiced by the failure of the Assured to furnish the required cooperation, the Company's obligations to the Assured under the Guarantee shall terminate.

## **6. Proof of Loss or Damage.**

In addition to and after the notices required under Section 3 of these Conditions and Stipulations have been provided to the Company, a proof of loss or damage signed and sworn to by the Assured shall be furnished to the Company within 90 days after the Assured shall ascertain the facts giving rise to the loss or damage. The proof of loss or damage shall describe the matters covered by this Guarantee which constitute the basis of loss or damage and shall state, to the extent possible, the basis of calculating the amount of the loss or damage. If the Company is prejudiced by the failure of the Assured to provide the required proof of loss or damage, the Company's obligation to such assured under the Guarantee shall terminate. In addition, the Assured may reasonably be required to submit to examination under oath by any authorized representative of the Company and shall produce for examination, inspection and copying, at such reasonable times and places as may be designated by any authorized representative of the company, all records, books, ledgers, checks, correspondence and memoranda, whether bearing a date before or after Date of Guarantee, which reasonably pertain to the loss or damage. Further, if requested by any authorized representative of the Company, the Assured shall grant its permission, in writing, for any authorized representative of the Company to examine, inspect and copy all records, books, ledgers, checks, correspondence and memoranda in the custody or control of a third party, which reasonably pertain to the loss or damage. All information designated as confidential by the Assured provided to the Company pursuant to this Section shall not be disclosed to others unless, in the reasonable judgment of the Company, it is necessary in the administration of the claim. Failure of the Assured to submit for examination under oath, produce other reasonably requested information or grant permission to secure reasonably necessary information from third parties as required in the above paragraph, unless prohibited by law or governmental regulation, shall terminate any liability of the Company under this Guarantee to the Assured for that claim.

## **7. Options to Pay or Otherwise Settle Claims: Termination of Liability.**

In case of a claim under this Guarantee, the Company shall have the following additional options:

- (a) To Pay or Tender Payment of the Amount of Liability or to Purchase the Indebtedness.  
The Company shall have the option to pay or settle or compromise for or in the name of the Assured any claim which could result in loss to the Assured within the coverage of this Guarantee, or to pay the full amount of this Guarantee or, if this Guarantee is issued for the benefit of a holder of a mortgage or a lienholder, the Company shall have the option to purchase the indebtedness secured by said mortgage or said lien for the amount owing thereon, together with any costs, reasonable attorneys' fees and expenses incurred by the Assured claimant which were authorized by the Company up to the time of purchase. Such purchase, payment or tender of payment of the full amount of the Guarantee shall terminate all liability of the Company hereunder. In the event after notice of claim has been given to the Company by the Assured the Company offers to purchase the indebtedness,

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the owner of such indebtedness shall transfer and assign said indebtedness, together with any collateral security, to the Company upon payment of the purchase price.

Upon the exercise by the Company of the option provided for in Paragraph (a) the Company's obligation to the Assured under this Guarantee for the claimed loss or damage, other than to make the payment required in that paragraph, shall terminate, including any obligation to continue the defense or prosecution of any litigation for which the Company has exercised its options under Paragraph 5, and the Guarantee shall be surrendered to the Company for cancellation.

(b) To Pay or Otherwise Settle With Parties Other Than the Assured or With the Assured Claimant.

To pay or otherwise settle with other parties for or in the name of an Assured claimant any claim assured against under this Guarantee, together with any costs, attorneys' fees and expenses incurred by the Assured claimant which were authorized by the Company up to the time of payment and which the Company is obligated to pay.

Upon the exercise by the Company of the option provided for in Paragraph (b) the Company's obligations to the Assured under this Guarantee for the claimed loss or damage, other than to make the payment required in that paragraph, shall terminate, including any obligation to continue the defense or prosecution of any litigation for which the Company has exercised its options under Paragraph 5.

## **8. Determination and Extent of Liability.**

This Guarantee is a contract of indemnity against actual monetary loss or damage sustained or incurred by the Assured claimant who has suffered loss or damage by reason of reliance upon the assurances set forth in this Guarantee and only to the extent herein described, and subject to the exclusions stated in Paragraph 2.

The liability of the Company under this Guarantee to the Assured shall not exceed the least of:

- (a) the amount of liability stated in Schedule A;
- (b) the amount of the unpaid principal indebtedness secured by the mortgage of an Assured mortgagee, as limited or provided under Section 7 of these Conditions and Stipulations or as reduced under Section 10 of these Conditions and Stipulations, at the time the loss or damage assured against by this Guarantee occurs, together with interest thereon; or
- (c) the difference between the value of the estate or interest covered hereby as stated herein and the value of the estate or interest subject to the defect, lien or encumbrance assured against by this Guarantee.

## **9. Limitation of Liability.**

- (a) If the Company establishes the title, or removes the alleged defect, lien or encumbrance, or cures the any other matter assured against by this Guarantee in a reasonably diligent manner by any method, including litigation and the completion of any appeals therefrom, it shall have fully performed its obligations with respect to that matter and shall not be liable for any loss or damage caused thereby.
- (b) In the event of any litigation by the Company or with the Company's consent, the Company shall have no liability for loss or damage until there has been a final determination by a court of competent jurisdiction, and disposition of all appeals therefrom, adverse to the title, as stated herein.
- (c) The Company shall not be liable for loss or damage to any Assured for liability voluntarily assumed by the Assured in settling any claim or suit without the prior written consent of the Company.

## **10. Reduction of Liability or Termination of Liability.**

All payments under this Guarantee, except payments made for costs, attorneys' fees and expenses pursuant to Paragraph 5 shall reduce the amount of liability pro tanto.

## **11. Payment of Loss.**

- (a) No payment shall be made without producing this Guarantee for endorsement of the payment unless the Guarantee has been lost or destroyed, in which case proof of loss or destruction shall be furnished to the satisfaction of the Company.
- (b) When liability and the extent of loss or damage has been definitely fixed in accordance with these Conditions and Stipulations, the loss or damage shall be payable within 30 days thereafter.

## **12. Subrogation Upon Payment or Settlement.**

Whenever the Company shall have settled and paid a claim under this Guarantee, all right of subrogation shall vest in the Company unaffected by any act of the Assured claimant.

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The Company shall be subrogated to and be entitled to all rights and remedies which the Assured would have had against any person or property in respect to the claim had this Guarantee not been issued. If requested by the Company, the insured claimant shall transfer to the Company all rights and remedies against any person or property necessary in order to perfect this right of subrogation. The Assured shall permit the Company to sue, compromise or settle in the name of the Assured and to use the name of the Assured in any transaction or litigation involving these rights or remedies.

If a payment on account of a claim does not fully cover the loss of the Assured the Company shall be subrogated to all rights and remedies of the Assured after the Assured shall have recovered its principal, interest, and costs of collection.

### **13. Arbitration.**

Unless prohibited by applicable law, either the Company or the Assured may demand arbitration pursuant to the Title Insurance Arbitration Rules of the American Arbitration Association. Arbitrable matters may include, but are not limited to, any controversy or claim between the Company and the Assured arising out of or relating to this Guarantee, any service of the Company in connection with its issuance or the breach of a Guarantee provision or other obligation. All arbitrable matters when the Amount of Liability is \$1,000,000 or less shall be arbitrated at the option of either the Company or the Assured. All arbitrable matters when the Amount of Liability is in excess of \$1,000,000 shall be arbitrated only when agreed to by both the Company and the Assured. The Rules in effect at Date of Guarantee shall be binding upon the parties. The award may include attorneys' fees only if the laws of the state in which the land is located permits a court to award attorneys' fees to a prevailing party. Judgment upon the award rendered by the Arbitrator(s) may be entered in any court having jurisdiction thereof.

The law of the situs of the land shall apply to an arbitration under the Title Insurance Arbitration Rules.

A copy of the Rules may be obtained from the Company upon request.

### **14. Liability Limited to this Guarantee; Guarantee Entire Contract.**

- (a) This Guarantee together with all endorsements, if any, attached hereto by the Company is the entire Guarantee and contract between the Assured and the Company. In interpreting any provision of this Guarantee, this Guarantee shall be construed as a whole.
- (b) Any claim of loss or damage, whether or not based on negligence, or any action asserting such claim, shall be restricted to this Guarantee.
- (c) No amendment of or endorsement to this Guarantee can be made except by a writing endorsed hereon or attached hereto signed by either the President, a Vice President, the Secretary, an Assistant Secretary, or validating officer or authorized signatory of the Company.

### **15. Notices, Where Sent.**

All notices required to be given the Company and any statement in writing required to be furnished the Company shall include the number of this Guarantee and shall be addressed to: Old Republic National Title Insurance Company, 400 Second Avenue South, Minneapolis, Minnesota 55401, (612) 371-1111.



OLD REPUBLIC NATIONAL TITLE INSURANCE COMPANY

## Full Recorded Owner Guarantee - Wyoming

### Schedule A

File No.	Liability	Fee	Reference	Guarantee No.
673060JAC	\$1,000.00	\$250.00	Hansen & Hansen, LLP	<b>SG</b> 08010181

1. Name of Assured: Jorgensen Associates
2. Date of Guarantee: 03/06/2018 at 8:00 A.M.
3. The estate or interest in the land hereinafter described is: Fee Simple.
4. Title to said or estate or interest at the Date hereof is vested in:  
Hansen & Hansen, LLP, an Idaho limited liability partnership
5. The land referred to in this Guarantee is situated in the County of Teton, State of Wyoming and is described as follows:

**The land referred to herein is described in the Legal Description attached hereto as Exhibit A.**

**Exhibit "A"**

Real property in the County of Teton, State of Wyoming, described as follows:

**A portion of land lying within NW<sup>1</sup>/<sub>4</sub> SW<sup>1</sup>/<sub>4</sub> Section 27, Township 41 North, Range 116 West, 6th P.M., Teton County, Wyoming, being more particularly described as follows:**

**Commencing at the southwest corner of said aliquot part;**

**Thence S 89° 54' E, 40.0 feet to the True Point of Beginning;**

**Thence N 00° 08' W, 40.0 feet;**

**Thence S 89° 54' E, 550.4 feet;**

**Thence N 00° 08' W, 537.5 feet;**

**Thence S 89° 52' W, 241.3 feet;**

**Thence N 00° 08' W, 203.2 feet;**

**Thence S 89° 24' E, 582.0 feet;**

**Thence S 18° 37' E, 818.3 feet;**

**Thence N 89° 52' W, 600.1 feet;**

**Thence N 89° 54' W, 550.4 feet to the Point of Beginning.**



OLD REPUBLIC NATIONAL TITLE INSURANCE COMPANY

**Full Recorded Owner Guarantee - Wyoming**

**Schedule B-I Exceptions/Recorded Documents**

File No.	Liability	Fee	Reference	Guarantee No.
673060JAC	\$1,000.00	\$250.00	Hansen & Hansen, LLP	<b>SG</b> 08010181

As of the Date of this Guarantee, the following exceptions reference all recorded documents which may affect title to the herein described land:

1. Covenants, conditions, restrictions, reservations, easements, encroachments, ditches, roadways, rights-of-way, common areas and building set back requirements as delineated on the recorded Map Number(s) T-20F and Map T-20I, records of Teton County, Wyoming.
2. Terms, conditions, easements and reservations as contained in that deed:  
Granted By: United States of America  
Granted To: Hansen & Hansen, LLP, an Idaho limited liability partnership  
Recording Information: Book 910 of Photo, Pages 186-191
3. Easement, including terms and conditions contained therein;  
Granted By: Hansen & Hansen, LLP, an Idaho limited liability partnership  
Granted To: Lower Valley Energy  
For: Construction, operation and maintenance of electric distribution circuits  
Recording Information: Book 910 of Photo, Pages 192-196
4. An easement, including terms and conditions contained therein;  
Between: Lower Valley Power and Light, Inc.  
And: Hansen & Hansen, LLP, an Idaho limited liability partnership  
For: Natural Gas Pipeline  
Recording Information: Book 910 of Photo, Pages 197-200
5. Easement:  
Granted By: Hansen & Hansen, LLP, an Idaho limited liability partnership  
Granted To: Qwest Corporation d/b/a Century Link QC  
Recording Information: Book 910 of Photo, Pages 201-205
6. Easement:  
Granted By: Hansen & Hansen, LLP, an Idaho limited liability partnership  
Granted To: Silver Star Telephone Company, Inc.  
Recording Information: Book 910 of Photo, Pages 206-208



OLD REPUBLIC NATIONAL TITLE INSURANCE COMPANY

## Full Recorded Owner Guarantee - Wyoming

### Schedule B-I Exceptions/Recorded Documents

File No.	Liability	Fee	Reference	Guarantee No.
673060JAC	\$1,000.00	\$250.00	Hansen & Hansen, LLP	<b>SG</b> 08010181

7. Drainage Easement:  
Granted By: Hansen & Hansen, LLP, an Idaho limited liability partnership  
Granted To: Town of Jackson, a municipal corporation  
Recording Information: Book 910 of Photo, Pages 938-941
8. Sanitary Sewer Easement:  
Granted By: Hansen & Hansen, LLP, an Idaho limited liability partnership  
Granted To: Town of Jackson, a municipal corporation  
Recording Information: Book 910 of Photo, Pages 942-945
9. Development Agreement:  
Between: Hansen & Hansen, LLP, an Idaho limited liability partnership  
And: Town of Jackson  
Recording Information: as Doc 0931258



OLD REPUBLIC NATIONAL TITLE INSURANCE COMPANY

## Full Recorded Owner Guarantee - Wyoming

### Schedule B-II Informational Notes

File No.	Liability	Fee	Reference	Guarantee No.
673060JAC	\$1,000.00	\$250.00	Hansen & Hansen, LLP	<b>SG</b> 08010181

The following is provided for informational purposes and is not part of the Assurances given under this Guarantee:

The Status of real property taxes is as follows:

Tax ID#	2017 Tax Status	2018 Tax Status
OJ-008210	1st Half in the Amount of \$15,377.43 is PAID	Accruing lien not yet due or payable
	2nd Half in the Amount of \$15,377.42 is PAYABLE	

We recommend that the person responsible for closing this verify this tax information prior to closing.

\*Real Estate Taxes are payable as follows

\*If making one payment: Due on or before December 31.

\*If making two payments: First half payable September 1 and delinquent November 10;  
second half due March 1 and delinquent May 10.

The PIDN for this property appears to be: 22-41-16-27-3-00-032

**FACTS**
**WHAT DOES OLD REPUBLIC TITLE  
DO WITH YOUR PERSONAL INFORMATION?**

Why?	Financial companies choose how they share your personal information. Federal law gives consumers the right to limit some but not all sharing. Federal law also requires us to tell you how we collect, share, and protect your personal information. Please read this notice carefully to understand what we do.
What?	<p>The types of personal information we collect and share depend on the product or service you have with us. This information can include:</p> <ul style="list-style-type: none"> <li>• Social Security number and employment information</li> <li>• Mortgage rates and payments and account balances</li> <li>• Checking account information and wire transfer instructions</li> </ul> <p>When you are <b>no longer</b> our customer, we continue to share your information as described in this notice.</p>
How?	All financial companies need to share customers' personal information to run their everyday business. In the section below, we list the reasons financial companies can share their customers' personal information; the reasons Old Republic Title chooses to share; and whether you can limit this sharing.

Reasons we can share your personal information	Does Old Republic Title share?	Can you limit this sharing?
<b>For our everyday business purposes</b> — such as to process your transactions, maintain your account(s), or respond to court orders and legal investigations, or report to credit bureaus	<b>Yes</b>	<b>No</b>
<b>For our marketing purposes</b> — to offer our products and services to you	<b>No</b>	<b>We don't share</b>
<b>For joint marketing with other financial companies</b>	<b>No</b>	<b>We don't share</b>
<b>For our affiliates' everyday business purposes</b> — information about your transactions and experiences	<b>Yes</b>	<b>No</b>
<b>For our affiliates' everyday business purposes</b> — information about your creditworthiness	<b>No</b>	<b>We don't share</b>
<b>For our affiliates to market to you</b>	<b>No</b>	<b>We don't share</b>
<b>For non-affiliates to market to you</b>	<b>No</b>	<b>We don't share</b>

Questions

 Go to [www.oldrepublictitle.com](http://www.oldrepublictitle.com) (Contact Us)

## Who we are

Who is providing this notice?

Companies with an Old Republic Title name and other affiliates. Please see below for a list of affiliates.

## What we do

**How does Old Republic Title protect my personal information?**

To protect your personal information from unauthorized access and use, we use security measures that comply with federal law. These measures include computer safeguards and secured files and buildings. For more information, visit <http://www.OldRepublicTitle.com/newnational/Contact/privacy>.

**How does Old Republic Title collect my personal information?**

We collect your personal information, for example, when you:

- Give us your contact information or show your driver's license
- Show your government-issued ID or provide your mortgage information
- Make a wire transfer

We also collect your personal information from others, such as credit bureaus, affiliates, or other companies.

**Why can't I limit all sharing?**

Federal law gives you the right to limit only:

- Sharing for affiliates' everyday business purposes - information about your creditworthiness
- Affiliates from using your information to market to you
- Sharing for non-affiliates to market to you

State laws and individual companies may give you additional rights to limit sharing. See the "Other important information" section below for your rights under state law.

## Definitions

**Affiliates**

Companies related by common ownership or control. They can be financial and nonfinancial companies.

- *Our affiliates include companies with an Old Republic Title name, and financial companies such as Attorneys' Title Fund Services, LLC, Lex Terrae National Title Services, Inc., Mississippi Valley Title Services Company, and The Title Company of North Carolina.*

**Non-affiliates**

Companies not related by common ownership or control. They can be financial and non-financial companies.

- *Old Republic Title does not share with non-affiliates so they can market to you*

**Joint marketing**

A formal agreement between non-affiliated financial companies that together market financial products or services to you.

- *Old Republic Title doesn't jointly market.*

## Other Important Information

Oregon residents only: We are providing you this notice under state law. We may share your personal information (described on page one) obtained from you or others with non-affiliate service providers with whom we contract, such as notaries and delivery services, in order to process your transactions. You may see what personal information we have collected about you in connection with your transaction (other than personal information related to a claim or legal proceeding). To see your information, please click on "Contact Us" at [www.oldrepublictitle.com](http://www.oldrepublictitle.com) and submit your written request to the Legal Department. You may see and copy the information at our office or ask us to mail you a copy for a reasonable fee. If you think any information is wrong, you may submit a written request online to correct or delete it. We will let you know what actions we take. If you do not agree with our actions, you may send us a statement.

## Affiliates Who May be Delivering This Notice

American First Abstract, LLC	American First Title & Trust Company	American Guaranty Title Insurance Company	Attorneys' Title Fund Services, LLC	Compass Abstract, Inc.
eRecording Partners Network, LLC	Genesis Abstract, LLC	Kansas City Management Group, LLC	L.T. Service Corp.	Lenders Inspection Company
Lex Terrae National Title Services, Inc.	Lex Terrae, Ltd.	Mara Escrow Company	Mississippi Valley Title Services Company	National Title Agent's Services Company
Old Republic Branch Information Services, Inc.	Old Republic Diversified Services, Inc.	Old Republic Exchange Company	Old Republic National Title Insurance Company	Old Republic Title and Escrow of Hawaii, Ltd.
Old Republic Title Co.	Old Republic Title Company of Conroe	Old Republic Title Company of Indiana	Old Republic Title Company of Nevada	Old Republic Title Company of Oklahoma
Old Republic Title Company of Oregon	Old Republic Title Company of St. Louis	Old Republic Title Company of Tennessee	Old Republic Title Information Concepts	Old Republic Title Insurance Agency, Inc.
Old Republic Title, Ltd.	Republic Abstract & Settlement, LLC	Sentry Abstract Company	The Title Company of North Carolina	Title Services, LLC
Trident Land Transfer Company, LLC				

**45802**

DATE	INVOICE NO.	COMMENT	AMOUNT	NET AMOUNT
06/06/2018	160161014	Development Plan Application Fee for Phase 2		2,500.00
<b>DATE 06/06/18</b>			<b>TOTAL</b>	<b>2,500.00</b>



**JORGENSEN**

PO BOX 9550 • JACKSON, WY 83002  
(307) 733-5150

Two Thousand Five Hundred and no/100

WELLS FARGO, N.A. 99-109  
WYOMING 1023

**45802**

DATE	AMOUNT
06/06/18	\$2,500.00

PAY TO THE ORDER OF

TOWN OF JACKSON  
P.O. BOX 1687  
JACKSON WY 83001



⑈045802⑈ ⑆102301092⑆ 0000271002⑈



**JORGENSEN**  
It's About People, Trust and Know How

PO Box 9550 · 1315 HWY 89 S., Suite 201  
Jackson, WY 83002  
PH: 307.733.5150  
[www.jorgeng.com](http://www.jorgeng.com)

June 26<sup>th</sup>, 2018

Mr. Tyler Sinclair  
Town of Jackson Planning Dept.  
P.O. Box 1687  
150 E. Pearl Avenue.  
Jackson, WY 83001

-Hand Delivered-

**RE: Hidden Hollow PUD - Development Plan Phase 2**

Dear Tyler,

Enclosed you will find the necessary materials for a Development Plan (DEV) we are submitting on behalf of Hansen & Hansen, LLP. The property is located at 301 Hidden Hollow Drive, Jackson, WY, and described as the 10 acre parcel formerly owned by the United States Forest Service, now owned by the applicant Hansen & Hansen LLP. Included with this submittal you will find the following:

- Development Plan Binder
- One check for \$2,500 (Development Plan)
- One check for \$500 (Minor Amendment)

Sincerely,

JORGENSEN ASSOCIATES, P.C.

Brendan Schulte  
Senior Planner





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## Executive Summary – How to Read the Binder

This binder supplies all of the technical information for a large and complicated development. For a more abbreviated review – use the following index:

- Section 1 and 2 – Project Narrative and Engineers Report
- Section 3 – Response to Previous Conditions of Approval and Physical Development Requirements
- Section 4 – Phasing and Architecture
- Section 5 – Civil, Landscaping, and Lighting
- Section 6 – Supporting Information
- Section 7 – Application Materials

**Phase 2 Development Plan  
For  
Hidden Hollow**



**Applicant:**

Hansen & Hansen, LLP  
P.O. BOX 50106  
Idaho Falls, ID 83405

**Town of Jackson**  
**Submittal Date: June 26, 2018**  
Project No. 16016.10

**Prepared by:**



Jorgensen Associates, P.C.  
Engineers, Land Surveyors, & Planners  
1315 Highway 89 South, Suites 201 & 203 83001  
P.O. Box 9550 - Jackson, WY 83002  
307.733.5150

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## **SECTION 1 – PROJECT BACKGROUND AND OVERVIEW**

### **A. PROJECT BACKGROUND**

Hidden Hollow Planned Unit Development (Hidden Hollow PUD) is 10 acre a workforce housing project located at 310 Hidden Hollow Drive, in the heart of the Town of Jackson, Wyoming (ToJ). The project is currently under construction by Hansen and Hansen, LLP (Applicant), owned by brothers Kirk and Jim Hansen. The Applicant also owns Conrad & Bischoff, Inc., a local and regional fuel supplier with offices in Jackson, WY, Idaho Falls, ID and Nampa, ID. The Applicant has a track record of creating successful commercial and residential development projects across Idaho and now, Jackson, Wyoming. The Sketch plan (SP) P16-079, and Planned Unit Development (PUD) P16-080 were approved for this project on December 5, 2016 and the various challenges that have arisen at this site have been met by the collaborative effort of the Design Team, ToJ Staff and Town Council. Subsequent to the Sketch Plan approval, Hidden Hollow proceeded to obtain the following approvals:

- Phase 1A Development Plan (P17-036) – Approved on May 15, 2017
- Grading and Erosion Control Permit 1A (B17-0378) - Approved on August 7, 2017
- Phase 1B Development Plan (P17-093) - Approved on July 17, 2017
- Phase 1B Grading and Erosion Control Permit (B17-0378) - Approved on August 7, 2017
- Phase 1B Building Permit – (B17-0622) Approved on May 9, 2018
- Grading and Erosion Control Permit (B18-0218) – In progress
- Hidden Hollow First Addition to the Town of Jackson (P18-072) - Approved on June 18, 2018.

This Development Plan application outlines Phase 2 of the Hidden Hollow PUD, which details the construction of 12 townhomes and 2 multifamily buildings containing 83 total units, and all remaining grading, landscaping, and lighting.

### **B. OWNER & PROJECT TEAM INFORMATION**

#### **PROPERTY OWNERS & APPLICANTS:**

Hansen and Hansen, LLP  
P.O.BOX 50106  
Idaho Falls, ID 83405

#### **OWNER'S REPRESENTATIVE**

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zane@cbfuels.com  
208-419-5886

**ARCHITECTURE**

CTA ARCHITECTS ENGINEERS

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Jackson, WY 83001  
307-733-9955

Robertson Associates

P.O. Box 678  
Rigby, Idaho 83442  
208-589-9967

**ENGINEERING & LAND PLANNING**

Jorgensen Associates, P.C.  
1315 Highway 89 South, Suites 201 & 203; 83001  
P.O. Box 9550 Jackson, Wyoming 83002  
307-733-5150

**LAND PLANNING & LANDSCAPE ARCHITECT:**

Herschberger Design  
560 S. Glenwood St.  
P.O. Box 1648  
Jackson, Wyoming 83001  
307-739-1001

**ELECTRICAL ENGINEERING**

Bradley Engineering, Chartered  
645 West 25th Street  
Idaho Falls, Idaho 83402-4569  
208-523-2862

**C. DEVELOPMENT PROPOSAL**

After the approval of previous Development Plans 1A and 1B, the applicant proposes that this Development Plan be approved for Phase 2 of the Hidden Hollow PUD. Phase 2 proposes to be the final phase of development that includes the construction of workforce and affordable housing included in Hidden Hollow. This includes the final the remainder of the Multi-family buildings and all the remaining 12 Townhomes as proposed in the Sketch Plan approved on December 5<sup>th</sup>, 2016.

During construction of Phase 1A, the project team has been preparing the site. This preparation has included all constructing road ways, utilities, site grading, etc., and prepping for vertical construction. Phase 1B has been approved for a Development Plan(P17-093) and Building Permit (#17-0622). This allowed the applicant to proceed with the 1<sup>st</sup> floor (garage structure) on all multifamily buildings in order to facilitate the complicated grading and utility installation between all multifamily buildings. Building all of garage structures at this phase will help to contain the large amount of structural fill required to construct the area central to all of the Multi-family buildings. Work on the garage structure is nearing completion for Building 4/5 and has begun for Building 2/3. The garage structure for Building 1 will proceed this fall. Ingress and Egress from the Multi-Family area can then be constructed along with the parking lot central to the area. Both are essential to facilitate construction and will be needed to access the buildings during construction.

### **Multi-family Buildings**

As the architectural design for the previously approved building 4/5 progressed from Development Plan 1B to Building Permit #17-0622, the original two building concept on one parking structure morphed into one single building on one parking structure. Thus, the designation of building 4/5 (formerly buildings 4 & 5). For this Phase 2 development plan we will be discussing Building 2/3 and Building 1.

The first level of Building 2/3 remains as the garage structure. The second and third levels are connected throughout the entire floor. Central gathering spaces and lobbies are designed between the two buildings to encourage spontaneous interactions and provide areas for neighbors to congregate. Because of the design evolution there was room to incorporate three additional units into Building 2/3 to match the density in Building 4/5 while the floor area will still comply with the total Floor Area allowed (283,140 sf) by the PUD Master Plan. The fourth level is not connected between the two original buildings and provides two separate unattached roof structures and the appearance of two towers or buildings. Building 2/3 contains 55 units and has a total floor area is 52,045 sf. This includes twelve (12) 3-Bedroom units at 1,166 sf each, thirty-one (31) 2-Bedroom units at 979 sf each, and twelve (12) 1-Bedroom units at 642 sf each. Building 2 & 3 will also have fifty-nine (59) below grade parking spaces. The garage provides ingress and egress on the south side of the structure. 59 below grade parking spaces and the remainder of which is provided on the surface parking lot.

Building 1 remains as one smaller building built on a single parking structure, as originally proposed in the Sketch Plan with 28 units and has a total floor area of 25,838 sf. This includes six (6) 3-Bedroom units at 1,166 sf each, fourteen (14) 2-Bedroom apartments at 979 sf each, and eight (8) 1-Bedroom apartments at 642 sf each. Building 1 will also have 30 below grade parking spaces. The garage provides ingress and egress on the east side of the structure. It provides 30 parking spaces underneath the building and the remainder of the required parking will be provided on the surface parking lot.

In all buildings, storage is provided in each unit, and also within the garage at each unit's assigned parking space where 27 sf of storage space is allocated in front of each parking space. Additional storage areas are built into the common and corridor areas within the buildings and will be assigned and administered by the HOA and/or leasing company.

Heating and cooling will be aided by a neighborhood wide Geothermal Heat Loop, which will reduce the carbon footprint of the development. Each individual owner of the units within the buildings will have a separate heat exchanger that is metered and allows the owners to control their own thermal comfort. All common mechanical equipment will be located in the garage, or mechanical rooms designed into the common area.

**Townhomes**

12 Townhome units (4-15) will be built in this phase and have a total floor area of 9,707 sf. They consist of two-bedroom and three-bedroom units labeled A (1,795 sf), B (2,254), C (2,394 sf), and D (1,524 sf). All townhomes are market units and have access to the neighborhood wide Geothermal Heat Loop.

Materials of all buildings and townhomes will be made from earth toned hues and colors to fit the character of the region. Steel, wood and stone comprise the suite of textures planned for the structures that consider durability and lower long-term maintenance.

Phase 2 of Hidden Hollow is expected to begin shortly after building permit approval for Building 2/ 3. The architectural design for Multifamily Buildings and Townhomes are attached in **Section 4**. Civil Engineering, landscape and lighting plans are included in **Section 5**.

**Minor Amendments to the Master Plan and Housing Mitigation**

In addition to the final submittal of the Development Plan for Phase 2, the applicant proposes two minor amendments to the Hidden Hollow Planned Unit Development (HHPUD) Master Plan. They consist of amending the Phasing Plan to include organizational changes and more specific affordable housing mitigation requirements per unit type and amending the Occupancy Status from ownership to rental while keeping the flexibility to go back to ownership should market conditions dictate. This generates a need to update the housing mitigation plan to provide flexibility for either option (rental or ownership).

The applicant proposes to amend the Phasing Plan for Hidden Hollow by combining all the remaining original Phases 1c, 2, and 3 into a final Phase 2. The applicant is now 2 years into this project and has become more integrated and aware of the community's needs. Thus, the intention of accelerating development is to simply get more units on the ground faster. What was thought to be built over the course of 5-7 years, will now be shortened for 5 years or less.

The applicant also proposes to alter the Occupancy Status of multi-family residential units from ownership to rental. This is another response to the community's needs. The rental pool in ToJ has a low inventory and is often leased up with countless families being left out. The applicant will use the **Section 7.4.2.D.13 Apartment Building of the Town of Jackson Land Development Regulations (LDRs)** that allows for a rental product to be exempt from housing mitigation if the units are small and numerous enough, and if the applicant provides an annual report to the Housing Department documenting average rents charged per unit type, average number of tenants by unit type and percentage of tenants employed by Teton County. This regulation was designed to generate more units and to target and accommodate the local workforce with reasonable market rents. The applicant prefers to provide this solution over the original proposal as it will have more impact to provide workforce housing in ToJ. While the originally approved plan had more ownership income restricted units, it also had 66 units that would have been sold to the highest bidder and would not be restricted from 2<sup>nd</sup> homeowner customers. This change to rental keeps all 138 Multifamily units available for rent by the local force. Nine (9) rental apartment units will be income restricted and managed by the Housing Department to provide mitigation for the Townhomes and Single-family lots.

These two minor amendments generate the need for some general clean up to the Master Plan to ensure flexibility into the future should an additional change be realized. A copy of the redlines Master Plan is included in **Section 6**.

## **D. FINDINGS FOR APPROVAL**

### **1. Division 8.3.2.C Development Plan Findings for Approval**

*a. Is consistent with the desired future character for the site in the Jackson/Teton County Comprehensive Plan. Complies.*

The Hidden Hollow project is within the Comprehensive Plan District 3 – Town Residential Core, Subarea 3.2 – Core Residential which is envisioned to contain a variety of residential densities, residential types, and building sizes in order to maintain and meet our Community's Growth Management and Workforce Housing goals.

The Hidden Hollow project contains a total of 171 residential units, comprised of 13 single family homes, 20 townhomes, and 138 multi-family condominium or rental units.

This mix represents a variety of residential types and building sizes on a single ten-acre property and is consistent with the Community's Growth Management goals. As a previously developed property, it is not located in habitat, scenery and open space (Principle 3.1). The project location, close proximity to services, including school,

commercial and recreational amenities, is a suitable location for a Complete Neighborhood and is outside of naturally hazardous areas (Principle 3.2, 3.4 and 4.3). As a property that's long been considered for residential density, the project represents predictable and cooperative growth (Principle 3.3). The project also includes walkable connections within the project and to the overall area in which the project is located (Principle 4.2).

Redevelopment, revitalization, and reinvestment within Subarea 3.2 are highly desirable, and the future character of the Subarea will include increased density and larger buildings than in East Jackson. The Subarea vision includes locating multifamily structures on larger residential lots and along mixed-use corridors, allowing the density and intensity to be greater than what is found in other areas, with the understanding that parking of these multifamily structures should be minimized and screened as much as possible. The Hidden Hollow project meets all of these criteria as it provides 168 residential units of varying types on a ten-acre site that was previously underdeveloped by the Forest Service. The design provides for parking predominantly located in subsurface garages. There are few, if any, sites within Subarea 3.2 that achieve this vision more effectively.

***b. Achieves the standards and objectives of the Natural Resource Overlay (NRO) and Scenic Resources Overlay (SRO), if applicable. Not Applicable.***

The Hidden Hollow property is not located within the Natural Resource overlay or the Scenic Resource Overlay, and this finding is therefore not applicable.

***c. Does not have significant impact on public facilities and services, including transportation, potable water and wastewater facilities, parks, schools, police fire, and EMS facilities. Complies.***

The Hidden Hollow project will provide the required school and park exactions for any subdivided units that are designed to ensure new developments contribute to impacts they have on these services. Public utilities and project utility connections will be designed to ensure the project does not overburden these services. The project is within town limits and is currently served by police, fire and EMT services. The development will not result in increased impacts on availability of these services. Development exactions will be collected during final plat of any units created as part of the Hidden Hollow PUD.

Multi-modal transportation options are abundant and include several pedestrian and bicycle connections in close proximity to local town commercial services, and within walking distance are the Teton County Recreation Center (Rec Center), Elementary School, and the opportunity for pathway connections. Finally, the Town Shuttle operated by START flows in both East and West bound directions. It has four stops with 30-minute intervals all within a one block walking distance to the Mercill and North Cache Intersection.

***d. Complies with all relevant standards of these LDRs and other County Resolutions. Complies.***

According to the current Town of Jackson Land Use Regulations (LDRs), the purpose of a development plan is to review a physical development or development option that is large and complex enough to benefit from a public review at a sufficient level of detail to determine compliance with these LDRs prior to preparation of final construction or plat documents.

The ten-acre site provides flexibility in meeting the standards of the Master Plan and is well above the minimum LSR requirement, and well below the maximum Lot Coverage limitation. While there are some areas within the development that meet the minimum setback limitations, the vast majority of the perimeter of the project is set back well beyond this requirement and all individual buildings within the development are setback from one another within the requirements of the LDRs. The Master Plan provides flexibility to other standards and will be addressed herein.

The site plan was adjusted and revised during the Sketch Plan process to address the snow storage needs, the parking concerns, the trail connections, the security of elementary school property, the location of various housing types and the circulation within the development.

***e. Is in substantial conformance with all standards or conditions of any prior or applicable permits or approvals. Not Applicable.***

All components of this development application comply fully with the Sketch Plan and the Planned Unit Development approval.

**2. Pursuant to Section 1.5.B of the HHPUD Master Plan, minor amendments shall be approved upon finding the application:**

***a. It is consistent with the purposes and organization of the HHPUD. Complies.*** The approval of the two minor amendments is consistent with the purpose and organization of the HHPUD under the following rationale: Revising the Phasing re-organizes the timing and sequencing of the project to allow the applicant to expedite construction and occupancy of all remaining units to the benefit of the community; and revising the Occupancy status (change of use to rental) requires an amendment to the housing mitigation plan and maintains the vision and intent of the HHPUD regarding the development of workforce and affordable housing options in close

proximity to the Town commercial services and public amenities. These changes were anticipated as a possible scenario in the Master Plan and approval of these minor amendments will considerably increase the availability of rental units of various types for workforce housing in the Downtown Core. The minor amendments also help maintain the flexibility of the Master Plan to convert occupancy to ownership or rental should market conditions dictate.

- b. It improves the consistency of the HHPUD Master Plan with other provisions of the HHPUD or subsequent development approvals within the HHPUD. Complies.*** The approval of the Phasing Plan amendment is consistent with the approved development plans for Phases 1a and 1b and will conclude the remainder of the development at Hidden Hollow into one final phase (Phase 2). Additionally, the housing mitigation listed in the phasing and the change of Occupancy status are now very clearly defined per unit type to allow for flexibility in the future should any of the Multifamily buildings go back to being a condominium use as directed market conditions.
- c. It provides flexibility for landowners within standards defined within Master Plan Section 1.2.C. Vision and Intent of the HHPUD Master Plan. Complies.*** The approval of the two minor amendments is consistent with the Vision and Intent of the HHPUD Master Plan. The clarity provided in the updated Phasing plan re-organizes the timing and sequencing of the project to allow the applicant to expedite construction and occupancy of all remaining units to the benefit of the community. The Occupancy status being updated to current demands of the community for more rental housing stock, “*provides a variety of residential unit types that achieves housing opportunities for a variety of residents while respecting neighboring land uses.*”
- d. It is necessary to address changing conditions (e.g. market, sales or constructability), public necessity, and/or state or federal legislation. Complies.*** The approval of the Phasing Plan amendment is allowed by the Master Plan and is necessary for the applicant to address the changing economic conditions of development and maintain constructability of the subdivision and all the affordable housing opportunities within. The approval of the Occupancy status change is necessary for the applicant to address the changing market conditions in the ToJ which has seen several proposed rental projects be stalled (Sagebrush) or eliminated from the potential rental housing stock entirely (CARE Wyoming). The change from ownership to rental will benefit the community by considerably increasing the supply of workforce rentals available in the Downtown Core of the ToJ. Changing to all rental will make 66 additional units available to the local workforce instead of selling them to 2<sup>nd</sup> homeowners under the ownership model.

**e. It improves implementation of the Comprehensive Plan. Complies.** These minor amendments expedite the construction of a dense variety of residential unit types that conforms to the future character Core Residential Zone of the Jackson/Teton County Comprehensive Plan and considerably increase the availability of rental units of various types for workforce housing in the Downtown Core which further helps to achieve specific community goals that enhance the community’s implementation of the Jackson/Teton County Comprehensive Plan.

**f. It is consistent with other adopted Town Ordinances. Complies.** The approval of these amendments is consistent with all Town Ordinances including the recently approved Subsection 7.4.2.D.13 Apartment Building.

**E. PROPOSED DEVELOPMENT PROGRAM**

**1. Development Summary/ Dimensional Limitations –HH PUD Master Plan dated 6/22/18**

**2.1.A. Structure Location and Mass**

	Landscape Surface/LSR (min)	Lot Coverage Area/Ratio (max)	Street Setback (Min)**	Side Setback (Min)**	Rear Setback (min)**	Height (max)	Floor Area/FAR (max)
<b>Overall PUD</b>	123,623 s.f.	164,831 s.f.					283,140 s.f.***
<b>Area A *</b> Each individual lot	.30	.40	25'	8'	5'	28'	.82/lot
<b>Area B *</b>	15,000 s.f.	28,000 s.f.	12' from perimeter property line or Area boundary			35'	54,000 s.f.
<b>Area C *</b>	11,000 s.f.	60,000 s.f.	12' from perimeter property line or Area boundary			48'	160,000s.f.
<b>Area D *</b>	100,000 s.f.	50,000 s.f.	5' from perimeter property line or Area boundary			28'	15,140 s.f.

**Exceptions:** street/side/rear yard projections, including cornices, canopies, eaves, decks, porches, bay windows, chimneys, patios, and similar architectural features may encroach into any setback not more than 5'.

\* Notwithstanding the specific physical development standards identified within each area, the limitations within each Area is permitted to shift to another Area of the HHPUD as long as the limitations within the overall PUD are not exceeded

\*\*Setbacks within Areas B, C and D shall be the horizontal distance, as measured from a physical development to an HHPUD perimeter property line for side and rear setbacks and the horizontal distance, as measured from a physical development to either a HHPUD perimeter property line or a road right-of-way, roadway or vehicular access easement.

\*\*\* The overall PUD Floor Area total is based on a total parcel area of 10 Acres at the time of PUD approval by Town Council. The total Floor Area represents .65 FAR using 10 acres of site area.

## 2. Floor Area Calculations

<b>Proposed Floor Area Calculations - Full Buildout</b>	
Area	Floor Area (sf)
A. Single Family (13 lots)	53,965
B. Townhomes (20 units)	48,450
C. Multi family (138 Units)	166,641
D. Common Lot (0 units)	0
<b>Total HHPUD*</b>	<b>269,056</b>

\*Maximum Allowed by Master Plan = 283,105

## F. PHASING PLAN – See attached Phasing Plan Map (L.3) in Section 5

### Phase 1:

- Subdivision and sale or development of 13 single-family units in Area A
  - o Including provision for affordable housing ownership or rental units for at least 7.80 persons to be constructed within building 4/5
- Development of 8 townhome units in Area B
  - o Including provision for affordable housing ownership or rental units for at least 4.05 persons to be constructed within building 4/5
- Development of 55 multi-family units in Building 4/5 within Area C
  - o If the 55 multifamily units in building 4/5 are developed as for sale, condominium units, provision for affordable housing ownership units for at least 16.95 persons will be constructed
  - o If the 55 multifamily units in building 4/5 are developed as for rent, apartment units, compliance with Section 7.4.2.D.13 of the Town of Jackson Land Development regulations shall apply to exempt the rental apartment units from the affordable housing mitigation standards
- Provision of at least 18 workforce housing units within building 4/5 in Area C developed under Phase 1
- Completion of all Mercill Avenue extension improvements
- Completion of all road ways and parking areas necessary to serve the development in Phase 1
- Completion of all wetland mitigation
- Completion of all landscape requirements for all Phase 1 development in Area B and C

### Phase 2:

- Development of 12 townhome units in Area B
  - o Including provision for affordable housing ownership or rental units for at least 6.60 persons to be constructed within building 4/5
- Development of 55 multi-family units in Building 4/5 and or 28 multifamily units within Area C
  - o If the 55 multifamily units in Building 2/3 and the 28 multifamily units in building 1 are developed as for sale, condominium units, provision for affordable housing ownership units for a total of at least 25.6 persons will be constructed within building 4/5 and Building 2/3
    - Building 2/3 = 17.05 persons mitigated
    - Building 1 = 8.55 persons mitigated
  - o If the 55 multifamily units in building 2/3 and/or the 28 multifamily units in building 1 are developed as for rent, apartment units, compliance with Section 7.4.2.D.13 of the Town of Jackson Land Development regulations shall apply to exempt the rental apartment units within building 4/5 from the affordable housing mitigation standards
- Provision of at least 18 workforce housing units within Building 2/3 and 9 workforce housing units within Building 1
- Completion of all landscape requirements for all Phase 2 development
- Completion of all remaining landscape requirements in Area D

**G. LANDSCAPING** - A Landscape Plan is attached in **Section 5**.

## **H. ENVIRONMENTAL STANDARDS**

### **1. Natural Resource Buffers (Wetlands and Water bodies)**

Wetlands – An Aquatic Resources Inventory was conducted by Y2 Consultants in September of 2014. On March 17, 2015 a request for verification of delineated wetlands was presented to the Army Core of Engineers, Conditions and Restrictions for the development.

Wetland Setback = 30' for naturally occurring and mitigated wetlands. This buffer can only be encroached for wetlands that are classified as degraded and will be enhanced.

### **2. Wildlife friendly fencing**

- a. Elk Fence – The fence on the eastern boundary of the parcel is designed to keep Elk from crossing into the property and is 8' in height. This fence is an existing non-conformity and is owned by the United States Government and will remain in place.

- b. Northern Fence – As part of the development the applicant will work with the Elk Refuge to maintain the northern boundary of this parcel so the ownership is clearly delineated to visitors of the Elk Refuge Grounds.

### **3. Water Quality**

See subsequent Engineer’s report in **Section 2** of this application for discussion on these items.

There are no existing streams or water bodies on site. Nonetheless, care will be taken during construction by using Best Management Practices for erosion control and ensure that stormwater runoff does not impact the remaining wetlands or runoff onto adjacent properties. A grading and erosion control permit will be submitted concurrently with a building permit, which will require approval prior to construction. A Stormwater Pollution Prevention Plan (SWPPP) will be required by the Wyoming Department Environmental Quality (DEQ).

#### **I. NATURAL HAZARDS TO AVOID**

Floodplains – A portion of this 10-acre parcel is included within FEMA Flood Zone A where Base Flood Elevations (BFE) needed determination. Harmony Design and Engineering has completed a study on the area to determine the 100-year Base Flood Elevation. Upon analysis of all of the factors using a system of cross sections as well as LiDar data, they determined that the BFE for the site is 6217.48 feet and recommended that all structures be located a minimum of one foot above that for all construction. As a result, the Applicant will construct all structures at least 1.5 feet above this elevation. A Letter of Map Revision (LOMR) has been completed and is Attached in **Section 6**.

#### **J. SIGNS**

Hidden Hollow anticipates completion of signage design in the near future and will submit the Signage Design Plan during future building permit submittal.

#### **K. GRADING, EROSION CONTROL, STORMWATER**

See subsequent Engineer’s report in **Section 2** of this application for discussion on these items.

#### **L. ALLOWED USES & USE REQUIREMENTS**

1. **Allowed Uses** – The proposed uses within the Hidden Hollow development include Single-family detached residential, Townhome, Condominium and Apartment rental uses. As allowed by the PUD master Plan.

2. **Parking** – See subsequent Engineer’s report in **Section 2** of this application for discussion on these items.

#### **M. ALLOWED SUBDIVISION AND DEVELOPMENT OPTIONS**

1. **Standards applicable to all Subdivisions** - Hidden Hollow will adhere to all standards provided in Section 7.2.2 of the LDRs which include Applicant responsibilities, required permits, installation, working with a professional engineer, over sizing and off-site improvements, and acceptance by the ToJ.
2. **Land Division Standards** – Will comply with Section 7.2.4 below
3. **Condominium and Townhouse Subdivision** – While this development plan contemplates rental housing, should any portion ever be reverted back to condominium, Hidden Hollow will adhere to all standards provided in Section 7.2.4 of the LDRs which include recordation of a Final Plat, adhering to Building and Fire Code, Tenant Notification, Site Compliance, and Townhouse Subdivision which includes common lots, maximum lot sizes and building official review.

#### **N. RESIDENTIAL SUBDIVISION REQUIREMENTS**

1. **Affordable Housing** – Affordable Housing Mitigation for Hidden Hollow is detailed on the mitigation plan attached in **Section 6**.
2. **School and Parks Exactions** – Total schools and park exactions for the 20 townhomes as fee-in lieu, is \$87,925.00 to be collected at the time of recordation of the townhouse plat. Calculations are provided in **Section 6**. The exactions for the single family lots totaling \$61,100.00 will be collected with the recordation of the recently approved Hidden Hollow 1<sup>st</sup> addition to the Town of Jackson Plat.

#### **O. INFRASTRUCTURE**

1. **Transportation Facilities** – see plan sheets provided in **Section 5**.
2. **Required Utilities** – see plan sheets provided in **Section 5**.

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## **SECTION 2 – ENGINEER’S REPORT**

### **A. INTRODUCTION**

This Development Plan Engineer’s Report is intended to provide the engineering basis for design and to discuss engineering related issues for the development of the Hidden Hollow PUD.

### **B. SETTING**

The site is located two blocks north of Town Square. Historically the site was hay meadow, rangeland, and natural wetlands adjacent to the Elk Refuge and Cache Creek. As Town developed Cache Creek was routed in a pipeline and the natural channel and hydrology was disrupted. Over time and under the ownership of the US Forest Service the parcel was developed for seasonal housing that was fairly spread out across the site. The site is bordered on the north and east by a U.S. Fish and Wildlife Service National Elk Refuge. The Refuge is approximately 6 miles wide and 10 miles long. There is an 8’ high elk fence on the eastern boundary. Also, to the north is Flat Creek as it exits the Refuge and enters the Town of Jackson. On the south is the Teton County Recreation Center and Jackson Elementary School, and the west is the mostly commercial district of north Jackson. There are several existing utilities on site left over from the Forest Service housing that will be removed.

### **C. SOILS AND SITE CONDITIONS**

The upper soils of the site are semi-permeable flood plain deposits consisting of sands and clay ranging from just a few feet to more than ten feet. Foundation designs will consider the soil types and their structural stability carefully. Subsoils are alluvial gravels and provide good structural stability for foundation. A geotechnical investigation by Y2 Consultants was published on April 27, 2016 and included with the approved Sketch Plan application which is on file with the TOJ Planning Department. This report provides a more detailed description of the soil conditions of the site. Specific recommendations for construction are made within the report.

### **D. GROUNDWATER, STREAMS, & RIVERS**

High groundwater exists on this parcel. Historic information indicates high groundwater elevations of between 2 feet below ground surface on the northwest corner of the lot to about 7 feet below ground surface on the southeast corner of the parcel. Groundwater levels fluctuate 3 to 5 feet during the year. Groundwater is highest in the west and north of the property and drops towards the east and south in the direction of the Elk Refuge boundary. Building foundations will need to take into account the elevation of groundwater and utility installation should be timed to avoid the high cost of dewatering during high groundwater periods.

#### **E. GRADING, EROSION CONTROL, DRAINAGE, & STORMWATER**

Development on the site accommodates stormwater by routing it through the available green spaces on site, the use of stormwater treatment units, and detention areas placed strategically around the site. These areas are sufficient to accommodate storm water runoff. The parcel is relatively flat and underlain by semi-permeable surface soils and very permeable subsoils. The units are spaced to provide landscape areas around the buildings that will help infiltrate stormwater and spring snow melt water. The expected runoff from the two large buildings will be channeled through roof drains and a piping network and connected to the stormwater utility onsite. Details of the stormwater system have been submitted in Phase 1a FDP, approved February 6, 2017.

A Grading and Erosion Control Permit will be submitted to the Town for approval prior to beginning of Phase 2. This GEC permit application will include drawings that will have incorporated any revisions and comments made during the Final Development Plan process and as a result of incorporating final design elements and coordination with the Town and other utility companies.

#### **F. ROADS AND ACCESS**

Access to the site is gained via the extension of Mercill Avenue on a 40' wide strip of land that is part of the Hidden Hollow parcel and will be the main access to this parcel for the future. A 10' wide Special Use Permit (#JAC103304) was obtained from the United States Forest Service(USFS) to accommodate a 10' pathway on the North side of the Mercill Avenue. A 10' wide pedestrian access easement was obtained from Kudar Enterprises, Inc. property to the south to accommodate a 6' wide sidewalk. This makes the entire corridor 60' wide. The access into the property on Mercill Avenue has been approved by WyDOT and is currently undergoing improvements. The final design includes a two lane, 60-foot-wide road with a 6' sidewalk on the south and a 10' multi-use pathway on the north. The pathway and sidewalk will each have a buffer strip of about 5 feet between them and the roadway for safety, comfort of the users, and snow storage.

#### **G. TRAFFIC**

A revised Traffic Impact Study (TIS) was submitted in the Phase 1a FDP, approved February 6, 2017. This version of the TIS addresses the minor comments provided by WyDOT after they approved the first TIS during the sketch plan process in a letter attached in **Section 8**. The study finds that the Hidden Hollow development will have an increased trip generation impact on the North Cache – Mercill intersection. However, this increased impact is mitigated by the fact that this intersection is currently signalized. The increased traffic coming to and from the eastern Mercill extension will flow in a manner that is consistent with the current signalization and will therefore have a reduced impact on the traffic inbound and outbound along North Cache than it would if it were not currently signalized.

The new east leg of Mercill Avenue coming from the property to Cache will be a two-lane roadway, one in and one out. The Applicant has worked with the Town Staff and WyDOT to arrive at this configuration. This intersection configuration is easier for pedestrians and bicycles to navigate because of the width and will line up well with the west leg of Mercill.

Multi-modal transportation options are abundant in the vicinity of Hidden Hollow. They include several pedestrian and bicycle connections in close proximity to local town commercial services and are within walking distance of the Recreational Center and the School. Finally, the Town Shuttle operated by START flows in both East and west bound directions nearby to the site. The Town Shuttle has 4 stops with 30-minute intervals all within a one block walking distance to the Mercill and North Cache Intersection. Proximity to multi-modal options will be an incentive for residents to choose alternative modes of transportation for their short and medium distance trips.

#### **H. PARKING**

The lowest floor of these buildings, which is situated partially underground, will provide a minimum of 89 spaces for the 3 buildings. These parking structures will be screened and out of site from the pedestrian view as directed by the Comprehensive Plan. Surface parking for the multi-family buildings will be elevated approximately 5' from existing grade as shown in the attached Site Plan in **Section 5**. That grade difference will allow users of the surface parking to enter the second floor without the use of an elevator or stairs.

The townhomes will have 2 spots per unit (one inside and one outside). The townhomes will also have some guest parking in addition to on street parking where available. There are several on street parking spaces provided along the interior road that will provide for guest parking and have a traffic calming effect reducing vehicle speeds through the neighborhood.

#### **I. PATHWAYS**

A 10' wide multi-use pathway is planned parallel to, and on the north side of the new east leg of Mercill Avenue. This will provide pedestrian and bicycle connectivity from North Cache to the site. At the east end of the "flag pole" strip, this path will turn north and run parallel with the common boundary of the remaining USFS parcel beside Multi-family buildings 4/5 & 1 as proposed in the Sketch Plan. This strip between the property boundary and the back wall of the building will serve as a utility line easement and a pathway route providing connectivity to the north and a future path through the Wyoming Game and Fish property. The project team will make efforts to mitigate this area through grading features, landscaping and aesthetic building and window treatments. These efforts will help provide a more human scale to this area. A connection with King Street to the south will be essential to link pedestrian and bicycle trips traveling to East Jackson or northerly from the Rec Center and the School and will serve an emergency access for ambulances and fire trucks. Internal pathways and sidewalks will provide safe pedestrian travel throughout the site.

**J. WATER**

The water system work for all of Hidden Hollow was shown in the Phase 1a plans. This Phase includes Line B as shown in the Phase 1a and 1b documents. The overall system includes extending the ToJ water mains to serve this new development with a connection through the USFS parcel under Rosencrans Drive and a second connection at the intersection of Mercill Avenue and North Cache. This allows for looping the line to provide adequate pressure and flows for fire suppression supply. Currently all of this work is complete and the water line is pressurized and tested. A future connection from King Street through the Rec Center parcel is planned when that area is updated. All connections to the single-family homes and townhomes are completed to the curb stops. Any revisions resulting from Town or DEQ comments will be included in the Grading and Erosion Control permit required prior to construction. Water demand estimates for this phase are shown below. The development of this Phase represents approximately 38% of the total flows expected from the overall project.

	Ave. Day	Max. Day	Peak Hour
Buildout Demand	57,928 gal	157,590 gal	328.5 gpm

**K. WASTEWATER**

Wastewater will be treated via connection to the Town sewage collection and treatment system. All main sewer lines shown in Phase 1a plans are completed. Sewer lines for GEC1B are currently under construction and we anticipate completion of this portion of the utilities by the end of summer 2018. Service lines to the single-family lots and townhome buildings are complete. Wastewater projections for this phase are shown below.

	Ave. Day	Max. Day	Peak Hour
Buildout Demand	32,690 gal	54,450 gal	113.4 gpm

**L. CABLE UTILITIES AND GAS**

Power and Communications lines will be accessible to all units on the project. Lower Valley Energy Electrical Power and Natural Gas, Silverstar Fiber-Optic Communications, Charter Cable Television and Communication, and Century Link communications services are all available to this location. Opportunities to connect to all of these service providers will be afforded all units pending negotiations. Spare conduit may be provided should other utilities not currently contemplated be needed.

**M. SNOW STORAGE**

Hidden Hollow PUD has 3.42 acres of impervious surfaces requiring .08 acres of snow storage. The Applicant will provide greater than four times the requirement with 0.35 acres of snow storage located throughout the site. Snow storage will be coordinated with the landscaping to limit damage that can occur during snow clearing. Additionally, the open space central to the site can provide additional storage in large snowfall years.

## **SECTION 3 – RESPONSE TO PREVIOUS CONDITIONS OF APPROVAL AND PHYSICAL DEVELOPMENT REQUIREMENTS**

- **3.1 Response to Previous Conditions of Approval**
  - **3.2 Housing Mitigation Plan**
  - **3.3 Park and School Exaction Calculations**

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## Sketch Plan Conditions for Approval — P16-079

1. *The applicant shall prepare a Final Mitigation Plan providing comprehensive mitigation methodology for the on-site mitigation of wetland impacts, with an estimate for the cost of wetland mitigation implementation for review, approval and inclusion in the required Development Agreement prior to any development on the site.*

**SUBMITTED AS PART OF PHASE 1A FDP APPROVED FEBRUARY 6, 2017**

*The applicant shall be required to address all staff comments related to the final Mercill Avenue extension design as part of the first Development Plan for any portion of the site.*

**SUBMITTED AS PART OF PHASE 1A FDP APPROVED FEBRUARY 6, 2017**

2. *The applicant shall revise the proposed site plan to include an emergency vehicle only access point to south of the area of the future King Street connector prior to 1st reading of the PUD ordinance.* **SUBMITTED AS PART OF PHASE 1A FDP APPROVED FEBRUARY 6, 2017**

3. *The applicant shall revise the proposed internal streets to including 2 or 3 curb extensions to delineate parking areas, provide no striping on any of the streets, adjust the proposed curb radius to 10' or less and provide internal pedestrian crossings with raised crossings (tabletops 3-4" above street grade) and/or using different coloring and/or texture to delineate these areas prior to 1st reading of the PUD ordinance.*

**SUBMITTED AS PART OF PHASE 1A FDP APPROVED FEBRUARY 6, 2017**

4. *The applicant shall enter into a Development Agreement with the Town prior to any development permits being issued for the site that identifies the ownership (public or private) of all on and off site infrastructure, who would be responsible for completing infrastructure improvements (Town or applicant), the timeline for all improvements, who would be responsible for paying for improvements (Town, applicant or cost share), and a timeline and associated bonding for all required improvements)* **SUBMITTED AS PART OF PHASE 1A FDP APPROVED FEBRUARY 6, 2017**

- *Onsite Improvements: The Town would take over ownership of the on-site sewer and water infrastructure upon inspection by the Town. All roadways, sidewalks, pathways, storm water, wetlands, and other utilities will remain the responsibility of the applicant and ultimately the Home Owners Association (HOA). All utilities will be installed 100% at the applicant's expense, with no contribution from the Town. The Town shall determine whether an onsite sewer lift station is necessary and acceptable to the Town prior to execution of the Agreement.*

- *Mercill Avenue Extension: The Town would take over ownership of all infrastructures (water, sewer, storm sewer, curb gutter and roadway surface, pathway, etc.) upon inspection by the Town. In addition, the Town agrees to cost sharing/reimbursement for all infrastructures above and beyond that required by the Hidden Hollow Development and improvements above and beyond the 40' of future right of way. Reimbursement could be by the Town upon completion of the work or from future property owners as they request connection and use of the shared Town infrastructure.*

- *Off-site Water: The Town would take over ownership of a new water main within Rosencrans upon inspection by the Town. The applicant is not requesting the Town cost share/reimbursement for this water main. The Town would be responsible for securing a special use permit or other instrument from the Forest Service for installation, and maintenance of the water main.*

- *Off-site Sewer: The Town would be responsible for any off-site sewer improvements deemed necessary.*

- *Phasing Plan: As described in the PUD-Master Plan, with the exception that no work shall commence on the site until final approval of all planning applications is granted by the Town.*

5. *The applicant shall provide as part of all Development Plan applications for Areas B and C a detailed landscape plan describing the proposed improvements and function of all identified outdoor/recreation areas to address the outdoor amenity needs of residents of the site. **INCLUDED IN SECTION 5.***
6. *The applicant shall provide public access for pedestrians and cyclists through the site as part of the first Final Plat or sooner if deemed necessary by the Planning Director. **INCLUDED WITH HIDDEN HOLLOW FIRST ADDITION PLAT APPLICATION.***
7. *The applicant shall provide a breakout of the workforce housing mix of rental to ownership units at the time of Development Plan for review and approval by Town Council. **SEE SECTION 3.2 PHYSICAL DEVELOPMENT.***
8. *The applicant shall provide a detail storm and water plan of the first Development plan for review and approval of staff and town Council against all town and State requirements. **SUBMITTED AS PART OF PHASE 1A FDP APPROVED FEBRUARY 6, 2017***

9. *The applicant shall provide a detail pedestrian lighting plan as part of the first Development Plan for review and approval by the town council. **SUBMITTED AS PART OF PHASE 1A FDP APPROVED FEBRUARY 6, 2017***

**Planned Unit Development (PUD) Conditions for approval – P16- 080**

1. *Prior to 1st reading of the PUD ordinance the applicant shall revise the Master Plan to make all clarifying edits recommended by staff and any edits needed to implement conditions of approval of the Sketch Plan and PUD. – **COMPLETED***
2. *Prior to 1st reading of the PUD ordinance the applicant shall amend Section 1.4.A of the Master Plan to clarify the intent of the Master Plan regarding “previewed” standards from an LDR Section. – **COMPLETED***
3. *Prior to 1st reading of the PUD ordinance the applicant shall revise the Master Plan to specify the documents that must be provided in order for the Master Plan to be considered amended. - **COMPLETED***
4. *Prior to 1st reading of the PUD ordinance the applicant shall delete the definition of dwelling unit from the Master Plan. - **COMPLETED***
5. *Prior to 1st reading of the PUD ordinance the applicant shall complete Section 2.1.A of the Master Plan by allocating dimensional limitation allowances and requirements to Areas B, C, and D consistent with the Sketch Plan and Overall PUD approval. - **COMPLETED***
6. *Prior to 1st reading of the PUD ordinance the applicant shall revise the Master Plan to require all Area B development to complete a Development Plan. - **COMPLETED***
7. *Prior to 1st reading of the PUD ordinance the applicant shall revise the Master Plan to include a maximum scale of use for Local Convenience Commercial of 2,000 sf, excluding basement. - **COMPLETED***
8. *Prior to 1st reading of the PUD ordinance the applicant shall revise the Master Plan to clarify the applicable amendment process for adjusting the maximum sales price of an affordable housing unit. - **COMPLETED***
9. *Prior to 1st reading of the PUD ordinance all attachments shall be included with the Master Plan upon review and approval by staff. - **COMPLETED***

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**SECTION 4 – PHASING AND ARCHITECTURE  
11" X 17' FORMAT**

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**SECTION 5 – CIVIL, LANDSCAPE, LIGHTING  
DRAWINGS 11" X 17' FORMAT**

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## **SECTION 6 – SUPPORTING INFORMATION**

- **6.1 Master Plan (Redline)**
- **6.2 Site and Pedestrian Plan from Sketch Plan**
  - **6.3 Base Flood Elevation Study**
  - **6.4 FEMA Letter of Map Revision**
    - **6.5 Water Demands**
    - **6.6 Sewer Flow Projections**
  - **6.7 Parking Management Plan**

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## **SECTION 7 – APPLICATION MATERIALS**

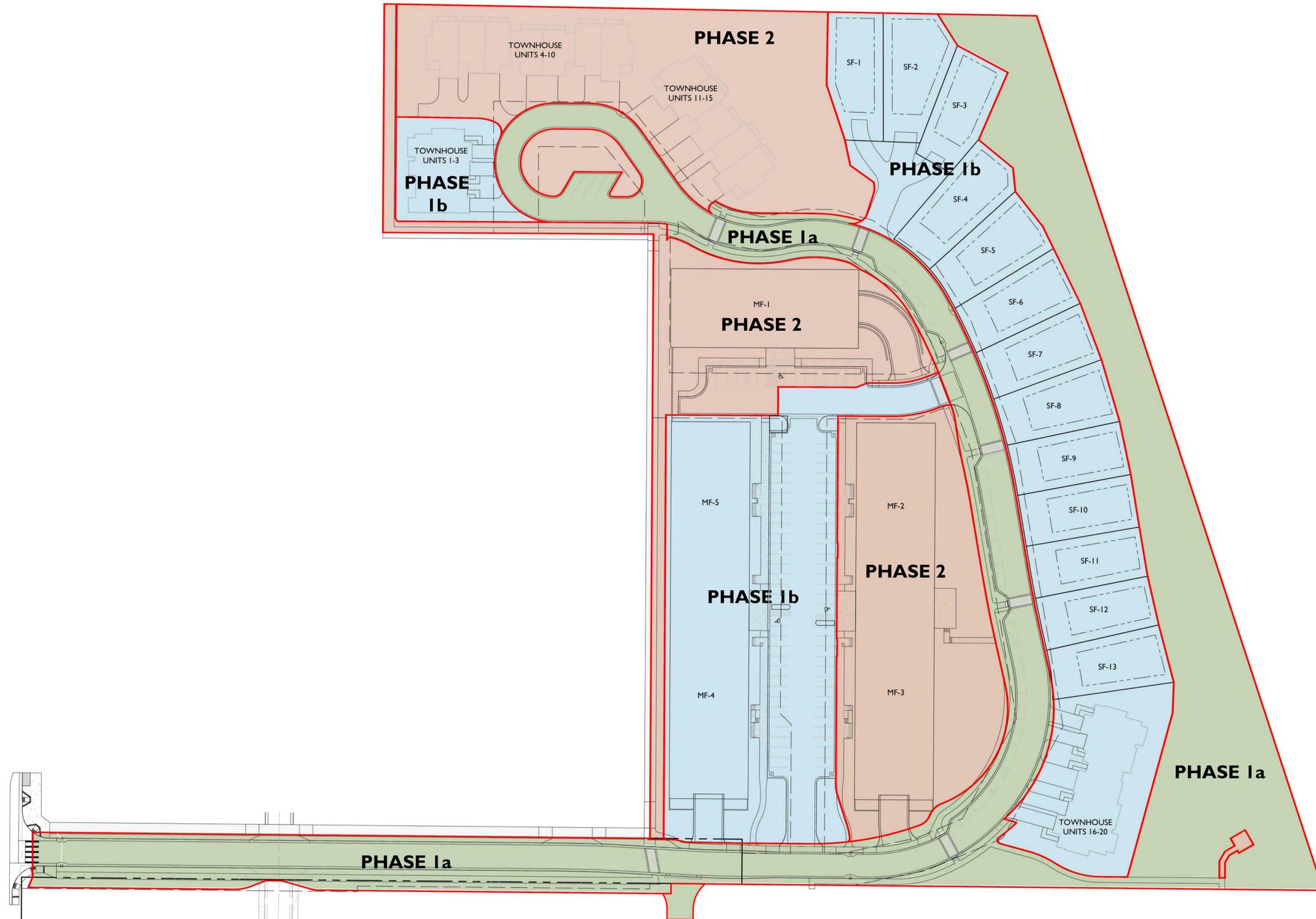
- 7.1 Application
- 7.1.2 Pre-Application Conference Summary
  - 7.2.1 Quitclaim Deed
  - 7.2.2 Letter of Authorization
  - 7.3 Title Report

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**HIDDEN HOLLOW**  
**MERCILL AVENUE AT HIDDEN HOLLOW**  
 Hidden Hollow Update / Final Phasing Plan  
 60 ROSECRANS  
 JACKSON, WYOMING

**LEGEND**

- PHASE 1a
- PHASE 1b
- PHASE 2



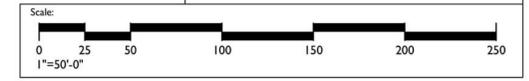
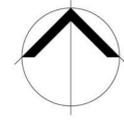
**HERSHBERGER DESIGN**

Landscape Architecture · Environmental Planning · Urban Design  
 560 South Glenwood P.O. Box 1648 Jackson, Wyoming 83001 T:307.739.1001 F:307.734.8322

Issue Date:	
· 02.06.2017	PHASE 1a FDP
· 03.14.2018	GEC SUBMISSION
· 06.15.2018	Hidden Hollow Update / Final Phasing Plan
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**PHASING PLAN**

Drawing Number:  
**L3.0**

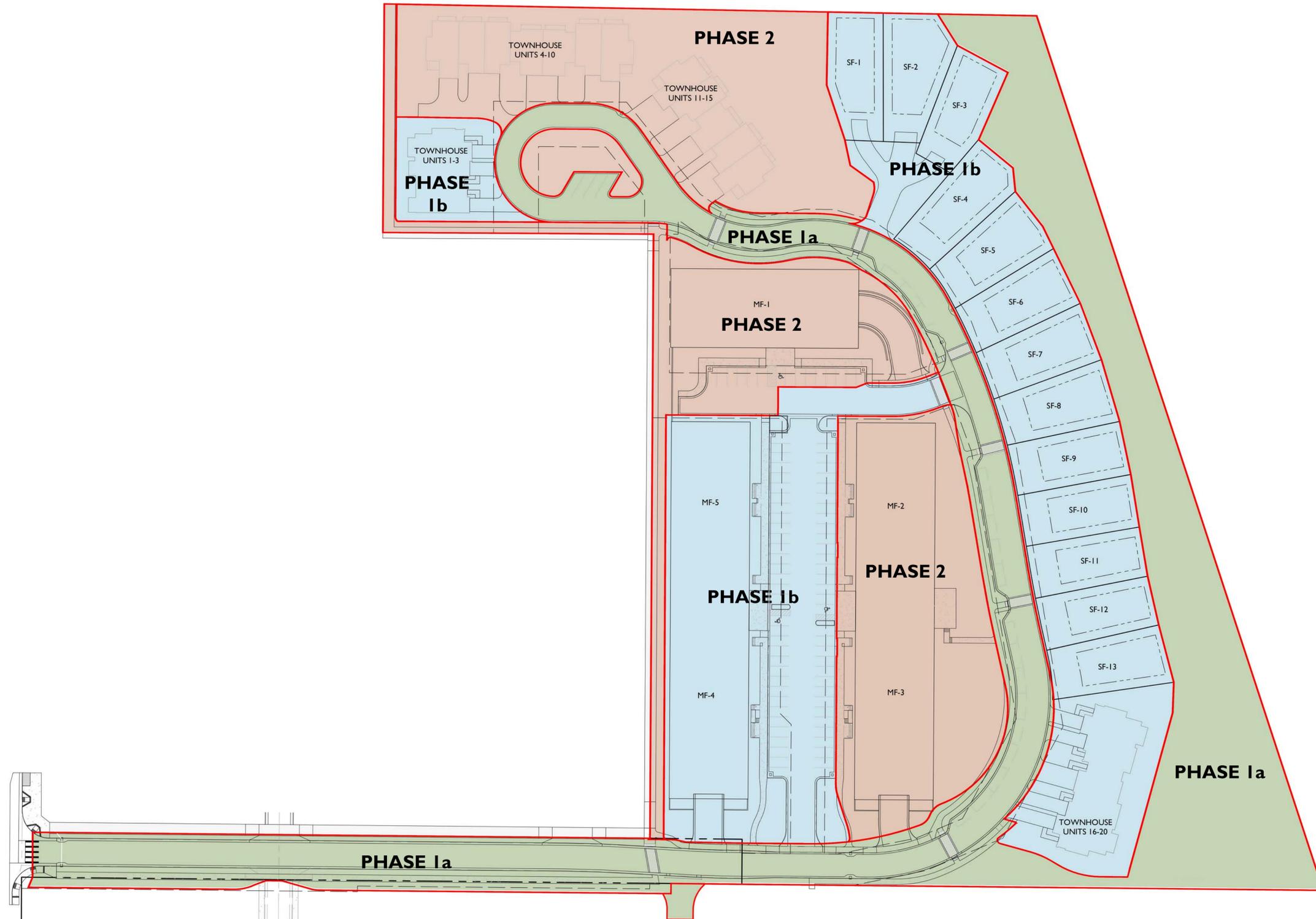


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**HIDDEN HOLLOW**  
**MERCILL AVENUE AT HIDDEN HOLLOW**  
 Hidden Hollow Update / Final Phasing Plan  
 60 ROSECRANS  
 JACKSON, WYOMING

**LEGEND**

- PHASE 1a
- PHASE 1b
- PHASE 2

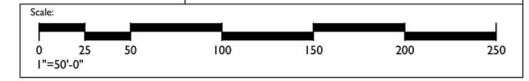
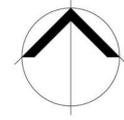


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Issue Date:	
· 02.06.2017	PHASE 1a FDP
· 03.14.2018	GEC SUBMISSION
· 06.25.2018	Hidden Hollow Update / Final Phasing Plan
·	
·	
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Drawing Title:  
**PHASING PLAN**

Drawing Number:  
**L3.0**



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# HIDDEN HOLLOW

PHASE 2 FDP  
JACKSON, WY



JACKSON, WY  
p 307.733.9955  
f 307.733.9954



VICINITY MAP  
SITE LOCATION



## SHEET INDEX:

G101	COVER
A101	FLOOR PLANS- ALL APARTMENTS
A102	FLOOR PLANS- BUILDING 2/3
A103	FLOOR PLANS- BUILDING 2/3
A104	FLOOR PLANS- BUILDING 1
A105	FLOOR PLANS- BUILDING 1
A106	UNIT LAYOUTS
A200a	PERSPECTIVE IMAGES
A200b	PERSPECTIVE IMAGES
A200c	PERSPECTIVE IMAGES
A201	BUILDING 2/3 ELEVATIONS
A202	BUILDING 1 ELEVATIONS
A301	BUILDING 2/3 SECTIONS
A302	BUILDING 1 SECTIONS
A901	MATERIALS

JACKSON, WY  
**HIDDEN HOLLOW**

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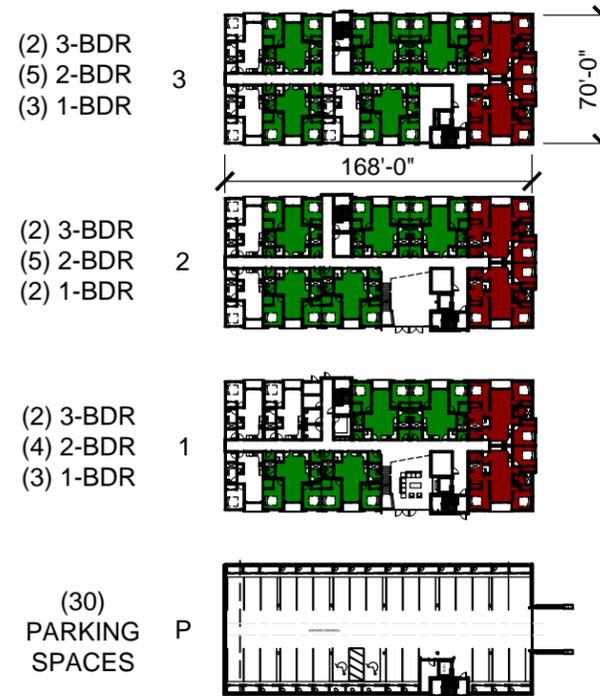
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REVISION

REF SHEET

SHEET NAME  
**G101**



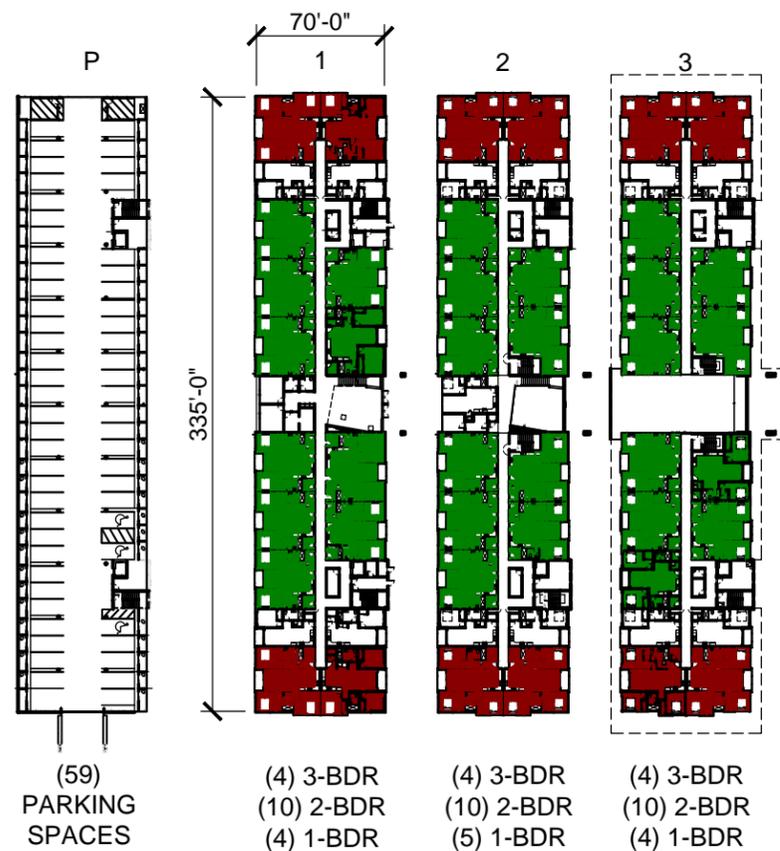
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32,993sf/ BUILDING (NET)  
8,641sf CIRCULATION/PUBLIC (26%)

3-BDR 1,166 sf  
2-BDR 979 sf  
1-BDR 642 sf

TOTALS- ALL BUILDINGS  
(30) 3-BDR  
(75) 2-BDR  
(33) 1-BDR  
(138) UNITS  
129,591sf TOTAL FAR  
W/O CIRCULATION

TOTALS  
(6) 3-BDR = 6,996sf  
(14) 2-BDR = 13,706sf  
(8) 1-BDR = 5,136sf  
(28) UNITS = 25,838sf

2 Building 1 Floor Plan  
A101  
NORTH REF.



22,828sf/ PLATE (GROSS)  
65,343sf/ BUILDING (NET)  
14,338sf CIRC./PUBLIC (22%)

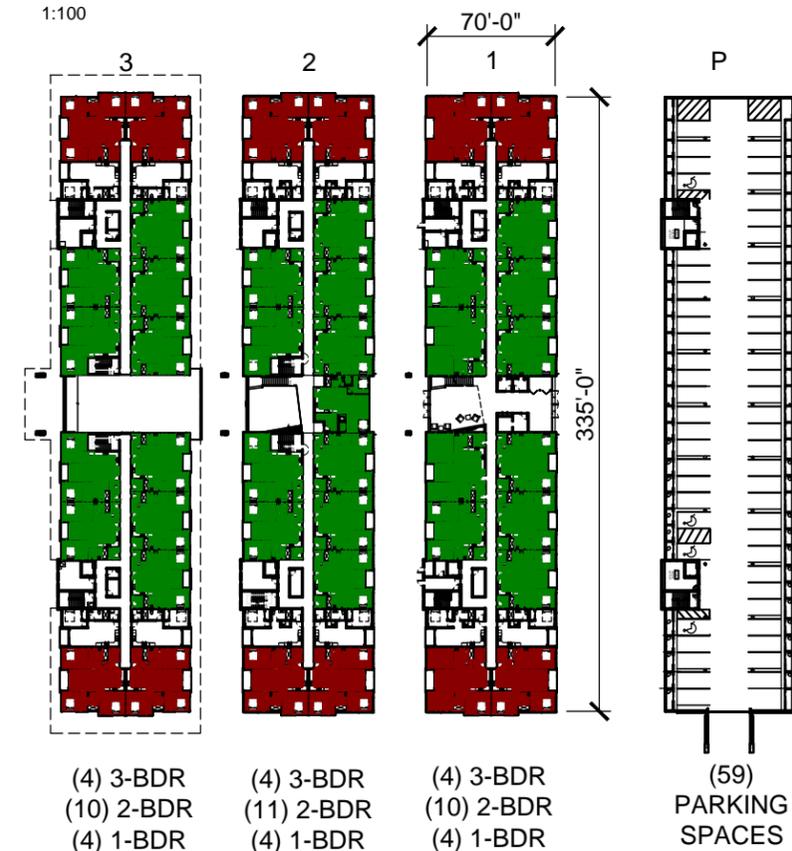
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65,343sf/ BUILDING (NET)  
14,071sf CIRC./PUBLIC (21.5%)

TOTALS  
(12) 3-BDR = 13,992sf  
(30) 2-BDR = 29,370sf  
(13) 1-BDR = 8,346sf  
(55) UNITS = 51,708sf

TOTALS  
(12) 3-BDR = 13,992sf  
(31) 2-BDR = 30,349sf  
(12) 1-BDR = 7,704sf  
(55) UNITS = 52,045sf

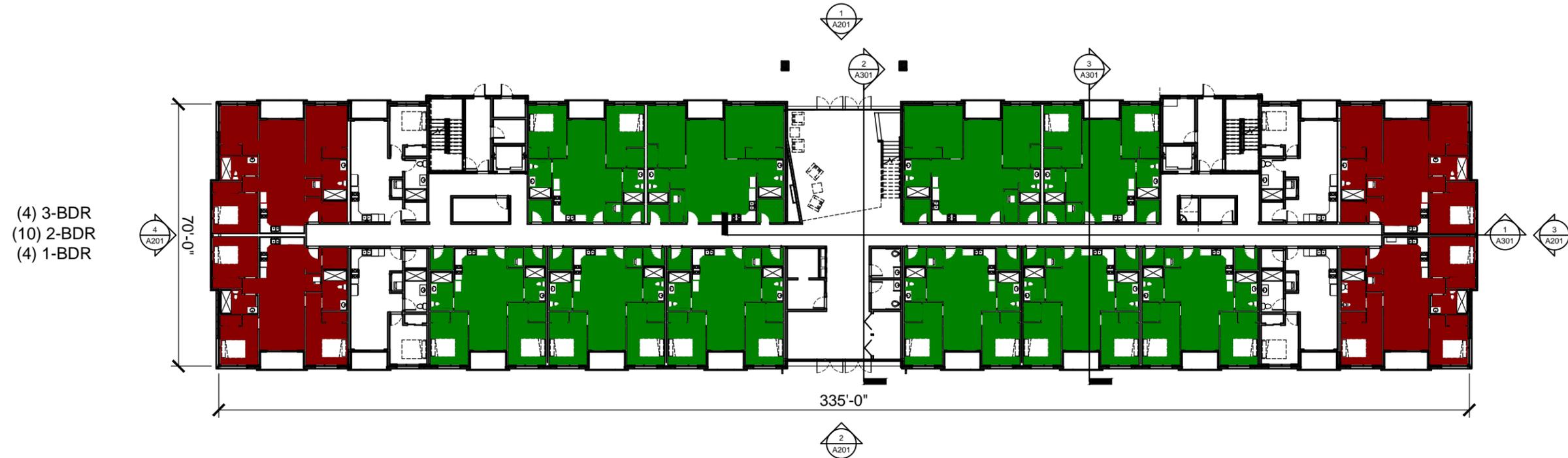
1 Building 4/5 Floor Plan  
A101

1:100



3 Building 2/3 Floor Plan  
A101

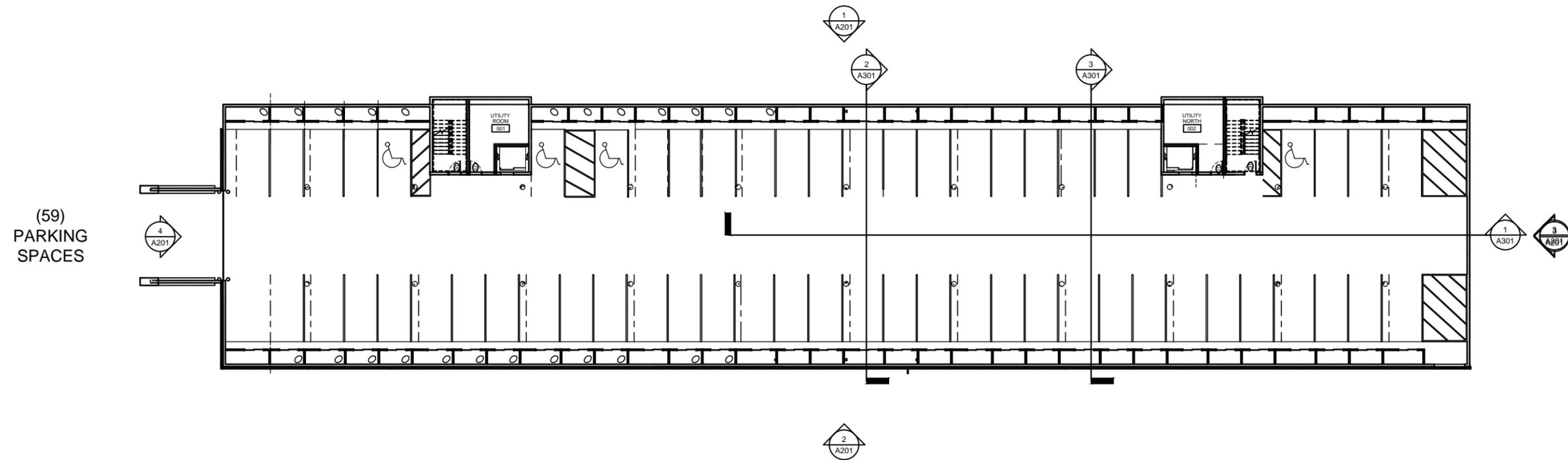
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(4) 3-BDR  
(10) 2-BDR  
(4) 1-BDR

■ 3-BDR 1,166 sf  
■ 2-BDR 979 sf  
■ 1-BDR 642 sf

1 A102 Main Floor Plan - Building 2/3  
1/32"=1'-0"  
NORTH REF.



(59)  
PARKING  
SPACES

2 A102 Parking Level Plan - Building 2/3  
1/32"=1'-0"  
NORTH REF.

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**HIDDEN HOLLOW**

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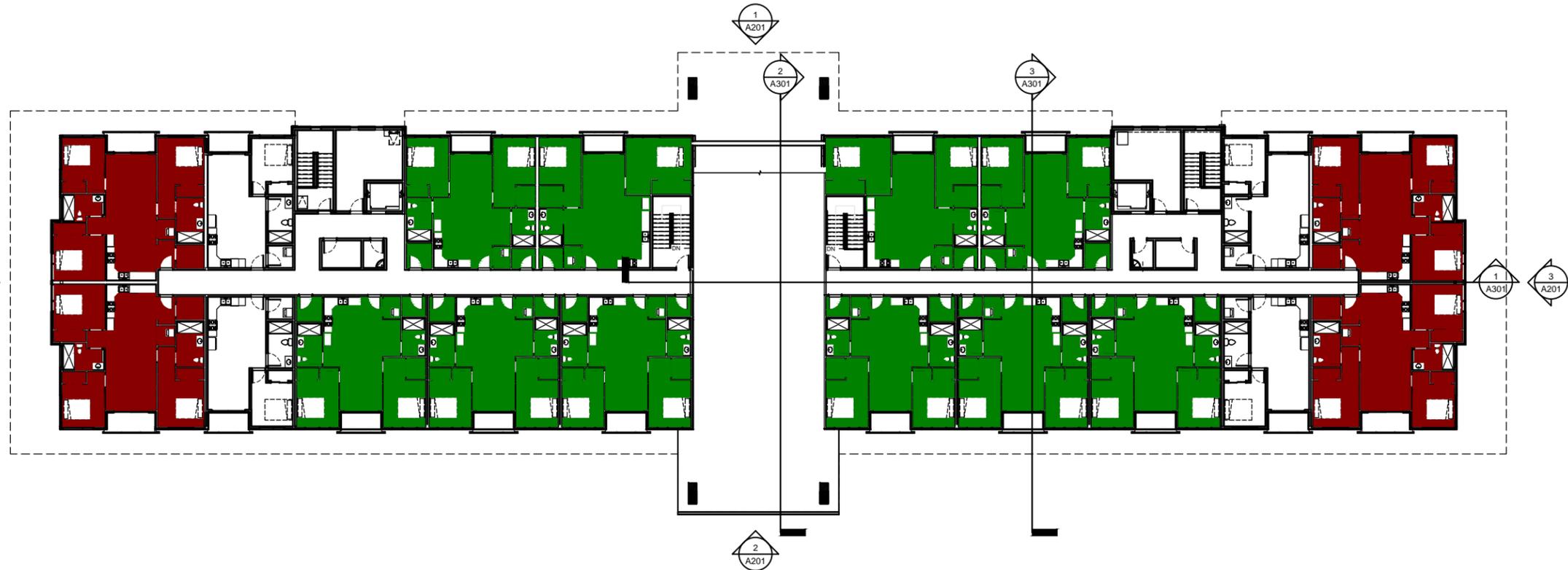
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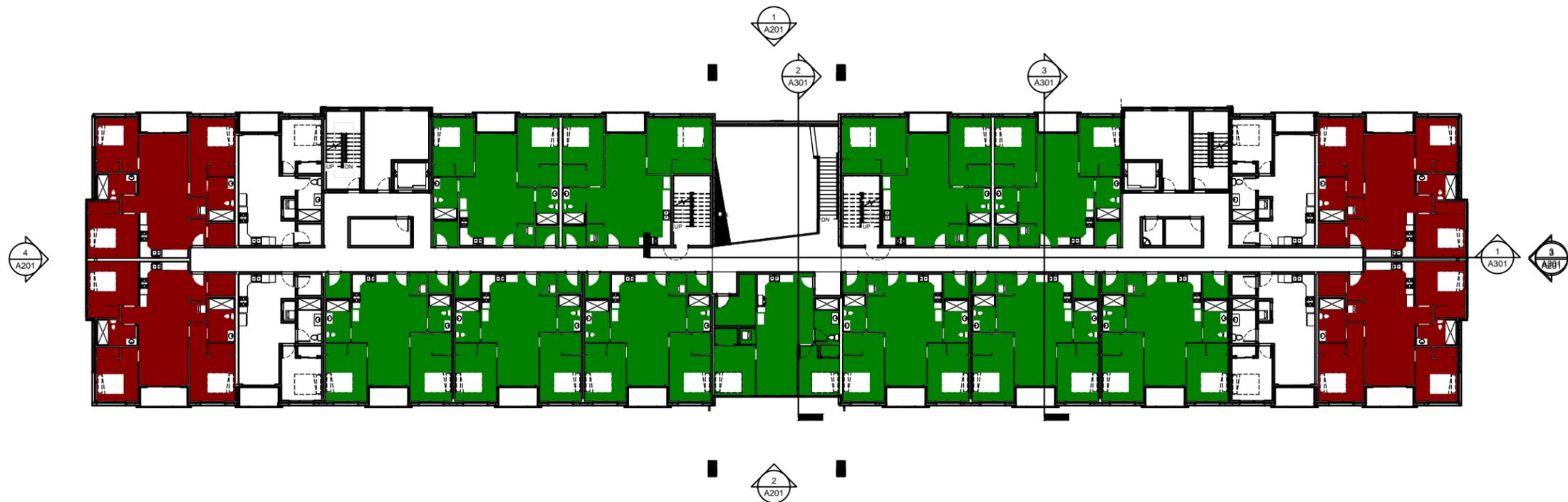
(4) 3-BDR  
(10) 2-BDR  
(4) 1-BDR



■ 3-BDR 1,166 sf  
■ 2-BDR 979 sf  
■ 1-BDR 642 sf

 NORTH REF.  
1 A103 Third Floor Plan - Building 2/3  
 1/32"=1'-0"

(4) 3-BDR  
(11) 2-BDR  
(4) 1-BDR



 NORTH REF.  
2 A103 Second Floor Plan - Building 2/3  
 1/32"=1'-0"

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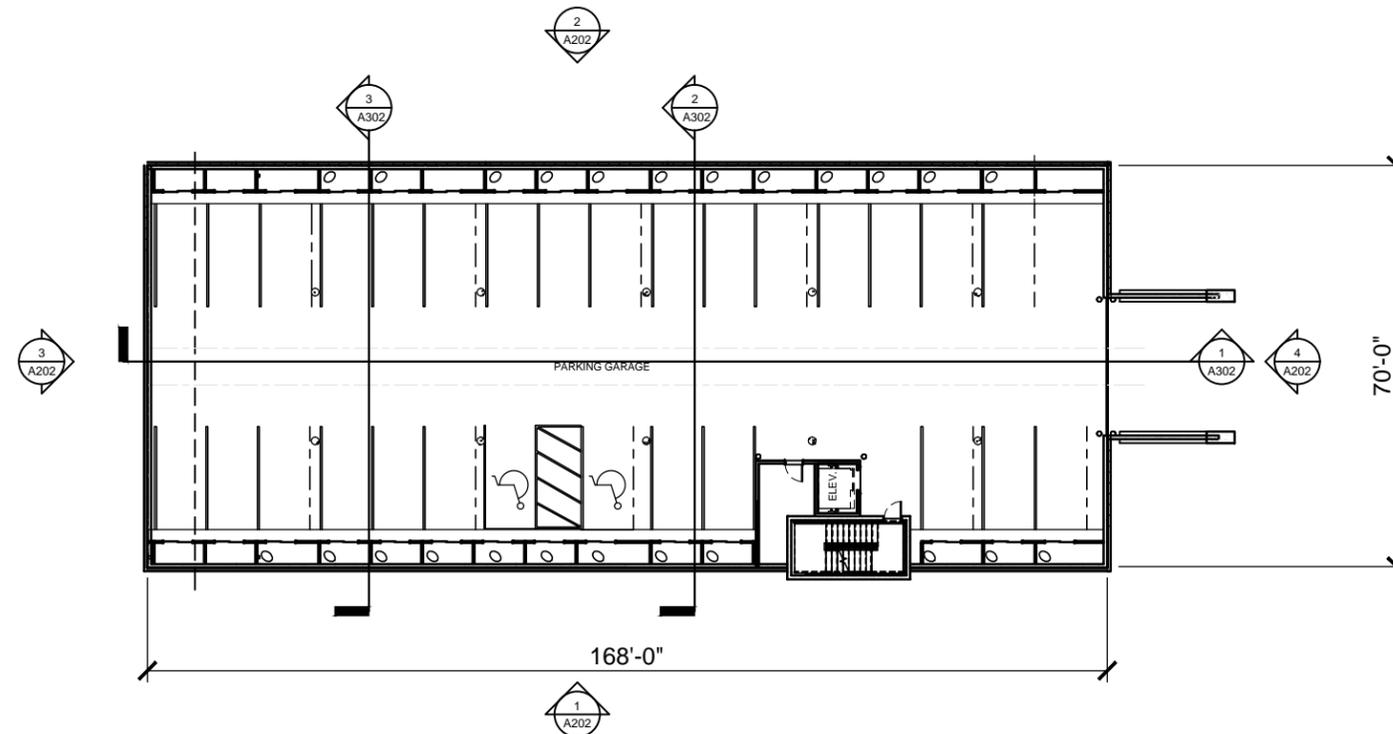
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(4) 2-BDR  
(3) 1-BDR



- 3-BDR 1,166 sf
- 2-BDR 979 sf
- 1-BDR 642 sf

1 A104 Main Floor Plan - Building 1  
1/32"=1'-0"

(30)  
PARKING  
SPACES



2 FDP104 Parking Level Plan - Building 1  
1/32"=1'-0"

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SHEET NAME  
**A104**



- 3-BDR 1,166 sf
- 2-BDR 979 sf
- 1-BDR 642 sf

1 Third Floor Plan - Building 1  
NORTH REF. A105 1/32"=1'-0"



2 Second Floor Plan - Building 1  
NORTH REF. A105 1/32"=1'-0"

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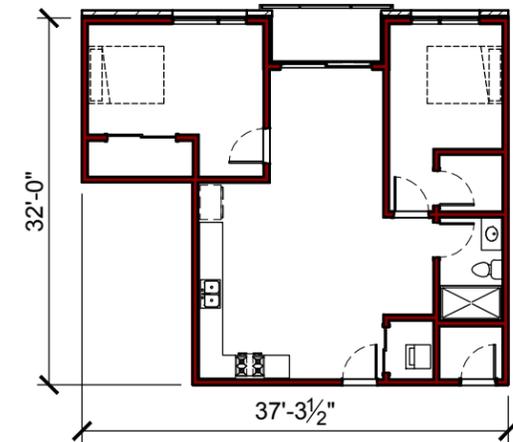
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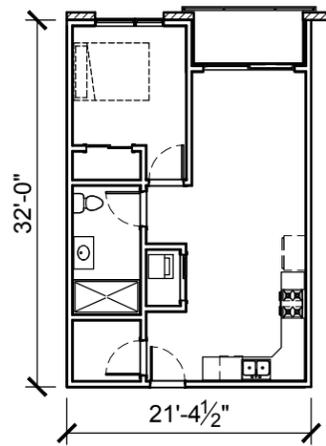
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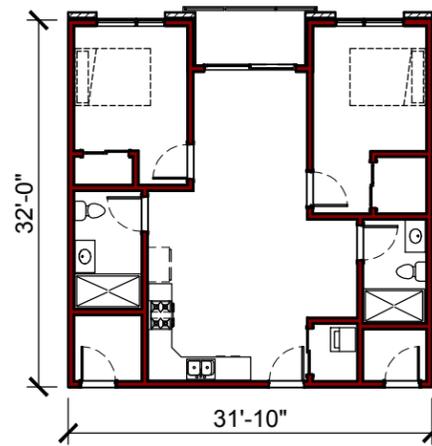
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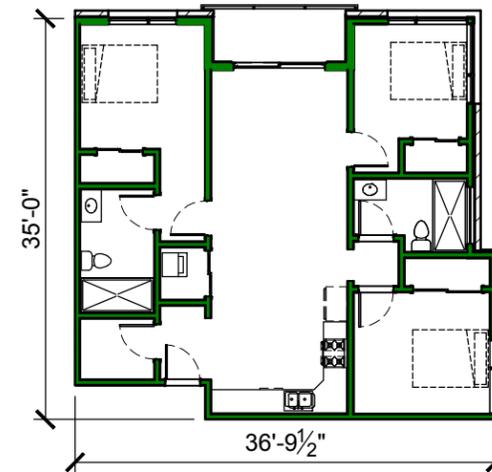
2  
A106 1/16"=1'-0"  
2 BEDROOM / 1 BATHROOM  
BALCONY - 983 SQFT



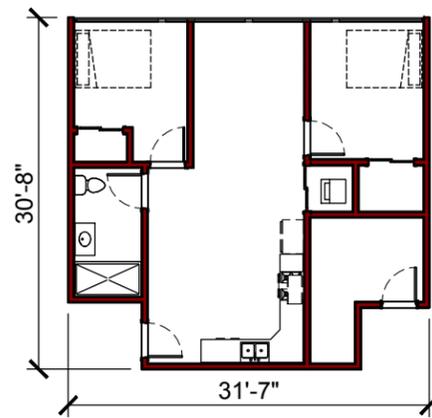
5  
A106 1/16"=1'-0"  
1 BEDROOM / 1 BATH  
BALCONY - 642 SQFT



3  
A106 1/16"=1'-0"  
2 BEDROOM / 2 BATHROOM  
BALCONY - 979 SQFT



1  
A106 1/16"=1'-0"  
3 BEDROOM / 2 BATHROOM  
BALCONY - 1,164 SQFT



4  
A106 1/16"=1'-0"  
2 BEDROOM / 1 BATHROOM  
NO BALCONY - 899 SQFT

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**HIDDEN HOLLOW**



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PERSPECTIVE LOOKING NORTHEAST

REF SHEET  
SHEET NAME  
**A200a**



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PERSPECTIVE LOOKING NORTHWEST

REF SHEET

SHEET NAME  
**A200b**



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PERSPECTIVE LOOKING SOUTHWEST

REF SHEET

SHEET NAME  
**A200c**



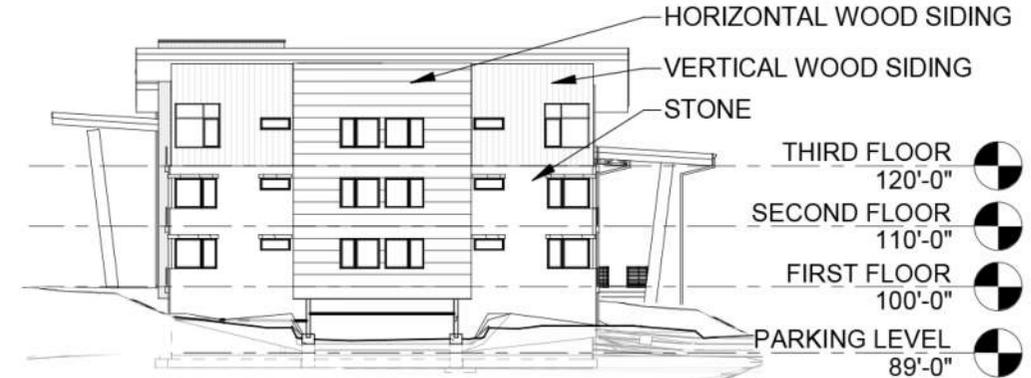
1 OVERALL WEST ELEVATION  
A.201 1/32" = 1'-0"



2 OVERALL EAST ELEVATION  
A.201 1/32" = 1'-0"



3 OVERALL NORTH ELEVATION  
A.201 1/32" = 1'-0"



4 OVERALL SOUTH ELEVATION  
A.201 1/32" = 1'-0"

JACKSON, WY  
HIDDEN HOLLOW

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CHECKED BY  
ZEREN  
DATE  
6.15.2018  
REVISION

REF SHEET

SHEET NAME  
A201



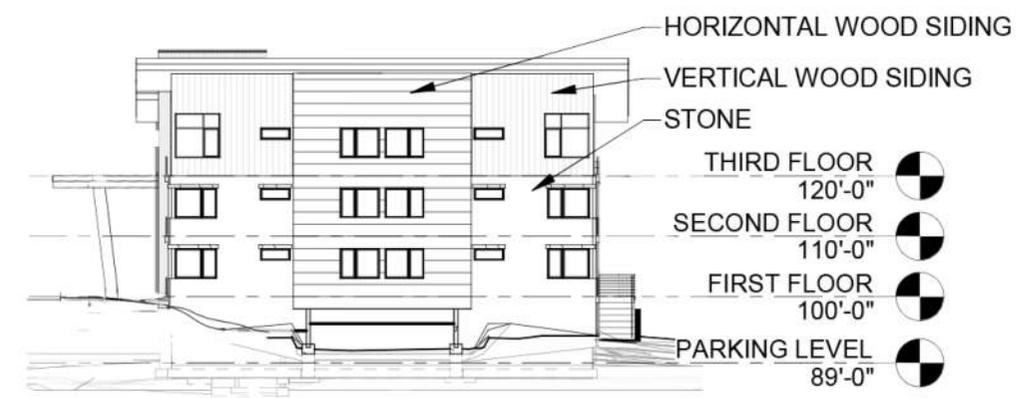
**BUILDING 1**  
**OVERALL SOUTH ELEVATION**  
1  
A.202 1/32" = 1'-0"



**BUILDING 1**  
**OVERALL NORTH ELEVATION**  
2  
A.202 1/32" = 1'-0"



**BUILDING 1**  
**OVERALL WEST ELEVATION**  
3  
A.202 1/32" = 1'-0"



**BUILDING 1**  
**OVERALL EAST ELEVATION**  
4  
A.202 1/32" = 1'-0"

JACKSON, WY  
HIDDEN HOLLOW

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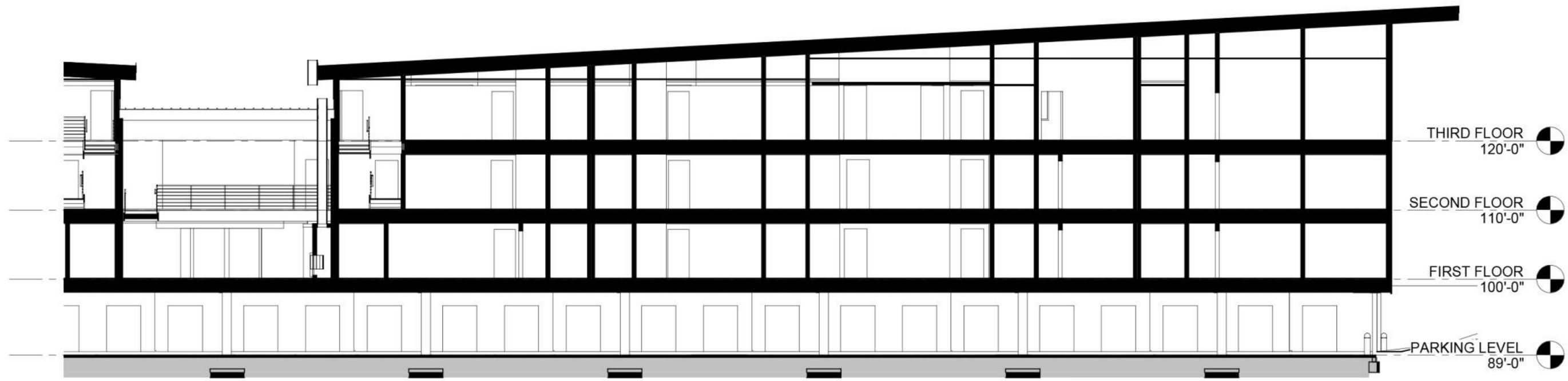
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DATE  
6.15.2018

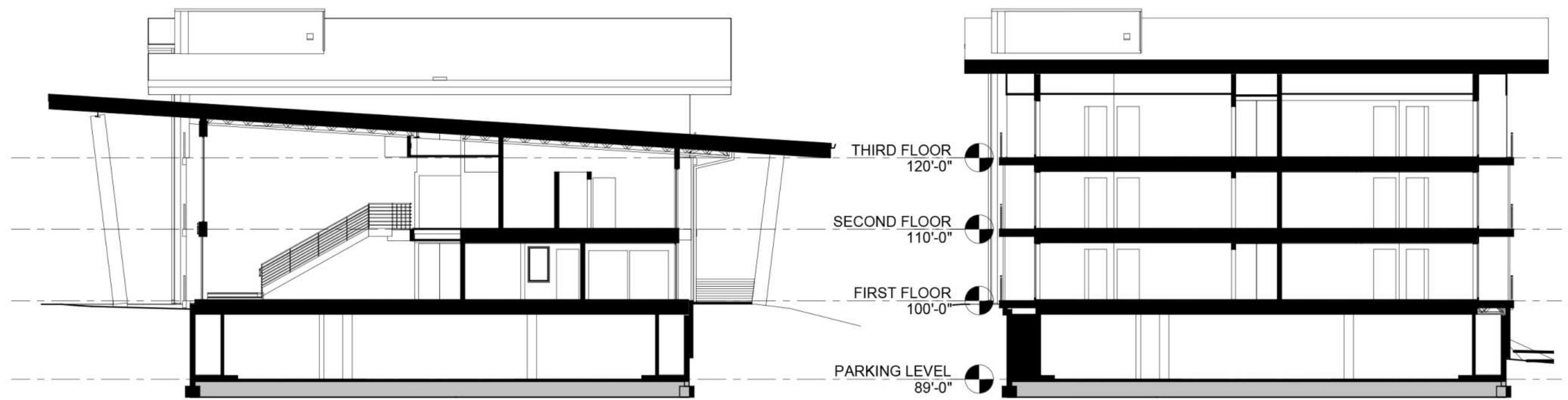
REVISION

REF SHEET

SHEET NAME  
A202



1 BUILDING SECTION SOUTH  
A.301 1/16" = 1'-0"



2 LOBBY BUILDING SECTION  
A.301 1/16" = 1'-0"

3 BUILDING CROSS SECTION  
A.301 1/16" = 1'-0"

JACKSON, WY  
HIDDEN HOLLOW

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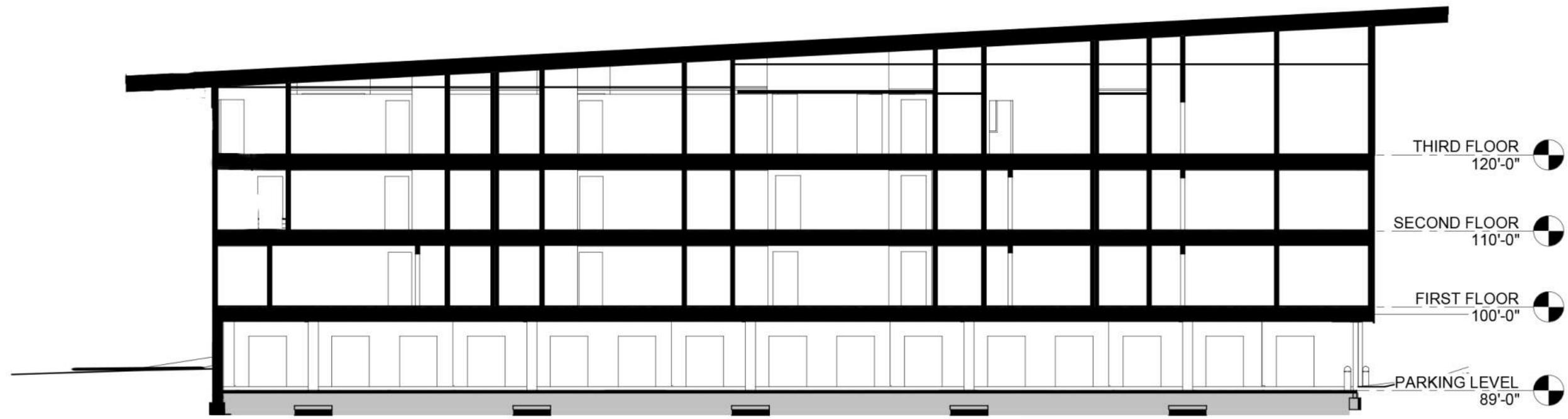
CHECKED BY  
ZEREN

DATE  
6.15.2018

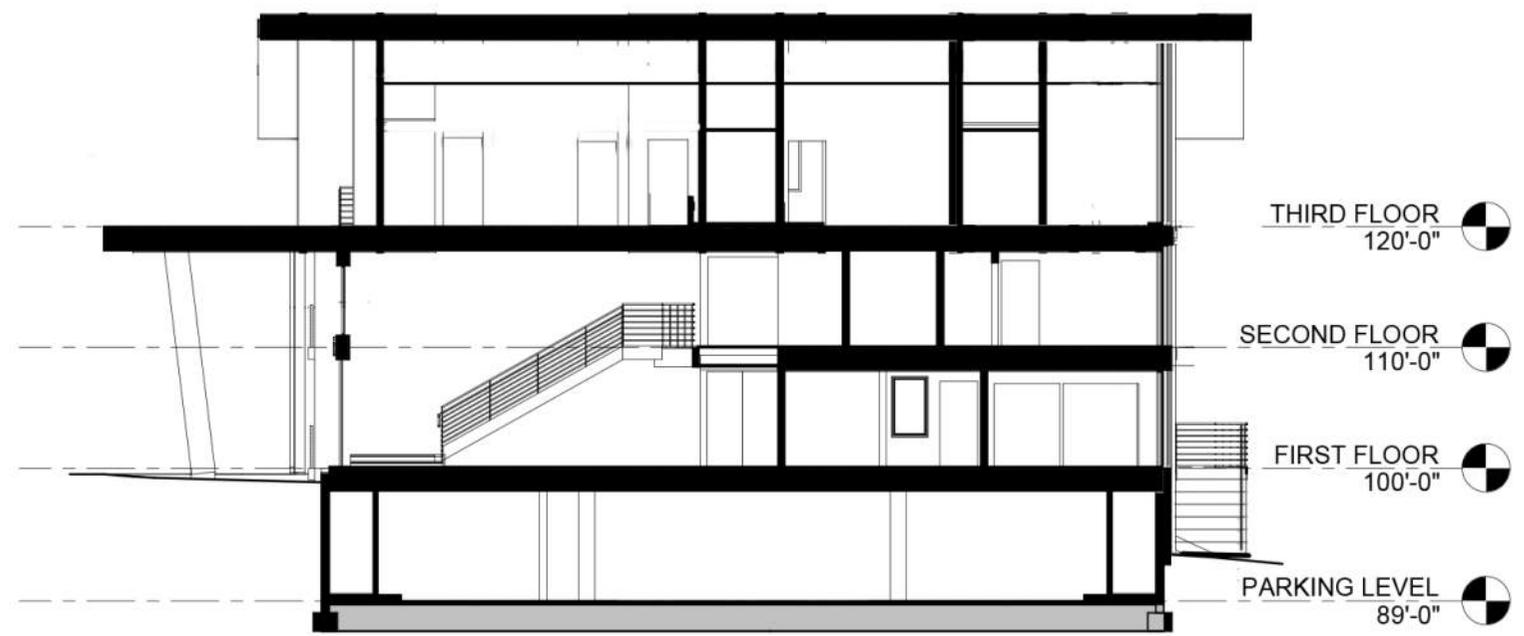
REVISION

REF SHEET

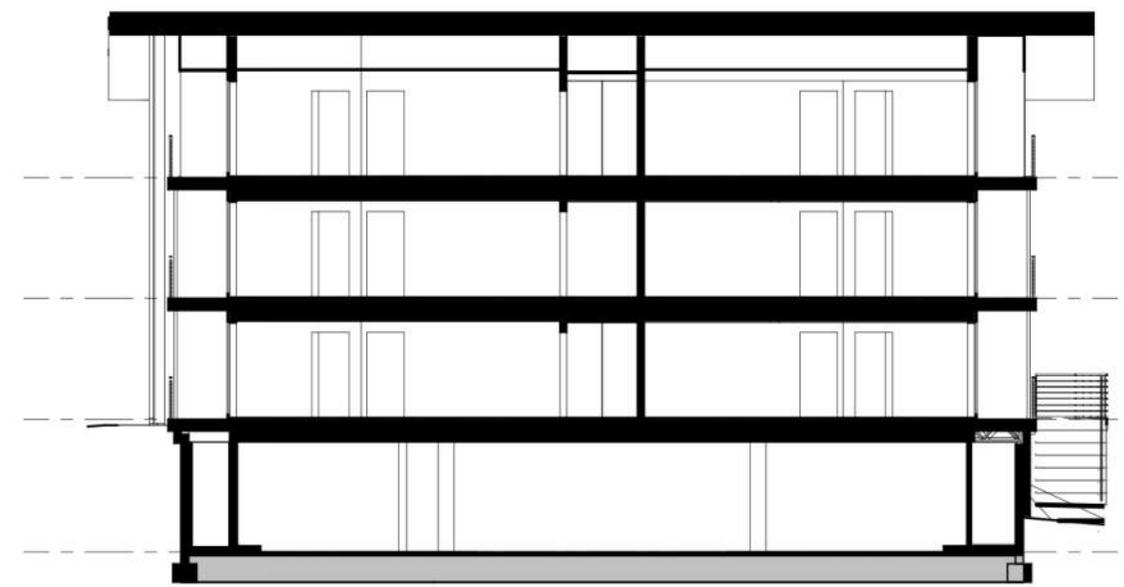
SHEET NAME  
A301



1 BUILDING 1 - NORTH SECTION  
A.302 1/16" = 1'-0"



2 LOBBY BUILDING 1-SECTION  
A.302 1/16" = 1'-0"



3 BUILDING CROSS SECTION  
A.302 1/16" = 1'-0"

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HIDDEN HOLLOW

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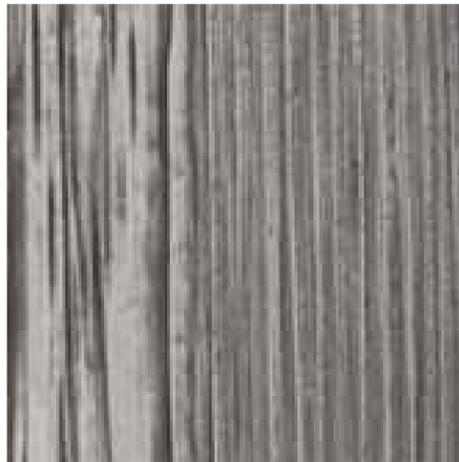
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DATE  
6.15.2018

REVISION

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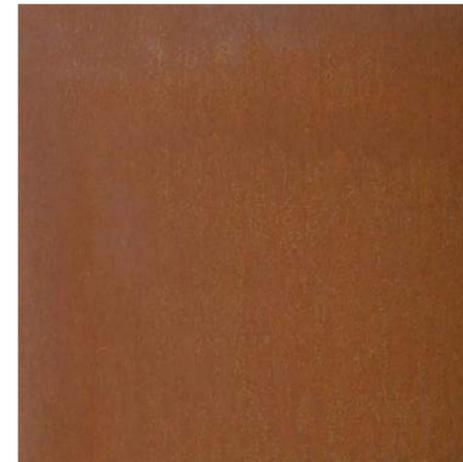
SHEET NAME  
A302



VERTICAL WOOD SIDING



HORIZONTAL WOOD SIDING



CORTEN STEEL



STONE



WINDOWS & FLASHING

CHECKED BY  
EREN

DATE  
6.15.2018

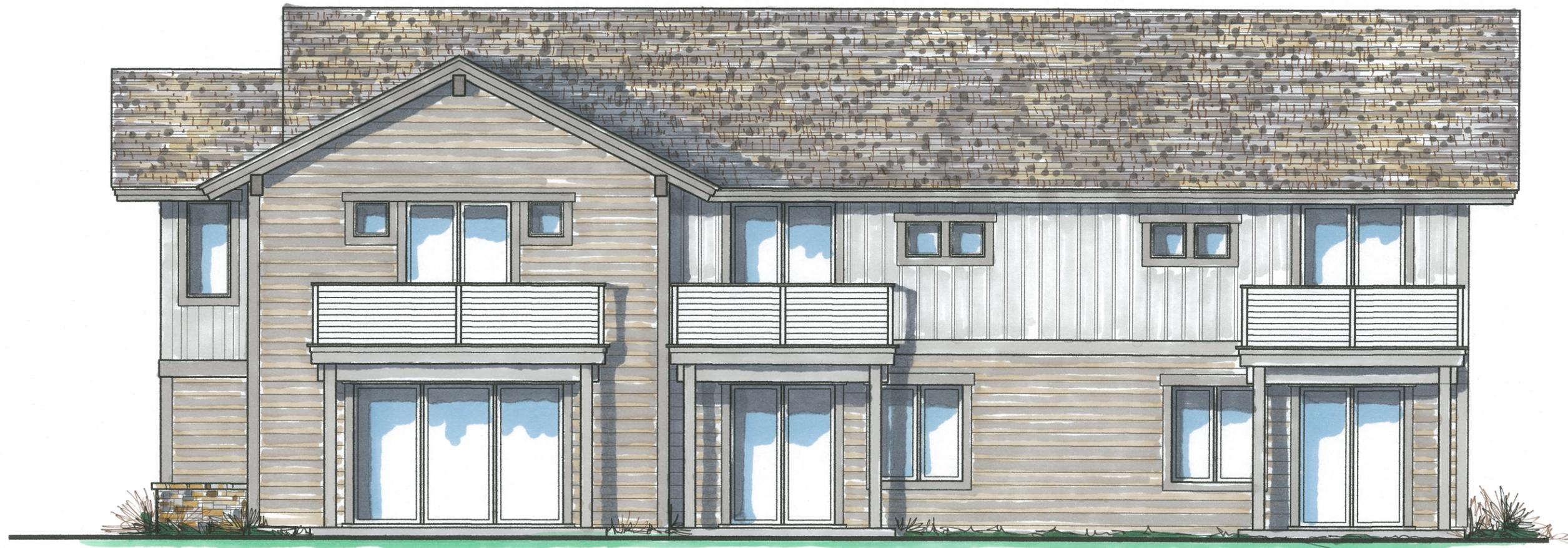
REVISION

REF SHEET

SHEET NAME  
**A901**



**FRONT EXTERIOR ELEVATION**



**REAR EXTERIOR ELEVATION**



**LEFT EXTERIOR ELEVATION**



**RIGHT EXTERIOR ELEVATION**



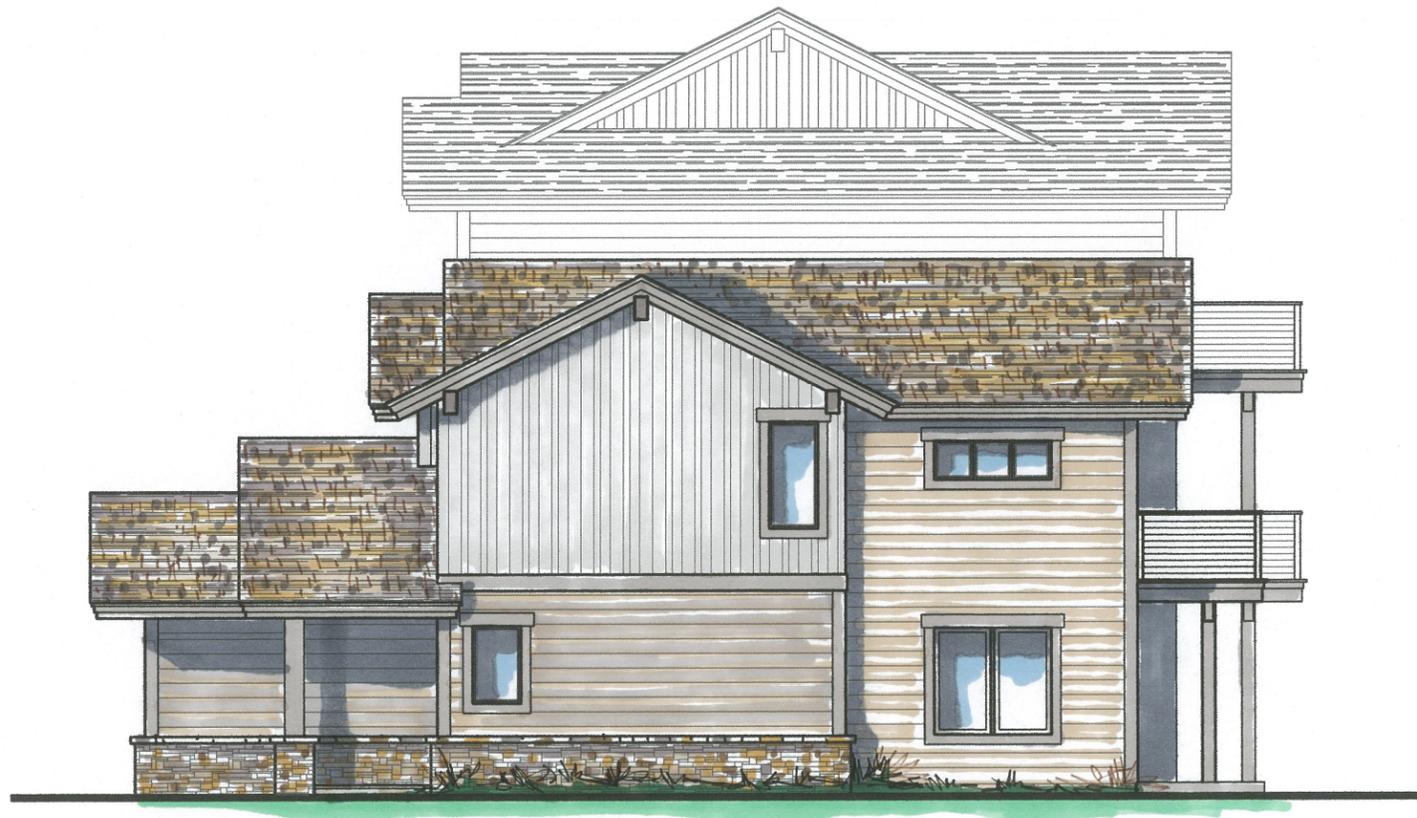
**FRONT EXTERIOR ELEVATION**

SCALE: 1/8" = 1'-0"



**REAR EXTERIOR ELEVATION**

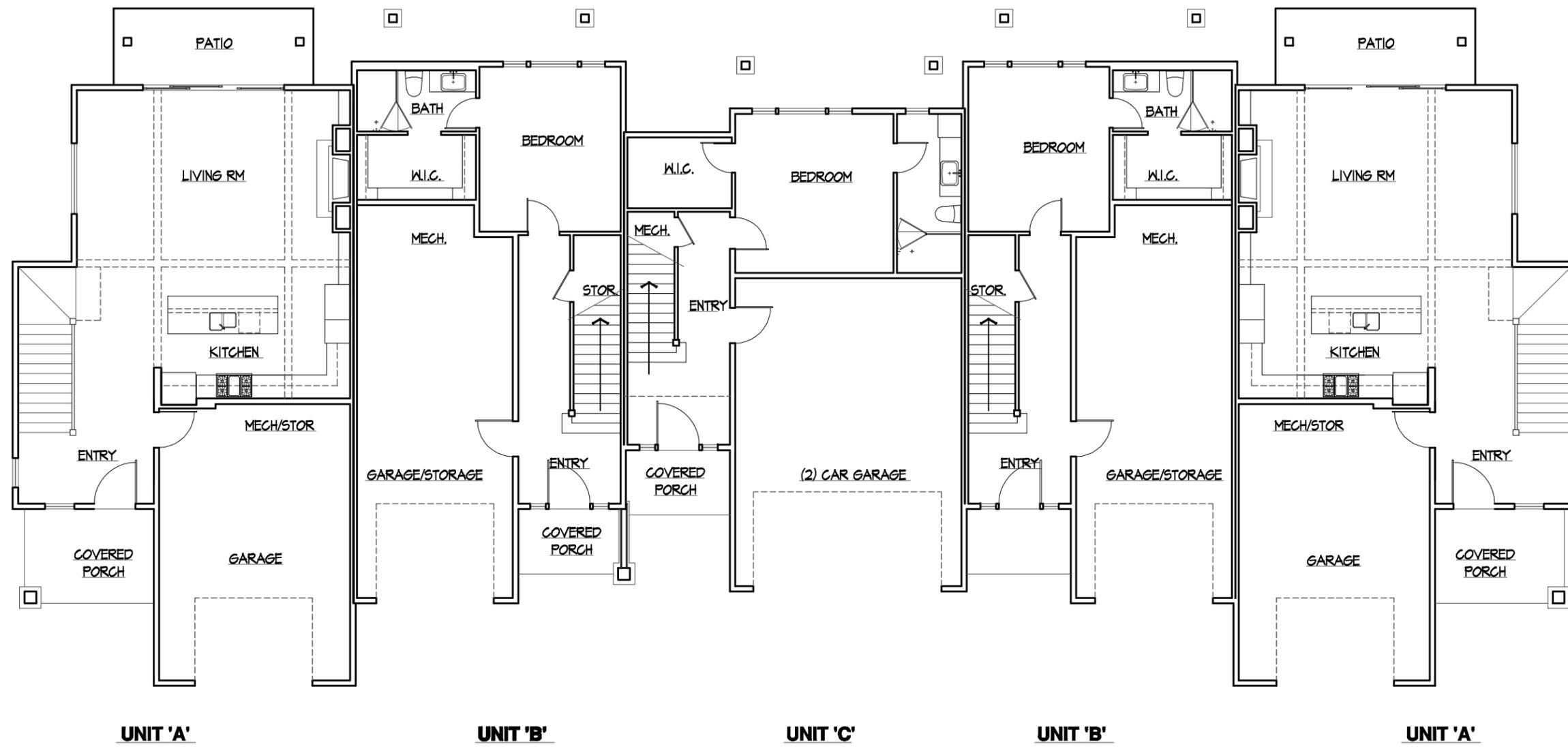
SCALE: 1/8" = 1'-0"



**RIGHT EXTERIOR ELEVATION**



**LEFT EXTERIOR ELEVATION**



SQUARE FOOTAGE TABLE	
<b>UNIT 'A'</b>	
SQUARE FOOTAGE:	
MAIN FLOOR:	821 50 FT
2ND FLOOR:	468 50 FT
TOTAL:	1,290 00 FT
GARAGE: 400 50 FT	
DECKS: 118 50 FT	
FRONT PORCH: 88 50 FT	
<b>UNIT 'B'</b>	
SQUARE FOOTAGE:	
MAIN FLOOR:	555 50 FT
2ND FLOOR:	814 50 FT
3RD FLOOR:	841 50 FT
TOTAL:	2,211 00 FT
GARAGE: 48 50 FT	
DECKS: 242 50 FT	
FRONT PORCH: 54 50 FT	
<b>UNIT 'C'</b>	
SQUARE FOOTAGE:	
MAIN FLOOR:	588 50 FT
2ND FLOOR:	408 50 FT
3RD FLOOR:	402 50 FT
TOTAL:	1,400 00 FT
GARAGE: 53 50 FT	
DECKS: 258 50 FT	
FRONT PORCH: 50 50 FT	

# Hidden Hollow Townhomes

## 5 UNIT MAIN FLOOR PLAN

BUILDING SQUARE FOOTAGE:  
 MAIN FLOOR: 5,308 50 FT  
 2ND FLOOR: 4,581 50 FT  
 3RD FLOOR: 2,511 50 FT  
 TOTAL: 12,401 00 FT

GARAGE: 2,255 50 FT  
 DECKS: 1,118 50 FT  
 FRONT PORCH: 354 50 FT

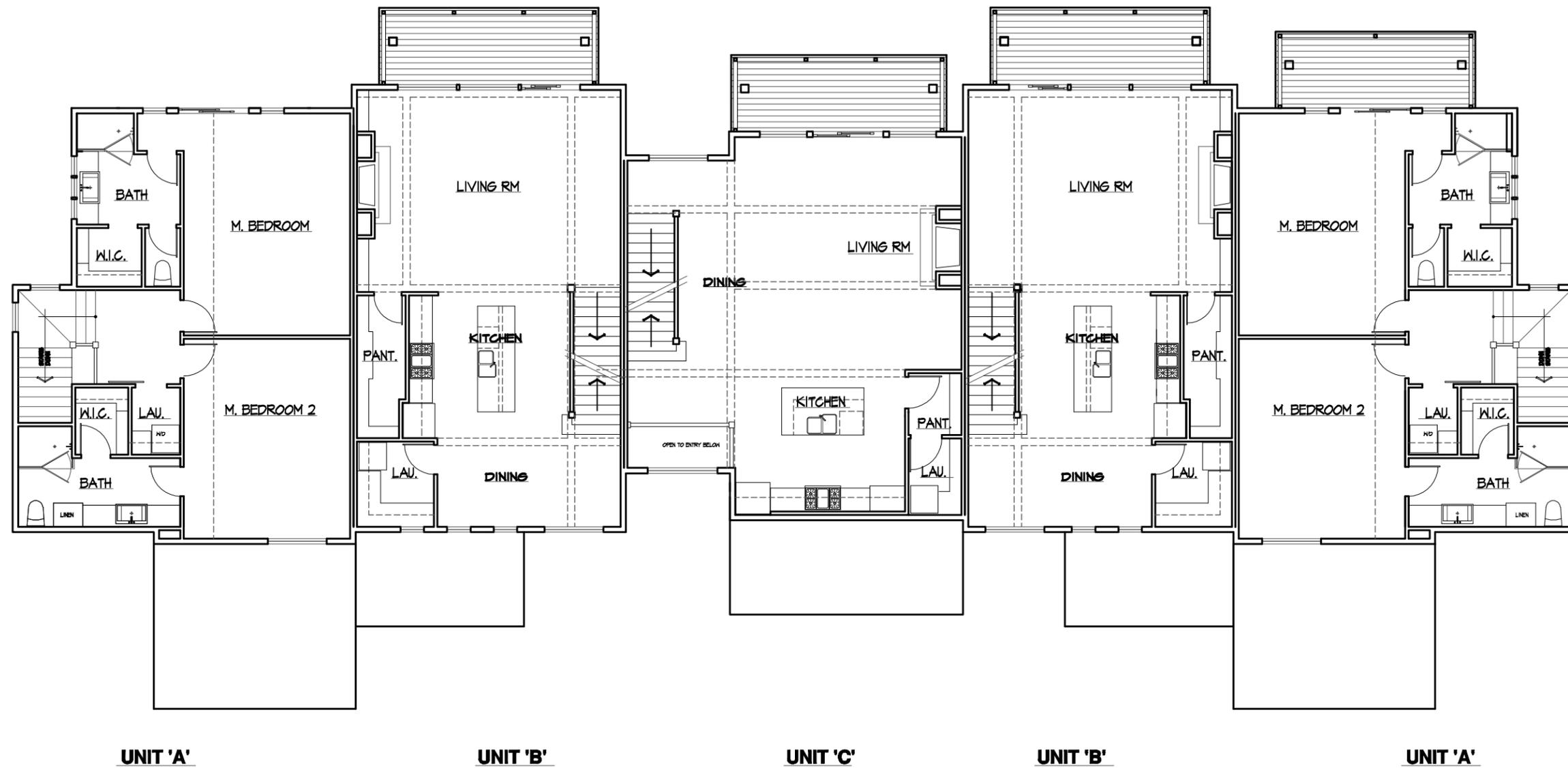
SCALE: 1/8" = 1'-0"





**Hidden Hollow Townhomes**  
**5 UNIT 3RD FLOOR PLAN**

SCALE: 1/8" = 1'-0"



## Hidden Hollow Townhomes 5 UNIT 2ND FLOOR PLAN

SCALE: 1/8" = 1'-0"



**Hidden Hollow Townhomes**

**5 UNIT RIGHT EXTERIOR ELEVATION**

SCALE: 1/8" = 1'-0"

**5 UNIT LEFT EXTERIOR ELEVATION**

SCALE: 1/8" = 1'-0"



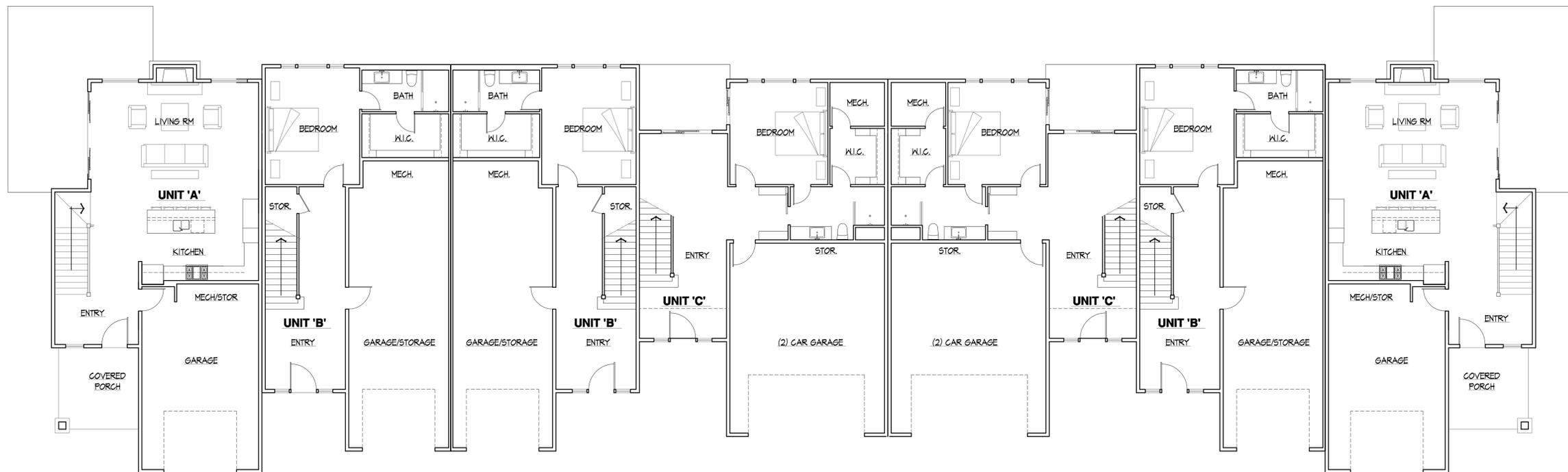
**Hidden Hollow Townhomes**  
**5 UNIT REAR EXTERIOR ELEVATION**  
SCALE: 1/8" = 1'-0"



**Hidden Hollow Townhomes**  
**5 UNIT FRONT EXTERIOR ELEVATION**

SCALE: 1/8" = 1'-0"





SQUARE FOOTAGES:

UNIT 'A'	
MAIN FLOOR:	850 SQ FT
UPPER FLOOR:	415 SQ FT
UNIT 'B'	
MAIN FLOOR:	730 SQ FT
2ND FLOOR:	1,042 SQ FT
3RD FLOOR:	1,040 SQ FT
UNIT 'C'	
MAIN FLOOR:	854 SQ FT
UPPER FLOOR:	1,106 SQ FT
UPPER FLOOR:	1,106 SQ FT

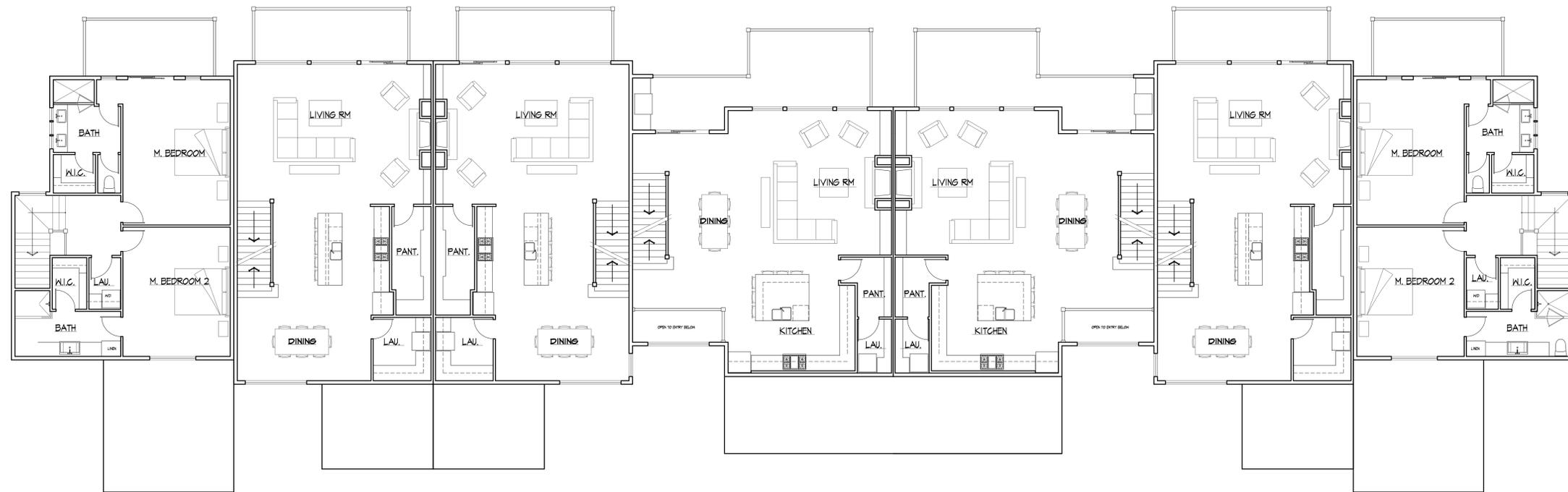
## MAIN FLOOR PLAN

SCALE: 1/8" = 1'-0"

**Robertson Associates**

P.O. Box 678  
Rigby, Idaho  
83442

Phone: (208) 589-9067  
Fax: (208) 523-7840



**2ND FLOOR PLAN**  
SCALE: 1/8" = 1'-0"





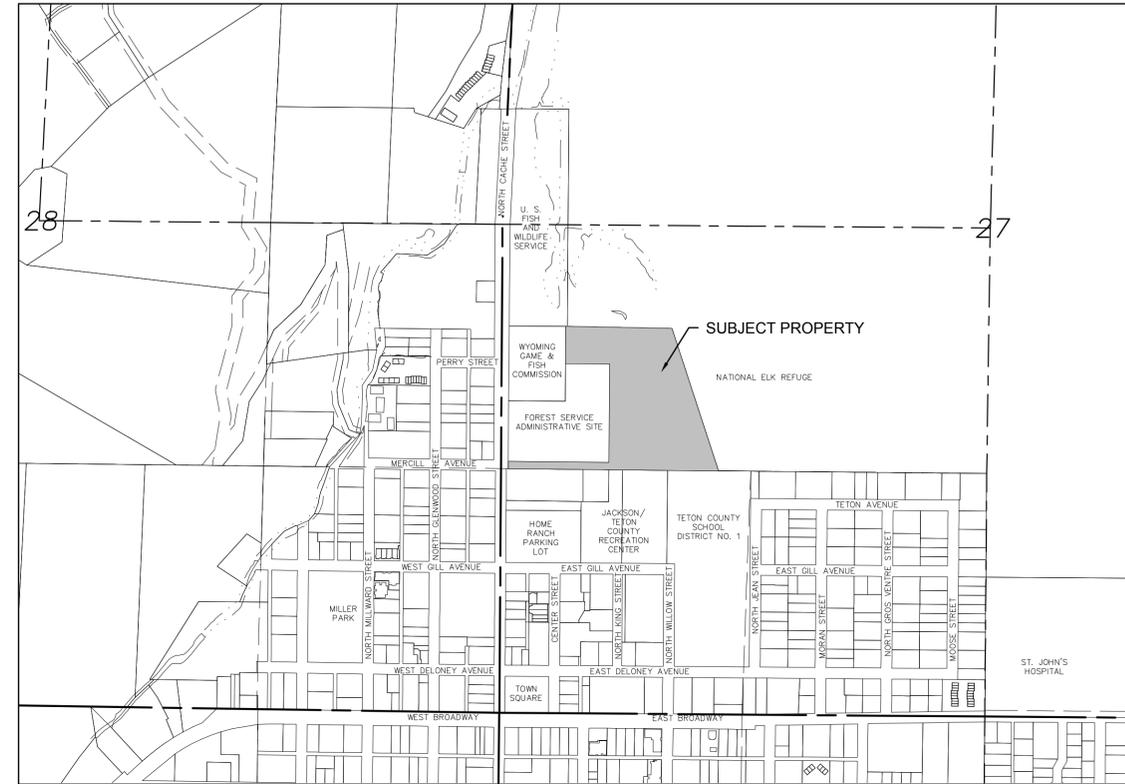
# HIDDEN HOLLOW

## HANSEN AND HANSEN, LLP

### PHASE 2 - DEVELOPMENT PLAN

#### JACKSON, WYOMING

LOCATED WITHIN THE NW¼ SW¼  
SECTION 27,  
T41N, R116W, 6TH P.M.  
TETON COUNTY, WYOMING



VICINITY MAP  
1" = 500' for 22.34 Prints  
1" = 1,000' for 11.17 Prints

#### INDEX OF SHEETS

- C1.1 TITLE, VICINITY MAP, INDEX
- C1.2 GENERAL NOTES AND LEGEND
- C1.3 EXISTING CONDITIONS
- C2.1 CIVIL OVERVIEW
- C3.1 ROAD TYPICAL SECTIONS
- C3.2 APARTMENT ACCESS SOUTH ROAD
- C3.3 APARTMENT ACCESS NORTH ROAD
- C3.4 APARTMENT GARAGE ACCESS
- C3.5 HIDDEN HOLLOW ROAD
- C3.6 SITE GRADING PLAN
- C3.7 TOWNHOUSE GRADING & UTILITY PLAN
- C3.8 SITE RETAINING WALL
- C4.1 WATER MAIN B
- C5.1 SANITARY SEWER MAIN C
- C6.1 STORMWATER MAIN A & B
- C7.1 GEOTHERMAL SUPPLY MAIN A
- C7.2 GEOTHERMAL DISCHARGE MAIN A
- C8.1 ROAD AND SITE DETAILS
- C8.2 GRADING AND SITE DETAILS
- C8.3 WATER SYSTEM DETAILS
- C8.4 SANITARY SEWER DETAILS
- C8.5 STORMWATER SYSTEM DETAILS



**JORGENSEN**  
JACKSON, WYOMING  
307.733.5150  
www.jorgensenassociates.com

PROJECT TITLE:  
HIDDEN HOLLOW  
HANSEN & HANSEN, LLP  
PHASE 2 DEVELOPMENT PLAN  
TOWN OF JACKSON, WYOMING

SHEET TITLE:  
TITLE, VICINITY MAP, INDEX

DRAFTED BY:	BS
REVIEWED BY:	AJ
PLAN VERSION	DATE
FDP 1B	07/01/2017
GEC 1B	10/13/2017
GEC 1B-R1	11/15/2017
GEC 1B-R2	12/14/2017
GEC 1B-R3	01/31/2018
DEV P2	06/20/2018
PROJECT NUMBER	16016.10
SHEET	C1.1

Ver. 15.1  
Revised by JPH on Jun 21, 2018, 12:05pm

U:\2018\16016 Hidden Hollow\16016\_P2\_2.dwg JPH/2018/06/20/16:05:10 DEV/P2\_C1.1 C:\p\m\jph.dwg

**OWNER**  
Hansen and Hansen, LLP  
Jane Powell  
P.O. Box 50106  
Idaho Falls, ID 83405  
(208) 419-5886



**ENGINEER, SURVEYOR,  
AND LAND USE PLANNER**  
Jorgensen Associates, P.C.  
1315 S. Highway 89, Box 201  
P.O. Box 9550  
Jackson, WY 83002-9550  
(307) 733-5150



**LANDSCAPE ARCHITECT**  
Hershberger Design  
560 South Glenwood Street  
Jackson, WY 83001  
(307) 739-1001



**ARCHITECT**  
CTA Architects  
1110 Maple Way, Ste. F  
Jackson, WY 83001  
(307) 733-9955

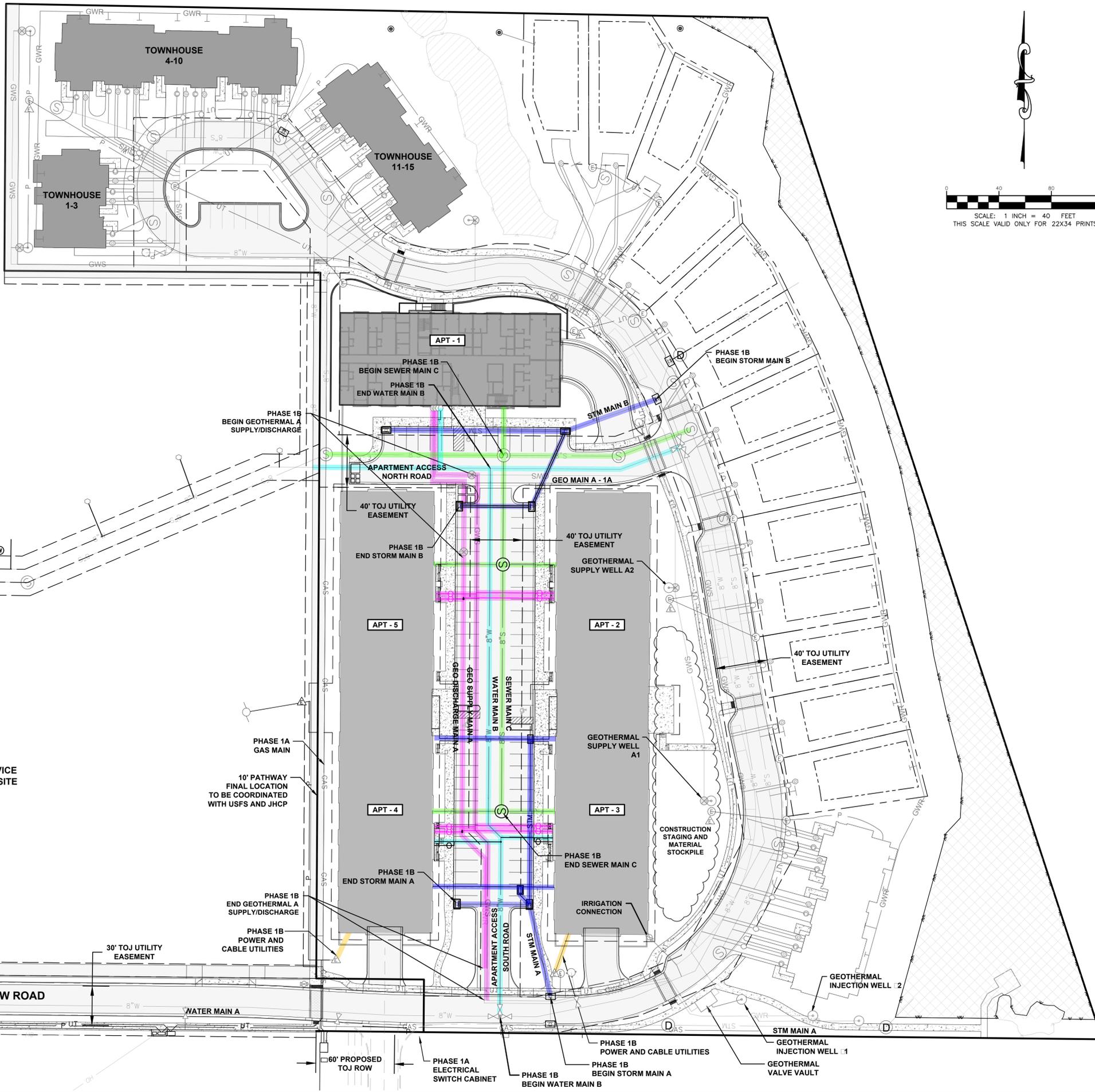






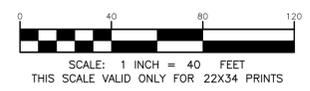
Ver. B5.1  
Revised by JPH on Jun 21, 2018, 12:18pm

WYOMING  
GAME AND FISH  
COMMISSION



US FOREST SERVICE  
ADMINISTRATION SITE

HIDDEN HOLLOW ROAD



PROJECT TITLE:  
**HIDDEN HOLLOW  
 HANSEN & HANSEN, LLP  
 PHASE 2 DEVELOPMENT PLAN  
 TOWN OF JACKSON, WYOMING**

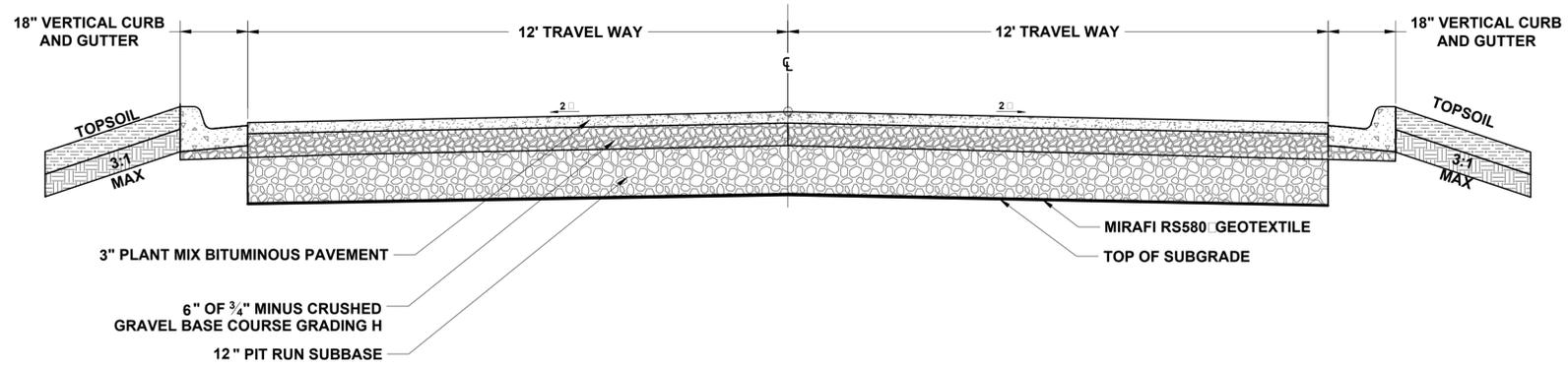
SHEET TITLE:  
**CIVIL OVERVIEW**

DRAFTED BY:	BS
REVIEWED BY:	AJ
PLAN VERSION	DATE
FDP 1B	07/01/2017
GEC 1B	10/13/2017
GEC 1B-R1	11/15/2017
GEC 1B-R2	12/14/2017
GEC 1B-R3	01/31/2018
DEV P2	06/20/2018
PROJECT NUMBER	16016.10
SHEET	<b>C2.1</b>



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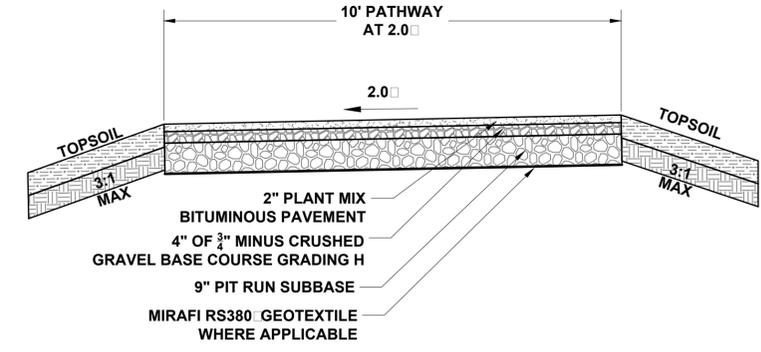
Ver. 15.1  
Revised by Jorgensen on Jun 21, 2018, 12:28pm



**NOTES:**

1. CLEAR VEGETATION AND STRIP TOPSOIL TO SUBGRADE.
2. SCARIFY AND COMPACT SUBGRADE, PROOF ROLL IN THE PRESENCE OF THE ENGINEER
3. SEE DETAILS ON SHEET C8.1 FOR SIDEWALK AND GUTTER
4. TRANSITION TO SECTION I ON ABOVE GRADE PARKING ACCESS NORTH - STA: 0+91.53 TO STA: 0+96.03

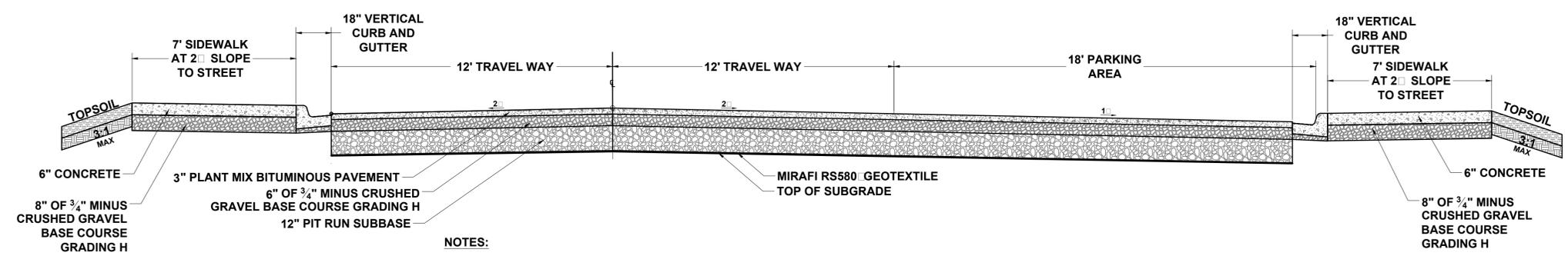
**1 ROAD TYPICAL SECTION G**  
 C3.1 NOT TO SCALE APARTMENT ACCESS AND UNDERGROUND



**NOTES:**

1. CLEAR VEGETATION AND STRIP TOPSOIL TO SUBGRADE.
2. SCARIFY AND COMPACT SUBGRADE, PROOF ROLL IN THE PRESENCE OF THE ENGINEER

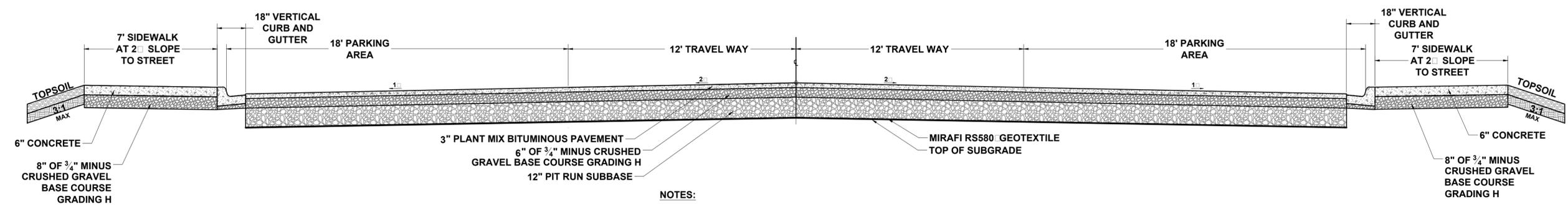
**4 10' ASPHALT PATHWAY**  
 C3.1 NOT TO SCALE



**NOTES:**

1. CLEAR VEGETATION AND STRIP TOPSOIL TO SUBGRADE.
2. SCARIFY AND COMPACT SUBGRADE, PROOF ROLL IN THE PRESENCE OF THE ENGINEER
3. SEE DETAILS ON SHEET C8.1 FOR SIDEWALK AND GUTTER

**2 ROAD TYPICAL SECTION H**  
 C3.1 NOT TO SCALE APARTMENT ACCESS NORTH ROAD



**NOTES:**

1. CLEAR VEGETATION AND STRIP TOPSOIL TO SUBGRADE.
2. SCARIFY AND COMPACT SUBGRADE, PROOF ROLL IN THE PRESENCE OF THE ENGINEER
3. SEE DETAILS ON SHEET C8.1 FOR SIDEWALK AND GUTTER

**3 ROAD TYPICAL SECTION I**  
 C3.1 NOT TO SCALE APARTMENT ACCESS SOUTH ROAD

GEOTEXTILE IS SHOWN ON TYPICAL SECTIONS FOR REFERENCE. PLACEMENT OF GEOTEXTILE IN AREAS OF UNSTABLE SUBGRADE SHOULD BE VERIFIED ON SITE BY ENGINEER.



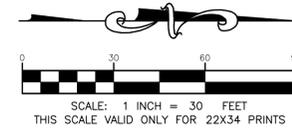
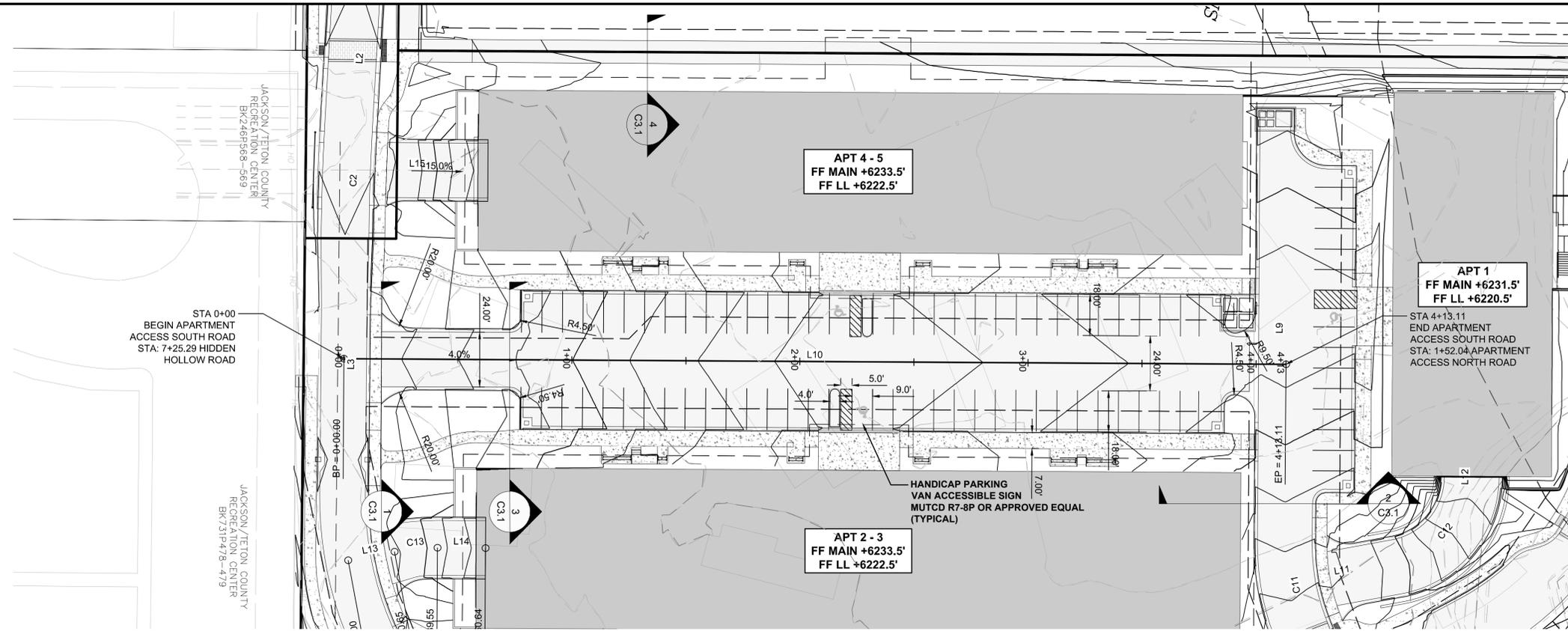
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 307.733.5150  
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PROJECT TITLE:  
 HIDDEN HOLLOW  
 HANSEN & HANSEN, LLP  
 PHASE 2 DEVELOPMENT PLAN  
 TOWN OF JACKSON, WYOMING

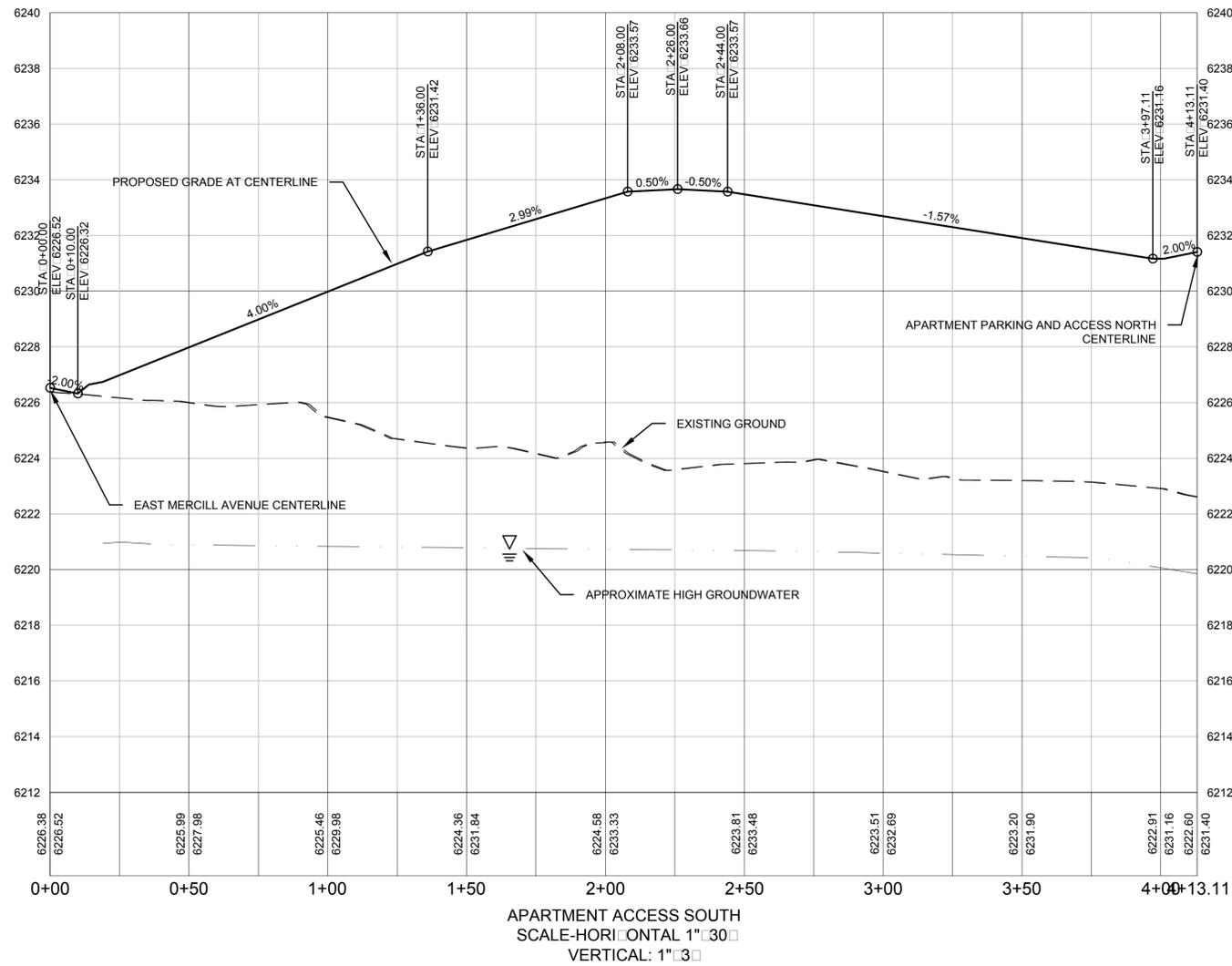
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 ROAD SECTIONS G THROUGH I

DRAFTED BY:	BS
REVIEWED BY:	AJ
PLAN VERSION	DATE
FDP 1B	07/01/2017
GEC 1B	10/13/2017
GEC 1B-R1	11/15/2017
GEC 1B-R2	12/14/2017
GEC 1B-R3	01/31/2018
DEV P2	06/20/2018

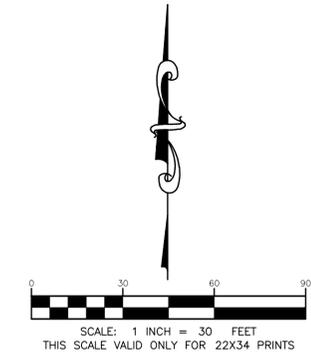
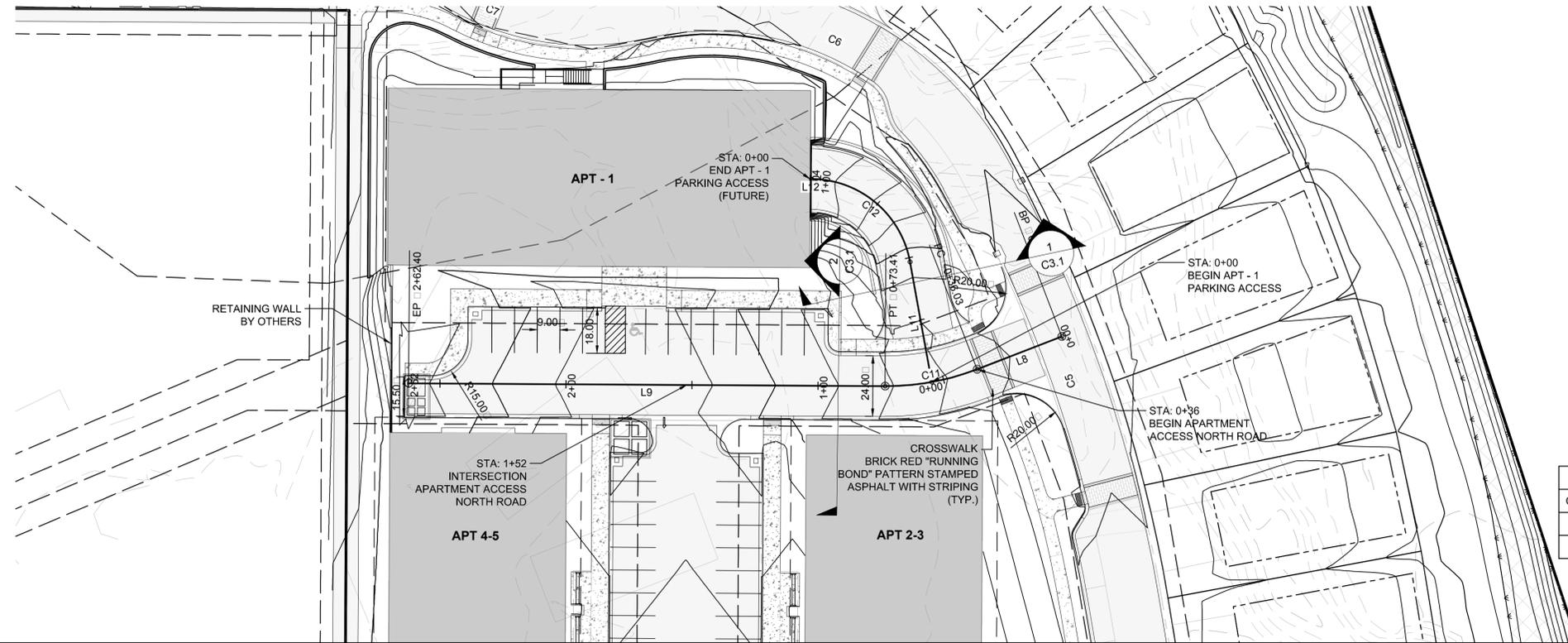
PROJECT NUMBER  
**16016.10**  
 SHEET  
**C3.1**



LINE TABLE		
LINE	LENGTH	BEARING
L10	413.11	N00° 20' 24"E

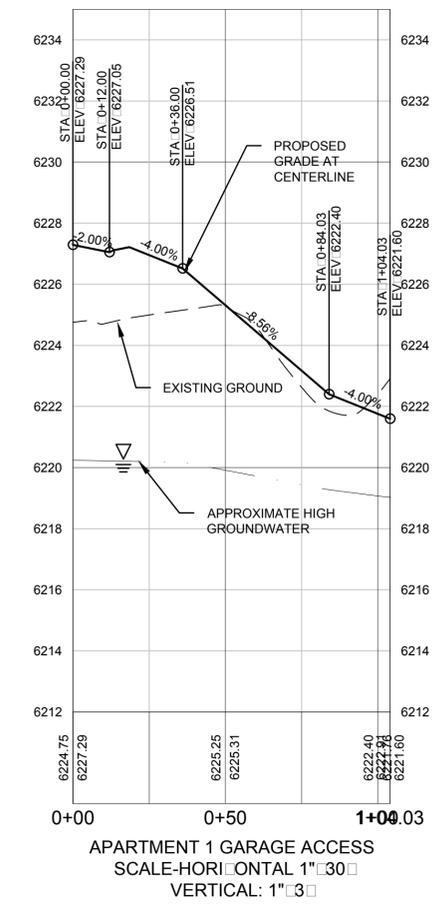
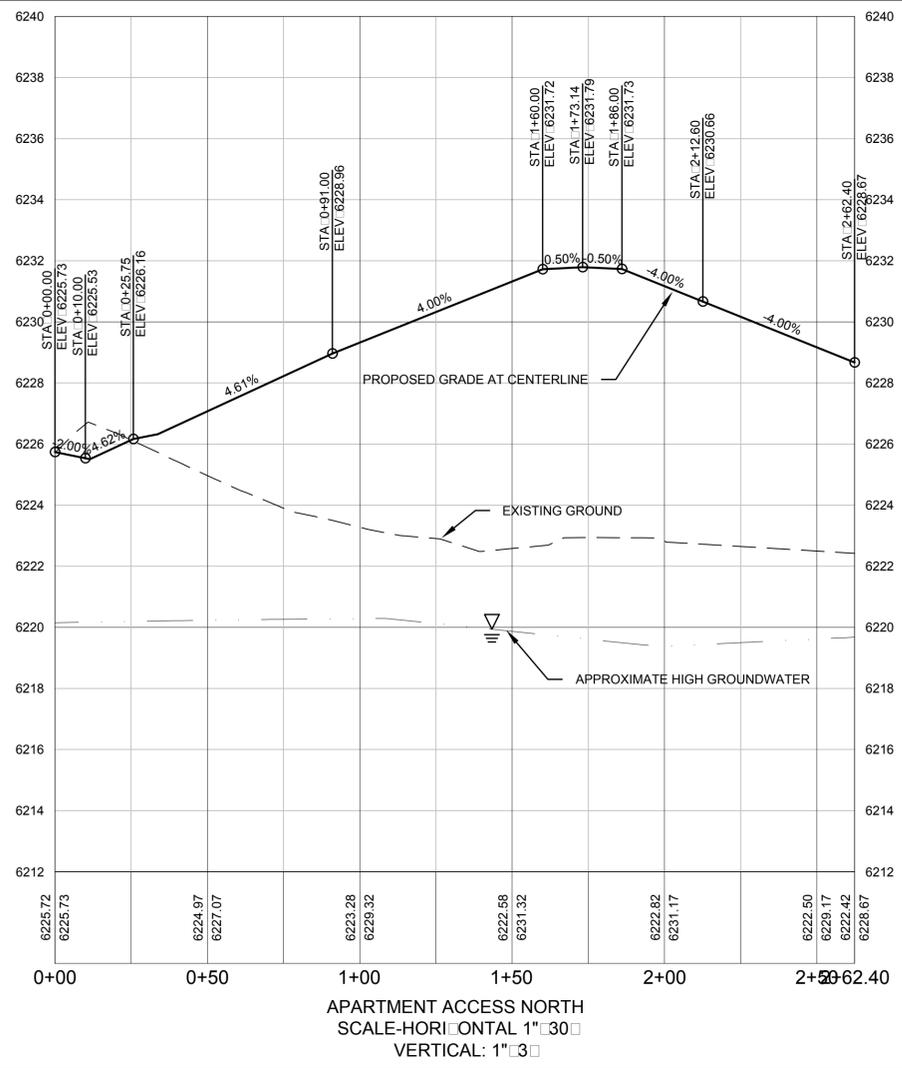


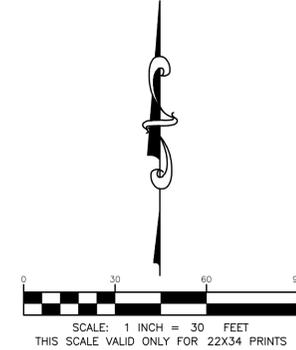
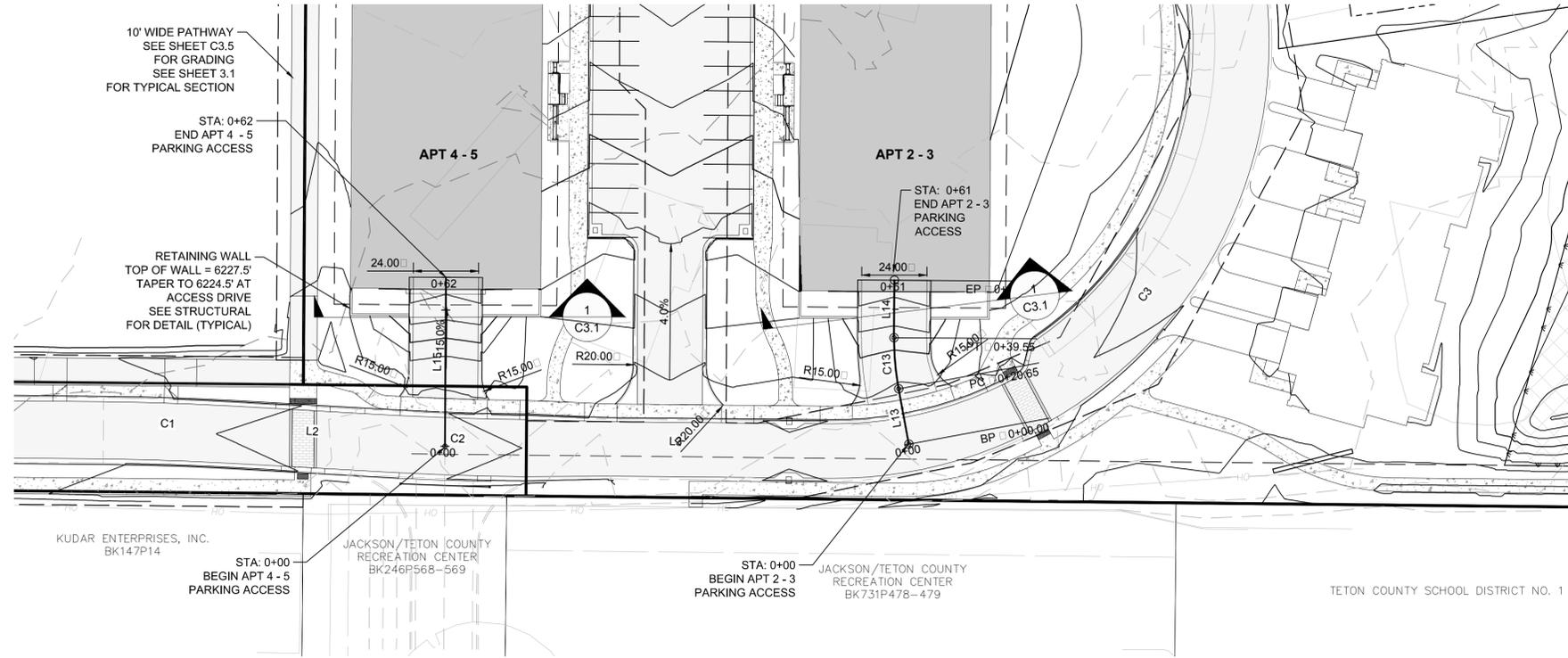
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REVIEWED BY:	AJ
PLAN VERSION	DATE
FDP 1B	07/01/2017
GEC 1B	10/13/2017
GEC 1B-R1	11/15/2017
GEC 1B-R2	12/14/2017
GEC 1B-R3	01/31/2018
DEV P2	06/20/2018
PROJECT NUMBER	16016.10
SHEET	C3.2



LINE	LENGTH	BEARING
L8	36.03	S68° 55' 40"W
L9	189.00	N89° 39' 35"W
L10	413.11	N00° 20' 24"E
L11	48.21	N10° 20' 59"W
L12	0.45	N89° 39' 15"W

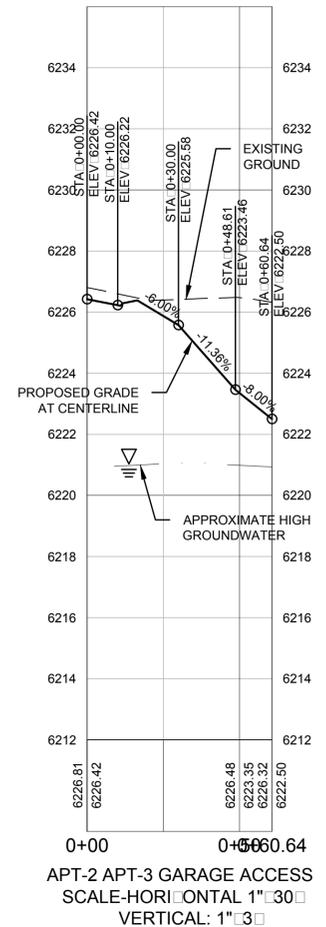
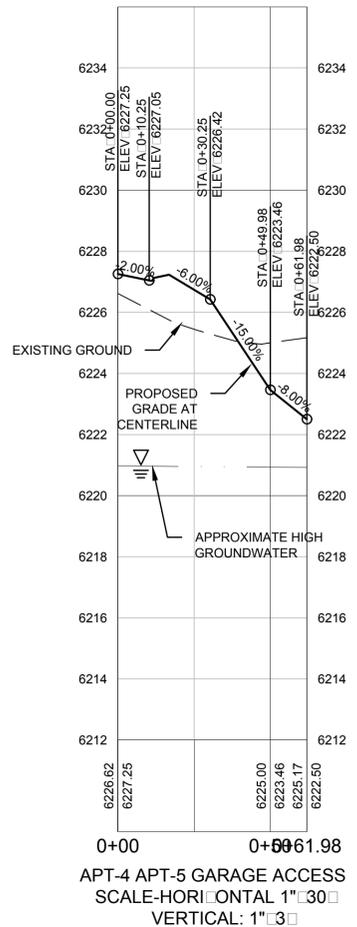
CURVE	LENGTH	RADIUS	DELTA	CHORD DIRECTION	CHORD LENGTH
C11	37.37	100.00	021.41	S79° 38' 03"W	37.15
C12	55.36	40.00	079.30	N50° 00' 07"W	51.05





LINE TABLE		
LINE	LENGTH	BEARING
L13	20.65	N10° 29' 29"W
L14	21.08	N00° 20' 24"E
L15	61.98	N00° 20' 24"E

CURVE TABLE					
CURVE	LENGTH	RADIUS	DELTA	CHORD DIRECTION	CHORD LENGTH
C13	18.90	100.00	010.83	N05° 04' 32"W	18.88



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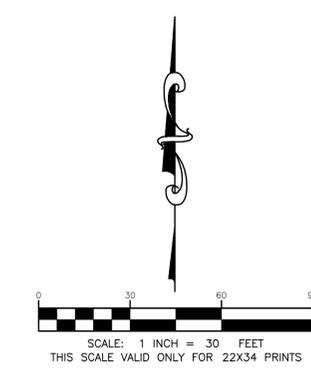
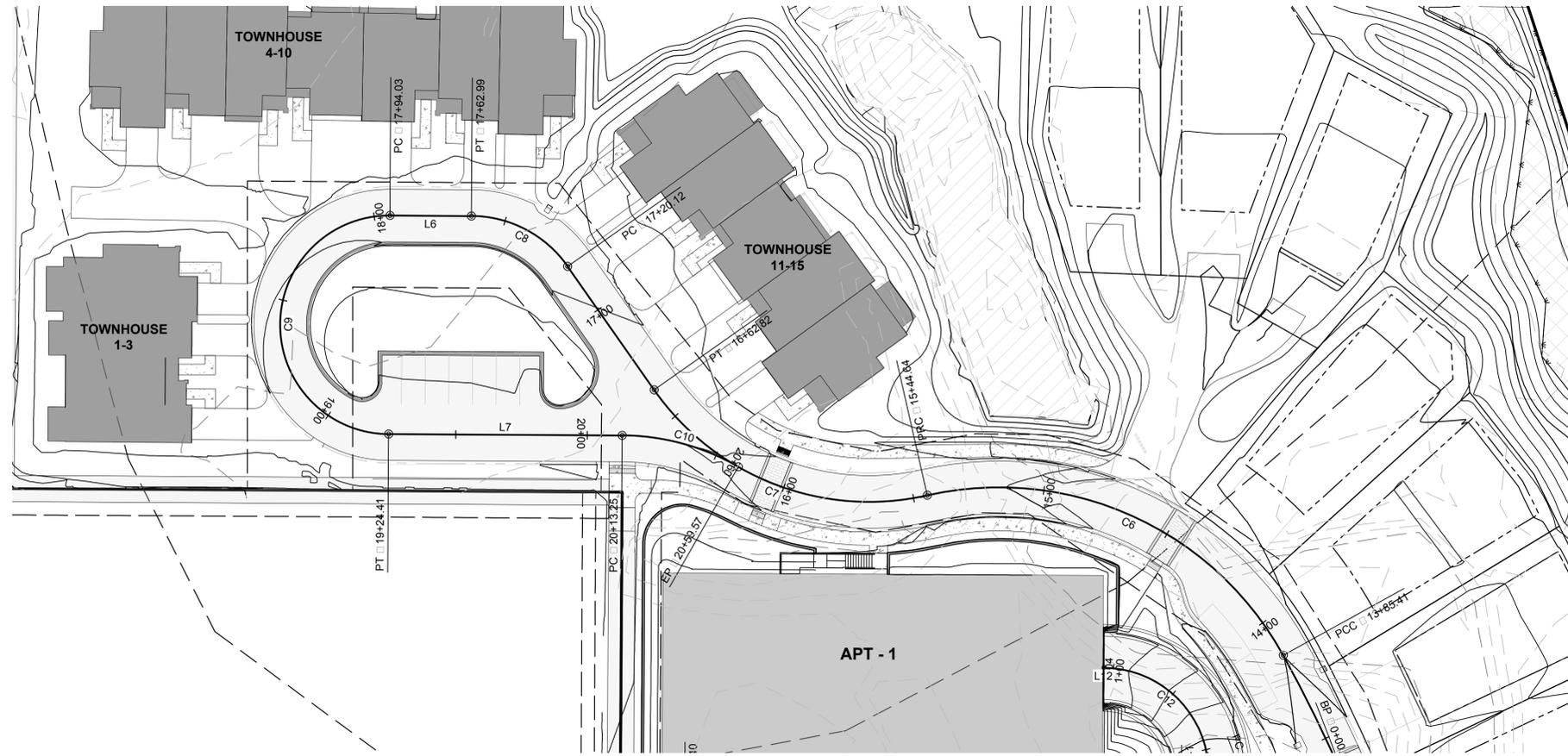
PROJECT TITLE:  
 HIDDEN HOLLOW  
 HANSEN & HANSEN, LLP  
 PHASE 2 DEVELOPMENT PLAN  
 TOWN OF JACKSON, WYOMING

SHEET TITLE:  
 APARTMENT GARAGE ACCESS  
 APT 2 - 3 STA: 0+00 to STA: 0+61  
 APT 4 - 5 STA: 0+00 to STA: 0+62

DRAFTED BY:	BS
REVIEWED BY:	AJ
PLAN VERSION	DATE
FDP 1B	07/01/2017
GEC 1B-R1	10/13/2017
GEC 1B-R2	11/15/2017
GEC 1B-R3	12/14/2017
DEV P2	01/31/2018
DEV P2	06/20/2018

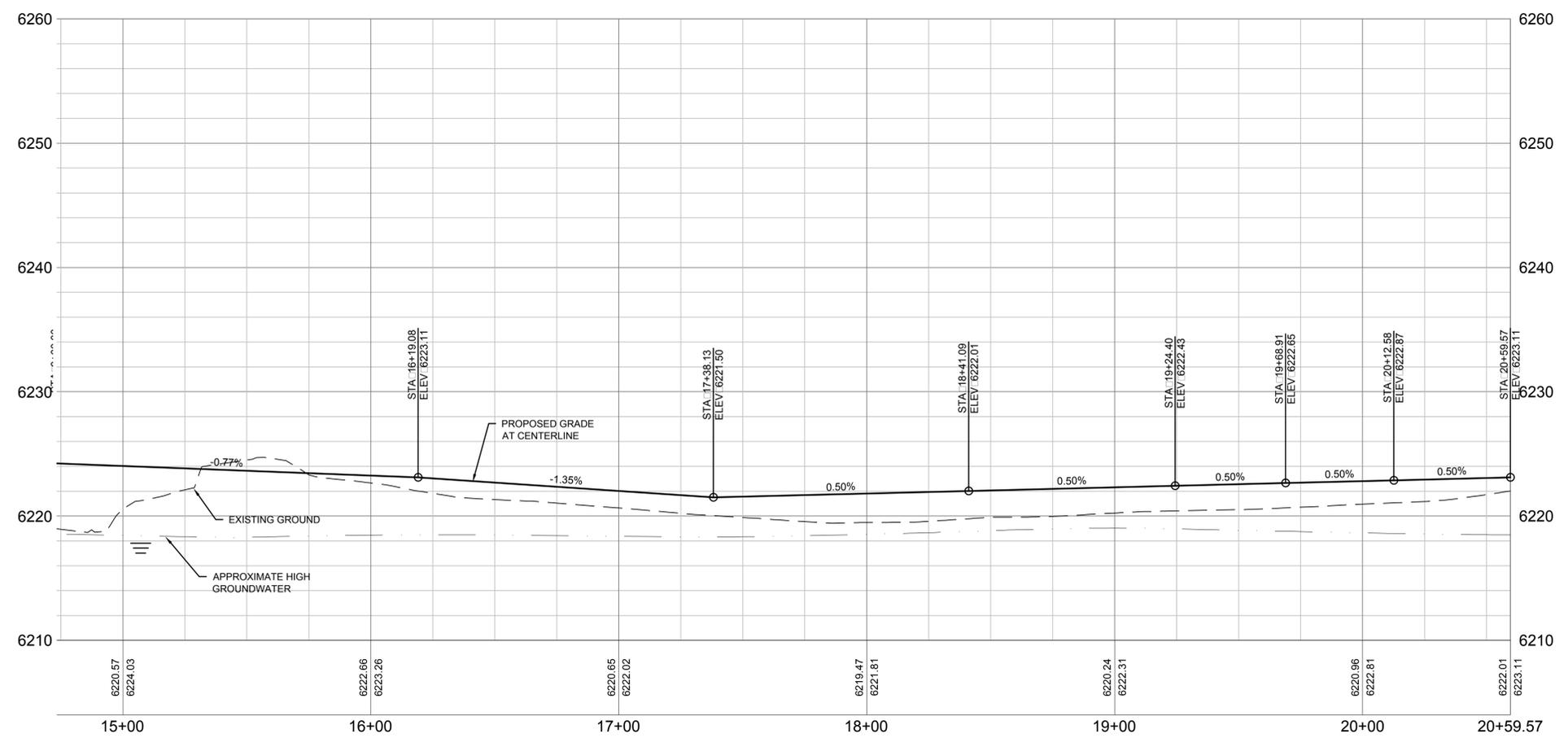
PROJECT NUMBER  
 16016.10

SHEET  
**C3.4**



LINE TABLE		
LINE	LENGTH	BEARING
L13	20.65'	N10° 29' 29"W
L14	21.08'	N00° 20' 24"E
L15	61.98'	N00° 20' 24"E

CURVE TABLE					
CURVE	LENGTH	RADIUS	DELTA	CHORD DIRECTION	CHORD LENGTH
C13	18.90'	100.00'	010.83	N05° 04' 32"W	18.88'



HIDDEN HOLLOW ROAD  
 SCALE - HORIZONTAL: 1" = 30'  
 VERTICAL: 1" = 3'

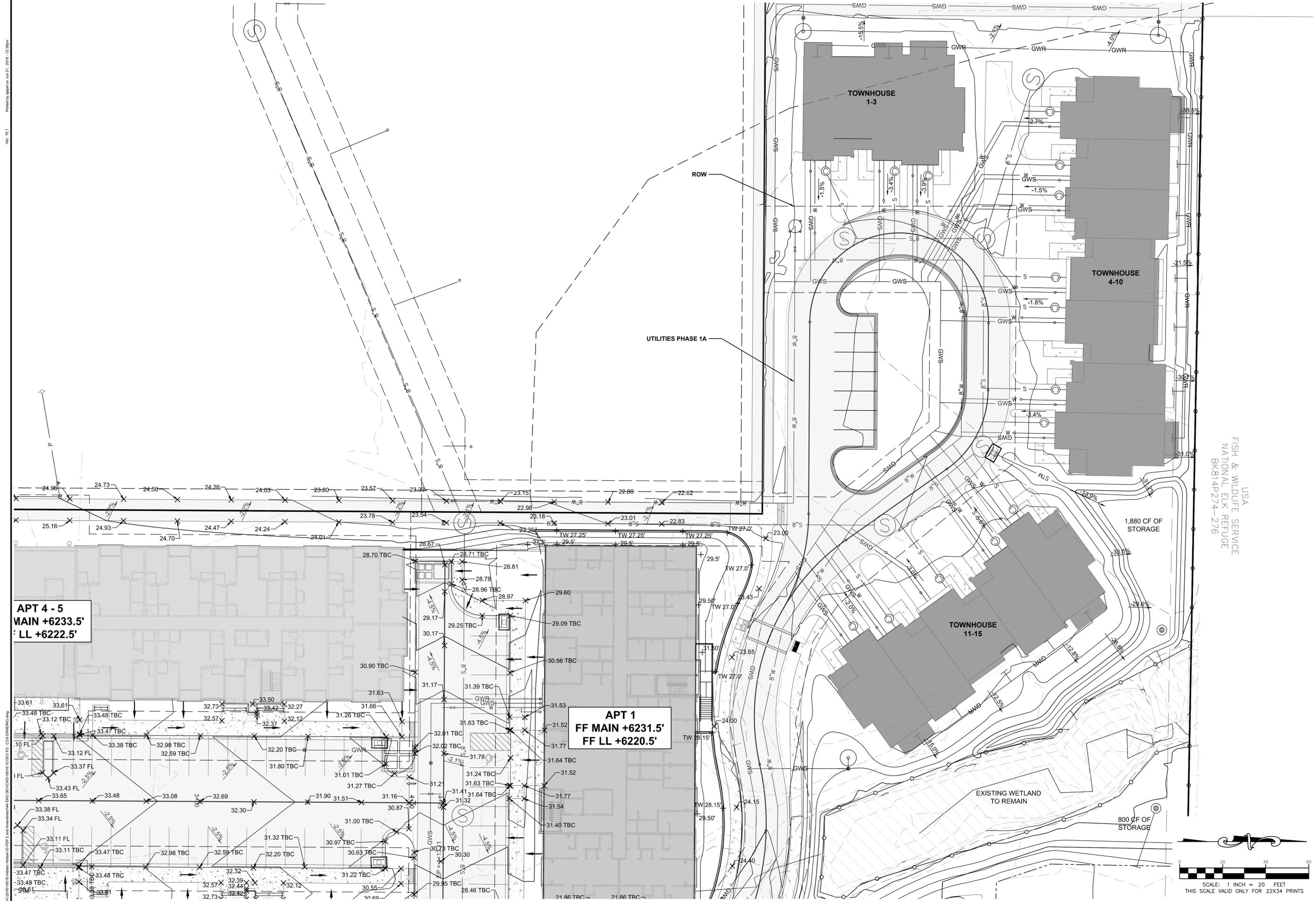
PROJECT TITLE:  
 HIDDEN HOLLOW ROAD  
 HANSEN & HANSEN, LLP  
 PHASE 2 DEVELOPMENT PLAN  
 TOWN OF JACKSON, WYOMING

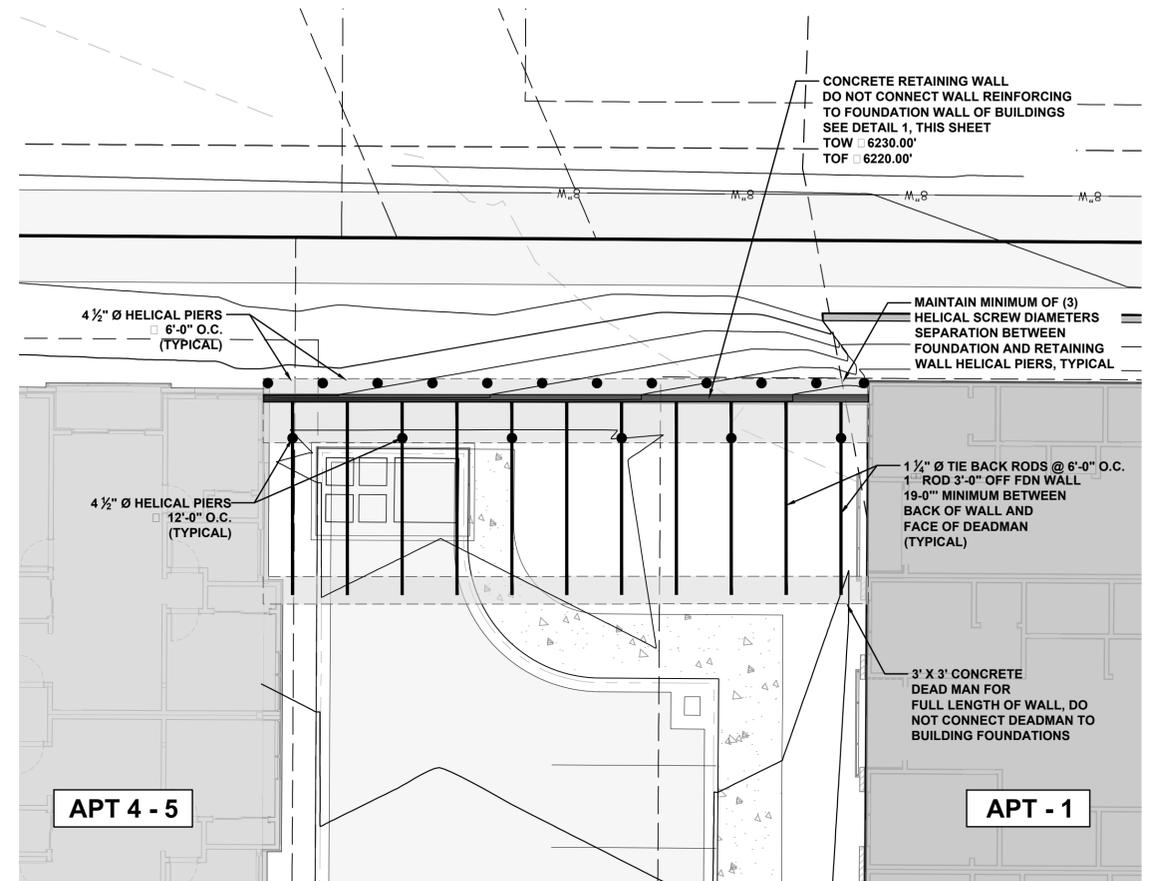
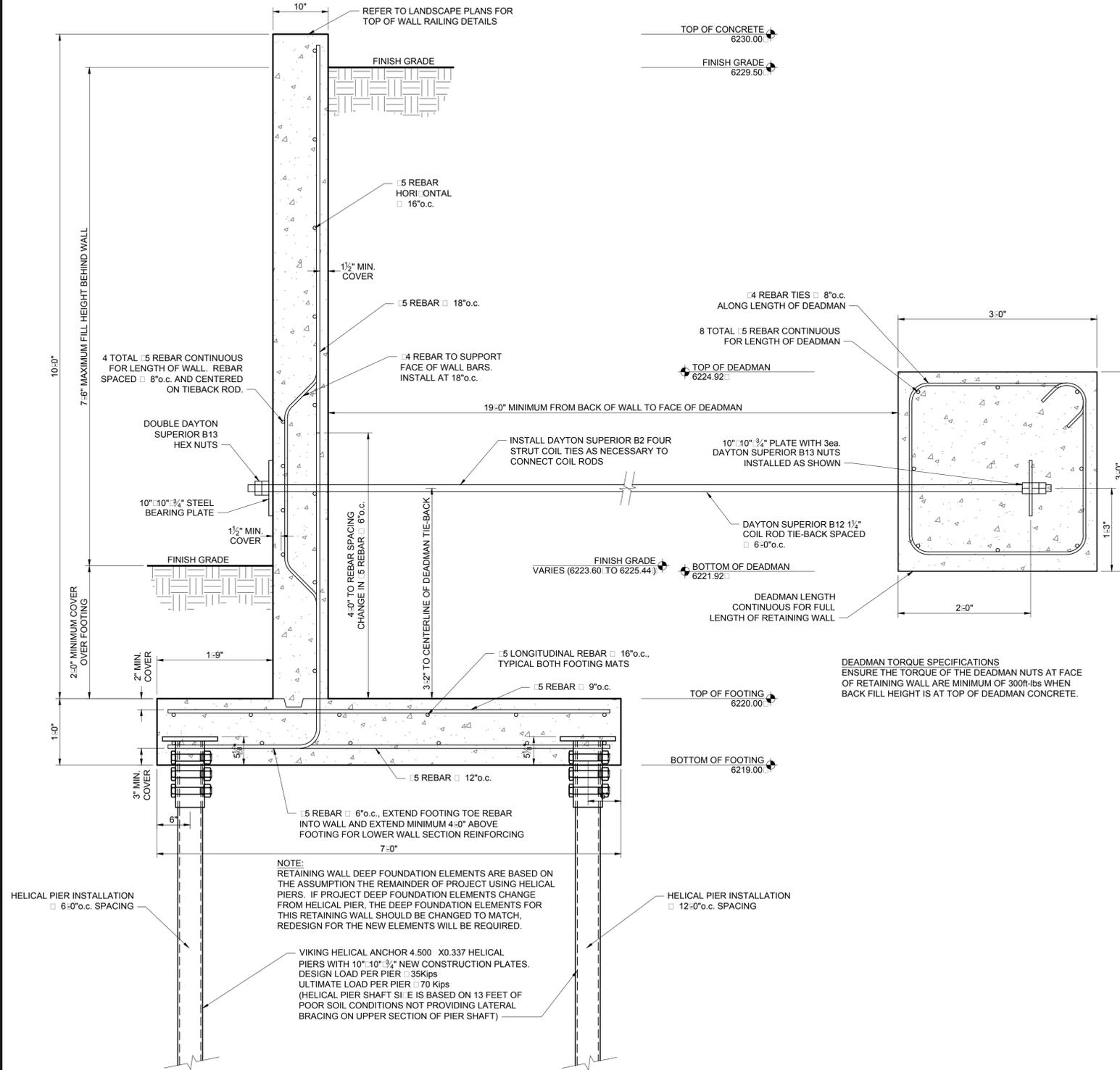
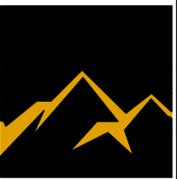
SHEET TITLE:  
 HIDDEN HOLLOW ROAD  
 STA: 15+00 to STA: 26+60

DRAFTED BY:	BS
REVIEWED BY:	AJ
PLAN VERSION	DATE
FDP 1B	07/01/2017
GEC 1B	10/13/2017
GEC 1B-R1	11/15/2017
GEC 1B-R2	12/14/2017
GEC 1B-R3	01/31/2018
DEV P2	06/20/2018
PROJECT NUMBER	16016.10
SHEET	C3.5

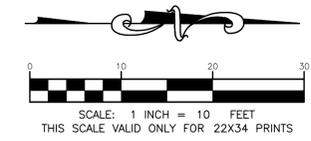


Ver. B5.1  
Revised by Jorgensen on Jun 21, 2016, 12:36pm





**RETAINING WALL PLAN VIEW**

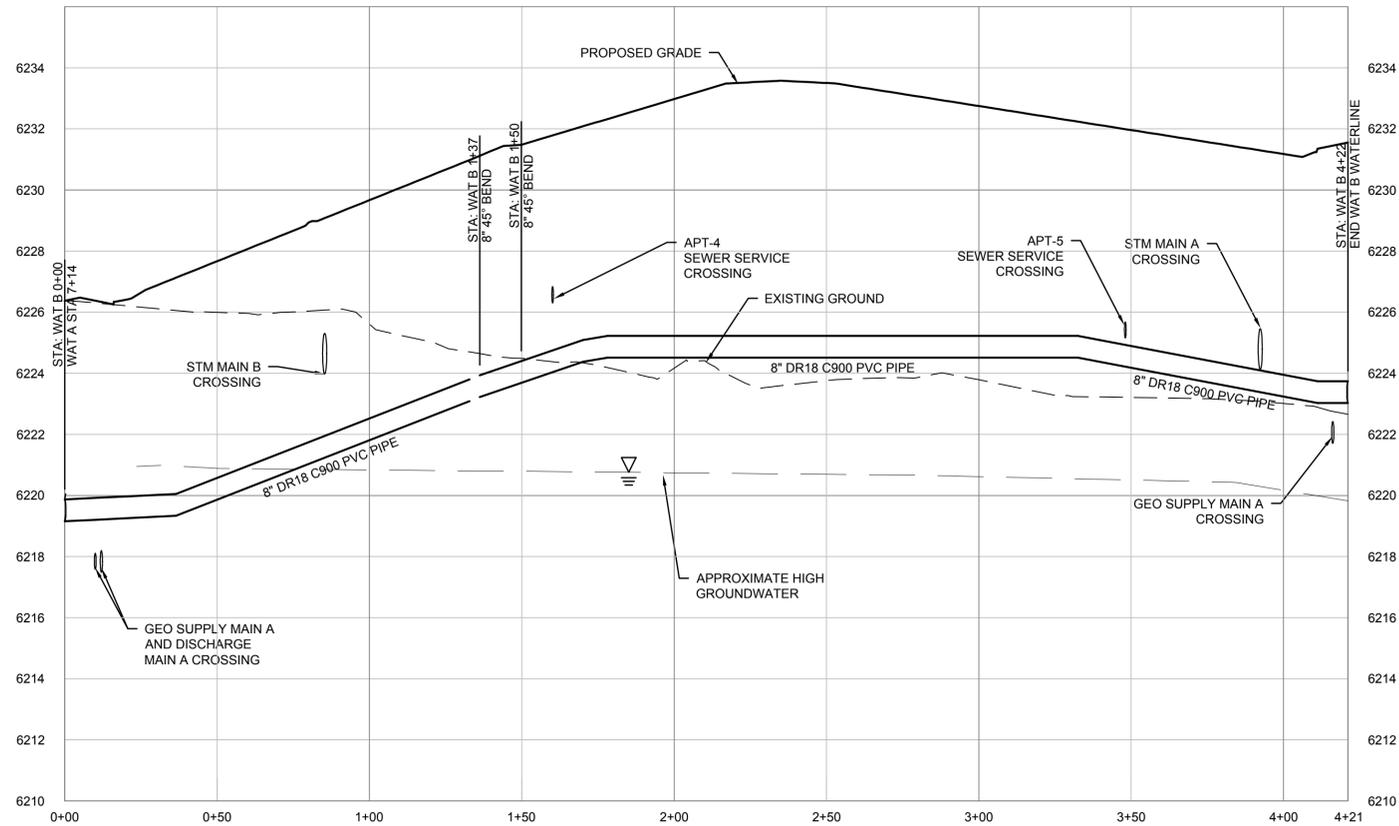
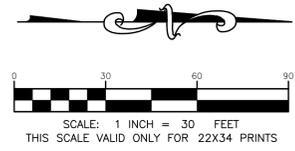
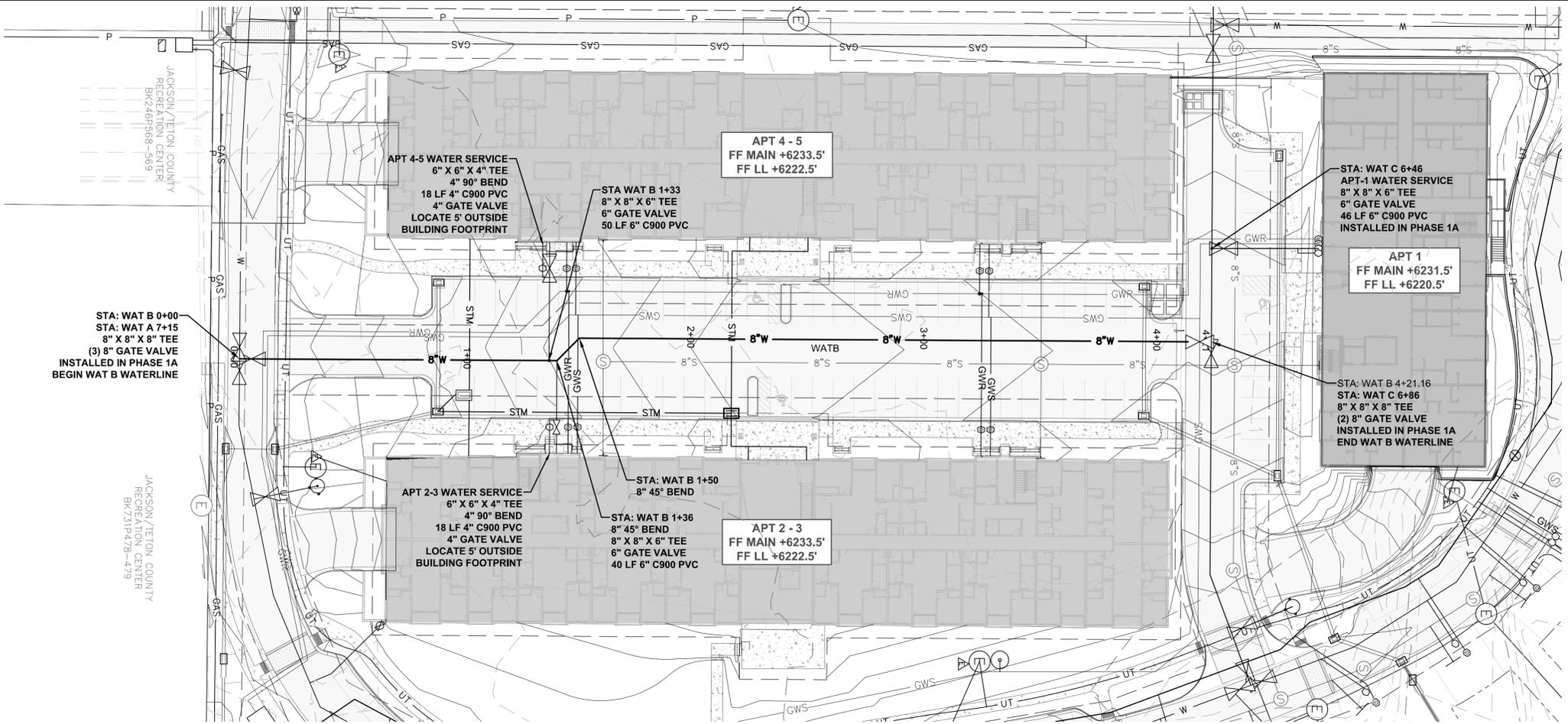


**1** RETAINING WALL DETAIL  
 SCALE: 1" = 1'-0"

PROJECT TITLE:  
 HIDDEN HOLLOW  
 HANSEN & HANSEN, LLP  
 PHASE 2 DEVELOPMENT PLAN  
 TOWN OF JACKSON, WYOMING

SHEET TITLE:  
 SITE RETAINING WALL

DRAFTED BY:	BS
REVIEWED BY:	AJ
PLAN VERSION	DATE
FDP 1B	07/01/2017
GEC 1B	10/13/2017
GEC 1B-R1	11/15/2017
GEC 1B-R2	12/14/2017
GEC 1B-R3	01/31/2018
DEV P2	06/20/2018
PROJECT NUMBER	16016.10
SHEET	C3.8



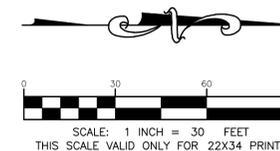
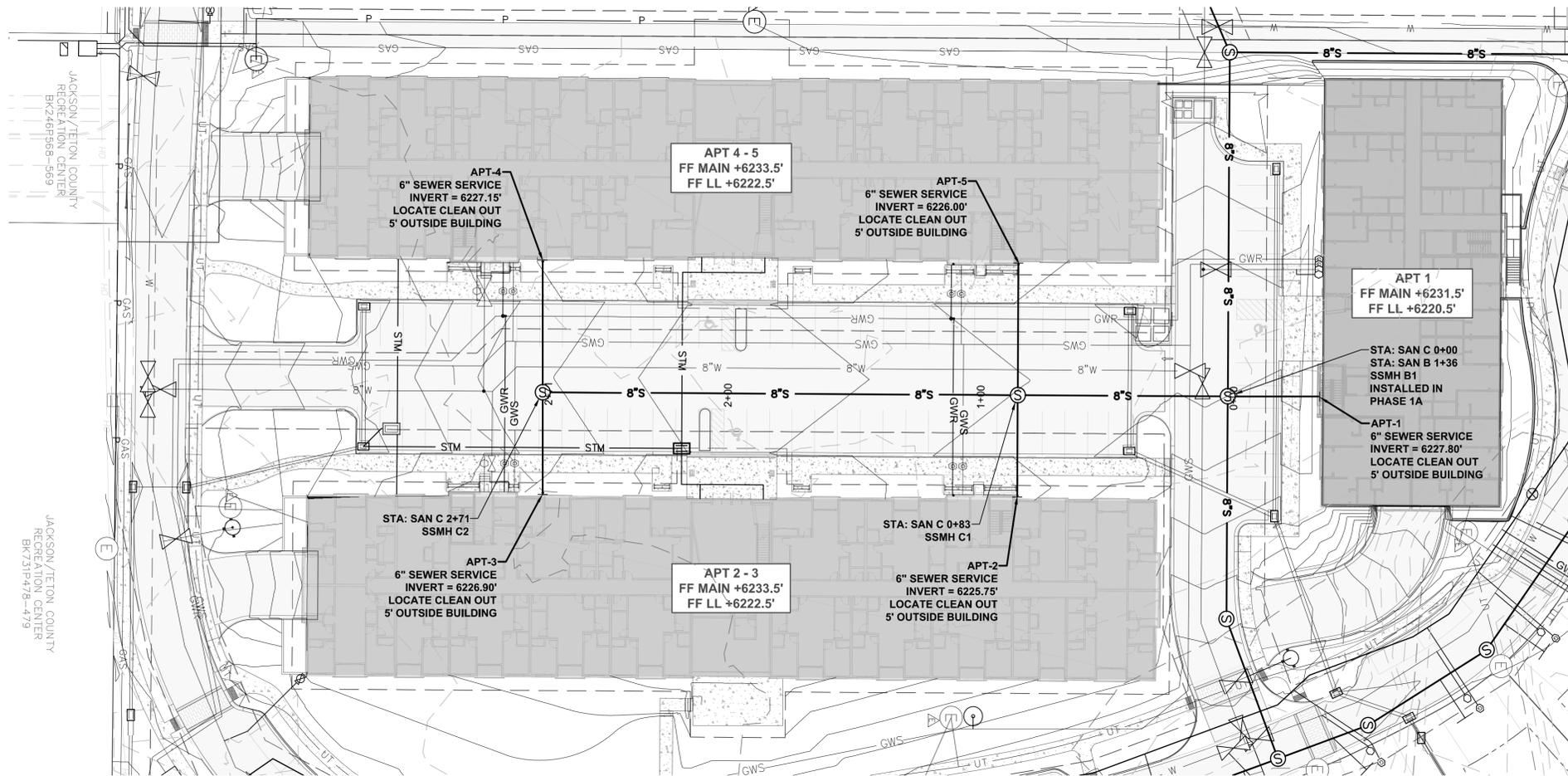
**PROFILE VIEW: WATER MAIN B**  
 STA: 0+00 - 4+21  
 SCALE: HORIZONTAL 1"=30'  
 VERTICAL 1"=3'

**WATER INSTALLATION NOTES:**

- PHASE 1B WATER INSTALLATION IS LIMITED TO THE CONSTRUCTION OF WATER MAIN B. ONLY DESIGN FOR THIS LINE IS PROVIDED IN THIS PLAN SET. ADJACENT WATER MAINS ARE SHOWN FOR REFERENCE PURPOSES ONLY. ADJACENT WATER MAINS WILL BE CONSTRUCTED AS PART OF PHASE 1A WORK. REFER TO PHASE 1A PLANS FOR DETAIL.
- ALL WATER MAINS SHALL BE DR18 C900 PVC PIPE CONFORMING TO THE PROVISIONS OF AWWA RECOMMENDED SPECIFICATIONS C900, CURRENT REVISIONS, AND ALL INSTALLATION SHALL BE IN STRICT COMPLIANCE WITH THE MANUFACTURER'S DIRECTIONS. PIPE AND FITTINGS SHALL CONFORM TO THE TOWN OF JACKSON CONSTRUCTION STANDARDS.
- ALL WATER MAINS SHALL BE INSTALLED UTILIZING ELEVATION CONTROL, SUCH THAT RECORD DRAWINGS CAN BE ACCURATELY DRAWN AND CONFORMANCE WITH THE CONSTRUCTION PLANS DOCUMENTED.
- MAINTAIN A MINIMUM OF 10 FEET HORIZONTAL SEPARATION BETWEEN WATER LINES AND SEWER PIPE/MANHOLES, MEASURED EDGE TO EDGE. MAINTAIN A MINIMUM OF 18" VERTICAL SEPARATION BETWEEN WATER AND SEWER LINE CROSSINGS. WHERE THESE DISTANCES CANNOT BE MET, SEE TYPICAL DETAILS FOR SPECIAL WATER/SEWER CROSSINGS.
- MAINTAIN A MINIMUM HORIZONTAL SEPARATION BETWEEN ALL WATER AND SEWER SERVICES UNLESS OTHERWISE NOTED ON PLANS.
- ALL FITTINGS SHALL BE MECHANICAL JOINTS WITH JOINT RESTRAINT AND THRUST BLOCKS INSTALLED PER DETAILS AND SPECIFICATIONS.
- ALL FITTINGS SHALL HAVE STAINLESS STEEL OR CORROSION RESISTANT BOLTS AND BE "POLY WRAPPED".
- PIPE JOINT DEFLECTION ALLOWED TO MAINTAIN ALIGNMENT. STAB PIPE IN LINE THEN DEFLECT PIPE, ONLY AT JOINT. MAX DEFLECTION 2.5 DEGREES. 2.5 DEGREES IS 12" FOR A 20 LINEAR FOOT LENGTH OF PIPE.
- ALL WATER MAINS AND SERVICES SHALL BE INSTALLED WITH TRACE WIRE FOR LOCATING PURPOSES. TRACE WIRE TO BE INSTALLED PER SPECIFICATIONS.
- ALL WATER MAINS AND SERVICES SHALL BE TESTED PER TOWN OF JACKSON CONSTRUCTION STANDARDS PRIOR TO THEIR ACCEPTANCE BY THE TOWN OF JACKSON. SUCH TESTS SHALL BE CONDUCTED IN THE PRESENCE OF AUTHORIZED TOWN OF JACKSON STAFF AND THE ENGINEER. ANY REMEDY OF DEFECTS SHALL BE CARRIED OUT AT THE EXPENSE OF THE CONTRACTOR.

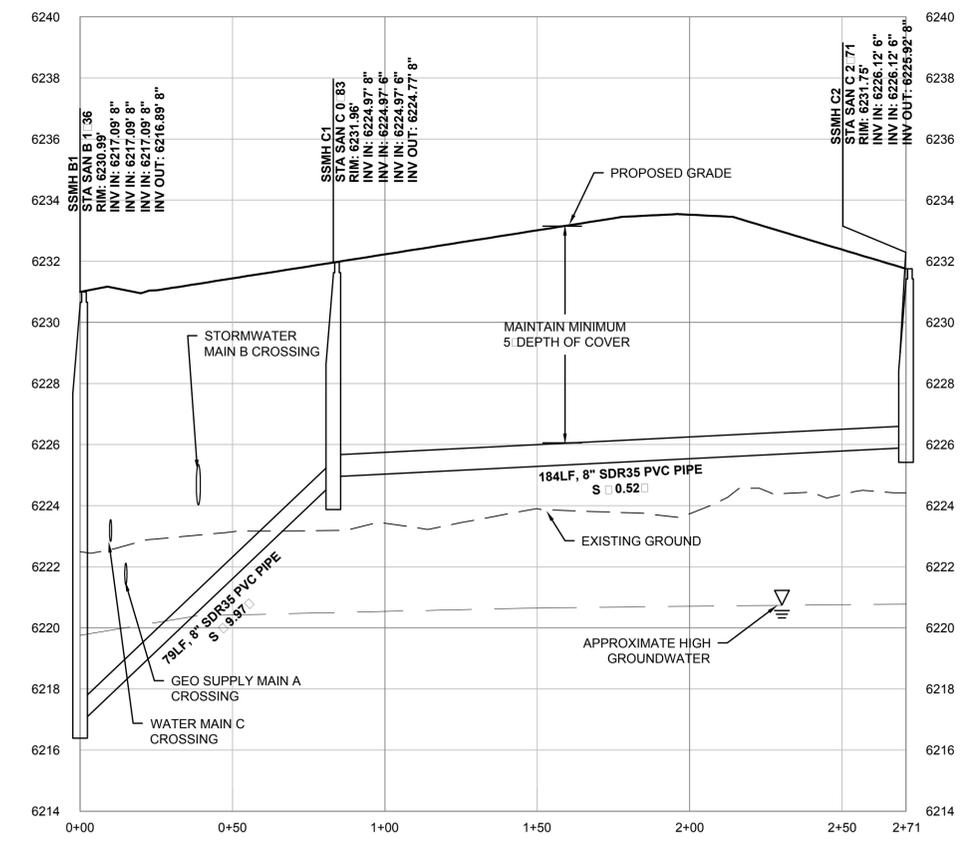
SHEET TITLE:  
**WATER MAIN B  
 STA: 0+00 to STA: 4+21  
 PLAN AND PROFILE**

DRAFTED BY:	BS
REVIEWED BY:	AJ
PLAN VERSION	DATE
FDP 1B	07/01/2017
GE1 1B	10/13/2017
GE1 1B-R1	11/15/2017
GE1 1B-R2	12/14/2017
GE1 1B-R3	01/31/2018
DEV P2	06/20/2018
PROJECT NUMBER	16016.10
SHEET	C4.1



SANITARY SEWER MANHOLE TABLE				
MANHOLE NAME	RIM ELEV.	INV. IN	INV IN ANGLE	INV. OUT
SSMH B1	6230.99	8" 6217.09 S		8" 6216.89
		6" 6217.09 N		
		8" 6217.09 E		
SSMH C1	6231.96	8" 6224.97 S		8" 6224.77
		6" 6224.97 E		
		6" 6224.97 W		
SSMH C2	6231.75	6" 6226.12 E		8" 6225.92
		6" 6226.12 W		

ANGLES MEASURED WITH 0° AT INV. OUT.  
 INV. IN MEASURED CLOCKWISE FROM INV. OUT



PROFILE VIEW: SANITARY SEWER MAIN C  
 STA: 0+00 - 2+71  
 SCALE: HORIZ. 1"=30'  
 VERT. 1"=3'

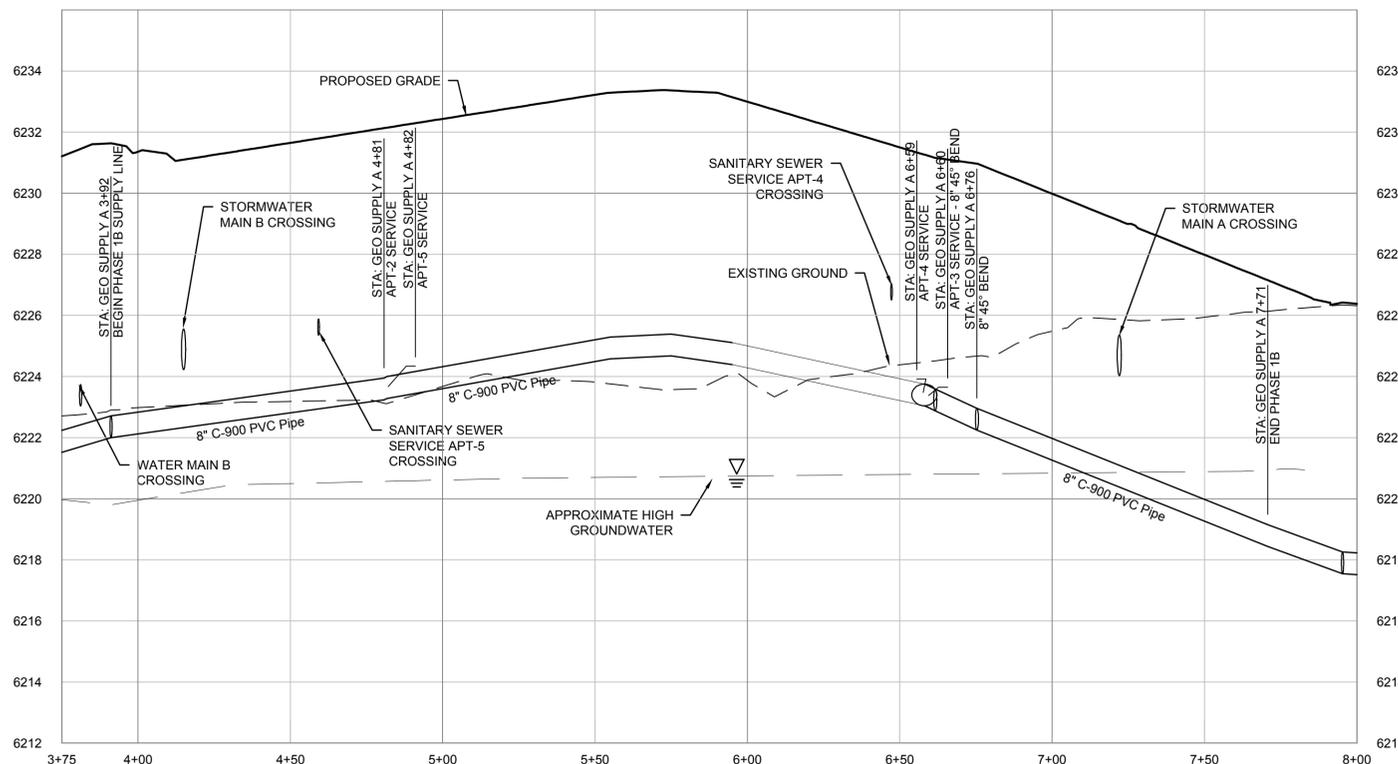
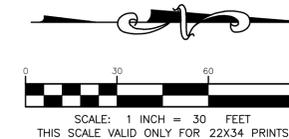
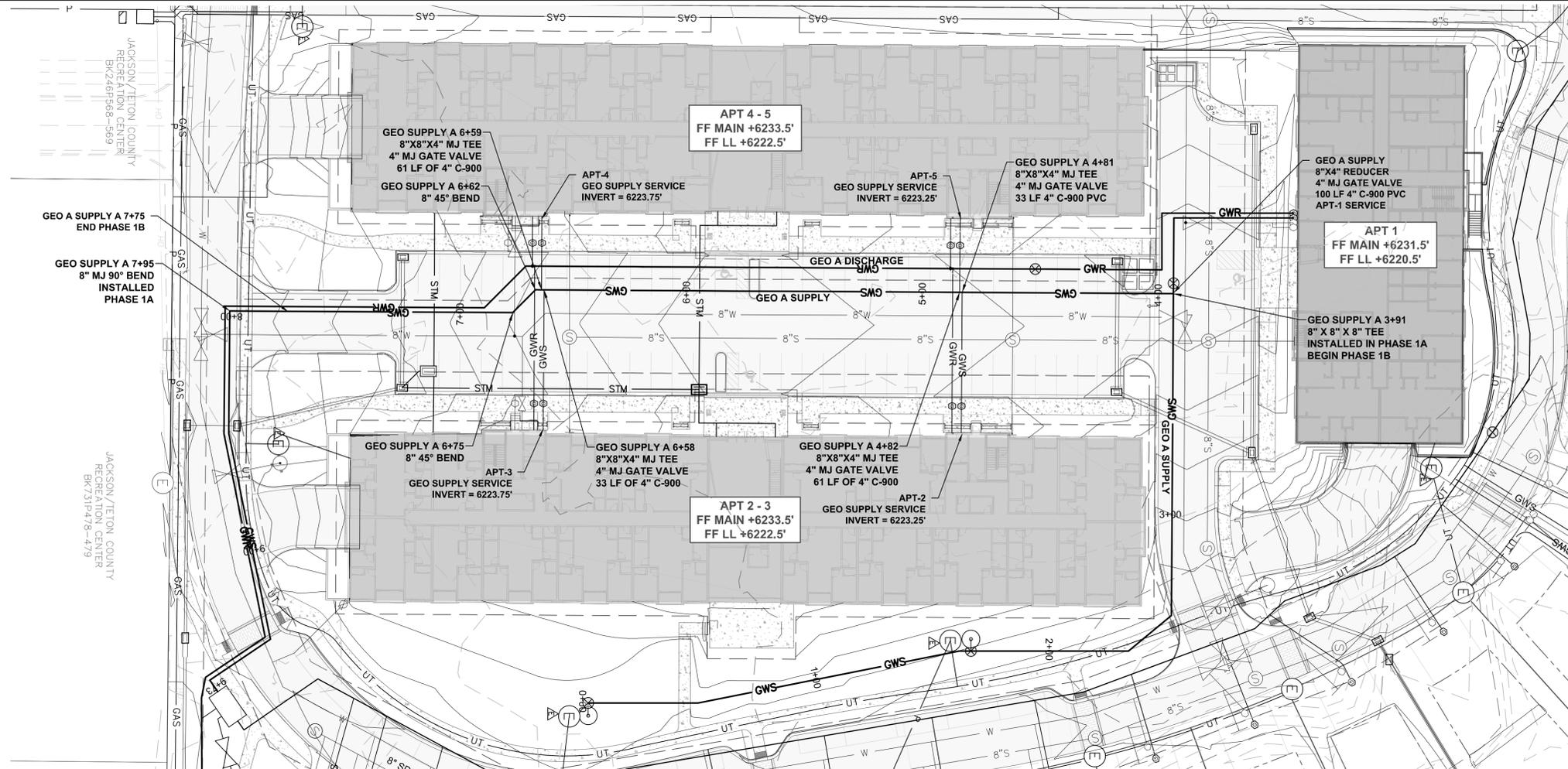
**SANITARY SEWER INSTALLATION NOTES:**

- PHASE 1B SEWER INSTALLATION IS LIMITED TO THE CONSTRUCTION OF SEWER MAIN C. ONLY DESIGN FOR THIS LINE IS PROVIDED IN THIS PLAN SET. ADJACENT SEWER MAINS ARE SHOWN FOR REFERENCE PURPOSES ONLY. ADJACENT SEWER MAINS WILL BE CONSTRUCTED AS PART OF PHASE 1A WORK. REFER TO PHASE 1A PLANS FOR DETAIL.
- ALL SEWER MAIN PIPE SHALL BE 8" PVC SDR-35 (ASTM D3034) OR APPROVED EQUAL.
- MAINTAIN A MINIMUM OF 10 FEET HORIZONTAL BETWEEN WATER LINES AND SEWER PIPE/MANHOLES, MEASURED EDGE TO EDGE. MAINTAIN A MINIMUM OF 18" VERTICAL SEPARATION BETWEEN WATER AND SEWER LINE CROSSINGS. WHERE THESE DISTANCES CANNOT BE MET, SEE TYPICAL DETAILS FOR SPECIAL WATER/SEWER CROSSINGS.
- SEWER SERVICES ARE TO BE CONSTRUCTED OF 4" PVC SDR-35 PIPE UNLESS OTHERWISE NOTED IN THE PLANS. ALL SERVICES SHALL BE INSTALLED AT A MINIMUM GRADE OF 1/4" PER FOOT.
- ALL SEWER MANHOLES ARE TO BE CONSTRUCTED WITH AN ECCENTRIC CONE TOP UNLESS OTHERWISE NOTED ON THE PLANS. SEE STANDARD DETAILS FOR MANHOLE INSTALLATION AND STANDARDS.
- ALL MANHOLES IN PAVED AREAS SHALL BE ADJUSTED FOR HEIGHT ACCORDING TO TOWN OF JACKSON STANDARD SS-109.
- NO CONNECTIONS OF GROUNDWATER HEAT PUMP OR GROUNDWATER HEATING OR COOLING SYSTEMS, ROOF DOWNSPOUTS, EXTERIOR FOUNDATION DRAINS, AREAWAY DRAINS, OR OTHER SOURCES OF SURFACE RUNOFF OR GROUNDWATER TO A BUILDING SEWER OR BUILDING DRAIN, WHICH IN TURN IS CONNECTED DIRECTLY OR INDIRECTLY TO A PUBLIC SANITARY SEWER. SEE WYDEQ 13.08.017
- ALL SEWER MAINS SHALL BE JETTED PRIOR TO VIDEO INSPECTIONS. IF VIDEO INSPECTION REVEALS CONDITIONS INDICATING POSSIBLE PIPE DEFLECTION OR DEFORMATION, SUCH IDENTIFIED PIPE SEGMENTS SHALL REQUIRE DEFLECTION TESTING, TO BE PERFORMED BY CONTRACTOR AND WITNESSED BY THE TOWN.
- ALL SEWER MAINS AND SERVICES SHALL BE TESTED PER TOWN OF JACKSON CONSTRUCTION STANDARDS PRIOR TO THEIR ACCEPTANCE BY THE TOWN OF JACKSON. SUCH TESTS SHALL BE CONDUCTED IN THE PRESENCE OF AUTHORIZED TOWN OF JACKSON STAFF AND THE ENGINEER. ANY REMEDY OF DEFECTS SHALL BE CARRIED OUT AT THE EXPENSE OF THE CONTRACTOR.
- SANITARY SEWER MAINS ARE TO BE GRADED AT A MINIMUM OF 0.40% FOR 8" LINE. FLAT GRADE SEWER (BELOW THIS THRESHOLD) SHALL BE SUBJECT TO WYDEQ FLAT GRADE SEWERS VARIANCE. SEE POLICY 13.9.13.
  - THE MINIMUM SLOPE PERMITTED FOR 8" AND LARGER PIPE WILL BE 0.002 FT/FT OR THE MINIMUMS LISTED IN THE CHAPTER XI, PART B, SECTION 9, REGULATIONS.
  - THE GRAVITY SEWER MAIN MUST BE CONSTRUCTED USING EITHER ASTM D3034 SDR 35 PVC PIPE OR ASTM D 3035 POLYETHYLENE PIPE.
  - THE PIPE MUST BE INSTALLED USING A SEWER LASER TO ENSURE AN ACCURATE AND UNIFORM GRADE.
  - THE PIPE SHALL BE BEDDED WITH TYPE 1 BEDDING MATERIAL USING TYPE A TRENCH BACKFILL METHODS OR CEMENT TREATED FILL IN ACCORDANCE WITH THE WYOMING PUBLIC WORKS STANDARD SPECIFICATIONS, SECTION 02225.
  - ALL FLAT GRADE SEWERS SHALL BE INSTALLED UNDER THE SUPERVISION OF A FULL TIME INSPECTOR.
- ALL MANHOLES SHALL HAVE EPOXY COATED INVERTS WITH 2 COATS OF SIKAGUARD 62 (RED.GREY) OR APPROVED EQUAL.

DRAFTED BY:	BS
REVIEWED BY:	AJ
PLAN VERSION	DATE
FDP 1B	07/01/2017
GEC 1B	10/13/2017
GEC 1B-R1	11/15/2017
GEC 1B-R2	12/14/2017
GEC 1B-R3	01/31/2018
DEV P2	06/20/2018
PROJECT NUMBER	16016.10
SHEET	C5.1



Ver. 15.1  
Drawn by: jorgensen on Jun 21, 2016, 12:06pm



**PROFILE VIEW: GEOTHERMAL SUPPLY MAIN A**  
 STA: 3+75 - 8+00  
 SCALE: HORIZ. 1"=30'  
 VERT. 1"=3'

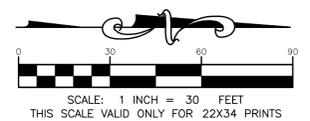
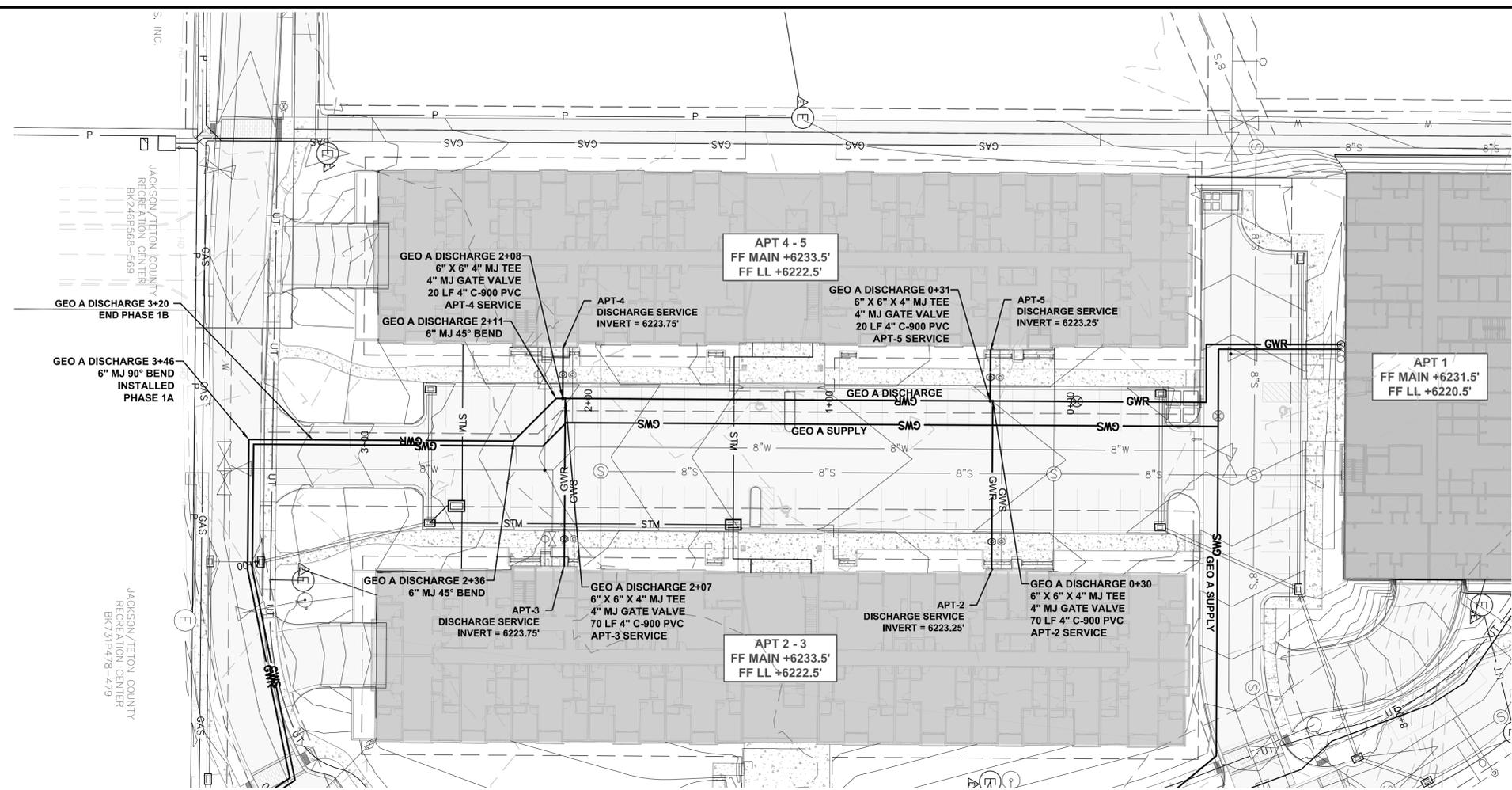
**GEOTHERMAL INSTALLATION NOTES:**

1. PHASE 1B GEOTHERMAL SUPPLY AND DISCHARGE INSTALLATION IS LIMITED TO THE PORTIONS OF GEOTHERMAL SUPPLY AND DISCHARGE MAIN AS SHOWN ON THIS PLAN. ADJACENT GEOTHERMAL MAINS ARE SHOWN FOR REFERENCE PURPOSES ONLY. ADJACENT GEOTHERMAL MAINS AND ASSOCIATED CONTINUATIONS OF GEOTHERMAL MAIN A WILL BE CONSTRUCTED AS PART OF PHASE 1A WORK. REFER TO PHASE 1A PLANS FOR DETAIL.
2. ALL GEOTHERMAL MAINS SHALL BE DR18 C900 PVC PIPE CONFORMING TO THE PROVISIONS OF AWWA RECOMMENDED SPECIFICATIONS C900, CURRENT REVISIONS, AND ALL INSTALLATION SHALL BE IN STRICT COMPLIANCE WITH THE MANUFACTURER'S DIRECTIONS.
3. SERVICE LINES ARE TO BE POLYETHYLENE, SIZED PER PLANS. LARGER SERVICES 2", SHALL BE DR-18 C900 PIPE.
4. GEOTHERMAL LINES (SUPPLY AND DISCHARGE) SHALL BE INSTALLED WITH TRACE WIRE FOR LOCATING PURPOSES. TRACE WIRE TO BE INSTALLED PER SPECIFICATIONS.
5. GEOTHERMAL LINES ARE TO BE CONSTRUCTED IN THE SAME MANNER AS WATER LINES WITH THE EXCEPTION OF THE FOLLOWING:
  - 5.1. GEOTHERMAL VALVES AND CURB STOP COVERS SHALL NOT BE MARKED WATER. ALL TRACE WIRE AND ABOVE GROUND ACCESS BOXES SHALL BE INSTALLED PER THE APWA UNIFORM COLOR CODE (GEOTHERMAL = PURPLE).
6. ALL FITTINGS SHALL BE MECHANICAL JOINTS WITH JOINT RESTRAINT AND THRUST BLOCKS INSTALLED PER DETAILS AND SPECIFICATIONS.
7. ALL FITTINGS SHALL HAVE STAINLESS STEEL OR CORROSIVE RESISTANT BOLTS AND BE "POLY WRAPPED".
8. PIPE JOINT DEFLECTION ALLOWED TO MAINTAIN ALIGNMENT. STAB PIPE IN LINE THEN DEFLECT PIPE, ONLY AT JOINT. MAX DEFLECTION 2.5 DEGREES. 2.5 DEGREES IS 12" FOR A 20 LINEAR FOOT LENGTH OF PIPE.
9. HOA WILL LOCATE GEOTHERMAL OR ALLOW TOWN TO LOCATE GEOTHERMAL LINES AS NEEDED.

J:\2016\16016\Hidden Hollow\16016\_P2\_2.dwg (jorgensen) (A) ENG (C) (D) (B) (E) (U) REV (P) 2 - C4 - LUT (L) (E) (S) (M) (G)

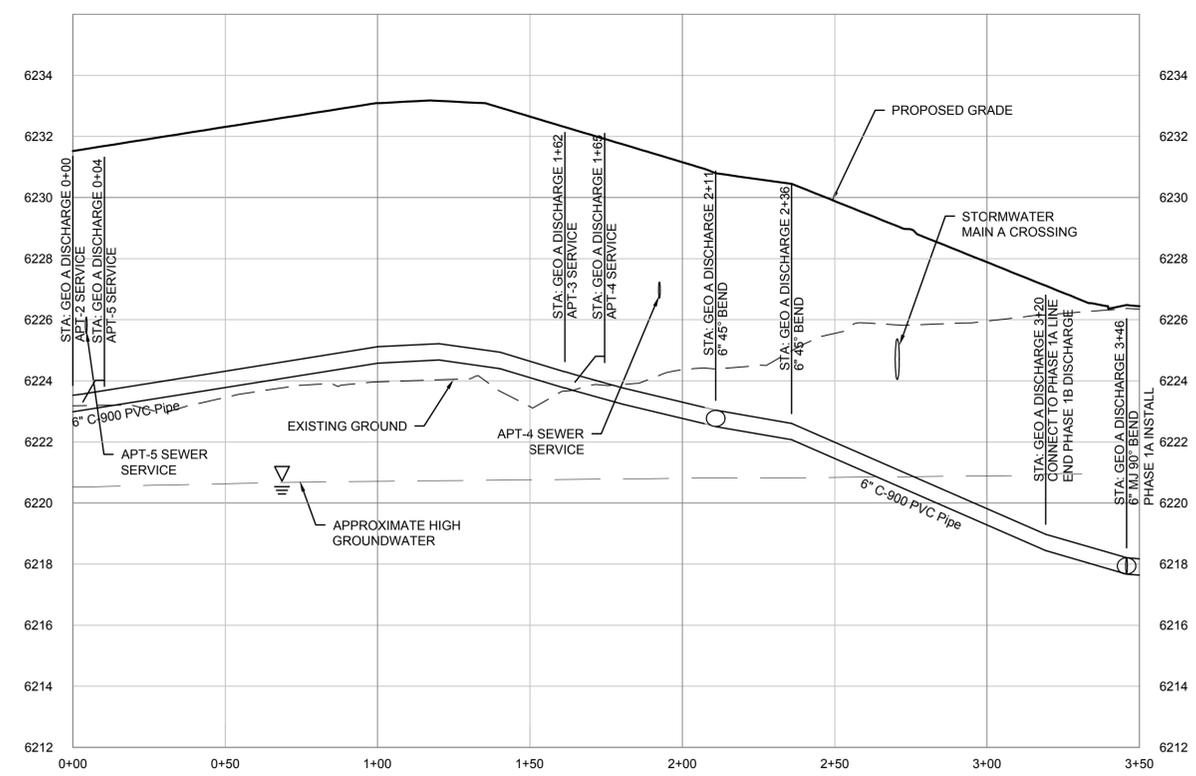
DRAFTED BY:	BS
REVIEWED BY:	AJ
PLAN VERSION	DATE
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GEC 1B	10/13/2017
GEC 1B-R1	11/15/2017
GEC 1B-R2	12/14/2017
GEC 1B-R3	01/31/2018
DEV P2	06/20/2018
PROJECT NUMBER	16016.10
SHEET	C7.1

Ver: 15.1  
 Drawn by: jhansen on Jun 21, 2018, 12:06pm



PROJECT TITLE:  
**HIDDEN HOLLOW  
 HANSEN & HANSEN, LLP  
 PHASE 2 DEVELOPMENT PLAN  
 TOWN OF JACKSON, WYOMING**

J:\2018\18016 Hidden Hollow\18016\_P2\_2.dwg, jhansen.dwg, ENG, DEV, CAD, BLDG, 10, DEV, P2, C-4, LUT, LINES.dwg



**PROFILE VIEW: GEOTHERMAL A DISCHARGE**  
 STA: 0+00 - 3+50  
 SCALE: HORIZONTAL 1"=30'  
 VERT. 1"=3'

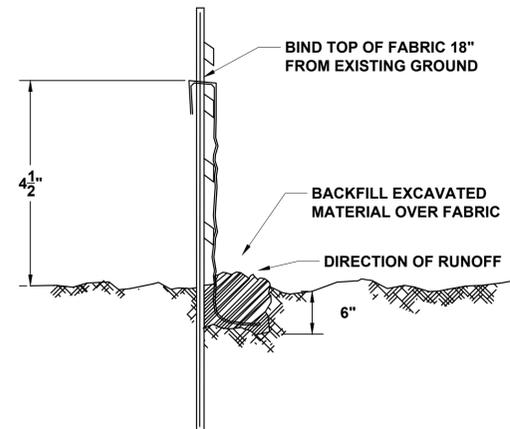
**GEOTHERMAL INSTALLATION NOTES:**

- PHASE 1B GEOTHERMAL SUPPLY AND DISCHARGE INSTALLATION IS LIMITED TO THE PORTIONS OF GEOTHERMAL SUPPLY AND DISCHARGE MAIN A AS SHOWN ON THIS PLAN. ADJACENT GEOTHERMAL MAINS ARE SHOWN FOR REFERENCE PURPOSES ONLY. ADJACENT GEOTHERMAL MAINS AND ASSOCIATED CONTINUATIONS OF GEOTHERMAL MAIN A WILL BE CONSTRUCTED AS PART OF PHASE 1A WORK. REFER TO PHASE 1A PLANS FOR DETAIL.
- ALL GEOTHERMAL MAINS SHALL BE DR18 C900 PVC PIPE CONFORMING TO THE PROVISIONS OF AWWA RECOMMENDED SPECIFICATIONS C900, CURRENT REVISIONS, AND ALL INSTALLATION SHALL BE IN STRICT COMPLIANCE WITH THE MANUFACTURER'S DIRECTIONS.
- SERVICE LINES ARE TO BE POLYETHYLENE, SIZED PER PLANS. LARGER SERVICES > 2", SHALL BE DR-18 C900 PIPE.
- GEOTHERMAL LINES (SUPPLY AND DISCHARGE) SHALL BE INSTALLED WITH TRACE WIRE FOR LOCATING PURPOSES. TRACE WIRE TO BE INSTALLED PER SPECIFICATIONS.
- GEOTHERMAL LINES ARE TO BE CONSTRUCTED IN THE SAME MANNER AS WATER LINES WITH THE EXCEPTION OF THE FOLLOWING:
  - GEOTHERMAL VALVES AND CURB STOP COVERS SHALL NOT BE MARKED WATER. ALL TRACE WIRE AND ABOVE GROUND ACCESS BOXES SHALL BE INSTALLED PER THE APWA UNIFORM COLOR CODE (GEOTHERMAL = PURPLE).
  - ALL FITTINGS SHALL BE MECHANICAL JOINTS WITH JOINT RESTRAINT AND THRUST BLOCKS INSTALLED PER DETAILS AND SPECIFICATIONS.
  - ALL FITTINGS SHALL HAVE STAINLESS STEEL OR CORROSIVE RESISTANT BOLTS AND BE "POLY WRAPPED".
  - PIPE JOINT DEFLECTION ALLOWED TO MAINTAIN ALIGNMENT. STAB PIPE IN LINE THEN DEFLECT PIPE ONLY AT JOINT. MAX DEFLECTION 2.5 DEGREES. 2.5 DEGREES IS 12" FOR A 20 LINEAR FOOT LENGTH OF PIPE.
  - HOA WILL LOCATE GEOTHERMAL OR ALLOW TOWN TO LOCATE GEOTHERMAL LINES AS NEEDED.

SHEET TITLE:  
**GEOTHERMAL DISCHARGE MAIN A  
 STA: 0+00 to STA: 5+24  
 PLAN AND PROFILE**

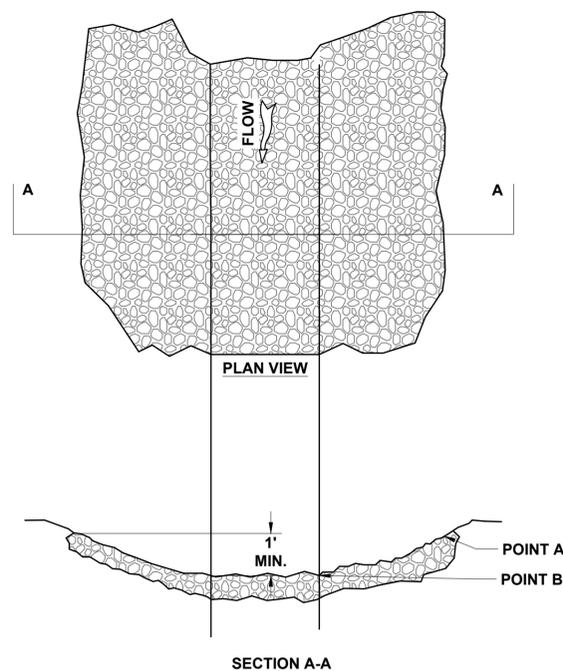
DRAFTED BY:	BS
REVIEWED BY:	AJ
PLAN VERSION	DATE
FDP 1B	07/01/2017
GEC 1B	10/13/2017
GEC 1B-R1	11/15/2017
GEC 1B-R2	12/14/2017
GEC 1B-R3	01/31/2018
DEV P2	06/20/2018
PROJECT NUMBER	16016.10
SHEET	C7.2





- NOTE:**
- USE MIRAFI 100X FILTER FABRIC WITH STEEL FENCE POSTS AT 10'0" O.C. MAX., OR APPROVED EQUAL.
  - PLACE SILT FENCE BARRIER DOWN GRADIENT OF CONSTRUCTION OPERATIONS AS SHOWN ON THE PLANS TO CONTROL SILT FROM LEAVING THE SITE.

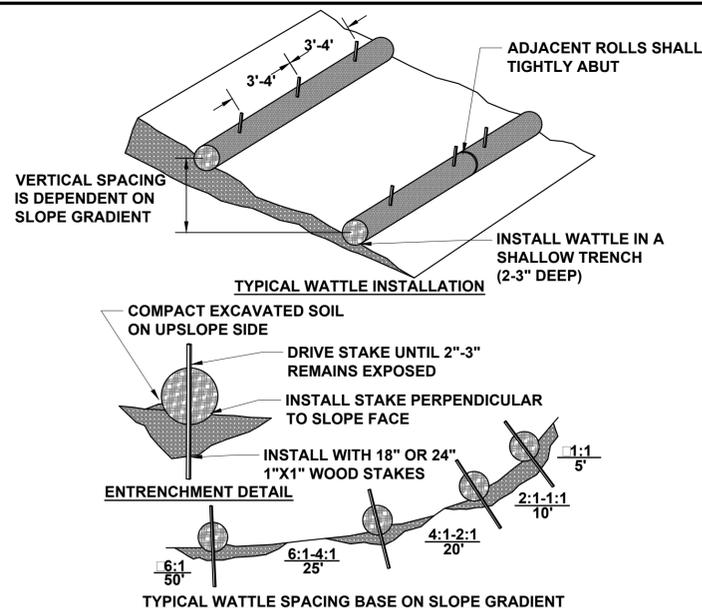
**1 SILT FENCE BARRIER ILLUSTRATIVE DETAIL**  
C8.1 NOT TO SCALE



ELEVATION: POINT A SHOULD BE HIGHER THAN POINT B.

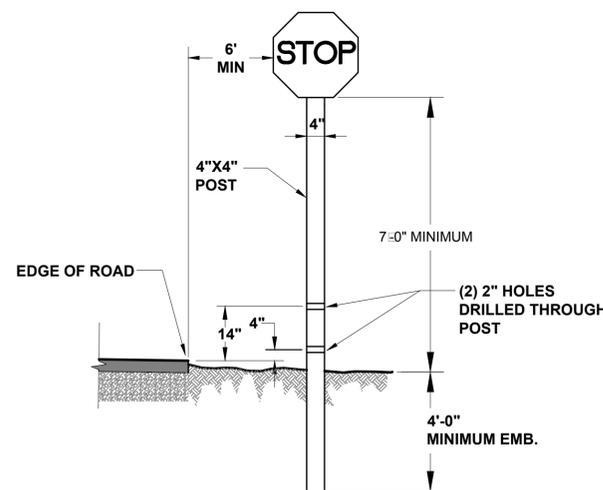
USE 6" OF 2" CRUSH TO LINE DRAINAGE DITCH

**4 DRAINAGE DITCH DETAIL**  
C8.2 NOT TO SCALE



- NOTE:**
- BEGIN AT THE LOCATION WHERE THE WATTLE IS TO BE INSTALLED BY EXCAVATING A 2"-3" DEEP BY 9" WIDE TRENCH ALONG THE CONTOUR OF THE SLOPE. EXCAVATED SOIL SHOULD BE PLACED UP-SLOPE FROM THE ANCHOR TRENCH.
  - PLACE THE WATTLE IN THE TRENCH SO THAT IT CONTOURS TO THE SOIL SURFACE. COMPACT SOIL FROM THE EXCAVATED TRENCH AGAINST THE WATTLE ON THE UPSLOPE SIDE. ADJACENT WATTLES SHOULD TIGHTLY ABUT.
  - SECURE THE WATTLE WITH 18"-24" STAKES EVERY 3'-4" AND WITH A STAKE ON EACH END. STAKES SHOULD BE DRIVEN THROUGH THE MIDDLE OF THE WATTLE LEAVING AT LEAST 2"-3" OF STAKE EXTENDING ABOVE THE WATTLE. STAKES SHOULD BE DRIVEN PERPENDICULAR TO SLOPE FACE.
  - EROSION CONTROL PLAN AND LOCATION OF STRAW WATTLES SHALL BE APPROVED BY THE TOJ PUBLIC WORKS DEPARTMENT.

**2 TYPICAL STRAW WATTLE DETAIL**  
C8.2 NOT TO SCALE



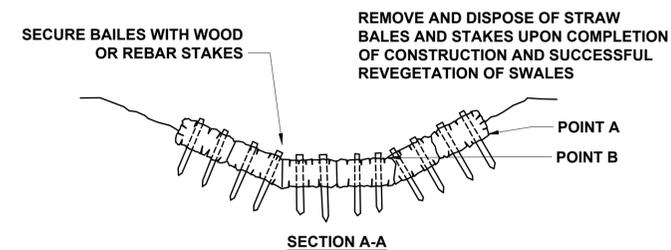
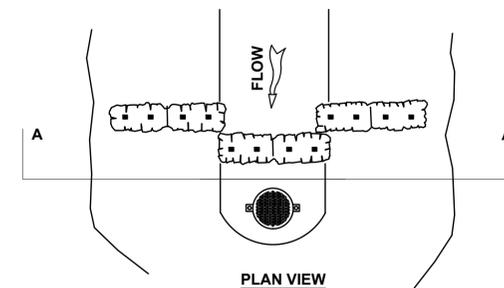
- NOTES:**
- HARDWARE TO BE GALVANIZED STEEL OR ALUMINUM ALLOY BOLTS, NUTS AND WASHERS
  - SEE LANDSCAPE PLAN, SHEET L1.01 OF THIS DRAWING SET, FOR DETAILS ON STREET NAME SIGNS.

**SIGN TABLE**

SIGN	MUTCD CODE	SIZE, INCHES
NO PARKING ON PAVEMENT	R1-1	30x30
SPEED LIMIT	R8-1	24x30
ROAD NAME SIGN	R2-1	24x30
	D3-1	VARIES

OR APPROVED EQUAL,

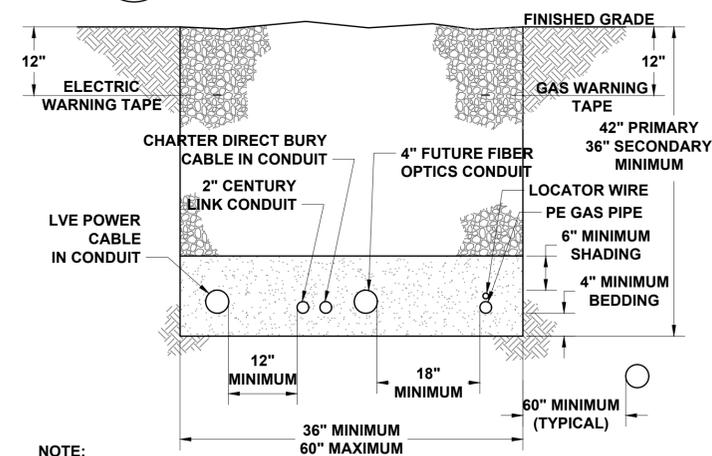
**5 SIGN DETAIL**  
C8.2 NOT TO SCALE



ELEVATION: POINT A SHOULD BE HIGHER THAN POINT B.

FOR SMALL DITCHES USE ONLY 3 STRAW BALES.

**3 TEMPORARY STRAW BALE BARRIER DETAIL**  
C8.2 NOT TO SCALE

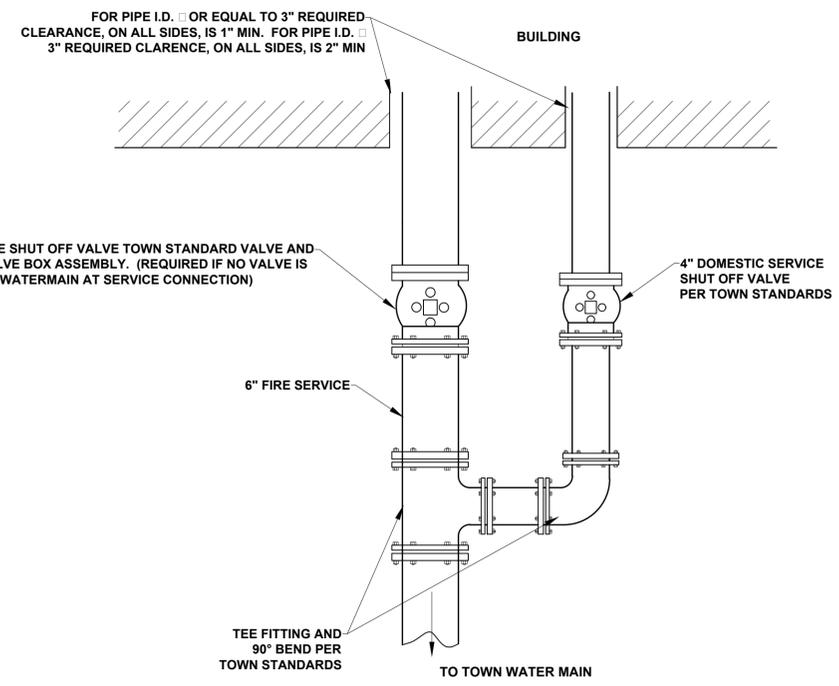


- NOTE:**
- CONTRACTOR SHALL VERIFY EXISTING UTILITIES TYPE, SIZE, AND DEPTH PRIOR TO ORDERING MATERIALS.
  - WHEN ELECTRICAL CONDUCTORS CROSS OVER OR UNDER WATER, SEWER, AND/OR GAS PIPES THERE SHALL BE A MINIMUM OF 12" VERTICAL SEPARATION. IN ADDITION, THE ELECTRICAL CONDUCTORS SHALL BE PROTECTED WITH NOT LESS THAN 48" LENGTH OF SUITABLE PVC OR RIGID STEEL CONDUIT WITH NO LEEPS THAN 24" ON EITHER SIDE OF THE CROSSING.
  - CUSTOMER INSTALLED CONDUIT MUST BE INSPECTED BY LVE, OR OTHER UTILITY COMPANIES, PRIOR TO BACKFILLING. IF NOT INSPECTED, TRENCH MAY BE REJECTED.
  - ALL TRENCHES ARE TO BE INSPECTED PRIOR TO BACKFILLING.
  - BEDDING AND SHADING MATERIAL MUST BE SMOOTH, FREE OF ROCKS, AND MUST BE ABLE TO SIFT THROUGH A 1/4" SCREEN (SAND IS RECOMMENDED).
  - CONTRACTOR SHALL COORDINATE WITH UTILITY COMPANIES FOR INSTALLATION.
  - SOME CONDUIT AND INSTALLATION ARE PROVIDED BY THE UTILITY COMPANY - VERIFY WITH UTILITY AGREEMENTS.
  - SEE ELECTRICAL PLANS AND RISER DIAGRAMS FOR DETAILS ON QUANTITY AND SIZE OF CONDUITS.
  - 4" SPARE CONDUIT SHALL BE PLACED ONLY UNDER ALL ROADWAY CROSSINGS. END CAPS AND 4 REBAR FROM END OF CONDUIT TO 4" BELOW FINISHED GRADE.
  - ADDITIONAL 4" SPARE CONDUIT MAY BE INSTALLED FROM R.O.W. VAULTS TO BUILDING FOR FUTURE CONNECTION OF UNDERGROUND WIRING

**6 TYPICAL UTILITY TRENCH**  
C8.2 NOT TO SCALE

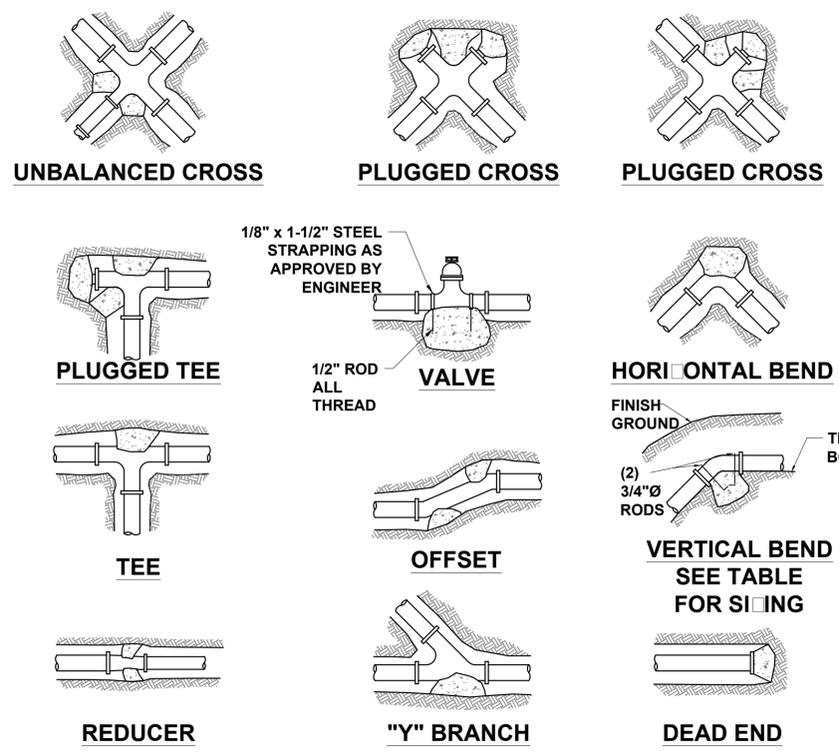
DRAFTED BY:	BS
REVIEWED BY:	AJ
PLAN VERSION	DATE
FDP 1B	07/01/2017
GEC 1B	10/13/2017
GEC 1B-R1	11/15/2017
GEC 1B-R2	12/14/2017
GEC 1B-R3	01/31/2018
DEV P2	06/20/2018
PROJECT NUMBER	16016.10
SHEET	C8.2

Ver. 15.1  
Revised by Jorgensen on Jun 20, 2018 - 3:28pm

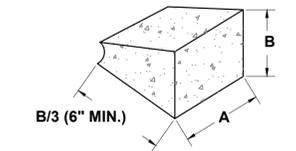


- NOTES:**
- FIRE SERVICE LINE ENTRY INTO BUILDING OR STRUCTURE SHALL BE SUBJECT TO REGULATIONS OF AND REVIEW BY THE TOWN OF JACKSON BUILDING DEPARTMENT AND FIRE MARSHALL.
  - ALL BURIED FITTINGS SHALL HAVE STAINLESS OR CORROSIVE RESISTANT BOLTS AND BE POLY WRAPPED.

**1 FIRE SERVICE WITH WATER SERVICE**  
C8.3 NOT TO SCALE



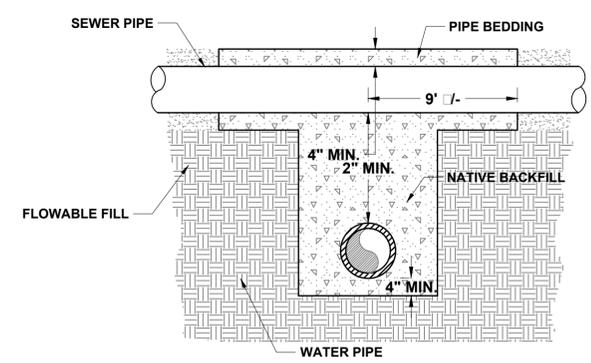
FITTING SIZE	MINIMUM DIMENSIONS FOR THRUST BLOCKING									
	TEES & PLUGS		90° BENDS		45° BENDS & WYES		REDUCERS & 22 1/2° BENDS		11 1/4° BENDS	
	A	B	A	B	A	B	A	B	A	B
6"	2'-0"	1'-11"	2'-5"	2'-2"	1'-10"	1'-7"	1'-9"	0'-10"	1'-0"	0'-6"
8"	2'-8"	2'-6"	3'-2"	3'-0"	2'-5"	2'-1"	1'-9"	1'-6"	1'-0"	1'-0"
10"	3'-4"	3'-3"	4'-0"	3'-10"	3'-0"	2'-9"	2'-2"	1'-11"	1'-6"	1'-0"
12"	4'-0"	3'-10"	4'-8"	4'-8"	3'-8"	3'-3"	2'-7"	2'-3"	2'-0"	1'-0"
14"	5'-5"	3'-10"	6'-6"	4'-11"	4'-9"	3'-5"	3'-5"	2'-5"	2'-0"	1'-6"
20"	5'-0"	5'-0"	6'-0"	6'-0"	5'-0"	4'-0"	3'-6"	3'-0"	3'-0"	2'-0"
24"	6'-0"	6'-0"	7'-0"	7'-0"	5'-0"	5'-0"	4'-6"	3'-0"	3'-0"	3'-0"
30"	7'-6"	7'-6"	8'-0"	8'-0"	6'-3"	6'-3"	4'-9"	4'-6"	3'-3"	3'-3"



- NOTES:**
- FITTINGS TO BE SEPARATED FROM BLOCKS WITH AN APPROVED BOND BREAKER, SUCH AS POLY WRAP.
  - ALL BLOCKS TO BEAR AGAINST UNDISTURBED SOIL MATERIAL
  - DESIGN IS BASED UPON 150 PSI MAIN PRESSURE AND 2000 PSF SOIL BEARING CAPACITY.
  - SIZE OF BLOCK SHALL BE A MINIMUM OF 6" THICK.
  - COAT ALL EXPOSED RODS WITH BITUMINOUS COMPOUND "KOPPERS" BITUMINASTIC NO. 50 OR APPROVED EQUAL.
- VERTICAL ANCHOR BLOCK SIZING TABLE**  
CONCRETE VOLUME REQUIRED (CU. FT.)(150 PSI)

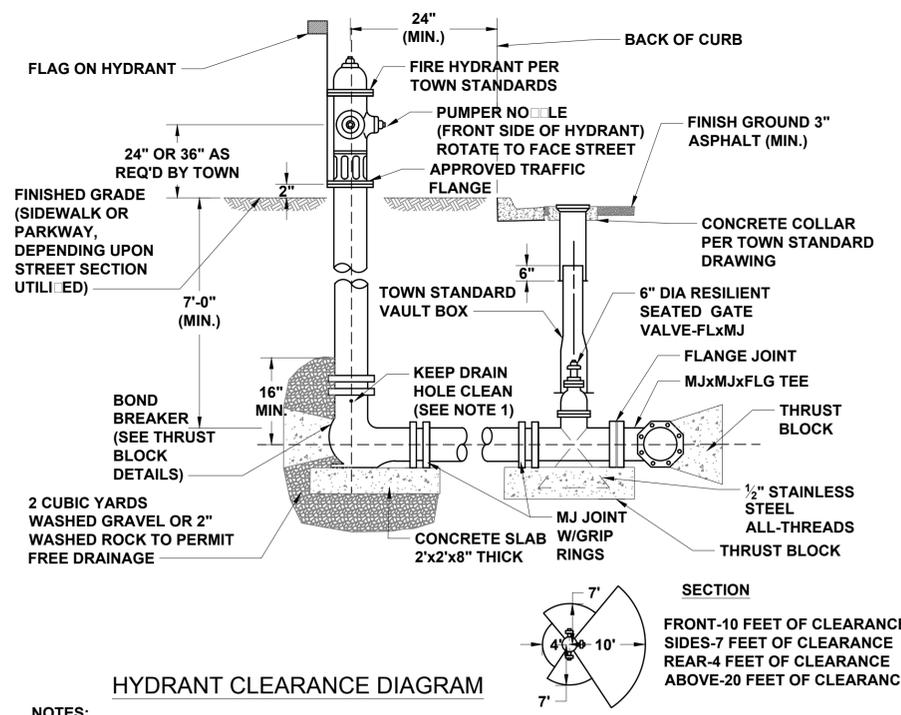
SIZE	BENDS		
	45°	22-1/2°	11-1/4°
3"	8.3	4.4	2.1
4"	14.7	7.5	3.9
6"	33.0	17.0	8.4
8"	58.5	29.7	14.9
10"	91.2	46.5	23.3
12"	131.7	67.5	33.3

**2 THRUST BLOCK DETAILS**  
C8.3 NOT TO SCALE



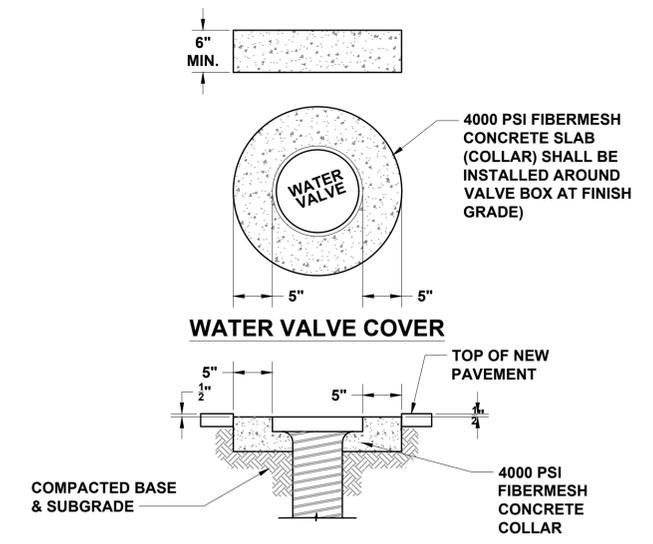
- WATER/SEWER CROSSING NOTES:**
- NORMAL CONDITIONS - WATER MAINS CROSSING SANITARY SEWER MAINS, OR STORMS SEWERS SHALL BE LAID ABOVE TO PROVIDE A VERTICAL SEPARATION OF AT LEAST EIGHTEEN (18) INCHES WHENEVER POSSIBLE. THEY DISTANCE SHALL BE MEASURED FROM THE TIP OF THE SEWER PIPE TO THE BOTTOM OF THE WATER PIPE.
- UNUSUAL CONDITIONS- WHEN LOCAL CONDITIONS PREVENT A VERTICAL SEPARATION OF AT LEAST (18) INCHES AS NOTED ABOVE, THE FOLLOWING CONSTRUCTION SHALL BE USED:
- THE SANITARY SEWER OR STORM SEWER JOINTS SHALL BE CONSTRUCTED OF MATERIALS WITH JOINTS THAT ARE EQUIVALENT TO WATER MAIN STANDARDS OF CONSTRUCTION (SDR 26 OR C-900) AND SHALL BE TESTED FOR WATER TIGHTNESS BE SEWER LINE METHODS. OR
  - THE SANITARY SEWER, STORM SEWER OR WATER MAIN SHALL BE PLACED IN A SEPARATE CASING PIPE EXTENDING A MINIMUM OF NINE (9) FEET EACH SIDE OF THE CROSSING OR
  - THE SANITARY SEWER SHALL BE ENCASED IN FLOWABLE FILL A MINIMUM OF NINE (9) FEET EACH SIDE OF CROSSING.
  - WATER MAINS PASSING UNDER SEWER LINES SHALL IN ADDITION TO THE ABOVE REQUIREMENTS, BE PROTECTED BY PROVIDING FLOWABLE FILL BETWEEN WATER AND SEWER LINES FOR ADDITIONAL SUPPORT.
  - FLOWABLE FILL SHALL BEAR ON UNDISTURBED SOIL AND HAVE A 28 DAY COMPRESSIVE STRENGTH OF 30 PSI TO 60 PSI. REFERENCE WYOMING PUBLIC WORKS STANDARD SPECIFICATIONS SECTION 02510. (REF. WYOMING PUBLIC WORKS STANDARD SPECIFICATIONS)

**3 WATER / SEWER CROSSING**  
C8.3 NOT TO SCALE



- HYDRANT CLEARANCE DIAGRAM**
- NOTES:**
- HYDRANT DRAIN HOLE NOT PERMITTED IF BELOW WATER TABLE.
  - HYDRANT LOCATION TO BE APPROVED BY THE TOWN PRIOR TO INSTALLATION.
  - THERE ARE NO ABOVE GROUND OBSTRUCTIONS ALLOWED IN THE AREAS SHOWN IN THE HYDRANT CLEARANCE DIAGRAM UNLESS APPROVED BY THE TOWN.
  - ALL BURIED FITTINGS SHALL HAVE STAINLESS OR CORROSIVE RESISTANT BOLTS AND BE POLY WRAPPED.

**4 FIRE HYDRANT DETAIL**  
C8.3 NOT TO SCALE



- WATER VALVE ADJUSTMENT**
- NOTES:**
- ADJUST WATER VALVES UPWARD OR DOWNWARD AS REQUIRED. FINAL ADJUSTMENT SHALL BE MADE AFTER PAVING AND BEFORE SEAL COATING. NO PAYMENT SHALL BE MADE FOR ADJUSTMENT OF NEW VALVES TO FINAL GRADE.
  - WHEN CONCRETE COLLAR IS POURED ABUTTING CONCRETE PAVEMENT, DEPTH SHOULD EQUAL THAT OF PAVEMENT SECTION OR 6" WHICH EVER IS GREATER

**5 WATER VALVE ADJUSTMENT DETAIL**  
C8.3 NOT TO SCALE

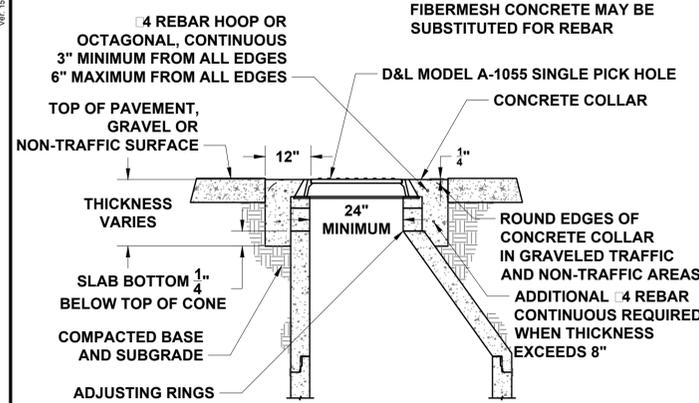
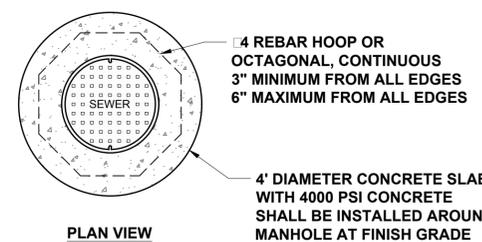


PROJECT TITLE:  
HIDDEN HOLLOW  
HANSEN & HANSEN, LLP  
PHASE 2 DEVELOPMENT PLAN  
TOWN OF JACKSON, WYOMING

SHEET TITLE:  
WATER SYSTEM DETAILS

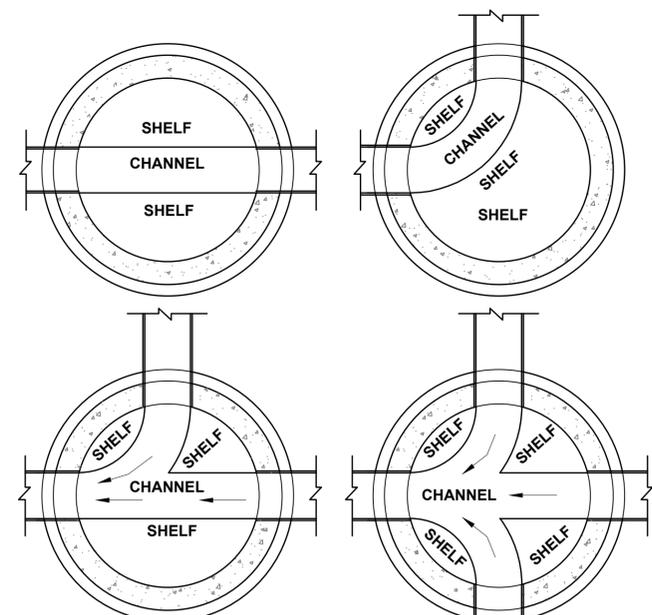
DRAFTED BY:	BS
REVIEWED BY:	AJ
PLAN VERSION	DATE
FDP 1B	07/01/2017
GEC 1B	10/13/2017
GEC 1B-R1	11/15/2017
GEC 1B-R2	12/14/2017
GEC 1B-R3	01/31/2018
DEV P2	06/20/2018
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SHEET	C8.3

Ver. 15.1  
Revised by Jorgensen on Jun 20, 2018 - 3:20pm



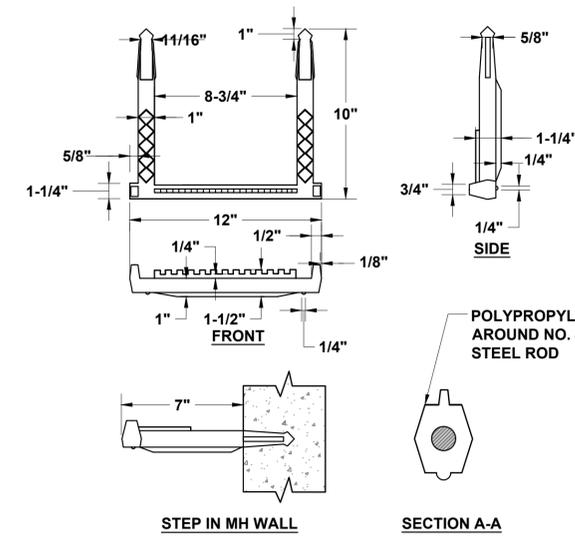
- NOTE:**
- ADJUST MANHOLES UPWARD WITH ADJUSTING RINGS UNDER RING AND COVER (12" MAXIMUM). ADJUST MANHOLE DOWNWARD BY REMOVING A PORTION OF THE MANHOLE RISER AND REBUILDING TO PROPER DIAMETER. SLOPE MANHOLE RING AS REQUIRED TO MATCH STREET GRADE AND CROSSLOPE, FINAL MANHOLE ADJUSTMENT WILL BE MADE AFTER PAVING AND BEFORE SEAL COATING.

**1 MANHOLE COVER & ADJUSTMENT DETAIL**  
C8.4 NOT TO SCALE



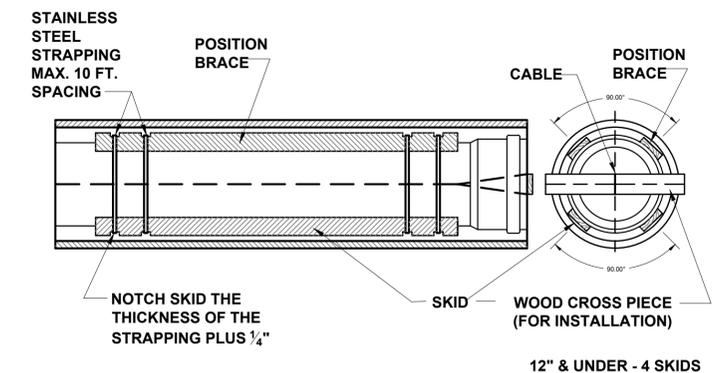
- NOTES:**
- SLOPE ALL SHELVES TO CHANNEL AT 1" PER FOOT.
  - SLOPE OF CHANNEL SHALL BE 0.1' ACROSS THE MANHOLE FOR ALL MAIN RUNS, EXCEPT FLAT GRADE SEWER RUNS. SEE PROFILE SHEETS. FOR FLAT GRADE SEWERS USE 0.05' AND COAT CHANNELS WITH 2 COATS OF SIKAGUARD 62 (RED, GREY).
  - PROVIDE SMOOTH TROWEL SURFACE FOR ALL FLOW CHANNELS.
  - MANHOLE INVERTS SHALL MATCH INFLOW AND OUTFLOW PIPE INVERTS.
  - PROVIDE 3/8" DEEP BY 1" LONG RECESSED LEDGE TO SUPPORT PIPE AND PROVIDE SMOOTH FLOWLINE AT INVERT OUT.
  - 4" SERVICE PIPES ENTERING MANHOLES SHALL HAVE CROWN OF 4" PIPE MATCH CROWN OF MAIN WHERE INVERTS INDICATE.

**2 TYPICAL MANHOLE CHANNEL DETAILS**  
C8.4 NOT TO SCALE



- NOTES:**
- PLACE INTO WET CONCRETE WALL DURING MANUFACTURE OR MORTAR INTO HOLES AFTER CONCRETE HAS SET.
  - PLASTIC COATED STEPS PER THIS STANDARD DRAWING OR AS APPROVED BY THE ENGINEER.

**3 MANHOLE STEPS DETAIL**  
C8.4 NOT TO SCALE

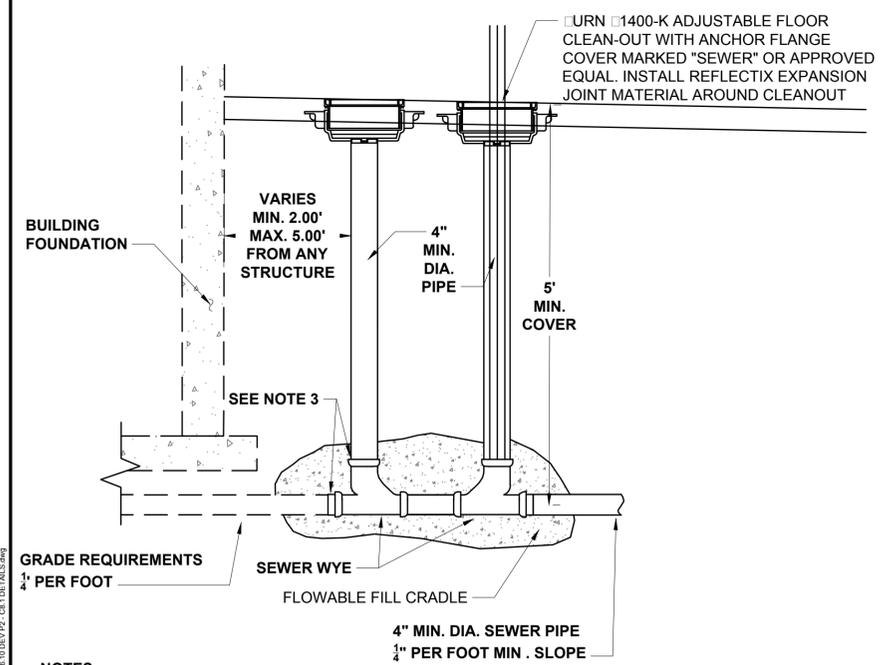


- NOTES:**
- NON-PETROLEUM SOAP MAY BE USED TO FACILITATE INSTALLATION OF PIPE IN OUTER CASING.
  - SKIDS AND BRACES TO BE PRESSURE TREATED 2 X 4'S.
  - LENGTH OF SKIDS AND BRACES IS EQUAL TO THE PIPE LENGTH MINUS TWICE THE BELL LENGTH.
  - SEE WYOMING PUBLIC WORKS SPECIFICATION (1993) FOR CASING CRITERIA.

**TABLE OF CASING SIZES**

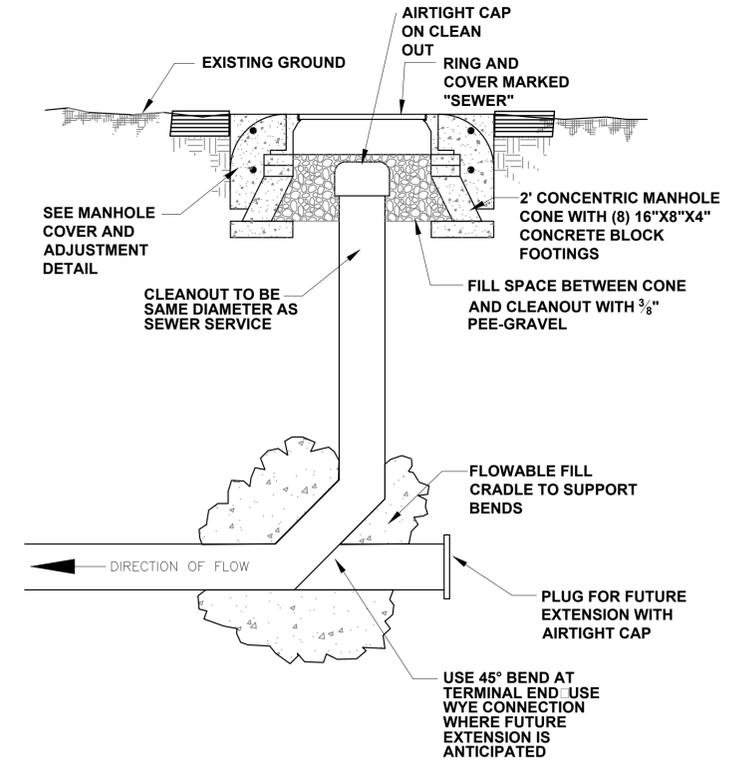
NOMINAL PIPE SIZE (DIA. IN INCHES)	CASING SIZE (INSIDE DIA. IN INCHES)
4	8-10
6	10-12
8	14-16
10	16-18
12	18-20
15	22-24

**4 PIPE CASING DETAIL**  
C8.4 NOT TO SCALE



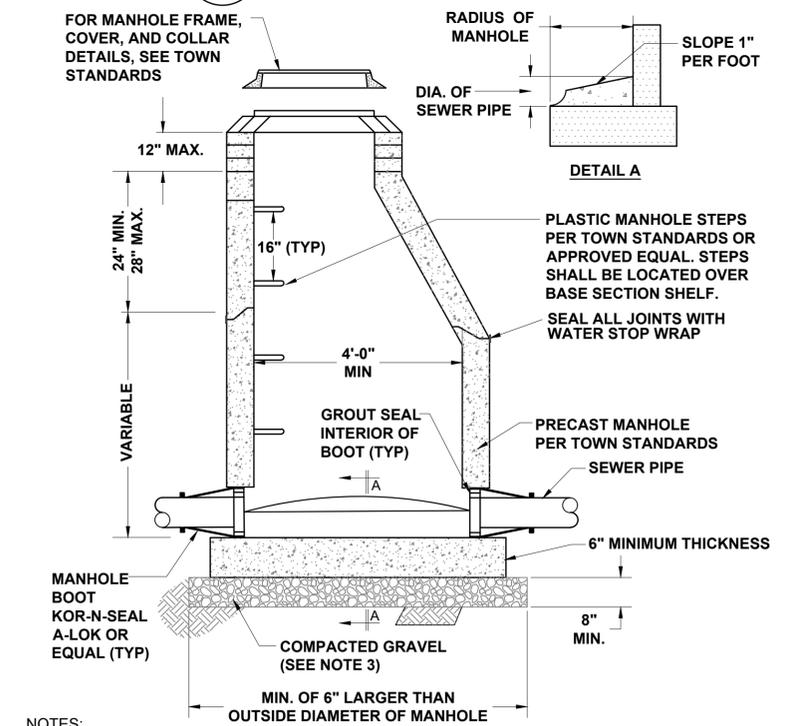
- NOTES:**
- PRIOR TO BACKFILL THE TOWN PUBLIC WORKS DEPARTMENT MUST INSPECT ALL PIPE, FITTINGS, COUPLINGS, GRADE, AND COMPLETE WATER TESTING
  - INSTALL AND COMPACT ALL BACKFILL MATERIAL PER TOWN PUBLIC WORKS DEPARTMENT STANDARD SPECIFICATIONS AND AS SHOWN WITHIN THE TRENCH DETAIL.
  - ALL PVC FITTINGS SHALL MEET ASTM D3034 SPECIFICATIONS, AND SHALL ALSO MEET ASTM D312 SPECIFICATIONS FOR RUBBER GASKETED BELL AND SPIGOT TYPE WITH INTEGRAL BELL.
  - CLEANOUTS IN LANDSCAPE AREAS SHALL HAVE A PVC CAP AND BURIED WITH REBAR FOR FUTURE LOCATION.
  - INSTALL EXPANSION JOINT MATERIAL OR APPROVED EQUAL BETWEEN CLEANOUTS AND FROM CLEANOUTS TO CONTROL JOINT

**5 SEWER SERVICE LATERAL BUILDING CLEAN OUT**  
C8.4 NOT TO SCALE



**FOR 6" AND LARGER CLEANOUTS IN STREET**  
ALTERNATE: D&L SUPPLY M-9009 OR APPROPRIATE SIKED K SERIES FLANGED RING AND COVER MARKED "SEWER".

**6 CLEAN OUT DETAIL**  
C8.4 NOT TO SCALE



- NOTES:**
- DROP ACROSS INVERT SHALL BE 0.10' OR EQUAL TO SLOPE OF ADJACENT SEWER PIPE, WHICHEVER IS GREATER.
  - BASE SHALL BE REINFORCED WHEN THE DISTANCE FROM INVERT TO TOP OF COVER EXCEEDS 15'. REINFORCEMENT TO BE APPROVED BY ENGINEER.
  - GRAVEL SHALL BE EIGHT INCH MINIMUM THICKNESS, CONFORM TO WPWSS SECTION 02190, PART 2.03, GRADING H, AND BE INSTALLED PER WPWSS SECTION 02231, PART 3.03.
  - ALL PIPES GOING INTO MANHOLE SHALL BE INSTALLED TO MATCH TOP OF PIPE CROWNS.
  - TROUGH DEPTH AT CENTER TO BE HALF THE DIAMETER OF THE PIPE.

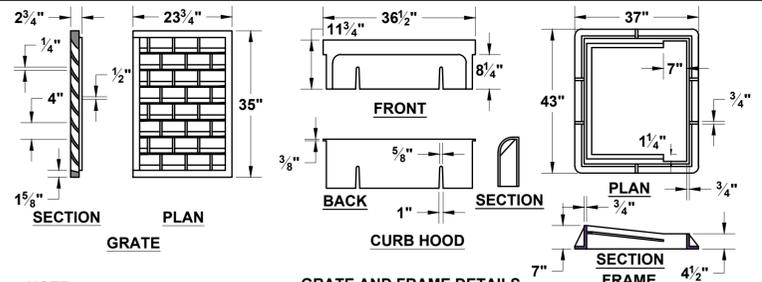
**7 STANDARD SEWER MANHOLE DETAIL**  
C8.4 NOT TO SCALE



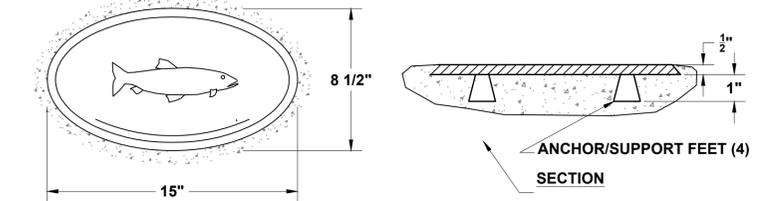
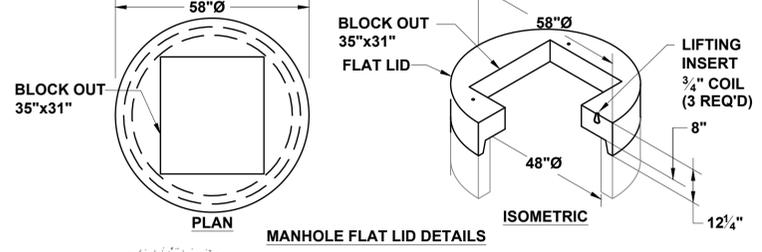
PROJECT TITLE:  
HIDDEN HOLLOW  
HANSEN & HANSEN, LLP  
PHASE 2 DEVELOPMENT PLAN  
TOWN OF JACKSON, WYOMING

SHEET TITLE:  
SANITARY SEWER DETAILS

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REVIEWED BY:	AJ
PLAN VERSION	DATE
FDP 1B	07/01/2017
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GEC 1B-R2	12/14/2017
GEC 1B-R3	01/31/2018
DEV P2	06/20/2018
PROJECT NUMBER	16016.10
SHEET	C8.4

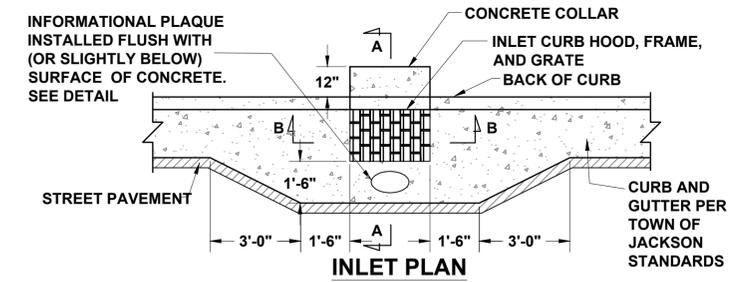


**NOTE:**  
 1. INLET GRATE AND FRAME SHALL BE MODEL NO. I-3520, AS MANUFACTURED BY D&L SUPPLY OF LINDON, UTAH, OR APPROVED SUBSTITUTE.  
 2. INLET GRATE SHALL BE VANED AND REVERSIBLE FOR EITHER LEFT-TO-RIGHT OR RIGHT-TO-LEFT FLOW.

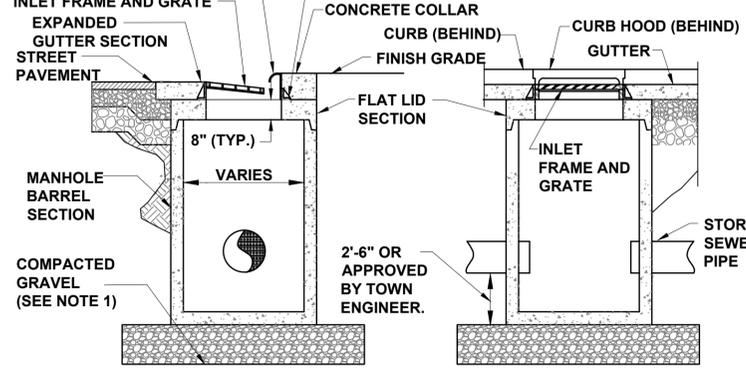


**NOTE:**  
 PLAQUE SHALL BE SUBSTANTIALLY AS SHOWN, AS SUPPLIED BY D&L SUPPLY OF LINDON, UTAH, OR APPROVED SUBSTITUTE.

**1** **STORMWATER GRATE**  
 C8.5 NOT TO SCALE

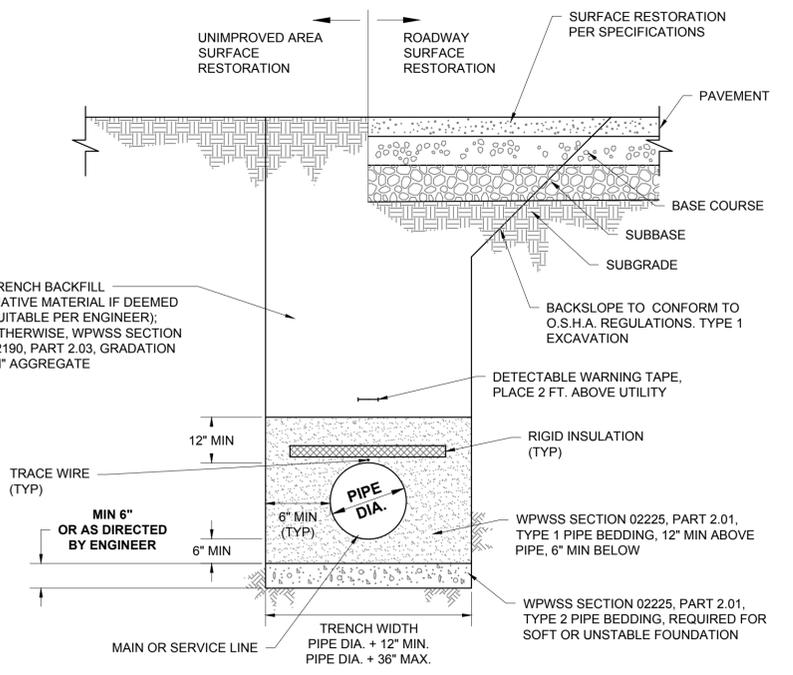


**NOTE:** PROVIDE 2" GROUT BED THICKNESS (ALL SIDES) BETWEEN BASE OF INLET FRAME AND TOP OF MANHOLE FLAT LID FOR FIELD ELEVATION ADJUSTMENT



**2** **STORMWATER INLET DETAILS**  
 C8.5 NOT TO SCALE

**NOTES:**  
 1. GRAVEL SHALL BE EIGHT INCH MINIMUM THICKNESS, CONFORM TO WPWSS SECTION 02190, PART 2.03, GRADING H, AND BE INSTALLED PER WPWSS SECTION 02231, PART 3.03.



**3** **TYPICAL SEWER/WATER/STORM/GEOTHERMAL TRENCH DETAIL**  
 C8.5 NOT TO SCALE

**NOTES:**

- MINIMUM COVER VARIES BY UTILITY. SEE PLAN FOR DEPTH.
- FOR TRENCHING, BEDDING AND BACKFILL REQUIREMENTS, SEE WPWSS AND TOWN OF JACKSON CONSTRUCTION STANDARDS.
- TRENCH BACKFILL BELOW THE SURFACE SHALL MEET THE FOLLOWING CRITERIA:  
 - 95% MODIFIED PROCTOR DENSITY WITHIN STREET AND ALLEY RIGHTS-OF-WAY.  
 - 90% MODIFIED PROCTOR DENSITY OUTSIDE STREET AND ALLEY RIGHTS-OF-WAY.
- COMPACTION OF NATIVE TRENCH BACKFILL SHALL BE CARRIED OUT IN 12" LIFTS.
- PIPE BEDDING SHALL BE PLACED IN 6" LIFTS AND THOROUGHLY COMPACTED TO PROVIDE UNIFORM PIPE SUPPORT.
- UNLESS OTHERWISE DIRECTED, ALL BASE COURSE AND GRAVEL SURFACE REPLACEMENT SHALL BE INSTALLED PER WPWSS SECTION 02231, PART 3.03.
- WHERE THE SPECIFIED MAXIMUM TRENCH WIDTH IS EXCEEDED, OR IF THE PIPE IS INSTALLED IN COMPACTED EMBANKMENT, THEN PIPE EMBEDMENT SHALL BE COMPACTED TO 96% OF STANDARD PROCTOR MAXIMUM DENSITY (ASTM D-698) TO A POINT AT LEAST 3 PIPE DIAMETERS FROM THE PIPE ON BOTH SIDES OF THE PIPE OR TO THE TRENCH WALL, WHICHEVER IS LESS.
- WHERE TRENCH PASSES THROUGH EXISTING PAVEMENT, THE PAVEMENT SHALL BE CUT IN A STRAIGHT LINE PARALLEL TO THE EDGE OF THE EXCAVATION BY USE OF A SPADE BITTED AIR HAMMER, CONCRETE SAW OR SIMILAR APPROVED EQUIPMENT TO OBTAIN A STRAIGHT, SQUARE, CLEAN BREAK. PAVEMENT CUTS SHALL BE TWO FEET WIDER THAN THE ACTUAL TRENCH OPENING AND CENTERED OVER SUCH BREAK.
- PROVIDE TRACE WIRE ON ALL WATER AND GEOTHERMAL DISTRIBUTION SYSTEMS ON BOTH THE MAIN LINE AND SERVICE LINES. TRACER WIRE SHALL BE MINIMUM 10 GAUGE WITH POLYETHYLENE JACKET. COLOR SHALL MATCH PIPE USING APWA UNIFORM COLOR CODES FOR UNDERGROUND UTILITIES. ALL TRACE WIRE AND ACCOMPANYING EQUIPMENT TO BE INSTALLED PER SPECIFICATIONS.
- DETECTABLE WARNING TAPE SHALL BE 2" MINIMUM WIDTH WITH STANDARD COLOR AND PRINTING, AND MINIMUM TENSILE STRENGTH OF 7,500 LBS. COLOR SHALL MATCH PIPE USING APWA UNIFORM COLOR CODES FOR UNDERGROUND UTILITIES.
- ALL TRENCH EXCAVATION SHALL CONFORM TO WYOMING OCCUPATIONAL HEALTH AND SAFETY ADMINISTRATION (WYOSHA) REGULATIONS.

DRAFTED BY:	BS
REVIEWED BY:	AJ
PLAN VERSION	DATE
FDP 1B	07/01/2017
GEC 1B	10/13/2017
GEC 1B-R1	11/15/2017
GEC 1B-R2	12/14/2017
GEC 1B-R3	01/31/2018
DEV P2	06/20/2018
PROJECT NUMBER	16016.10
SHEET	C8.5

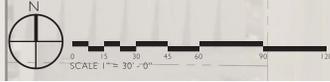
LEGEND

- A** SNOW STORAGE / DETENTION AREA
- B** EXISTING WETLANDS, PRESERVED
- C** PROPOSED WETLAND MITIGATION AREA
- D** SIDEWALK
- E** TRASH RECEPTACLES
- F** 15' OVERHEAD POWER LINE EASEMENT
- G** 50' ACCESS & UTILITY EASEMENT
- H** PAVILION
- I** POTENTIAL KING STREET CONNECTION
- J** POTENTIAL PATHWAY CONNECTION - REQUIRES CURB-CUT & REMOVAL OF 2 PARKING
- K** 10' MULTI-USE PATH
- L** PROPOSED CONNECTION POINT TO FUTURE PATHWAY SYSTEM
- M** PET WALKING AREA W/ MUTT-MITT STATION
- N** PEDESTRIAN CONNECTION - REQUIRES CURB-CUT, REMOVAL OF 2 PARKING, & CROSSWALK STRIPING
- SF SINGLE FAMILY UNIT
- TH TOWNHOUSE
- MF MULTI-FAMILY/CONDO



**HIDDEN HOLLOW**  
 PROPOSED SITE PLAN  
 25 JUNE 2018

HERSHBERGER DESIGN  
 LANDSCAPE ARCHITECTURE, PLANNING & URBAN DESIGN



TETON COUNTY RECREATION CENTER

DAVEY JACKSON  
 ELEMENTARY SCHOOL

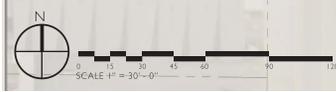
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- TH TOWNHOUSE
- MF MULTI-FAMILY/CONDO
- PEDESTRIAN PATH
- 10' MULTI-USE PATH



**HIDDEN HOLLOW**  
PEDESTRIAN CIRCULATION DIAGRAM  
25 JUNE 2018

HERSHBERGER DESIGN  
LANDSCAPE ARCHITECTURE, PLANNING, & DESIGN



TETON COUNTY RECREATION CENTER

DAVEY JACKSON  
ELEMENTARY SCHOOL

US FOREST SERVICE  
PROPERTY

WYOMING  
GAME & FISH  
COMMISSION

USA  
FISH & WILDLIFE SERVICE  
NATIONAL ELK REFUGE

USA  
FISH & WILDLIFE SERVICE  
NATIONAL ELK REFUGE

## PLANTING & IRRIGATION NOTES

- Refer to Civil Engineer's utility and grading plans. If site conditions vary from what is shown, contact the Landscape Architect and Civil Engineer for direction before proceeding.
- Verify locations and timing of site improvements installed under other sections. If any part of the work cannot be completed due to site conditions, contact the Landscape Architect for direction before proceeding.
- Excavation near underground utilities shall be done carefully and, if necessary, by hand. The Contractor is fully responsible for this work and any disruption to utilities or damage to the site and/or improvements shall be repaired immediately at no expense to the Owner.
- Obtain approval of finish grading from Landscape Architect prior to installing any plant material. The finish grades of planting areas and lawns shall be 1/2 inches below adjacent edging or paving. Confirm mulch depth and whether lawns are to be seed or sod.
- Confirm all plant counts and square footages. Quantities shown are provided as Owner information only. If quantities indicated in the plant list differ from symbols shown on the plans, then the plans shall govern the plant count.
- Contractor to verify suitability of native or imported topsoil. Suitable topsoil shall be free of roots, plants, sod, stones greater than 1/2" in any dimension, clay lumps, and other extraneous materials detrimental to plant growth.
- For areas to receive sod or seed and/or to produce planting soil for areas indicated on details, amend suitable topsoil with organic compost to a ratio of 1 part compost to 4 parts topsoil by volume.
- Compost shall be organic, well-composted, stable, and weed-free organic matter, pH range of 5.5 to 8.0; moisture content 35 to 55 percent by weight, with organic matter content 50 to 60 percent of dry weight with 16-16-8 nutrient composition. If compost is not 16-16-8 composition, add commercial fertilizer in necessary quantities to meet 16-16-8 nutrient composition. Source: Glacier Gold Compost or approved equal.
- Contractor to supplement existing native surface topsoil as necessary. Obtain supplemental topsoil displaced from naturally well-drained construction or mining sites where topsoil occurs at least 4 inches deep. Do not obtain from agricultural lands, bogs, or marshes.
- Compost mulch shall be organic, well-composted, stable, and weed-free organic matter, pH range of 5.5-8.0; moisture content 35 to 55 percent by weight; 100 percent passing through 1-inch sieve; soluble salt content of 2 to 5 decimeqsm/m; not to exceed 0.5 percent inert contaminants and free of substances toxic to planting, organic matter content 50 to 60 percent of dry weight. Source: Glacier Gold Compost or approved equal.
- The Landscape Architect shall review all plant materials at the source or nursery or by photographs provided by Contractor prior to shipment. The Landscape Architect reserves the right to reject any unacceptable plant material either at the source or when delivered to the project site.
- Carefully align and space plant materials as indicated in these notes, drawings, and details. The final location of plant materials is to be approved by the Landscape Architect on site prior to installation. The Contractor is responsible for staking or marking the location of all plant materials on site for review by the Landscape Architect. The Landscape Architect reserves the right to adjust the exact locations of plants on site.
- All plants shall be planted at the same level with relation to finish grade as they were grown in the field or nursery.
- All plant material shall be irrigated by a pressurized subsurface irrigation system with automatic controller. All trees, shrubs, and perennials shall be drip irrigated and all turf areas shall be irrigated with a spray or rotor system. Irrigation system shall be design-build by Contractor. Contractor shall provide an irrigation shop-drawing for review by Landscape Architect before proceeding. Contractor shall demonstrate full system coverage prior to acceptance and before plant material installation. Contractor shall provide a reproducible as-built drawing of installed irrigation system at conclusion of project.
- The irrigation system shall be operational prior to plant installation or temporary irrigation measures shall be provided in the interim. The method of temporary irrigation shall be approved by the Landscape Architect prior to plant material installation.
- No pruning of existing or newly planted trees or shrubs shall be allowed without the direction and approval of the Landscape Architect.
- For ball & burlap trees, remove burlap from top 1/3 of rootball and entire wire basket as tree pits are backfilled.
- All installed trees shall be staked. The Landscape Architect shall review and reserves the right to reject the method and/or installation of tree staking and guying systems prior to acceptance.
- During construction and prior to final acceptance, Contractor shall observe the project site for the growth of noxious weeds. Contractor shall report the growth of noxious weeds to the Teton County Weed and Pest District Office. Contractor and Owner shall implement a weed control program to control noxious weeds.
- All disturbed areas not receiving other planting treatment shall be seeded with native seed mix as specified on these plans. Mix as Follows:

Species	Rate (LBS/acre)	Percent
<i>Deschampsia caespitosa</i> / Tufted Hairgrass	7.2	36
<i>Phleum nigricum</i> / Alpine Timothy	7.2	36
<i>Chamerion angustifolium</i> / Fireweed	1.0	5
<i>Balsamorhiza macrophylla</i> / Cutleaf Balsamroot	1.0	5
<i>Iris missouriensis</i> / Rocky Mountain Iris	1.4	7
<i>Linum lewisii</i> var. <i>lewisii</i> / Lewis Flax	1.0	5
<i>Solidago canadensis</i> / Canada Goldenrod	0.6	3
<i>Mimulus floribundus</i> / Manyflowered Monkeyflower	0.6	3
<b>TOTAL</b>	<b>20.0</b>	<b>100</b>

- Apply 16-16-8 fertilizer at the rate of 15 lbs per 1,000 SF and till into top 4" of areas to receive sod or seed.
- Planting period for seed and sod shall be immediately after finish grading and irrigation installation are accepted but no later than September 30 for sod. Seed shall be installed after September 30 or no later than June 1.

## PLANT UNIT SUMMARY

### HIDDEN HOLLOW PLANT UNIT SUMMARY, FULL BUILDOUT - ALL PHASES

Plant Unit Requirements:  
 1 Plant Unit per Dwelling Unit (171 Dwelling Units Proposed) = 171 Plant Units  
 1 Plant Unit per 12 Parking Spaces (81 Surface Parking Spaces Proposed) = 7 Plant Units  
**TOTAL PLANT UNIT REQUIREMENT = 178 PLANT UNITS**

Plant Unit Breakdown of Submissions:  
 Previously Submitted and Approved:  
 Total Plant Units previously proposed in Phase 1a FDP / GEC2 = 6 Plant Units  
 Total Plant Units previously proposed Phase 1b FDP (TH Units 1-3 & 16-20) = 9 Plant Units  
 Total Plant Units previously proposed Multi-Family Buildings 4&5 Building Permit = 36 Plant Units  
 This Submission:  
 Total Plant Units currently proposed in FDP2 (see detail breakdown to right) = 108 Plant Units  
 Future Submissions:  
 Total Future Plant Units proposed in Single Family Lots (at B.P. submission) = 20 Plant Units  
**TOTAL PLANT UNITS PROPOSED, ALL PHASES = 178 Plant Units**

### HIDDEN HOLLOW PLANT UNIT SUMMARY, FDP2

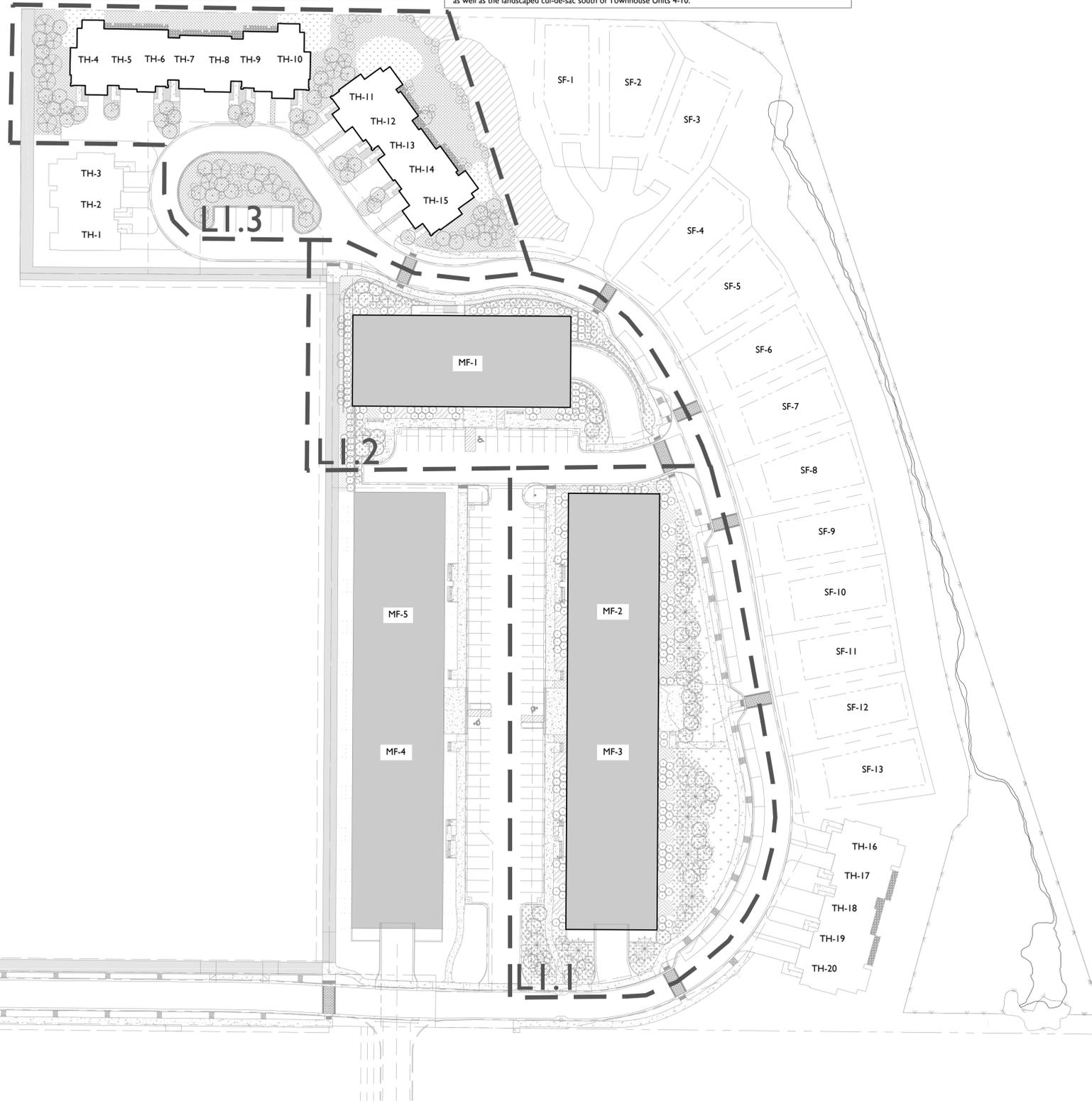
95 Dwelling Units Proposed:  
 (55 Units in Multi-Family Buildings 2&3, 28 units in Multi-Family Building 1 and 12 Townhouse Units)  
 15 Surface Parking Spaces Proposed

1 Plant Unit Required per Dwelling Unit = 95 Plant Units  
 1 Plant Unit Required per 12 Parking Spaces = 2 Plant Units

**FDP2 Plant Unit Requirement = 97 Plant Units**

Total Plant Units proposed Multi-Family Buildings 2&3 = 61 Plant Units  
 Total Plant Units proposed Multi-Family Building 1 = 23 Plant Units  
 Total Plant Units proposed Townhouse Units 4-15 = 24 Plant Units

**FDP2 Plant Units Proposed = 108 Plant Units\***  
 \*The additional plant units proposed within this Final Development Plan is to meet the plant unit requirement of the overall project. The additional plant units are located in the common area east of Multi-Family Buildings 2&3 as well as the landscaped cul-de-sac south of Townhouse Units 4-10.



# HIDDEN HOLLOW

## MERCILL AVENUE AT HIDDEN HOLLOW

### FDP2

60 ROSENCRANS  
 JACKSON, WYOMING

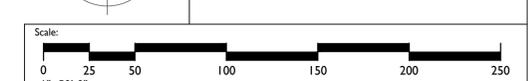
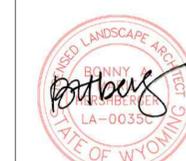
## LEGEND

- PROPERTY BOUNDARY
- - - ADJACENT PROPERTY BOUNDARY
- - - SINGLE FAMILY BUILDING ENVELOPE
- TOP OF CURB
- SIDEWALK
- BUILDING FOOTPRINT (THIS APPLICATION, FDP2)

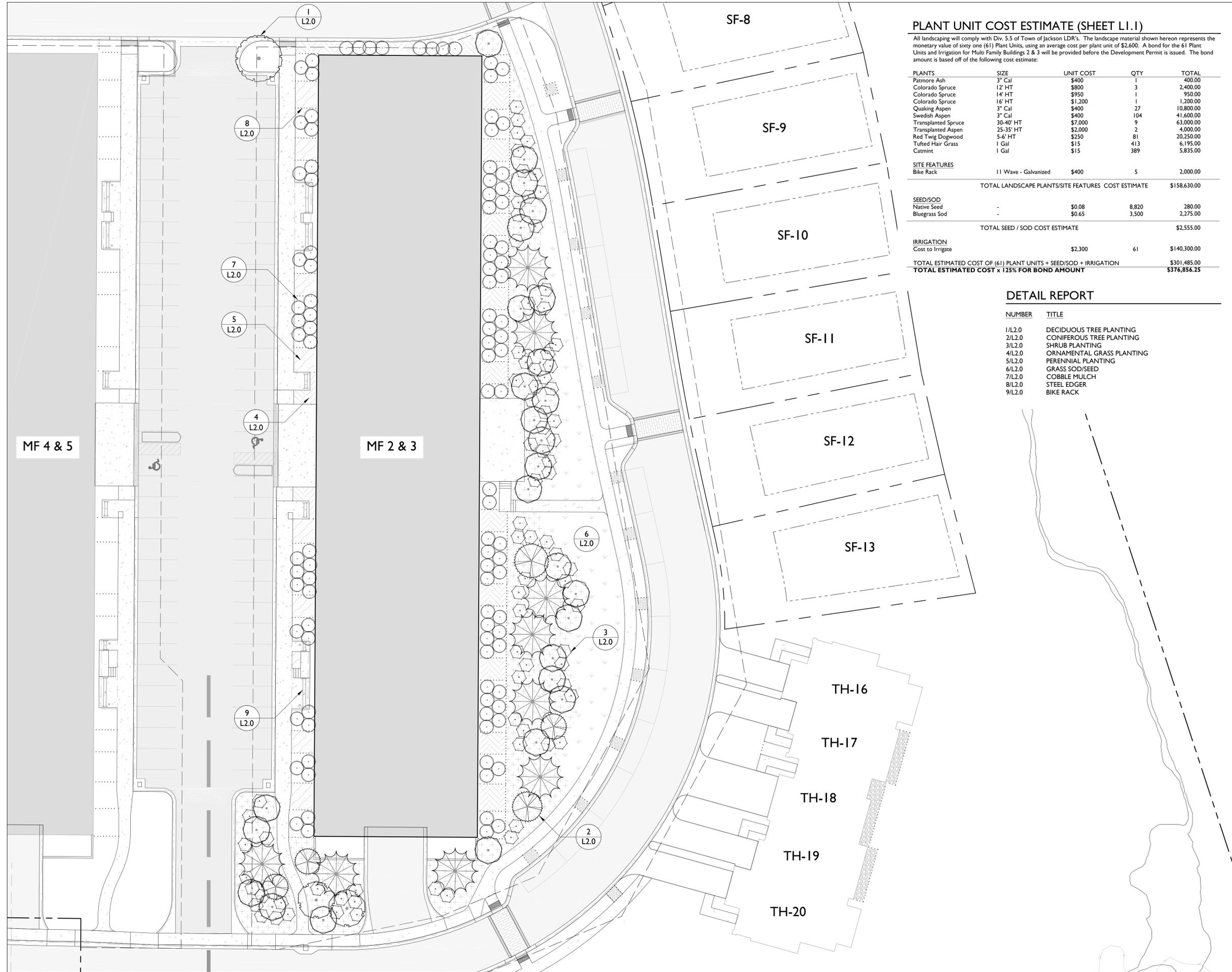
## HERSHBERGER DESIGN

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Issue Date:	06.25.2018	FDP2 SUBMISSION
Drawing Title:	<b>MATERIALS &amp; PLANTING KEY PLAN</b>	
Drawing Number:	<b>LI.0</b>	



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### PLANT UNIT COST ESTIMATE (SHEET LI.1)

All landscaping will comply with Div. 5.5 of Town of Jackson LDR's. The landscape material shown hereon represents the monetary value of sixty one (61) Plant Units, using an average cost per plant unit of \$2,600. A bond for the 61 Plant Units and Irrigation for Multi-Family Buildings 2 & 3 will be provided before the Development Permit is issued. The bond amount is based off of the following cost estimate:

PLANTS	SIZE	UNIT COST	QTY	TOTAL
Patmore Ash	3" Cal	\$400	1	400.00
Colorado Spruce	12' HT	\$800	3	2,400.00
Colorado Spruce	14' HT	\$950	1	950.00
Colorado Spruce	16' HT	\$1,200	1	1,200.00
Quaking Aspen	3" Cal	\$400	27	10,800.00
Swedish Aspen	3" Cal	\$400	104	41,600.00
Transplanted Spruce	30-40' HT	\$7,000	9	63,000.00
Transplanted Aspen	25-35' HT	\$2,000	2	4,000.00
Red Twig Dogwood	5-6' HT	\$250	81	20,250.00
Tufted Hair Grass	1 Gal	\$15	413	6,195.00
Catmint	1 Gal	\$15	389	5,835.00
<b>SITE FEATURES</b>				
Bike Rack	11 Wave - Galvanized	\$400	5	2,000.00
<b>TOTAL LANDSCAPE PLANTS/SITE FEATURES COST ESTIMATE</b>				<b>\$158,630.00</b>
<b>SEED/SOD</b>				
Native Seed	-	\$0.08	8,820	280.00
Bluegrass Sod	-	\$0.65	3,500	2,275.00
<b>TOTAL SEED / SOD COST ESTIMATE</b>				<b>\$2,555.00</b>
<b>IRRIGATION</b>				
Cost to Irrigate		\$2,300	61	\$140,300.00
<b>TOTAL ESTIMATED COST OF (61) PLANT UNITS + SEED/SOD + IRRIGATION</b>				<b>\$301,485.00</b>
<b>TOTAL ESTIMATED COST x 125% FOR BOND AMOUNT</b>				<b>\$376,856.25</b>

### DETAIL REPORT

NUMBER	TITLE
1/L2.0	DECIDUOUS TREE PLANTING
2/L2.0	CONIFEROUS TREE PLANTING
3/L2.0	SHRUB PLANTING
4/L2.0	ORNAMENTAL GRASS PLANTING
5/L2.0	PERENNIAL PLANTING
6/L2.0	GRASS SOD/SEED
7/L2.0	COBBLE MULCH
8/L2.0	STEEL EDGER
9/L2.0	BIKE RACK

# HIDDEN HOLLOW

## MERCILL AVENUE AT HIDDEN HOLLOW

### FDP2

60 ROSENCRANS  
JACKSON, WYOMING

### LEGEND

- PROPERTY BOUNDARY / LOT LINES
- SINGLE FAMILY LOT BOUNDARY
- SINGLE FAMILY BUILDING ENVELOPE
- TOP OF CURB
- SIDEWALK / PATHWAY
- STEEL EDGER

### PLANT SCHEDULE (SHEET LI.1)

TREES	BOTANICAL NAME / COMMON NAME	CONT	SIZE	QTY
	Fraxinus pennsylvanica 'Patmore' / 'Patmore' Ash	B & B	3"	1
	Picea pungens / Spruce	B & B	12'	3
	Picea pungens / Spruce	B & B	14'	1
	Picea pungens / Spruce	B & B	16'	1
	Populus tremuloides / Quaking Aspen	B & B	3"	27
	Populus tremuloides erecta / Swedish Aspen	B & B	3"	104
	Colorado Spruce (Transplanted from on-site)	Spade	30-40'	9
	Quaking Aspen (Transplanted from on-site)	Spade	25-35'	2
SHRUBS	BOTANICAL NAME / COMMON NAME	SIZE	QTY	
	Cornus stolonifera / Red Twig Dogwood	5-6' HT	81	
GROUND COVERS	BOTANICAL NAME / COMMON NAME	CONT	SPACING	QTY
	Deschampsia cespitosa / Tufted Hairgrass	1 gal.	24" o.c.	413
	Nepeta x faassenii 'Walkers Low' / Walkers Low Catmint	1 gal.	18" o.c.	389
	Bluegrass Sod			3,500 sf
	Native Seed			8,820 sf
		Rate (LBS/acre)	Percent	
	Deschampsia cespitosa / Tufted Hairgrass	7.2	36	
	Poa alpina / Alpine Timothy	7.2	36	
	Chamerion angustifolium / Fireweed	1.0	5	
	Balsamorhiza macrophylla / Cutleaf Balsamroot	1.0	5	
	Iris missouriensis / Rocky Mountain Iris	1.4	7	
	Linum lewisii var. lewisii / Lewis Flax	1.0	5	
	Solidago canadensis / Canada Goldenrod	0.6	3	
	Mimulus floribundus / Manyflowered Monkeyflower	0.6	3	
	<b>TOTAL</b>	<b>20.0</b>	<b>100</b>	

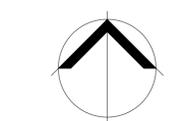
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Issue Date:	06.25.2018	FDP2 SUBMISSION

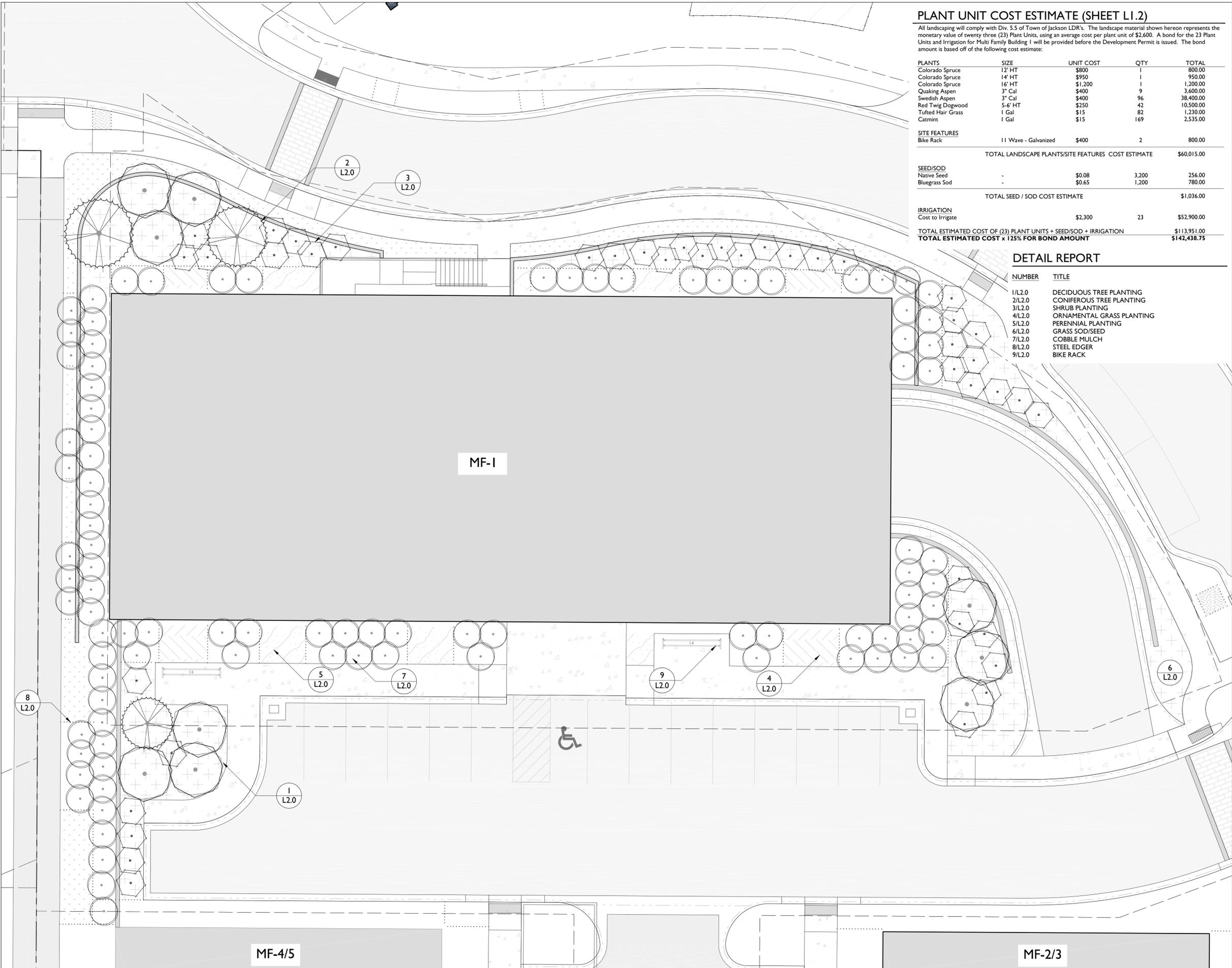
Drawing Title:  
**MULTI-FAMILY BUILDINGS 2&3 PLANTING PLAN**

Drawing Number:

**LI.1**



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**PLANT UNIT COST ESTIMATE (SHEET LI.2)**

All landscaping will comply with Div. 5.5 of Town of Jackson LDR's. The landscape material shown hereon represents the monetary value of twenty three (23) Plant Units, using an average cost per plant unit of \$2,600. A bond for the 23 Plant Units and Irrigation for Multi Family Building I will be provided before the Development Permit is issued. The bond amount is based off of the following cost estimate:

PLANTS	SIZE	UNIT COST	QTY	TOTAL
Colorado Spruce	12' HT	\$800	1	800.00
Colorado Spruce	14' HT	\$950	1	950.00
Colorado Spruce	16' HT	\$1,200	1	1,200.00
Quaking Aspen	3" Cal	\$400	9	3,600.00
Swedish Aspen	3" Cal	\$400	96	38,400.00
Red Twig Dogwood	5-6' HT	\$250	42	10,500.00
Tufted Hair Grass	1 Gal	\$15	82	1,230.00
Catmint	1 Gal	\$15	169	2,535.00
<b>SITE FEATURES</b>				
Bike Rack	11 Wave - Galvanized	\$400	2	800.00
<b>TOTAL LANDSCAPE PLANTS/SITE FEATURES COST ESTIMATE</b>				<b>\$60,015.00</b>
<b>SEED/SOD</b>				
Native Seed	-	\$0.08	3,200	256.00
Bluegrass Sod	-	\$0.65	1,200	780.00
<b>TOTAL SEED / SOD COST ESTIMATE</b>				<b>\$1,036.00</b>
<b>IRRIGATION</b>				
Cost to Irrigate		\$2,300	23	\$52,900.00
<b>TOTAL ESTIMATED COST OF (23) PLANT UNITS + SEED/SOD + IRRIGATION</b>				<b>\$113,951.00</b>
<b>TOTAL ESTIMATED COST x 125% FOR BOND AMOUNT</b>				<b>\$142,438.75</b>

**DETAIL REPORT**

NUMBER	TITLE
1/L2.0	DECIDUOUS TREE PLANTING
2/L2.0	CONIFEROUS TREE PLANTING
3/L2.0	SHRUB PLANTING
4/L2.0	ORNAMENTAL GRASS PLANTING
5/L2.0	PERENNIAL PLANTING
6/L2.0	GRASS SOD/SEED
7/L2.0	COBBLE MULCH
8/L2.0	STEEL EDGER
9/L2.0	BIKE RACK

**HIDDEN HOLLOW  
MERCILL AVENUE AT HIDDEN HOLLOW  
FDP2**

60 ROSENCRANS  
JACKSON, WYOMING

**LEGEND**

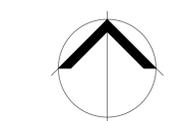
- PROPERTY BOUNDARY
- - - SINGLE FAMILY LOT BOUNDARY
- - - SINGLE FAMILY BUILDING ENVELOPE
- TOP OF CURB
- SIDEWALK / PATHWAY
- STEEL EDGER

**PLANT SCHEDULE (SHEET LI.2)**

TREES	BOTANICAL NAME / COMMON NAME	CONT	SIZE	QTY
	<i>Picea pungens</i> / Spruce	B & B	12'	1
	<i>Picea pungens</i> / Spruce	B & B	14'	1
	<i>Picea pungens</i> / Spruce	B & B	16'	1
	<i>Populus tremuloides</i> / Quaking Aspen	B & B	3"	9
	<i>Populus tremuloides erecta</i> / Swedish Aspen	B & B	3"	96
SHRUBS	BOTANICAL NAME / COMMON NAME	SIZE	QTY	
	<i>Cornus stolonifera</i> / Red Twig Dogwood	5-6' HT	42	
GROUND COVERS	BOTANICAL NAME / COMMON NAME	CONT	SPACING	QTY
	<i>Deschampsia cespitosa</i> / Tufted Hair Grass	1 gal.	24" o.c.	82
	<i>Nepeta x faassenii</i> 'Walkers Low' / Walkers Low Catmint	1 gal.	18" o.c.	169
	Bluegrass Sod			1,200 sf
	Native Seed			3,200 sf
	<i>Deschampsia cespitosa</i> / Tufted Hairgrass	Rate (LB/acre)	Percent	
	<i>Phleum alpinum</i> / Alpine Timothy	7.2	36	
	<i>Chamerion angustifolium</i> / Fireweed	1.0	5	
	<i>Balsamorhiza macrophylla</i> / Cutleaf Balsamroot	1.0	5	
	<i>Iris missouriensis</i> / Rocky Mountain Iris	1.4	7	
	<i>Linum lewisii</i> var. <i>lewisii</i> / Lewis Flax	1.0	5	
	<i>Solidago canadensis</i> / Canada Goldenrod	0.6	3	
	<i>Mimulus floribundus</i> / Manyflowered Monkeyflower	0.6	3	
	<b>TOTAL</b>	<b>20.0</b>	<b>100</b>	

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Drawing Title:	<b>MULTI-FAMILY BUILDING I PLANTING PLAN</b>	
Drawing Number:	<b>LI.2</b>	



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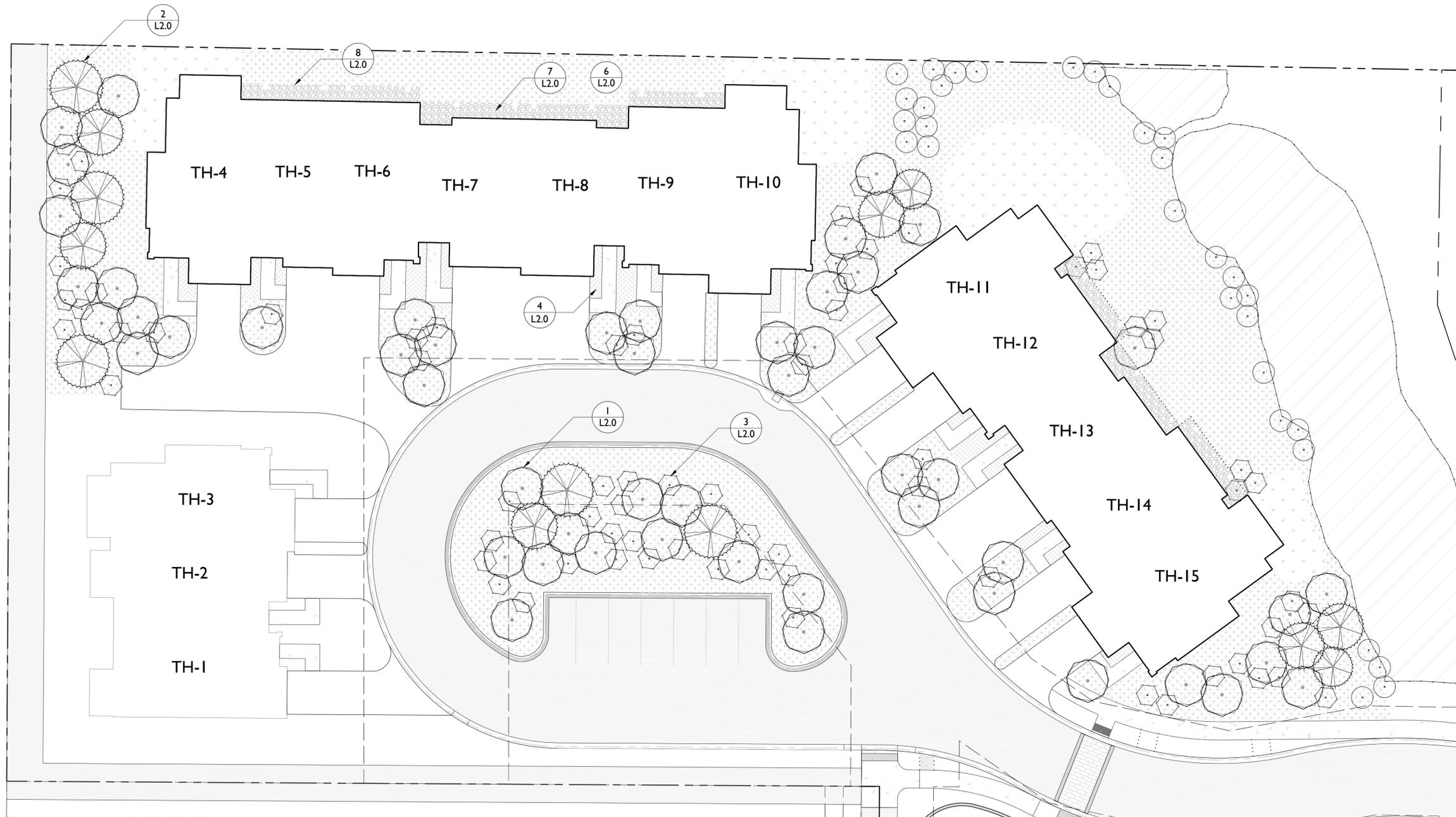
**HIDDEN HOLLOW**  
**MERCILL AVENUE AT HIDDEN HOLLOW**  
**FDP2**  
**60 ROSENCRANS**  
**JACKSON, WYOMING**

**LEGEND**

- PROPERTY BOUNDARY
- ADJACENT PROPERTY BOUNDARY
- EASEMENT
- TOP OF CURB / DRIVEWAY
- SIDEWALK / PATHWAY
- STEEL EDGER
- SITE WALL

**PLANT SCHEDULE (SHEET LI.3)**

TREES	BOTANICAL NAME / COMMON NAME	CONT	SIZE	QTY
	<i>Picea pungens</i> / Spruce	B & B	12'	2
	<i>Picea pungens</i> / Spruce	B & B	14'	6
	<i>Picea pungens</i> / Spruce	B & B	16'	5
	<i>Populus tremuloides</i> / Quaking Aspen	B & B	3"	51
SHRUBS	BOTANICAL NAME / COMMON NAME	SIZE	QTY	
	<i>Cornus stolonifera</i> / Red Twig Dogwood	5-6' HT	71	
	<i>Salix</i> species / Native Willow	5-6' HT	31	
GROUND COVERS	BOTANICAL NAME / COMMON NAME	CONT	SPACING	QTY
	<i>Deschampsia cespitosa</i> / Tufted Hair Grass	1 gal.	24" o.c.	214
	Bluegrass Sod			2,900 sf
	Native Seed			18,700 sf
	<i>Deschampsia cespitosa</i> / Tufted Hairgrass	Rate (LB/acre)	Percent	
	<i>Phleum alpinum</i> / Alpine Timothy	7.2	36	
	<i>Chamerion angustifolium</i> / Fireweed	1.0	5	
	<i>Balsamorhiza microphylla</i> / Cutleaf Balsamroot	1.0	5	
	<i>Iris missouriensis</i> / Rocky Mountain Iris	1.4	7	
	<i>Linum lewisii</i> var. <i>lewisii</i> / Lewis Flax	1.0	5	
	<i>Solidago canadensis</i> / Canada Goldenrod	0.6	3	
	<i>Mimulus floribundus</i> / Manyflowered Monkeyflower	0.6	3	
	<b>TOTAL</b>	<b>20.0</b>	<b>100</b>	



**PLANT UNIT COST ESTIMATE (SHEET LI.3)**

All landscaping will comply with Div. 5.5 of Town of Jackson LDR's. The landscape material shown hereon represents the monetary value of twenty four (24) Plant Units, using an average cost per plant unit of \$3,600. A bond for the 24 Plant Units and Irrigation for Townhouse Units 4-15 will be provided before the Development Permit is issued. The bond amount is based off of the following cost estimate:

PLANTS	SIZE	UNIT COST	QTY	TOTAL
Colorado Spruce	12' HT	\$800	2	1,600.00
Colorado Spruce	14' HT	\$950	6	5,700.00
Colorado Spruce	16' HT	\$1,200	5	6,000.00
Quaking Aspen	3" Cal	\$400	51	20,400.00
Red Twig Dogwood	5-6' HT	\$250	71	17,750.00
Native Willow	5-6' HT	\$250	31	7,750.00
Tufted Hair Grass	1 Gal	\$15	214	3,210.00

TOTAL LANDSCAPE PLANT COST ESTIMATE **\$62,410.00**

SEED/SOD				
Native Seed	-	\$0.08	18,700	1,496.00
Bluegrass Sod	-	\$0.65	2,900	1,885.00

TOTAL SEED / SOD COST ESTIMATE **\$3,381.00**

IRRIGATION			
Cost to Irrigate	\$2,300	24	\$55,200.00

TOTAL ESTIMATED COST OF (24) PLANT UNITS + SEED/SOD + IRRIGATION **\$120,991.00**  
**TOTAL ESTIMATED COST x 125% FOR BOND AMOUNT **\$151,238.75****

**DETAIL REPORT**

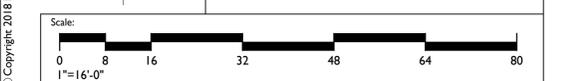
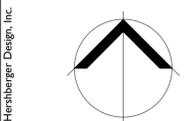
NUMBER	TITLE
1/L2.0	DECIDUOUS TREE PLANTING
2/L2.0	CONIFEROUS TREE PLANTING
3/L2.0	SHRUB PLANTING
4/L2.0	ORNAMENTAL GRASS PLANTING
5/L2.0	PERENNIAL PLANTING
6/L2.0	GRASS SOD/SEED
7/L2.0	COBBLE MULCH
8/L2.0	STEEL EDGER
9/L2.0	BIKE RACK

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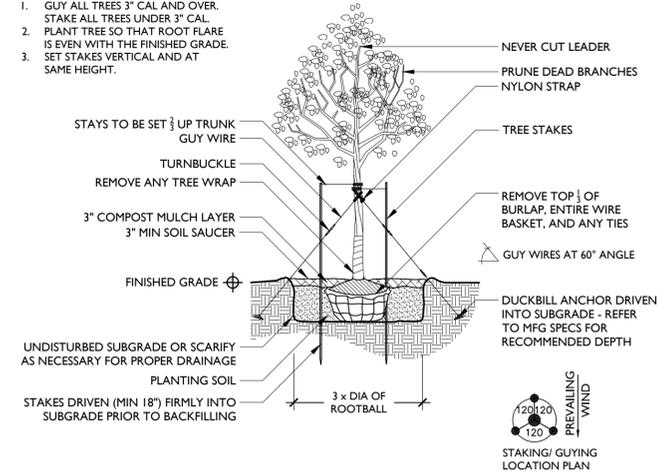
Drawing Title:  
**TOWNHOUSE UNITS 4-15 PLANTING PLAN**

Drawing Number:  
**LI.3**

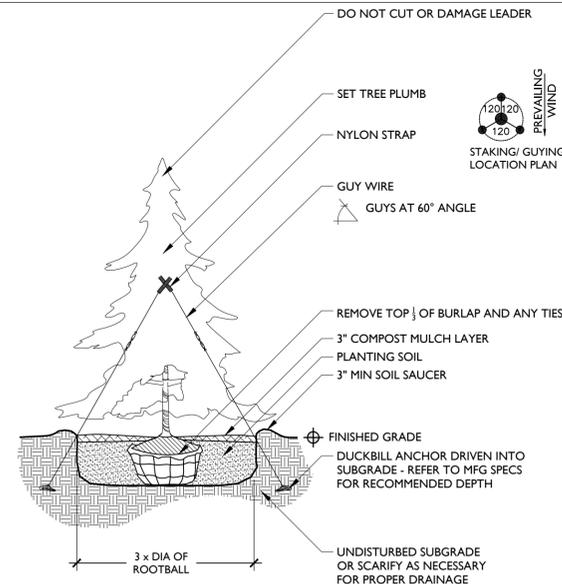
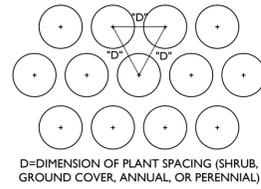


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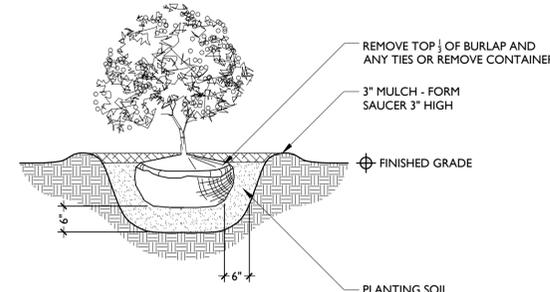
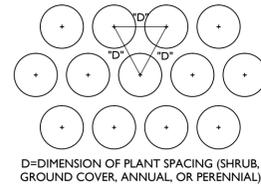
- NOTES:  
 1. GUY ALL TREES 3" CAL AND OVER. STAKE ALL TREES UNDER 3" CAL.  
 2. PLANT TREE SO THAT ROOT FLARE IS EVEN WITH THE FINISHED GRADE.  
 3. SET STAKES VERTICAL AND AT SAME HEIGHT.



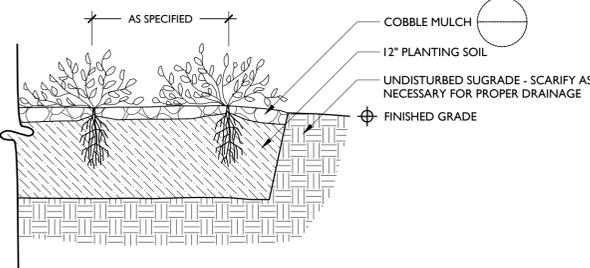
**1** DECIDUOUS TREE PLANTING  
 1/4" = 1'-0"



**2** CONIFEROUS TREE PLANTING  
 1/4" = 1'-0"

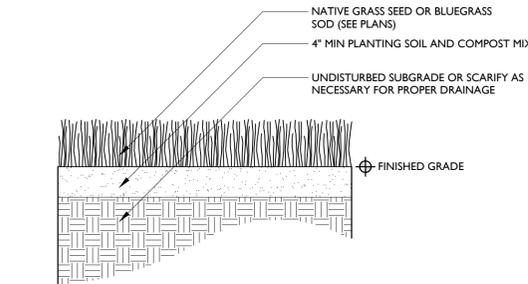


**3** SHRUB PLANTING  
 1/2" = 1'-0"

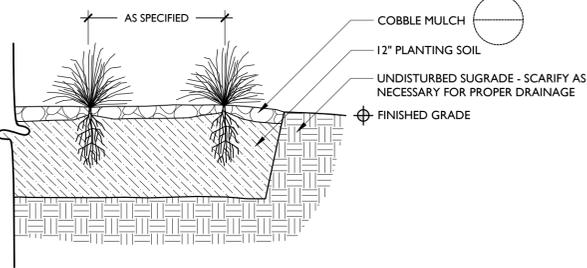
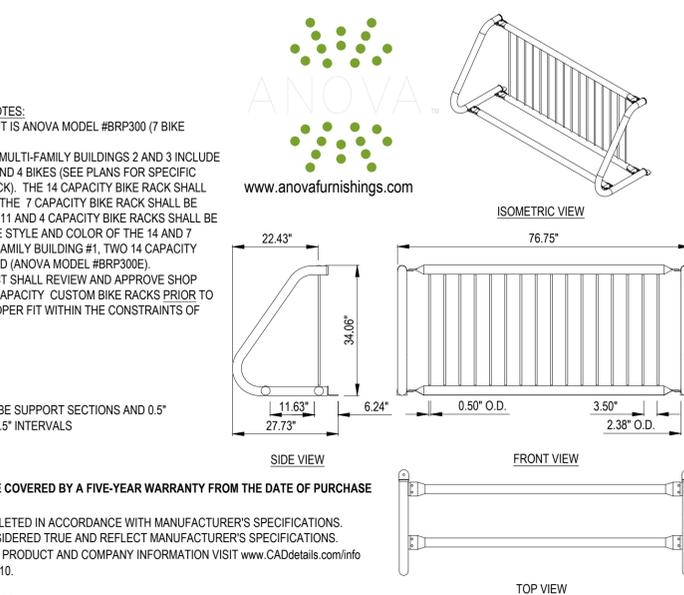


**4** ORNAMENTAL GRASS PLANTING  
 1" = 1'-0"

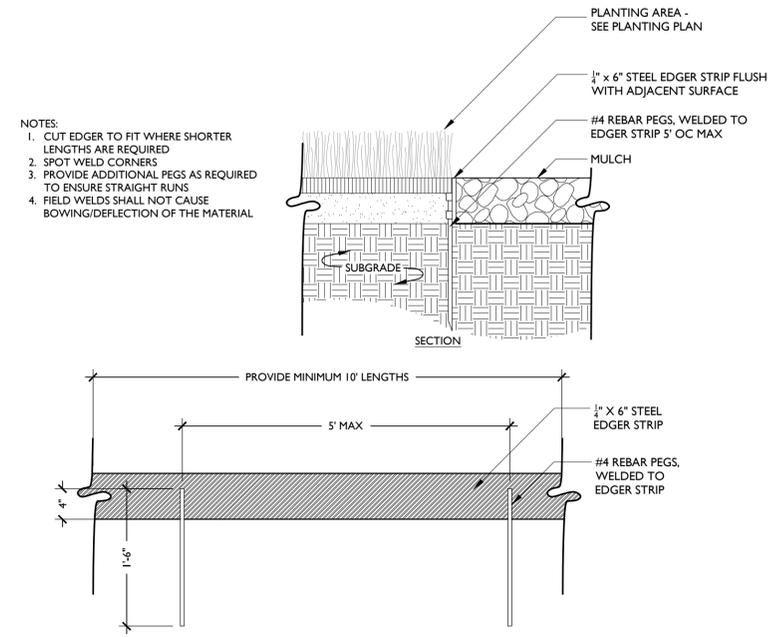
**5** PERENNIAL PLANTING  
 1" = 1'-0"



**6** GRASS SOD/SEED  
 1" = 1'-0"



**7** COBBLE MULCH  
 1" = 1'-0"

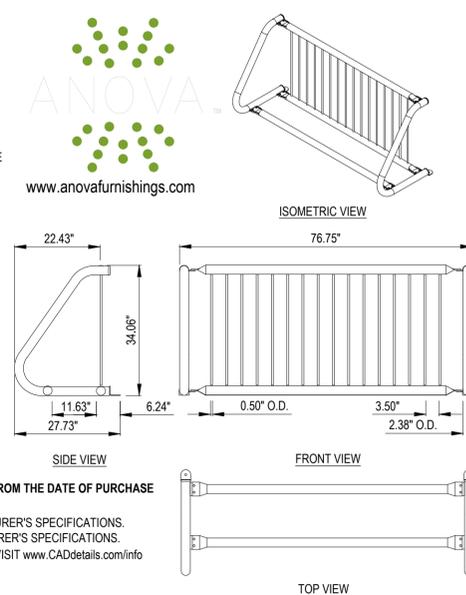


**8** STEEL EDGER  
 1" = 1'-0"

- ADDITIONAL SITE SPECIFIC NOTES:  
 1. BIKE RACK SHOWN AT RIGHT IS ANOVA MODEL #BRP300 (7 BIKE CAPACITY).  
 2. BIKE RACKS ADJACENT TO MULTI-FAMILY BUILDINGS 2 AND 3 INCLUDE RACKS THAT FIT FIT 14, 11, 7 AND 4 BIKES (SEE PLANS FOR SPECIFIC LOCATIONS OF EACH SIZE RACK). THE 14 CAPACITY BIKE RACK SHALL BE ANOVA MODEL #BRP300E. THE 7 CAPACITY BIKE RACK SHALL BE ANOVA MODEL #BRP300. THE 11 AND 4 CAPACITY BIKE RACKS SHALL BE CUSTOM MADE TO MATCH THE STYLE AND COLOR OF THE 14 AND 7 CAPACITY RACKS. AT MULTI-FAMILY BUILDING #1, TWO 14 CAPACITY BIKE RACKS SHALL BE UTILIZED (ANOVA MODEL #BRP300E).  
 3. THE LANDSCAPE ARCHITECT SHALL REVIEW AND APPROVE SHOP DRAWINGS OF THE 4 AND 11 CAPACITY CUSTOM BIKE RACKS PRIOR TO FABRICATION TO ENSURE PROPER FIT WITHIN THE CONSTRAINTS OF THE SITE.

- FINISH: FUSION GAURD®  
 MATERIAL: 2.38" OD STEEL TUBE SUPPORT SECTIONS AND 0.5" OD STEEL RODS WELDED AT 3.5" INTERVALS  
 UNIT WEIGHT: 120 lbs  
 MOUNTING: SURFACE MOUNT  
 SOME ASSEMBLY REQUIRED  
 CLEAN CITY™ PRODUCTS ARE COVERED BY A FIVE-YEAR WARRANTY FROM THE DATE OF PURCHASE  
 NOTES:  
 1. INSTALLATION TO BE COMPLETED IN ACCORDANCE WITH MANUFACTURER'S SPECIFICATIONS.  
 2. ALL DIMENSIONS ARE CONSIDERED TRUE AND REFLECT MANUFACTURER'S SPECIFICATIONS.  
 3. CONTRACTOR'S NOTE: FOR PRODUCT AND COMPANY INFORMATION VISIT [www.CADdetails.com/info](http://www.CADdetails.com/info) REFERENCE NUMBER 928-110.

**9** BIKE RACK  
 1/2" = 1'-0"



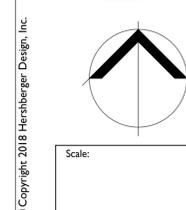
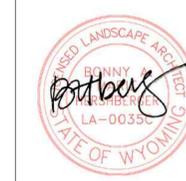
**HERSHBERGER DESIGN**  
 Landscape Architecture · Environmental Planning · Urban Design  
 560 South Glenwood P.O. Box 1648 Jackson, Wyoming 83001 T:307.739.1001 F:307.734.8322

Issue Date:  
 06.25.2018 FDP2 SUBMISSION

Drawing Title:  
**LANDSCAPE DETAILS**

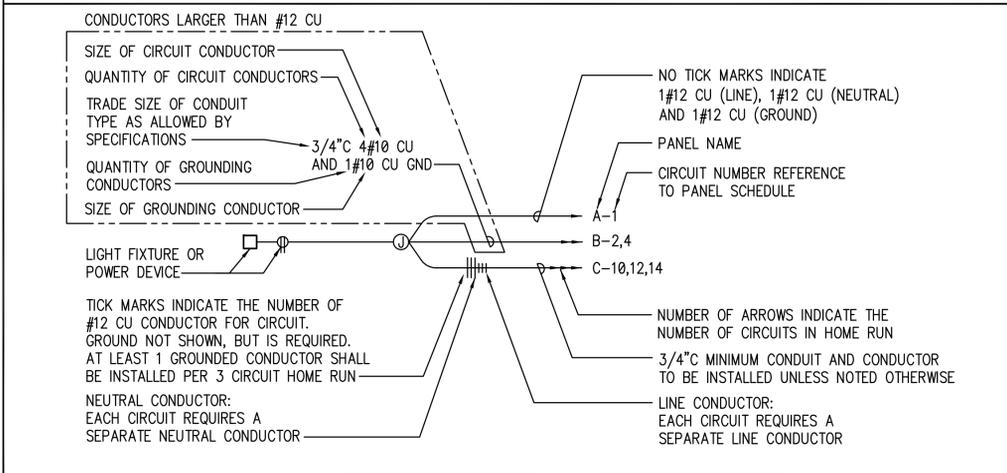
Drawing Number:  
**L2.0**

Scale:



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### CIRCUITING LEGEND



### SITE ELECTRICAL LEGEND

- SINGLE PHASE UTILITY TRANSFORMER GROUND SLEEVE
- THREE PHASE UTILITY TRANSFORMER AND MOUNTING PAD
- UTILITY PRIMARY POWER GROUND SLEEVE
- CITY OF IDAHO FALLS FIBER OPTIC VAULT
- CENTURY LINK PEDESTAL
- CABLE ONE PEDESTAL
- MYERS POWER PEDESTAL
- PARKING LOT LIGHT POLE

NOTE: ALL SYMBOLS MAY NOT BE USED ON THIS PROJECT

### POWER LEGEND

- MANUAL MOTOR STARTER SWITCH
- TIMECLOCK
- CONTACTOR
- IRRIGATION CONTROL PANEL
- DISCONNECT SWITCH  
POLES, AMPS, AND NEMA ENCLOSURE TYPE AS NOTED
- FUSED DISCONNECT SWITCH  
POLES, AMPS, NEMA ENCLOSURE TYPE, AND FUSE SIZE AS NOTED
- THERMOSTAT, AT +48"
- MOTOR
- F INDICATES FAN (FRACTIONAL HORSEPOWER)  
# INDICATES MOTOR SIZE (IN HORSEPOWER)
- JUNCTION BOX
- RECESSED AUDIO SPEAKER
- ELECTRICAL PANEL
- SURFACE RACEWAY
- DUPLEX RECEPTACLE AT +18"  
UNLESS NOTED OTHERWISE
- GFI GROUND FAULT INTERRUPTER
- C MOUNTED ON CEILING
- S SURGE SUPPRESSION
- WP IN-USE WEATHERPROOF RATED COVER WITH WEATHER RESISTANT GFI RECEPTACLE
- DOUBLE DUPLEX RECEPTACLE AT +18"  
UNLESS NOTED OTHERWISE
- GFI GROUND FAULT INTERRUPTER
- C MOUNTED ON CEILING
- S SURGE SUPPRESSION
- WP IN-USE WEATHERPROOF RATED COVER WITH WEATHER RESISTANT GFI RECEPTACLE
- DATA/COMM/POWER FLOOR BOX
- RECESSED ENTERTAINMENT BOX
- TELEVISION DUPLEX RECEPTACLE AND CABLE JUNCTION BOX LOCATION
- 30A, 250V SPECIAL PURPOSE RECEPTACLE  
VERIFY NEMA PLUG TYPE REQUIRED PRIOR TO INSTALLATION
- 50A, 250V SPECIAL PURPOSE RECEPTACLE  
VERIFY NEMA PLUG TYPE REQUIRED PRIOR TO INSTALLATION
- ELECTRICAL METER
- CT CURRENT TRANSFORMER CABINET  
SIZE AS INDICATED ON DRAWINGS
- UNIT HEATER  
SIZE AS INDICATED ON DRAWINGS
- FAN FORCED WALL HEATER  
SIZE AS INDICATED ON DRAWINGS
- WATER HEATER  
SIZE AND TYPE AS INDICATED ON DRAWINGS
- ELECTRIC BASEBOARD HEATER  
SIZE AND TYPE AS INDICATED ON DRAWINGS
- MECHANICAL EQUIPMENT CALLOUT

NOTE: ALL SYMBOLS MAY NOT BE USED ON THIS PROJECT

### ABBREVIATIONS

AL	ALUMINUM
AWG	AMERICAN WIRE GAUGE
A	AMPERE(S)
CKT	CIRCUIT
CB	CIRCUIT BREAKER
C	CONDUIT
CU	COPPER
CT	CURRENT TRANSFORMER
DISC	DISCONNECT
DWG	DRAWING
EMT	ELECTRICAL METALLIC TUBING
HZ	FREQUENCY IN CYCLES PER SECOND
F	FUSE
FS	FUSIBLE SWITCH
GEN	GENERATOR
GND	GROUND
GFI	GROUND FAULT INTERRUPTER
HP	HORSEPOWER
HPS	HIGH PRESSURE SODIUM
IMC	INTERMEDIATE METALLIC CONDUIT
INC	INCANDESCENT
KVA	KILOWATT VOLT AMPS
KW	KILOWATT(S)
MCC	MOTOR CONTROL CENTER
KCMIL	THOUSAND CIRCULAR MIL(S)
NC	NORMALLY CLOSED
NO	NORMALLY OPEN
NTS	NOT TO SCALE
NIC	NOT IN CONTRACT
PNL	PANEL
PVC	POLYVINYL CHLORIDE
GRS	GALVANIZED RIGID STEEL
SWBD	SWITCHBOARD
XMFR	TRANSFORMER
TYP	TYPICAL
UG	UNDERGROUND
UNO	UNLESS NOTED OTHERWISE
UPS	UNINTERRUPTED POWER SYSTEM
V	VOLT(S)
VA	VOLTAMP(S)
W	WATT(S)
WP	WEATHER PROOF

### ELECTRICAL DRAWING LIST

- PE1.1 ELECTRICAL TITLE DRAWING
- PE2.1 PHOTOMETRIC PLAN
- PE2.2 LIGHTING PLAN
- PE3.1 POLE DETAILS AND FIXTURE SCHEDULE

ADDRESS:  
645 W 25th St  
IDAHO FALLS, ID 83402  
TELEPHONE:  
208 325-3862  
FAX:  
208 325-3864  
E-MAIL:  
brad@bradleyengineering.com



REV	DESCRIPTION	DATE

**HIDDEN HOLLOW SITE - PHASE 1b**

**ELECTRICAL TITLE DRAWING**

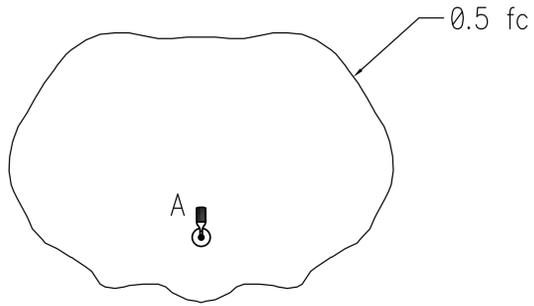


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CHECKED BY	MNB
DESIGNED BY	MNB
JOB NO. DATE	1707-1b 3-20-18

DRAWING NO.  
**PE1.1**

### HIDDEN HOLLOW SITE LIGHTING STATISTICS

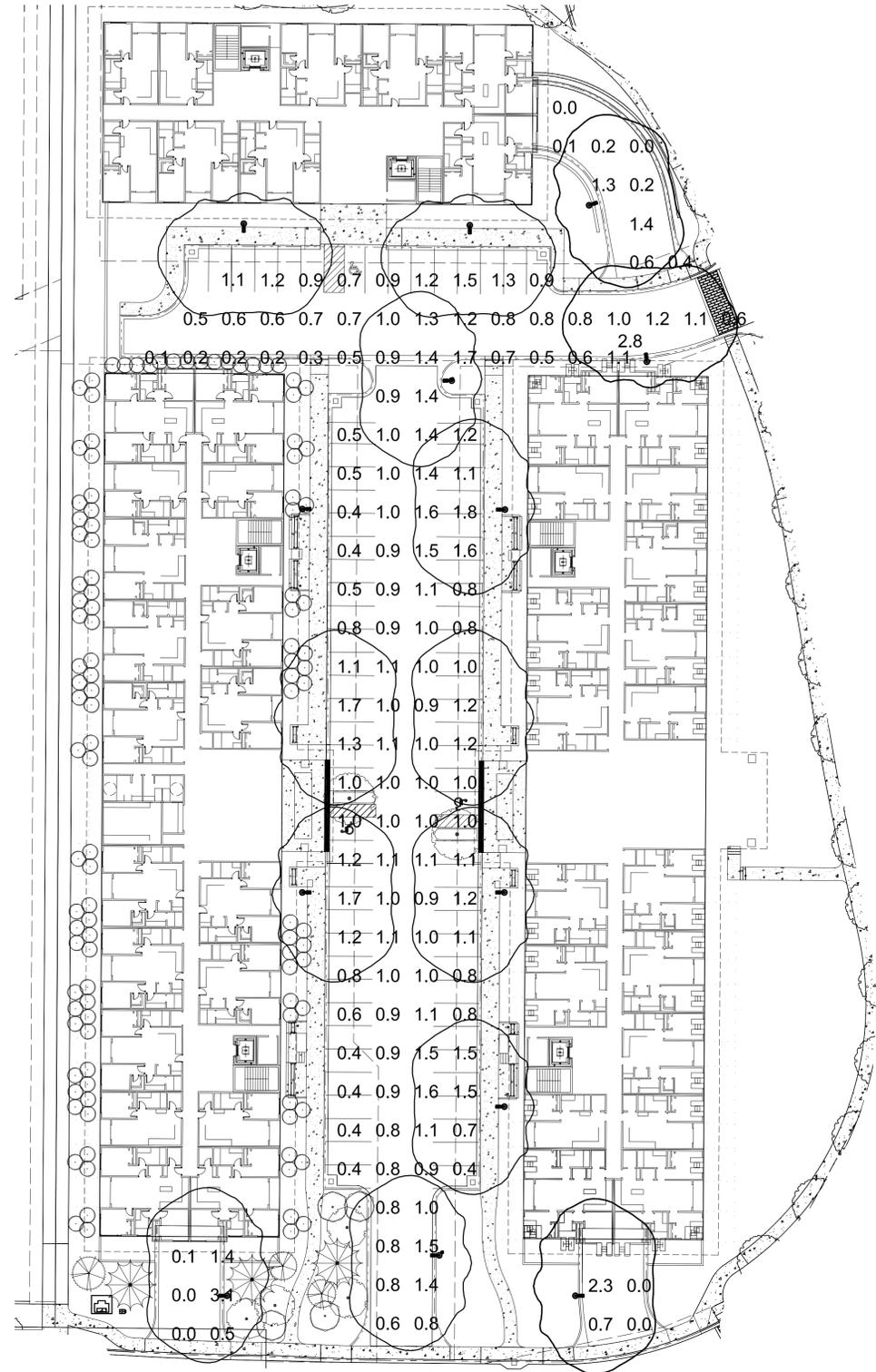
LOCATION	AVERAGE fc	MAXIMUM	MINIMUM	MAX/MIN	AVG/MIN
PARKING AREA	1.00 fc	2.8	0.10	28.0/1	10.0/1
EAST BUILDING APRON	0.70 fc	2.3	0.10	23.0/1	7.0/1
WEST BUILDING APRON	0.80 fc	3.1	0.10	31.0/1	8.0/1
NORTH BUILDING APRON	0.50 fc	1.4	0.10	14.0/1	5.0/1



**PHOTOMETRIC TEMPLATE LEGEND**  
SCALE: NTS

**DRAWING NOTE:**

1. THE ILLUMINATION LIMITS AS STATED PER TOWN OF JACKSON BUILDING PERMIT FOR ZONE R-1, R-22 AND R-3 IS ALLOWED 1.5 LUMENS/SQFT. TOTAL PARKING LOT SQUARE FOOTAGE IS 48,380 SQUARE FEET.  $48,380 \times 1.5 = 72,570$  ALLOWED LUMENS. PROPOSED LUMENS FOR PARKING LOT LIGHTING IS 63,465 LUMENS



**PHOTOMETRIC PLAN (PHASE 1b)**  
SCALE: 1" = 30'

ADDRESS:  
645 W 25th St  
IDAHO FALLS, ID 83402  
TELEPHONE:  
(208) 323-3862  
FAX:  
(208) 323-3864  
E-MAIL:  
brad@bradleyengineering.com

**BRADLEY**  
Bradley Engineering/Chtd.  
Electrical Consulting & Design

REV	DESCRIPTION	DATE

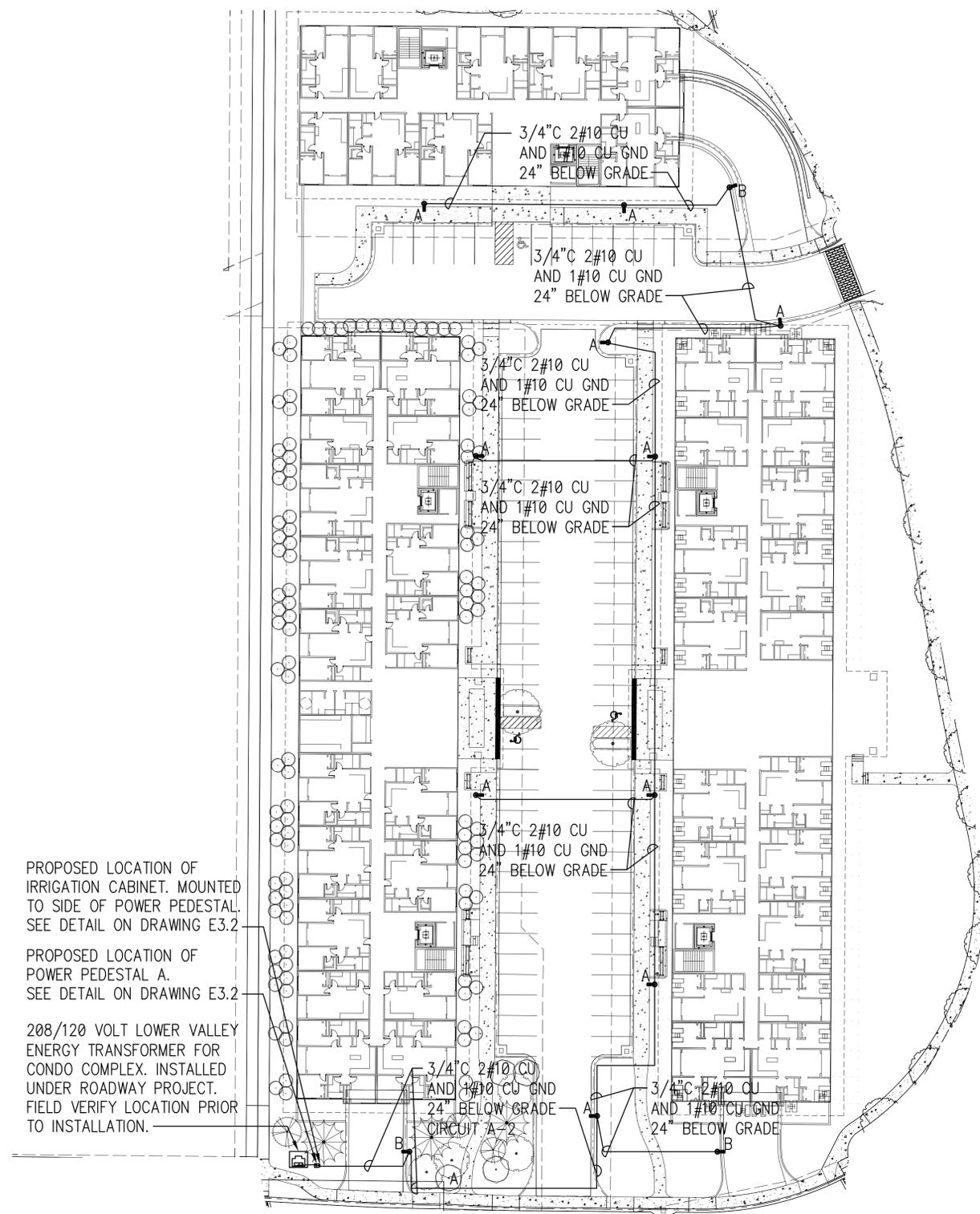
**HIDDEN HOLLOW SITE - PHASE 1b**

**PHOTOMETRIC PLAN**



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CHECKED BY	MNB
DESIGNED BY	MNB
JOB NO. DATE	1707-1b 3-20-18

DRAWING NO.  
**PE2.1**



PROPOSED LOCATION OF IRRIGATION CABINET. MOUNTED TO SIDE OF POWER PEDESTAL. SEE DETAIL ON DRAWING E3.2

PROPOSED LOCATION OF POWER PEDESTAL A. SEE DETAIL ON DRAWING E3.2

208/120 VOLT LOWER VALLEY ENERGY TRANSFORMER FOR CONDO COMPLEX. INSTALLED UNDER ROADWAY PROJECT. FIELD VERIFY LOCATION PRIOR TO INSTALLATION.

**LIGHTING PLAN**  
SCALE: 1" = 30'

ADDRESS:  
645 W 25th St  
IDAHO FALLS, ID 83402

TELEPHONE:  
208) 325-8802

FAX:  
208) 325-8864

E-MAIL:  
bradleyengineering.com

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**HIDDEN HOLLOW SITE - PHASE 1b**

**LIGHTING PLAN**

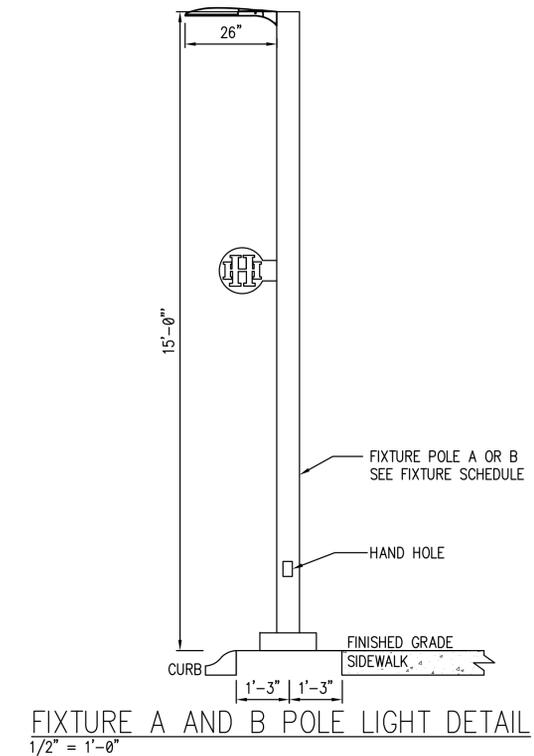


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DESIGNED BY	MNB
JOB NO. DATE	1707-1b 3-20-18

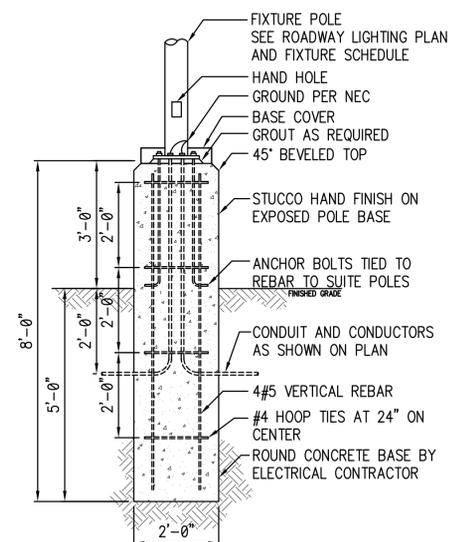
DRAWING NO.  
**PE2.2**



LIGHT FIXTURE TYPE A AND B  
SCALE: NTS



FIXTURE A AND B POLE LIGHT DETAIL  
1/2" = 1'-0"



FIXTURE A AND B POLE BASE DETAIL  
1/2" = 1'-0"

FIXTURE SCHEDULE						
SYMBOL	MANUFACTURER		FIXT WATTS	LAMP TYPE	MOUNTING	REMARKS
	NAME	CAT. NO.				
A	LITHONIA	DSXO-LED-P1-30K-T4M-MVOLT-SPA-PER-FAO-HS-DBLXD	38	INTEGRAL	POLE AT	LED AREA LIGHTER, BLACK FINISH, WITH HOUSE SIDE SHIELD
				LED	15 FEET	4,281 LUMEN OUTPUT, TYPE 4 FORWARD THROW MEDIUM SQUARE POLE MOUNTING
A POLE	LITHONIA	SSS-15-4C-DM19AS-DBL			TO	15 FOOT SQUARE STRAIGH STEEL POLE
					POLE BASE	BLACK FINSIH
B	LITHONIA	DSXO-LED-P2-30K-T4M-MVOLT-SPA-PER-FAO-HS-DBLXD	49	INTEGRAL	POLE AT	LED AREA LIGHTER, BLACK FINISH, WITH HOUSE SIDE SHIELD
				LED	15 FEET	5,458 LUMEN OUTPUT, TYPE 4 FORWARD THROW MEDIUM SQUARE POLE MOUNTING
B POLE	LITHONIA	SSS-15-4C-DM19AS-DBL			TO	15 FOOT SQUARE STRAIGH STEEL POLE
					POLE BASE	BLACK FINSIH

ADDRESS:  
645 W 28th St  
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**HIDDEN HOLLOW SITE - PHASE 1b**

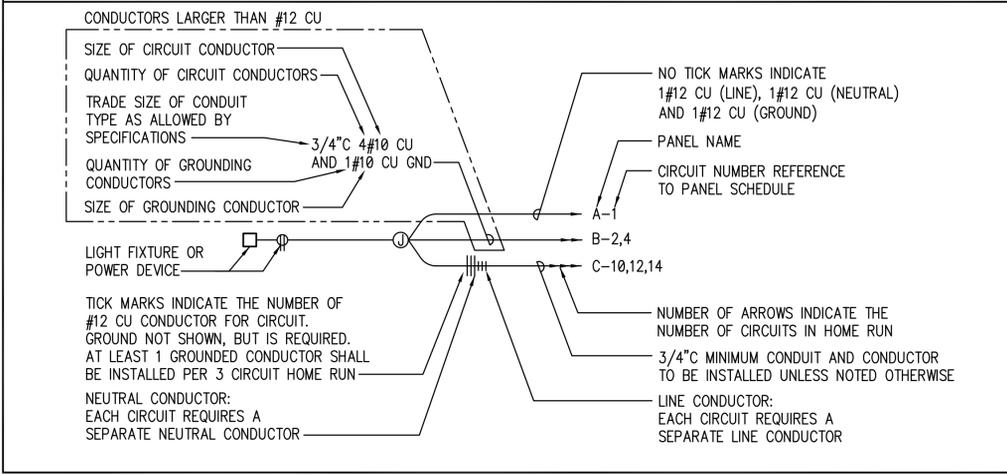
**POLE DETAILS AND FIXTURE SCHEDULE**



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CHECKED BY	MNB
DESIGNED BY	MNB
JOB NO. DATE	1707-1b 3-20-18

DRAWING NO.  
**PE3.1**

### CIRCUITING LEGEND



### POWER LEGEND

- MANUAL MOTOR STARTER SWITCH
- TIMECLOCK
- CONTACTOR
- IRRIGATION CONTROL PANEL
- DISCONNECT SWITCH POLES, AMPS, AND NEMA ENCLOSURE TYPE AS NOTED
- FUSED DISCONNECT SWITCH POLES, AMPS, NEMA ENCLOSURE TYPE, AND FUSE SIZE AS NOTED
- THERMOSTAT, AT +48"
- MOTOR
- F INDICATES FAN (FRACTIONAL HORSEPOWER) # INDICATES MOTOR SIZE (IN HORSEPOWER)
- JUNCTION BOX
- RECESSED AUDIO SPEAKER
- ELECTRICAL PANEL
- SURFACE RACEWAY
- DUPLEX RECEPTACLE AT +18" UNLESS NOTED OTHERWISE
- GFI GROUND FAULT INTERRUPTER
- C MOUNTED ON CEILING
- S SURGE SUPPRESSION
- WP IN-USE WEATHERPROOF RATED COVER WITH WEATHER RESISTANT GFI RECEPTACLE
- DOUBLE DUPLEX RECEPTACLE AT +18" UNLESS NOTED OTHERWISE
- GFI GROUND FAULT INTERRUPTER
- C MOUNTED ON CEILING
- S SURGE SUPPRESSION
- WP IN-USE WEATHERPROOF RATED COVER WITH WEATHER RESISTANT GFI RECEPTACLE
- DATA/COMM/POWER FLOOR BOX
- RECESSED ENTERTAINMENT BOX
- TELEVISION DUPLEX RECEPTACLE AND CABLE JUNCTION BOX LOCATION
- 30A, 250V SPECIAL PURPOSE RECEPTACLE VERIFY NEMA PLUG TYPE REQUIRED PRIOR TO INSTALLATION
- 50A, 250V SPECIAL PURPOSE RECEPTACLE VERIFY NEMA PLUG TYPE REQUIRED PRIOR TO INSTALLATION
- ELECTRICAL METER
- CURRENT TRANSFORMER CABINET SIZE AS INDICATED ON DRAWINGS
- UNIT HEATER SIZE AS INDICATED ON DRAWINGS
- FAN FORCED WALL HEATER SIZE AS INDICATED ON DRAWINGS
- WATER HEATER SIZE AND TYPE AS INDICATED ON DRAWINGS
- ELECTRIC BASEBOARD HEATER SIZE AND TYPE AS INDICATED ON DRAWINGS
- MECHANICAL EQUIPMENT CALLOUT

NOTE: ALL SYMBOLS MAY NOT BE USED ON THIS PROJECT

### SITE ELECTRICAL LEGEND

- SINGLE PHASE UTILITY TRANSFORMER GROUND SLEEVE
- THREE PHASE UTILITY TRANSFORMER AND MOUNTING PAD
- UTILITY PRIMARY POWER GROUND SLEEVE
- CITY OF IDAHO FALLS FIBER OPTIC VAULT
- CENTURY LINK PEDESTAL
- CABLE ONE PEDESTAL
- MYERS POWER PEDESTAL
- STREET LIGHT POLE - PRIVATE
- STREET LIGHT POLE (GOOSENECK)- TOWN OF JACKSON
- STREET LIGHT POLE (POST TOP) - TOWN OF JACKSON

NOTE: ALL SYMBOLS MAY NOT BE USED ON THIS PROJECT

### ABBREVIATIONS

AL	ALUMINUM
AWG	AMERICAN WIRE GAUGE
A	AMPERE(S)
CKT	CIRCUIT
CB	CIRCUIT BREAKER
C	CONDUIT
CU	COPPER
CT	CURRENT TRANSFORMER
DISC	DISCONNECT
DWG	DRAWING
EMT	ELECTRICAL METALLIC TUBING
HZ	FREQUENCY IN CYCLES PER SECOND
F	FUSE
FS	FUSIBLE SWITCH
GEN	GENERATOR
GND	GROUND
GFI	GROUND FAULT INTERRUPTER
HP	HORSEPOWER
HPS	HIGH PRESSURE SODIUM
IMC	INTERMEDIATE METALLIC CONDUIT
INC	INCANDESCENT
KVA	KILOWATT VOLT AMPS
KW	KILOWATT(S)
MCC	MOTOR CONTROL CENTER
KCMIL	THOUSAND CIRCULAR MIL(S)
NC	NORMALLY CLOSED
NO	NORMALLY OPEN
NTS	NOT TO SCALE
NIC	NOT IN CONTRACT
PNL	PANEL
PVC	POLYVINYL CHLORIDE
GRS	GALVANIZED RIGID STEEL
SWBD	SWITCHBOARD
XMFR	TRANSFORMER
TYP	TYPICAL
UG	UNDERGROUND
UNO	UNLESS NOTED OTHERWISE
UPS	UNINTERRUPTED POWER SYSTEM
V	VOLT(S)
VA	VOLTAMP(S)
W	WATT(S)
WP	WEATHER PROOF

### ELECTRICAL DRAWING LIST

- E1.1 ELECTRICAL TITLE DRAWING
- E2.1 ROADWAY LIGHTING PLAN
- E3.1 LIGHTING DETAILS
- E3.2 PANEL SCHEDULES

ADDRESS:  
645 W 28th St  
IDAHO FALLS, ID 83402

TELEPHONE:  
208-325-3862

FAX:  
208-325-3864

E-MAIL:  
bradley@bradleyengineering.com

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Electrical Consulting & Design

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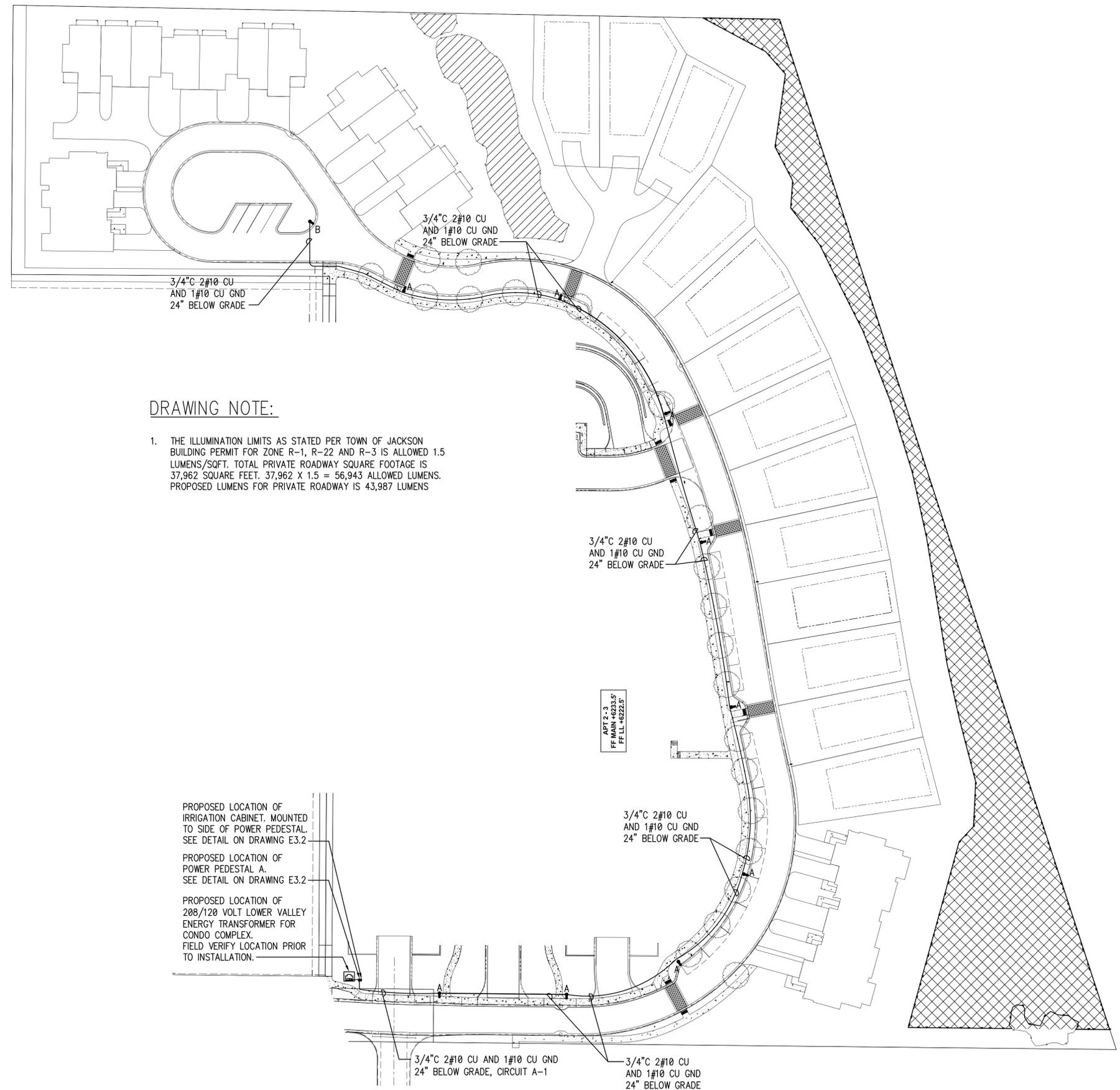
**HIDDEN HOLLOW SITE - PHASE 1a**

**ELECTRICAL TITLE DRAWING**

Professional Engineering (Electrical)  
Newell  
12278  
3/20/2018  
WYOMING

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CHECKED BY	MNB
DESIGNED BY	MNB
JOB NO.	17-07
DATE	3-20-18

DRAWING NO.  
**SE1.1**



**DRAWING NOTE:**

1. THE ILLUMINATION LIMITS AS STATED PER TOWN OF JACKSON BUILDING PERMIT FOR ZONE R-1, R-22 AND R-3 IS ALLOWED 1.5 LUMENS/SQFT. TOTAL PRIVATE ROADWAY SQUARE FOOTAGE IS 37,962 SQUARE FEET.  $37,962 \times 1.5 = 56,943$  ALLOWED LUMENS. PROPOSED LUMENS FOR PRIVATE ROADWAY IS 43,987 LUMENS

PROPOSED LOCATION OF IRRIGATION CABINET. MOUNTED TO SIDE OF POWER PEDESTAL. SEE DETAIL ON DRAWING E3.2

PROPOSED LOCATION OF POWER PEDESTAL A. SEE DETAIL ON DRAWING E3.2

PROPOSED LOCATION OF 208/120 VOLT LOWER VALLEY ENERGY TRANSFORMER FOR CONDO COMPLEX. FIELD VERIFY LOCATION PRIOR TO INSTALLATION.

APT 2 - 3  
FF MAIN - 60233.5'  
FF LL - 60222.5'

3/4" C 2#10 CU AND 1#10 CU GND  
24" BELOW GRADE

3/4" C 2#10 CU AND 1#10 CU GND  
24" BELOW GRADE, CIRCUIT A-1

3/4" C 2#10 CU AND 1#10 CU GND  
24" BELOW GRADE

**ROADWAY LIGHTING PLAN (PHASE 1b)**  
SCALE: 1" = 40'

ADDRESS:  
645 W 24TH ST  
DORADO FALLS, ID 83402

TELEPHONE:  
208 325-2862

FAX:  
208 592-2864

E-MAIL:  
brad@bradleyengineering.com

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REV	DESCRIPTION	DATE

**HIDDEN HOLLOW SITE - PHASE 1a**

**ROADWAY LIGHTING PLAN**



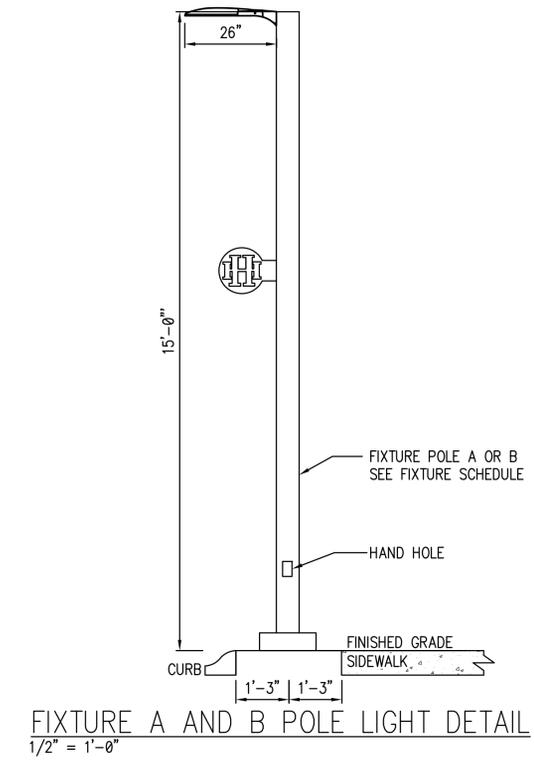
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DESIGNED BY	MNB
JOB NO.	17-07
DATE	3-20-18

DRAWING NO.  
**SE2.1**

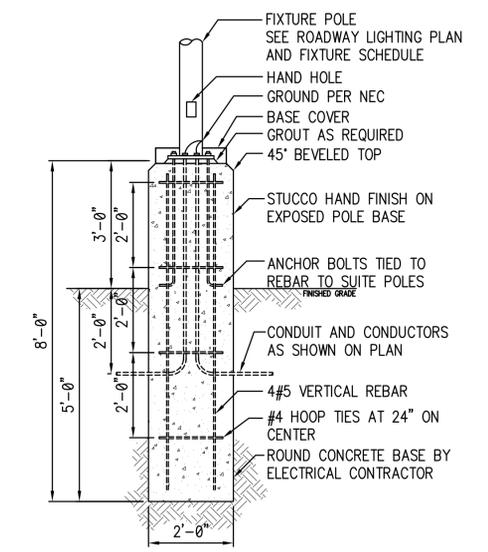


LIGHT FIXTURE TYPE A AND B  
SCALE: NTS

FIXTURE SCHEDULE						
SYMBOL	MANUFACTURER		FIXT WATTS	LAMP TYPE	MOUNTING	REMARKS
	NAME	CAT. NO.				
A	LITHONIA	DSXO-LED-P1-30K-T4M-MVOLT-SPA-PER-FAO-HS-DBLXD	38	INTEGRAL LED	POLE AT 15 FEET	LED AREA LIGHTER, BLACK FINISH, WITH HOUSE SIDE SHIELD 4,281 LUMEN OUTPUT, TYPE 4 FORWARD THROW MEDIUM SQUARE POLE MOUNTING
	A POLE	LITHONIA	SSS-15-4C-DM19AS-DBL		TO POLE BASE	15 FOOT SQUARE STRAIGH STEEL POLE BLACK FINISH
B	LITHONIA	DSXO-LED-P2-30K-T5M-MVOLT-SPA-PER-FAO-HS-DBLXD	49	INTEGRAL LED	POLE AT 15 FEET	LED AREA LIGHTER, BLACK FINISH, WITH HOUSE SIDE SHIELD 5,458 LUMEN OUTPUT, TYPE 5 SQUARE POLE MOUNTING
	B POLE	LITHONIA	SSS-15-4C-DM19AS-DBL		TO POLE BASE	15 FOOT SQUARE STRAIGH STEEL POLE BLACK FINISH



FIXTURE A AND B POLE LIGHT DETAIL  
1/2" = 1'-0"



FIXTURE A AND B POLE BASE DETAIL  
1/2" = 1'-0"

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Electrical Consulting & Design

REV	DESCRIPTION	DATE

**HIDDEN HOLLOW SITE - PHASE 1a**

**POLE DETAILS AND FIXTURE SCHEDULE**



DRAWN BY	SBA
CHECKED BY	MNB
DESIGNED BY	MNB
JOB NO.	17-07
DATE	3-20-18

DRAWING NO.  
**SE3.1**

PANEL A													
VOLTAGE: 240 / 120 V				DIMENSION: PER NEC				LOCATION: IN POWER PEDESTAL					
PANEL AMP RATING: 100A WITH 100A CB				MOUNTING: SURFACE				NEMA ENCLOSURE: 1					
WIRES: 3 PHASE: 1 FEED: BOTTOM				TYPE: SQUARE D QO LOADCENTER									
LOAD DESCRIPTION	PH	LOAD WATT	BKR AMPS	OKT NO	LOAD A	B	OKT NO	BKR AMPS	LOAD WATT	PH	LOAD DESCRIPTION		
STREET LIGHTING	A	540	20	1	1170		2	20	630	A	PARKING LOT LIGHTING		
IRRIGATION CONTROLLER	B	455	20	3		455	4	20		B	SPARE		
RECEPTACLE	A	455	20	5	455		6	20		A	SPARE		
SPARE	B		20	7			8	20		B	SPARE		
SPARE	A		20	9	0		10	20		A	SPARE		
SPARE	B		20	11			0	12	**	B	SPARE	2 POLE	
FEEDER BREAKER		TOTAL LOAD PER PHASE-WATTS				1625	455	FEED FROM: TRANSFORMER					
RATING: 100A		TOTAL LOAD PER PHASE-AMPS				14	4	PANEL ISC RATING 10,000 AVAILABLE ISC 1,731					
WIRE SIZE: 3#3 CU						CONDUIT SIZE: 2" C							

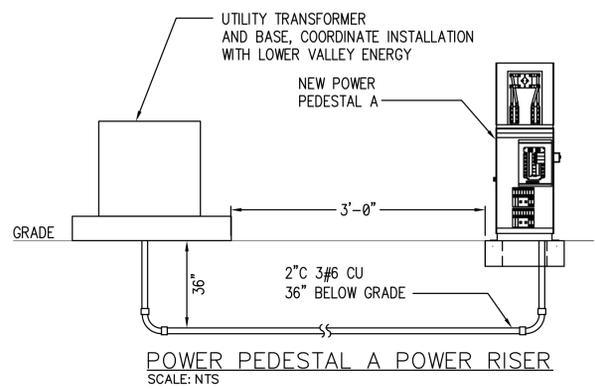
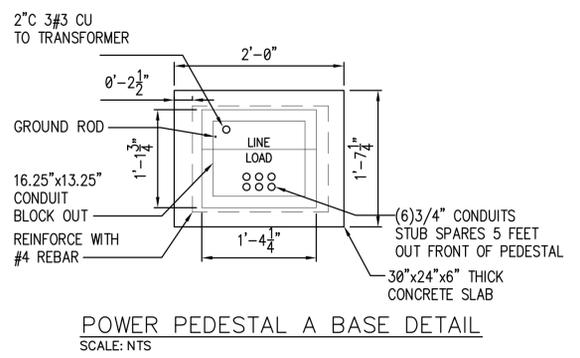
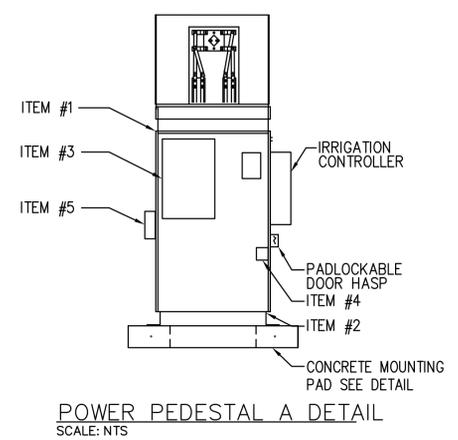
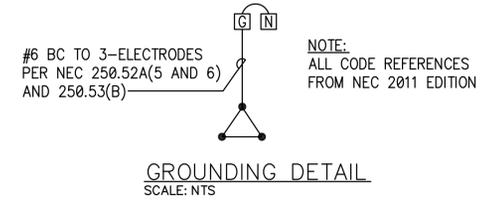


TABLE 250.66 FROM NEC

SIZE OF LARGEST UNGROUNDED SERVICE-ENTRANCE CONDUCTOR (AWG/KCMIL)	SIZE OF GROUNDING ELECTRODE CONDUCTOR (AWG/KCMIL)	MAX SERVICE SIZE
2 OR SMALLER	8	100A
1 OR 1/0	6	150A
2/0 OR 3/0	4	200A



ITEM NO.	QTY	DESCRIPTION
1	1	MYERS POWER PEDESTAL MEUG16-M100-MOD
1	1	100A, W/60A MAIN BREAKER
		METER SOCKET: PER LOWER VALLEY ENERGY
		120/240V, 1Ø, 3W, 10kAIC
		UTILITY LANDING LUGS: 200A, 250kcmil
		120/240V, 1Ø, 3W, 10kAIC
		VANDAL RESISTANT HINGED DOOR AND DEAD FRONT
		LIGHT GREEN POWDER COAT FINISH IN ACCORD W/ASTM
		UTILITY TEST SECTION
2		MOUNTING BASE
1		SIZE AND COLOR TO MATCH
3		POWER PANEL, 12CKT COPPER BUSSED INTERIOR
1		LOAD CENTER
4		PHOTOCELL
1		SEE SPEC
5		GFI RECEPTACLE WITH IN USE RATED COVER
1		PER MANUFACTURER
ALL EQUIPMENT AS SPECIFIED OR APPROVED EQUAL.		

- PEDESTAL ORDER SPECIFICATIONS:
- 12 GAUGE CORROSION RESISTANT ZINC COATED STEEL CONSTRUCTION
  - NEMA '3R' ENCLOSURE.
  - COMPLY W/CALTRANS SPECIFICATIONS ES-2E
  - MEETS EUSERC 308 REQUIREMENTS
  - UL LISTED

ADDRESS:  
645 W 24TH ST  
DORNO FALLS, ID 83402

TELEPHONE:  
208 325-8802

FAX:  
208 325-8864

E-MAIL:  
brad@bradleyengineering.com

**BRADLEY**  
Bradley Engineering/Chtd.  
Electrical Consulting & Design

REV	DATE	DESCRIPTION

**HIDDEN HOLLOW SITE UTILITIES**

**PANEL SCHEDULES**

Professional Engineering (Electrical)  
122718  
3/11/2018  
WYOMING

DRAWN BY	SBA
CHECKED BY	MNB
DESIGNED BY	MNB
JOB NO.	17-07
DATE	3-14-18

DRAWING NO.  
**SE3.2**

**HIDDEN HOLLOW PLANNED UNIT DEVELOPMENT MASTER PLAN <sup>-1<sup>st</sup></sup>**  
**Amendment**  
**December 29, 2016 August XX, 2018**  
**PUD2016-079**

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## **Division 1. Hidden Hollow Planned Unit Development**

### **1.1. Title**

The title of this document is hereby established as the "Hidden Hollow Planned Unit Development Master Plan," and is referred to throughout the document as the "PUD Master Plan" or "Master Plan."

### **1.2. Purpose, Background and Intent**

#### **1.2.A. Purpose**

This Master Plan establishes the entitlements, standards and conditions for the development and use of the Hidden Hollow Planned Unit Development ("HHPUD" or "Hidden Hollow"). This Master Plan establishes the zoning for lands within the boundaries of the HHPUD, which are defined and depicted in Attachment 1 to this Master Plan. The Master Plan varies in some ways from the base UR zoning of the site in order to achieve specific community goals that enhance the community's implementation of the Jackson/Teton County Comprehensive Plan.

#### **1.2.B. Background**

The HHPUD is located on an approximately 10-acre parcel of land formerly owned by the United States Forest Service ("USFS"). The 10-acre Hidden Hollow site is a portion of a larger USFS site that was used as headquarters for the Bridger Teton National Forest. In 2015 the USFS sold the 10-acre Hidden Hollow site to Hansen & Hansen, LLP and retained approximately 5.3 acres of land directly west of the Hidden Hollow site. In preparation for the transfer of ownership of the property, the Town of Jackson zoned the Hidden Hollow site Urban Residential ("UR").

In July of 2016, Hansen & Hansen, LLP submitted PUD and Sketch Plan applications for the site that included a proposal for 168 residential units and the infrastructure improvements to support the HHPUD development. The residential units are a mix of multi-family, townhouse and single-family units that will provide the Town of Jackson and the overall Teton County community with a much-needed solution to our workforce housing shortage. The project includes a dedication to the Town of Jackson of an eastern extension of Mercill Avenue to a point that would intersect with a future N. King Street extension.

#### **1.2.C. Vision and Intent**

The vision for the HHPUD is for a dense, residential development that provides free market, workforce and affordable housing in close proximity to Town commercial services and public amenities, which is compatible with surrounding commercial, public and open space uses. Hidden Hollow achieves this in the following ways:

1. Provision of a variety of residential unit types that achieves housing opportunities for a variety of residents while respecting the neighboring land uses.
2. Provision of efficient and effective street and utility system for the development and allow municipal services to be provided without burdening the community.
3. Provision of a pathway system through the site that allows for access through the development in a north-south direction connecting significant community amenities, and provision of sidewalks and pathways for residents to utilize the site and access off site amenities near Hidden Hollow without the need for a car.
4. Development design that is compatible with the surrounding uses, including recreational, school, government office, commercial and open space uses.
5. Enhancement of the wetlands that exist on the site.
6. Provide Provision of open space for residents and visitors in a relatively dense residential context.
7. Incorporation of design techniques that enhance a sense of community while allowing for views and privacy among individual units.

8. Provision of opportunity to conserve energy through a unified development and individual building designs.
9. Provision of opportunities for affordable and workforce housing.

### 1.3. Applicability

#### 1.3.A. Applicability of Master Plan

This Master Plan applies only to lands within the HHPUD boundaries, as depicted on the Official Zoning District Map and shown within Attachment 1 to this Master Plan.

#### 1.3.B. Expiration, Extension and Phasing

##### 1.3.B.1. Expiration of Master Plan

**Time Frame:** The Master Plan shall expire five (5) years after its effective date unless a sufficient application for the improvements described below under the "Predevelopment Site and Infrastructure Improvements Phase" is submitted to the Planning Department. The Master Plan shall expire seven (7) years after its effective date unless there is commencement of construction of "Predevelopment Site and Infrastructure Improvements Phase" improvements.

**Predevelopment Site and Infrastructure Improvements Phase:** The Developer shall complete all underground infrastructure and rough grading of the entire site including roads, pursuant to the requirements of a Grading and Erosion Control Permit approved by the Town of Jackson. Upon completion of the improvements stated herein, the HHPUD shall be vested and shall not expire.

**Effect:** Upon expiration of the Master Plan, LDR Section 8.7.3.G.2. shall apply.

##### 1.3.B.2. Extension

No extension to the expiration of the Master Plan shall be permitted. Please see Master Plan [Section B.1. Expiration of Master Plan](#) and Master Plan [Section B.3. Phasing Requirements](#) for additional information.

##### 1.3.B.3. Phasing Requirements

The purpose of the HHPUD phasing plan is to ensure that when free market development occurs that generates affordable housing or other development standard requirements, adequate assurances are provided by the Developer to ensure these requirements have been, or will be, met.

##### Phase 1:

- ~~Subdivision and sale or development of 13 single-family units in Area A~~
  - o ~~Including provision for affordable housing ownership or rental units for at least 7.80 persons to be constructed within building 4/5~~
- ~~Development of 820 townhome units in Area B~~
- ~~Including provision for affordable housing ownership or rental units for at least 4.05 persons to be constructed within building 4/5~~
- o
- ~~Development of 554 multi-family units in ~~two Area C Buildings~~ Building 4/5 within Area C~~
  - o ~~If the 55 multifamily units in building 4/5 are developed as for sale, condominium units, provision for affordable housing ownership units for at least 16.95 persons will be constructed~~
  - o ~~If the 55 multifamily units in building 4/5 are developed as for rent, apartment units, compliance with Section 7.4.2.D.13 of the Town of Jackson Land Development regulations shall apply to exempt the rental apartment units from the affordable housing mitigation standards~~
- Provision of at least 18 workforce housing units within ~~building 4/5~~ two multi-family buildings i in Area C developed under Phase 1
- Completion of all Mercill Avenue extension improvements
- Completion of all road ways and parking areas necessary to serve the development in Phase 1
- Completion of all wetland mitigation
- Completion of all landscape requirements for all Phase 1 development in Area B and C

Commented [BS1]: I divided the mitigation to be sub sets of each development. All of which add up

**Phase 2:**

- ~~Development of 12 townhome units in Area B~~
  - o ~~Including provision for affordable housing ownership or rental units for at least 6.60 persons to be constructed within building 4/5~~
- ~~Development of 55 multi-family units in Building 4/5 and or 28 multifamily units within Area C~~
  - o ~~If the 55 multifamily units in Building 2/3 and the 28 multifamily units in building 1 are developed as for sale, condominium units, provision for affordable housing ownership units for a total of at least 25.6 persons will be constructed within building 4/5 and Building 2/3~~
    - ~~Building 2/3 = 17.05 persons mitigated~~
    - ~~Building 1 = 8.55 persons mitigated~~
  - o ~~If the 55 multifamily units in building 2/3 and/or the 28 multifamily units in building 1 are developed as for rent, apartment units, compliance with Section 7.4.2.D.13 of the Town of Jackson Land Development regulations shall apply to exempt the rental apartment units within building 4/5 from the affordable housing mitigation standards~~
- ~~Development of 54 multi-family Units in two Area C buildings~~
- ~~Provision of affordable housing for at least 16.4 persons within the two multi-family buildings in Area C developed under Phase 2~~
- ~~Provision of at least 18 workforce housing units within two multi-family buildings in Area C developed under Phase 2 Building 2/3 and 9 workforce housing units within Building 1~~
- ~~Completion of all landscape requirements for all Phase 2 development~~
- ~~Completion of all remaining landscape requirements in Area D in Area G~~

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**Phase 3:**

- ~~Development of 27 multi-family Units in one Area C building~~
- ~~Provision of at least 9 workforce housing units within any building in Area C~~
- ~~Completion of all landscape requirements for all Phase 3 development~~
- ~~Completion of all remaining landscape requirements in Area D~~

**Occupancy of Free Market Units:** The above phasing plan is subject to the following requirements:

Certificates of Occupancy for free market residential units (Area A units, Area B units or Area C units) will not be issued by the Town of Jackson unless one of the following has occurred:

1. A framing inspection has been approved by the Town Building Official for the building permit application for the affordable housing within the phase in which such free market residential units are receiving a Certificate of Occupancy, and the Developer provides the Town with a bond in an amount equal to the in lieu fee requirement for the affordable housing units that are required by the number of free market units receiving Certificates of Occupancy; or
2. If the framing inspection has not been approved by the Town Building Official as provided above, the Developer shall be required to deed restrict the amount of free market units necessary to meet the total remaining housing requirement of the real property included in such applicable phase. Such deed restriction shall only go into effect if the affordable housing units within Area C that are intended for such ~~remaining mitigation~~ remaining mitigation of the real property included in such applicable phase have not received a Certificate of Occupancy within twenty four (24) months of the recordation of the deed restriction required herein.

**1.4. Relationship Between Regulations and Interpretation**

**1.4.A. Relationship to Land Development Regulations**

Unless otherwise noted in this document, when this Master Plan refers to the LDRs, or where it is silent and the LDRs govern the development or use of properties within the HHPUD, the Town of Jackson LDRs applicable at the time a determination or interpretation is requested shall apply. In the event of a contradiction between this Master Plan and the LDRs this Master Plan shall govern and control.

**1.4.B. Interpretation**

The Town of Jackson Planning Director shall be responsible for interpreting this Master Plan and shall base his/her interpretation first, on the information contained within this Master Plan, and second, on the clear legislative intent of the Town Council in its approval and adoption of the HHPUD. With the exception of the modification to the basis for interpretation made herein, the provisions of Section 8.6. Interpretations of the LDRs of the Town of Jackson LDRs shall govern the findings considered in rendering interpretations of this Master Plan, and the procedure for requesting an interpretation of this Master Plan. Pursuant to Section 8.6. Interpretation of the LDRs, only a property owner within the HHPUD may request an interpretation of this Master Plan.

## **1.5. Procedures and Requirements to Amend Approved Master Plan**

### **1.5.A Major Amendments:**

Major Amendments to the Master Plan shall be reviewed pursuant to the provisions of the LDR Section 8.2.13.D. PUD Amendment. Only a property owner, or authorized agent of a property owner, within the HHPUD may apply for a Major Amendment to the Master Plan. The Major Amendment shall be subject to all applicable standards of the LDRs.

Major Amendments include the following:

1. Expansion or increase to the overall HHPUD area, or overall density allowed in this Master Plan; and
2. A revision to the physical development standards that increases the allowable maximum or decreases the required minimum by more than 20%.

### **1.5.B. Minor Amendments:**

Minor amendments to this Master Plan may be approved by the Planning Director pursuant to the procedures set forth in Section 8.5.2. Development Option Plan of the LDRs. Only a property owner, or authorized agent of a property owner, within the HHPUD may apply for a Minor Amendment to the Master Plan. The Minor Amendment shall be reviewed and acted upon. The Minor Amendment shall be subject to all applicable standards of the LDRs.

Minor Amendments include the following:

1. Any application to amend the Master Plan that includes the reduction in the HHPUD Area, density or intensity of use;
2. A revision to the allowable physical development standards that decreases an allowable maximum or increases a required minimum; or increases an allowable maximum or decreases a required minimum by not more than 20%;
3. Transfer of development rights from one Area of the HHPUD to another Area if such transfer does not include an increase in the overall density of the HHPUD;
4. Any and all revisions and amendments to Attachment 4 (Example of Maximum Sales Price Calculations); and
5. Any and all revisions, amendments, and updates to the Phasing Plan.

A Minor Amendment shall only be approved upon meeting the following Findings:

1. It is consistent with the purposes and organization of the HHPUD;
2. It improves the consistency of the HHPUD Master Plan with other provisions of the HHPUD or subsequent development approvals within the HHPUD;
3. It provides flexibility for landowners within standards defined within Master Plan Section 1.2.C. Vision and Intent of the HHPUD Master Plan;
4. It is necessary to address changing conditions (e.g. market, sales or constructability), public necessity, and/or state or federal legislation;
5. It improves implementation of the Comprehensive Plan; and
6. It is consistent with other adopted Town Ordinances.

### **1.5.C. Administrative Amendments:**

Administrative Amendments are update amendments required by this Master Plan to the Housing Mitigation Tracking Worksheet or the Physical Development Standard Tracking Worksheet, and pursuant to 1.5.E. below are not included in the Master Plan until such time as a Certificate of Occupancy is issued.

A Housing Mitigation Tracking Worksheet update shall be prepared by the Developer or its assigns and shall be submitted with each Development Plan or Development Option Plan application. This requirement shall terminate once all affordable housing requirements have been met.

A Physical Development Standards Tracking Worksheet update shall be prepared by the Developer or its assigns and shall be submitted with each application for building permit (or group of building permits). This requirement shall terminate once all physical development standard allowances have been expended.

This notwithstanding, the Developer may submit an updated tracking worksheet anytime, at their sole discretion.

#### **1.5.D. Amendment Not Categorized**

In the event that an application for an amendment to the HHPUD is submitted to the Town of Jackson that is not included in the list of Major, Minor, or Administrative Amendments, the Planning Director shall make a determination, based on the thresholds for Major, Minor, and Administrative Amendments, Master Plan [Section 1.4.B. Interpretation](#), and Master Plan [Section 1.2.C. Vision and Intent](#), whether the proposed amendment shall be a Major, Minor, or Administrative Amendment.

#### **1.5.E. Amendments are Included in Master Plan:**

Any Amendment to the Master Plan shall be incorporated into the Master Plan. The Master Plan shall be revised and amended within one (1) year of the final approval of the amendment to reflect the entitlements, standards and conditions approved. Any application to the Town of Jackson that acts upon the approved amendment shall not be deemed sufficient until the Master Plan is amended.

**Time Frame:** If the Master Plan is not amended within one (1) year of the date of approval of the Major Amendment or Minor Amendment the amendment shall expire.

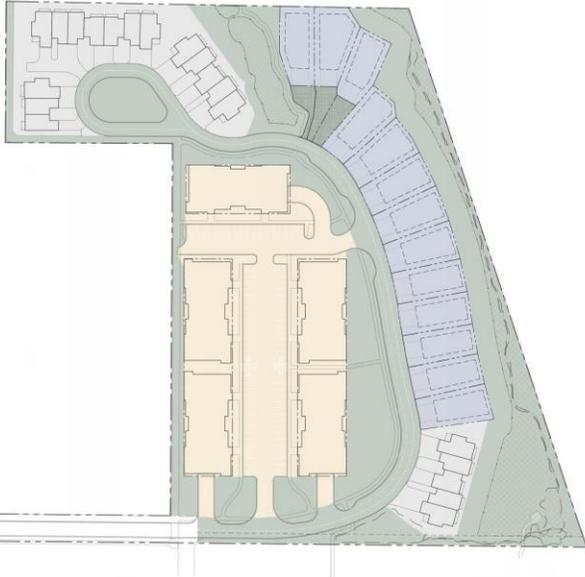
Administrative Amendments approved by the Planning Director shall not be included in the Master Plan until such time as a Certificate of Occupancy is issued for the development described in the Administrative Amendment.

#### **1.6. Applicability of Master Plan to HHPUD Areas**

The HHPUD consists of three distinct unit types: Detached Single-Family Units, Attached Single-Family Units and Multi-Family Units. Each of these distinct unit types are located within distinct areas in the HHPUD. In addition, there is an area within the HHPUD that is common area and contains land uses that support and enhance the overall HHPUD, including roads, utilities, maintenance facilities, open spaces, pathways, wetlands and stormwater treatment facilities. Each of these areas contain some level of allowable entitlements and standards that differ from, or are in some way distinct from, those in other areas. Therefore, where applicable, this Master Plan identifies these separate entitlements, standards and conditions based on specific area designations.

For the purposes of this Master Plan, the area containing the Detached Single-Family Units is identified as Area A, the area containing the Attached Single-Family Units is identified as Area B, the area containing the Multi-Family Units is identified as Area C and the common area that contains land uses that support and enhance the overall PUD is identified as Area D. Where no reference is made to a specific Area, the specific entitlements, standards and conditions apply to the overall HHPUD. HHPUD Areas are shown in the exhibit below:

- LEGEND**
- SubHOA A - Single Family Homes
  - SubHOA B - Townhouses
  - SubHOA C - Multi-Family/Condos
  - Master HOA D - Common Lot
  - Preserved Wetlands (7,214 SF)
  - Wetland Mitigation (32,258 SF)
  - Shared Maintenance Area (SF Lots 1-3)



**HIDDEN  
HOLLOW**  
SUBAREA DIAGRAM  
10 OCTOBER 2016

HERSHBERGER DESIGN

## 1.7. Definitions

**Purpose:** The purpose of this section is to define words, terms and phrases contained within the Master Plan to explain the relationship between this Master Plan and the Town of Jackson Land Development Regulations. Any term not defined herein shall have the meaning as defined in the Town of Jackson LDR as may be amended from time to time.

**Area A/B/C/D:** Shall mean one or more of the distinct areas within the Overall PUD as shown in Section 1.6. Establishment of Hidden Hollow PUD and include Area A – Detached Single Family Units, Area B – Attached Single Family Units, Area C, Multi-Family Units, and Area D – Common Area.

**Density:** Shall mean the number of individual dwelling units, including detached single family, attached single family, apartment, condominium, townhouse, or other type of residential dwelling unit permitted to be constructed or occupied on an Area, lot, site, or other part or portion of the PUD.

**Developer:** Shall mean the owner of the HHPUD while the development occurs and prior to the HHPUD HOA taking control of the development.

**Homeowner Association:** Shall mean the Hidden Hollow Homeowners Association.

**Housing Mitigation Tracking Worksheet:** Shall mean the document attached hereto as Attachment 3.

**Land Development Regulations:** Shall mean the Town of Jackson Land Development Regulations as may be amended from time to time.

**Local Convenience Commercial:** Shall mean commercial retail and service uses permitted within the HHPUD that allow for goods sold and services provided that are primarily of convenience in nature to provide for the needs of residents and employees in the surrounding area. Goods and services sold within a Local Convenience Commercial Use shall not be of a specialty nature that rely on and attract customer and vehicle traffic from the community as a whole. Only one Local Convenience Commercial Retail or Service use may exist within each building in Area C of the HHPUD.

**Maintenance Facilities:** Shall mean any buildings, structures or utility infrastructure that are used for the storage of equipment and other activities necessary for maintenance and operation of the HHPUD.

**Physical Development Standards Tracking Worksheet:** Shall mean the document attached as Attachment 2.

**Property Owner:** Shall mean any owner(s) of real property within the Hidden Hollow PUD.

**Sales/HOA/Rental Office:** Shall mean a sales/HOA/rental office to be located within Area C.

## 1.8. List of Attachments

- Attachment 1: Legal Description HHPUD Boundary
- Attachment 2: Physical Development Standards Tracking Worksheet Template
- Attachment 3: Housing Mitigation Tracking Worksheet Template
- Attachment 4: Examples of Maximum Sales Price Calculations for Affordable Housing Units
- Attachment 5: Affordable Housing Deed Restriction Template
- Attachment 6: Workforce Housing (Owner) Deed Restriction Template
- Attachment 7: Workforce Housing (Rental) Deed Restriction Template

**Division 2. Standards Applicable the Hidden Hollow PUD**

**2.1. Physical Development Standards**

Standards applicable to the physical development of the PUD are provided within this sub-section. Cross references provided refer to specific sections of the LDRs.

**2.1.A. Structure Location and Mass**

	Landscape Surface/LSR (min)	Lot Coverage Area/Ratio (max)	Street Setback (Min)**	Side Setback (Min)**	Rear Setback (min)**	Height (max)	Floor Area/FAR (max)
<b>Overall PUD</b>	123,623 s.f.	164,831 s.f.					283,140 s.f.***
<b>Area A *</b> Each individual lot	.30	.40	25'	8'	5'	28'	.82/lot
<b>Area B *</b>	15,000 s.f.	28,000 s.f.	12' from perimeter property line or Area boundary			28' <del>35'</del>	54,000 s.f.
<b>Area C *</b>	11,000 s.f.	60,000 s.f.	12' from perimeter property line or Area boundary			48'	160,000s.f.
<b>Area D *</b>	100,000 s.f.	50,000 s.f.	5' from perimeter property line or Area boundary			28'	15,140 s.f.

Commented [BS2]: Adjusted as per minor amendment approved on ? Ron?

**Exceptions:** street/side/rear yard projections, including cornices, canopies, eaves, decks, porches, bay windows, chimneys, patios, and similar architectural features may encroach into any setback not more than 5'.

\* Notwithstanding the specific physical development standards identified within each area, the limitations within each Area is permitted to shift to another Area of the HHPUD as long as the limitations within the overall PUD are not exceeded

\*\*Setbacks within Areas B, C and D shall be the horizontal distance, as measured from a physical development to an HHPUD perimeter property line for side and rear setbacks and the horizontal distance, as measured from a physical development to either a HHPUD perimeter property line or a road right-of-way, roadway or vehicular access easement.

\*\*\* The overall PUD Floor Area total is based on a total parcel area of 10 Acres at the time of PUD approval by Town Council. The total Floor Area represents .65 FAR using 10 acres of site area.

**2.1.B. Maximum Scale of Development**

Individual Building (max gross FA):	
Area A:	8,000 s.f.
Area B:	No limitation
Area C:	No limitation
Area D:	8,000 s.f.

**2.1.C. Building Design**

**All Building Materials:**

External surfaces shall be non-reflective. Colors shall blend into terrain using muted colors and earthy hues. Use of a variety of materials, colors, and architectural styles to address the bulk, scale and intensity of the proposed multi-family structures in Area C is encouraged.

The HHPUD is subject to certain Hidden Hollow Design Guidelines which may be amended from time to time by the Developer. Approval of building designs by the Hidden Hollow Home Owners Association is required prior to building permit submittal to The Town of Jackson.

**2.1.D. Site Development**

**Site Development Setbacks (min)**

Side/rear Yard:	½ building setback
Front Yard:	½ building setback

**Exemptions:**

Driveways providing access across street yard, and shared parking and driveways and all pathways within the HH UR-PUD.

**2.1.E. Landscaping:**

**Plant Units (min)**

Total – Overall PUD	176 (will be addressed using a value based approach)
Area A:	1.5 per DU
Area B:	1.0 per DU
Area C:	7 Plant Units
Area D:	132 Plant Units

**2.1.F. Fencing:**

**Height (max)**

In Street Yard:	4'
In Side or Rear Yard:	6'

**Setback:**

Front lot line/R.O.W./Sidewalk	1'
Side or Rear lot line	0'

**2.1.G. Environmental Standards:**

Natural Resource Setback (min)	Sec. 5.1.1.
Wetland:	30'
Irrigation Ditch Setback (min)	7.7.4.D.
Irrigation Ditch	15'

Natural Resource Overlay (NRO) Standards LDR Sec. 5.2.1  
The PUD is not within the NRO and no NRO standards apply

**2.1.H. Scenic Standards:**

Exterior Lighting:	LDR Sec. 5.3.1
Light trespass prohibited	
All lights over 600 initial lumens shall be fully shielded	
Lumens per sf of site development (max)	3
Lumens per site (max)	
All fixtures	100,000
Unshielded fixtures	5,500
Light Color	≤ 3,000 Kelvin

Scenic Resource Overlay (SRO) Standards LDR Sec. 5.3.2  
The PUD is not within the SRO and no SRO Standards apply

**2.1.I. Natural Hazards to Avoid:**

Steep Slopes	LDR Sec. 5.4.1
Development Prohibited:	Slopes >30%
Areas of Unstable Soils:	LDR Sec. 5.4.2
Fault Areas:	LDR Sec. 5.4.3

Floodplains:	LDR Sec. 5.4.4
Wildland Urban Interface	LDR Sec. 5.4.5

**2.1.J. Signs:** LDR Div. 5.6

**Allowable Signage**

No limitation. Subject to Development Plan approval

**2.1.K. Grading, Erosion Control, Stormwater:**

Grading	LDR Sec. 5.7.2
Erosion control	LDR Sec. 5.7.3

Erosion shall be controlled at all times

Stormwater Management	LDR Sec. 5.7.4
-----------------------	----------------

No increase in peak flow rate or velocity across property lines.

**2.1.L. Required Physical Development Permits**

The following identifies the required physical development permits for development within PUD:

Physical Development	Sketch Plan	Development Plan	Dev. Option Plan	Building Permit	DRC Review	Sign permit	Grading permit
Overall PUD	Approved	N/A	N/A	N/A	N/A	X	N/A
Area A – All Allowed Physical Development				X			X
Area B – All Allowed Physical Development		X		X			X
Area C – All Allowed Physical Development		X		X			X
Area D – All Allowed Physical Development				Per Building Code		X	X

## 2.2. Use Standards

Standards applicable to uses within the HHPUD are provided or referenced below. Allowed uses are listed in Master Plan Subsection 2.2.A. and in some cases include specific allowances based on individual Areas within the HHPUD. Uses that are not listed are prohibited, unless a similar use determination is made pursuant to Section 6.1.2.D of the LDRs.

2.2.A. Allowed Uses		2.2.B. Use Requirements			
Use	Permit	BSA (min)	Density (max)	Parking (min)	Employee Housing Floor Area/1,000 s.f. (min)
<b>Open Space</b> Agriculture	Y	0 ac.	n/a	n/a	Exempt
<b>Residential</b> Detached Single Family – Area A Only	Y	0 s.f.	1 unit per lot	2/DU	n/a
Attached Single Family – Area B Only	Y	0 s.f.	n/a	2/DU	n/a
Apartment – Area C Only	Y	0 s.f.	n/a	1/1br. Unit 2/2&3br. Unit	n/a
Condominium Units – Area C Only	Y	0 s.f.	n/a	1/1br. Unit 2/2&3br. Unit	n/a
Dormitory – Area C Only	C	0 s.f.	n/a	1/1br. Unit	n/a
Group Home – Area C Only	C	0 s.f.	n/a	independent Calc.	n/a
<b>Commercial</b> Local Convenience Commercial – Area C and D Only	B	0 s.f.	n/a	n/a	156 s.f.
<b>Institutional</b> Assembly – Area D Only	C	n/a	n/a	Independent calc.	Exempt
Daycare/Education – Area C Only	C	0 s.f.	n/a	Independent calc.	Exempt
<b>Transportation/Infrastructure</b> Maintenance Facilities	Y	0 s.f.	n/a	n/a	Exempt
<b>Accessory Uses</b> Home Occupation	B	0 s.f.	n/a	n/a	Exempt
Home Business – Area A and B Only	C	0 s.f.	n/a	1/ employee	Exempt
Family Home Daycare Area A and B Only	B	0 s.f.	n/a	1/employee	Exempt
	C	0 s.f.	n/a	Independent calc.	Exempt
<b>Temporary Uses</b> Real Estate Sales Office	Y	0 s.f.	n/a	3.3/1,000 s.f.	Exempt
Temporary Shelter	B	0 s.f.	1/ valid bld. Permit	2/DU	Exempt
Temporary Gravel Extraction and Processing	B	0 s.f.	n/a	1/employee	Exempt

Y = Allowed Use, no use permit required, B= Basic Use Permit (LDR Sec. 8.4.1), C= Conditional Use Permit (LDR Section 8.4.2)

**2.2.C. Maximum Scale of Use**

Individual Use (floor area) (max)	
Local Convenience Commercial excluding basement storage	2,000 sf

**2.2.D. Operational Standards** LDR Div. 6.4

<b>Outdoor Storage</b>	(Sec. 6.4.1.)
<b>Refuse and Recycling</b>	(Sec 6.4.2.)
Trash and recycling enclosures required	Area C and D
<b>Noise</b>	(Sec. 6.4.3.)
<b>Vibration</b>	(Sec. 6.4.4.)
<b>Electrical Disturbances</b>	(Sec. 6.4.5.)
<b>Fire and Explosive Hazards</b>	(Sec. 6.4.6.)

**2.3. Development Options**

Standards applicable to development options and subdivision in the overall HHPUD are provided or referenced below.

**2.3.A. Allowed Subdivision Development Options**

Option	BSA	Lot Size (min)	Density (Max)	OSR (Min)	LSR (min)	FAR (max)	Lot Coverage (max)	Option Standards
Land Division	n/a	4,000 s.f.	n/a	n/a		Determined by Physical Development		Sec 7.2.3.
Condominium/ Townhouse/ Apartment	n/a	n/a	n/a	n/a		Determined by Physical Development		Sec 7.2.4.

**2.3.B. Required Subdivision and Development Option Permits**

Option	Sketch Plan (8.3.1)	Development Plan (8.3.2)	Development Option Plan (8.5.2)	Subdivision Plat (8.5.3)
Any subdivision				
Area A – All Allowed Uses			X	X
Area B – All Allowed Uses		X		X
Area C – All Allowed Uses			X	X
Area D – All Allowed Uses				X

### 2.3.C. Affordable and Workforce Housing Standards:

#### Minimum Sizes and Persons Housed per Unit Standards Applicable to Both Affordable and Workforce Housing Units.

The minimum unit sizes and persons housed per affordable and workforce housing unit within the HHPUD are shown below. All units will comply with or exceed all other applicable minimum standards of the Town of Jackson building codes and other development codes adopted by the Town of Jackson.

#### Square Footage Requirements for Affordable Housing Ownership Units and Persons Housed:

Housing Unit Type	Min Sq.Ft (20% reduction is permitted)	Max Sq.Ft.	Persons Housed
Studio/Dormitory	320 sf /400 sf	600 sf	1.25
One Bedroom	480 sf/600 sf	800 sf	1.75
Two Bedroom	680 sf/850 sf	1,100 sf	2.25
Three Bedroom	960 sf/1,200 sf	1,500 sf	3.75
Each Add'l Bedroom	120 sf/150 sf	250 sf	1

#### Notes:

1. These square footage requirements are for Habitable Floor Area – Affordable Housing Units, or interior living area (as defined in the Housing Department's Guidelines). In addition to the square footage requirements listed in the above chart, the developer shall also provide:

- At least ten (10) square feet of enclosed habitable or non-habitable storage space per bedroom.
- Access to outdoor space, such as a deck, patio, or common green space within the development. The square footage of the outdoor space shall be at least two percent of the size of the unit.

2. Minimum square footage is the actual minimum square footage allowed to be constructed or otherwise provided under the provisions of the LDRs. Maximum square footage is the maximum amount of square footage which may be credited against the required square footage for a given unit type, regardless of the actual size of the unit provided. The applicant may incorporate reduced square footages for any affordable housing units and/or workforce housing units up to 20% (the lower number shown above in the chart), at the applicant's sole discretion, because the project will meet the following requirements:

- Above average natural light (more light than minimum borrowed light requirements) – exterior windows in every living space and bedroom;
- Layout with maximized living space – no more than 15 percent of the living space can be stairways and hallways;
- Location within the project – 100 percent above grade.

#### Free Market Condominium Units within Area C, Townhome Units within Area B and Single family Units within Area A, all may be used for Employee Housing Mitigation.

If an end-user purchases a free market condominium unit within Area C, a Townhome units within Area B and/or a single family units within Area A, the end-user may apply to the Town of Jackson or Teton County, as applicable, for a determination regarding whether such market unit(s) may be utilized for employee housing mitigation. Whether such market units may be approved for employee housing mitigation is ultimately at the discretion of the Town of Jackson and Teton County, as applicable, and if approved an employee housing deed restriction will be utilized for such unit. Market units shall only be considered for approval by the Town of Jackson for employee housing mitigation for an initial period of 15 years from the issuance of the first certificate of occupancy for the HHPUD unless the Town of Jackson extends such time period in its discretion.

### 2.3.C.1. Residential Affordable Housing Standards

#### Calculation of Affordable Housing Standards for Residential Development in the HHPUD.

The total amount of affordable housing required to be provided within the HHPUD shall be no more than twenty percent (20%) of the total projected population of the HHPUD within condominium units, townhome units and single-family units. Apartment units within Area C that meet the requirements of Subsection 7.4.2.D.13 of the Town of Jackson Land Development regulations shall be exempt from these affordable housing mitigation standards. The following is the calculation that shall be used to determine the total amount of required affordable housing provided within the HHPUD.

Projected Population x .20 = Number of persons housed in Affordable Housing Units in the HHPUD.

The following table shall be used to determine the total Projected Population and the number of persons housed in affordable housing units:

Number of Persons Housed Per Unit	
Unit Type	Persons Housed Per Unit
Studio	1.25
One Bedroom	1.75
Two Bedroom	2.25
Three Bedroom	3.00
Four Bedroom	3.75
Five Bedroom	4.50
Each Additional Bedroom	0.50
Dormitory	1.00 per 150 s.f. of net habitable area

**Method for Providing Affordable Housing.**

**Production of New Units.**

The Developer shall develop, or ensure the development of, required affordable housing ownership and/or rental units as part of the development. All affordable housing ownership and/or rental units will be provided on-site, and it shall be the Developer’s responsibility to provide affordable housing in accordance with the Housing Mitigation Plan to be prepared by the Developer or its assigns and submitted with each Development Plan or Development Option Plan application. Although the Developer will be responsible for ensuring that all affordable units described herein are developed, some of the actual construction and ultimate ownership of the units may be assumed by third parties. In that regard, if the Developer transfers any unimproved land in the HHPUD to a third party, the housing requirement related to the development of that portion of the HHPUD shall remain the responsibility of the Developer unless the housing requirement is expressly assigned to and assumed by such third party.

**Timing for Providing Affordable Housing.**

As the free market portion of the project will be developed in phases in accordance with the Phasing Plan set forth in Section 1.3.B.3 of this Master Plan, the affordable housing required by this Master Plan will also be developed in phases in accordance with such Phasing Plan. As indicated in the Phasing Plan, the Developer will complete all affordable housing units required by this Master Plan in Phase Two of the project.

**Sales and Occupancy Standards.**

All required income-based deed restricted ownership and/or rental units will be allocated across Categories I, II, & III (as published annually by the Jackson/Teton County Housing Department) (the “Housing Department”) as follows:

- a) Category 1. No less than 1/3 of the persons required to be housed shall be provided with housing units affordable to low income households, unless a different proportion is recommended by the Housing Department and approved by the Jackson Town Council.
- b). Category 2. No less than 1/3 of the persons to be housed shall be provided with housing units affordable to moderate income households, unless a different proportion is recommended by the Housing Department and approved by the Jackson Town Council.
- c). Category 3. No more than 1/3 of the persons required to be housed shall be provided with housing units affordable to middle income households, unless a different proportion is recommended by the Housing Department and approved by the Jackson Town Council.

The Developer’s proposed mix of unit types (i.e. one bedroom, two bedroom, three bedroom) that will together meet the requirements of providing the required affordable housing units shall be included in the Housing Mitigation Plan to be prepared by the Developer or its assigns and submitted with each Development Plan or Development Option Plan application.

**Maximum Sales Price Formula for Affordable Housing Ownership Units and Maximum Rental rates for Affordable Housing Rental Units.**

The maximum sales price formula described in Attachment 4 to this Master Plan shall be used to establish the Maximum Sales Prices for the initial sales of affordable housing units in the HHPUD. The maximum rental rates formula described in Attachment 4 to this Master Plan shall be used to establish the Maximum Rental rates for the affordable housing rental units in the HHPUD. If at any time in the future the Housing Department's guidelines or the Town of Jackson Land Development Regulations are amended and the methodology described below is modified as a result, the Developer may elect to amend Attachment 4 to this Master Plan, the standards set forth in this Master Plan, and/or the Housing Mitigation Plan approved in connection with a Development Plan or a Development Option Plan for the purpose of aligning the methodology described below with the Housing Department's amended guidelines. As provided in Section 1.5.B.2 above, all such amendments will be processed by the Town of Jackson as a minor amendment. Furthermore, the MFI will adjust each year as such amounts are posted annually by the U.S. Department of Housing and Urban Development ("HUD"). When the MFI is adjusted in any given year, the sales price amounts for secondary sales affordable housing ownership units within the HHPUD and the maximum rental rates for affordable housing rental units within the HHPUD will be adjusted to incorporate the new MFI amounts for such year.

**Initial Sales of Affordable Housing Ownership Units; Role of Housing Department; Annual reporting for Rental Units.**

The initial sales of the affordable housing ownership units (not the workforce housing units or affordable housing rental units) will be marketed and facilitated by the Housing Department. The initial sales of all affordable housing ownership units will not be subject to a Housing Department facilitation fee.

Commented [BS3]: Need to address that some rental may be "affordable"

**ILSA Requirements.**

The Housing Department shall be obligated to utilize all Interstate Land Sales Act exemption provisions required by the Developer, in the Developer's sole discretion, in all purchase contracts for the initial sales of all affordable housing ownership units. Additionally, the Housing Department shall cooperate and comply with all marketing requirements required by the Developer to comply with each of the applicable ILSA exemption requirements.

**Deed Restriction for Affordable Housing Units.**

As of the approval of this Master Plan, the form deed restrictions for affordable housing (i.e. income based) ownership and rental units ~~is~~ are in the process of being updated. Solely for the purpose of establishing a baseline deed restriction for the HHPUD's affordable housing ownership units, a template deed restriction is attached hereto as Attachment 5. In connection with the approval of the final development plan for such units, the template deed restrictions for the ownership and rental units may be updated and finalized at the direction of the Housing Department to reflect the Housing Department's then current guidelines.

**2.3.C.2. HHPUD Workforce Housing Standards**

**General.**

The HHPUD is permitted to have a structure height of forty eight feet (48') for the ~~five (5)~~ multi-family unit buildings within Area C.

The following Standards shall apply to HHPUD for all buildings that incorporate a structure height of 48 feet:

1. The amount of additional floor area achieved through this increase in structure height is dedicated to deed restricted workforce housing.
2. The additional floor area achieved through the increase in structure height shall be exempt from the calculation of affordable housing required by Division 7.4 but shall not be used to meet the affordable housing requirement of the HHPUD.

#### **Timing and Location for Providing Workforce Housing Units.**

The workforce housing units will be provided within the multi-family unit buildings in Area C. All required workforce housing units are permitted to be located on the first and second floors of the multi-family unit buildings located within Area C, but the Developer may incorporate such units within the third floor of certain buildings at its sole discretion. The number, size and unit type of workforce housing units within each of the five (5) multi-family unit buildings in Area C will be finally determined at the time of approval of each Development Plan for development within Area C. The amount of floor area dedicated to workforce housing provided in any one building in Area C shall be equal to or greater than the amount of additional floor area achieved through the increase in height permitted for that building. This notwithstanding, should the Developer exceed, in any one building, the amount of floor area required to be dedicated to workforce housing in such building, then the amount of floor area required to be dedicated to workforce housing in subsequently constructed buildings shall be reduced by an amount of floor area commensurate to the amount of excess floor area previously provided.

As the free market portion of the project will be developed in phases in accordance with the Phasing Plan set forth in Section 1.3.B of this Master Plan, the workforce housing required will also be developed in phases in accordance with such Phasing Plan.

#### **Sales and Occupancy Standards; Role of Housing Department.**

The Developer will market and facilitate the initial sales of all workforce housing units. The Housing Department will be responsible for confirming the qualification of purchasers or occupants of the workforce housing units. The selection of purchaser or occupants and the sales of the workforce units will be administered by the Developer and utilizing the Developer's form purchase and sale agreement, provided that the applicant shall afford the Housing Department a reasonable opportunity to review and comment on the form purchase and sale agreement to ensure compliance with the Housing Department's guidelines. The initial sales of all workforce units will not be subject to a Housing Department facilitation fee. The Developer will either sell the workforce housing units to end-users as owner-occupied workforce housing units or rental workforce housing units. The Developer will provide a proposed mix of owner-occupied and rental workforce housing units at the time of Development Plan or Development Plan application for review and approval by Town Council.

The workforce housing deed-restricted units will not be subject to a sales price restriction and the purchasers will not be subject to income and asset limits. The ownership workforce housing units may be owner-occupied. The deed restriction for the ownership workforce housing units will include an appreciation cap of 2.5% per year of ownership compounded annually. The rental workforce housing units may not be owner-occupied. The deed restriction for the rental workforce housing units will include a rental appreciation cap of 2% per year compounded annually and will require that the lease terms must be for at least 3 months and for no longer than 3 years.

The deed restrictions for all workforce housing units will require that at least one occupant of the unit maintain an average of 30 hours per week employment on an annual basis, or a minimum of 1,560 hours per year, from a local business. Further, the entire household must earn 75% of the entire household's income from a local business. A "local business" shall mean a business physically located within Teton County, Wyoming, holding a business license with the Town of Jackson or one that can provide other verification of business status in Teton County, Wyoming. No occupant of a workforce housing unit may own or have an interest in (whether direct, indirect or beneficial) any other real estate (residential, commercial or otherwise) in Teton County, Wyoming. The intention of the foregoing standard is to ensure that the unit is household's primary residence and in that regard each occupant of the unit must physically reside in the unit at least ten months out of each year.

#### **ILSA Requirements.**

The Housing Department shall be obligated to utilize all Interstate Land Sales Act exemption provisions required by the Developer, in the Developer's sole discretion, in all purchase contracts for the initial sales of all workforce housing units. Additionally, the Housing Department shall cooperate and comply with all marketing requirements required by the Developer to comply with each of the applicable ILSA exemption requirements.

#### **Deed Restrictions for Workforce Housing Units.**

As of the approval of this Master Plan, the form deed restriction for the workforce housing ownership units and the deed restriction for the workforce housing rental units are in the process of being updated. Solely for the purpose of establishing a baseline deed restriction for the HHPUD's workforce housing units, a template deed restriction for the workforce housing ownership units is attached hereto as Attachment 6, and a template deed restriction for the workforce housing rental units is attached hereto as Attachment 7. Such templates reflect the general standards set

forth herein. In connection with the approval of the final development plan for such units, the template deed restrictions may be updated and finalized at the direction of the Housing Department to reflect the Housing Department's then current guidelines. However, the final deed restrictions may not contain terms that conflict with the general standards set forth herein unless otherwise agreed to by the Developer.

### **2.3.D. Infrastructure Requirements and Standards**

#### **2.3.D.1. Transportation Plan**

There is no specific transportation plan for the HHPUD. The extension of Merfill Avenue east from N. Cache Street to the point of intersection with a future extension of N. King Street shall be improved by the Developer and dedicated to the Town of Jackson. All other road and pathway infrastructure shall remain private. Standards for private transportation infrastructure within the HHPUD shall comply with the standards of the LDRs or otherwise comply with approved grading permits approving said transportation infrastructure.

#### **2.3.D.2. Stormwater Management Plan**

All stormwater shall be handled and accommodated in accordance with Section 5.7.4 of the LDRs.

#### **2.3.D.3. Water and Sewer Management Plans**

The Developer will provide, at their sole cost and expense, water and sewer utilities within the boundaries of the HHPUD. These utilities will be completed in accordance with Town of Jackson Construction Standards. At time of water and sewer utility completion and final installation, the Town will inspect all Water and Sewer utilities and assume ownership of said utilities pursuant to the HHPUD Development Agreement.

**Attachment 1**  
**Legal Description of HHPUD Boundary**

**A PARCEL OF LAND**, lying within the NW1/4 SW1/4 of Section 27, Township 41 North, Range 116 West, 6<sup>th</sup> P.M., being those lands conveyed by that Quitclaim Deed of record in Book 910 of Photo, pages 186-191 in the Office of County Clerk for Teton County, Wyoming, and being more particularly described as follows:

**BEGINNING** at the southeast corner of said lands, monumented by a 3-1/4" diameter aluminum cap inscribed "US DEPT OF AGRICULTURE FOREST SERVICE 1985 RLS 164";

thence on the south boundary of said lands, N89°23'53"W, being the Basis of Bearing for this description, 600.27 feet, more or less, to a 3-1/4" diameter brass cap inscribed "1967 RLS 164";

thence continuing on said south boundary, N89°26'38"W, 550.45 feet to a southwest corner of said lands, which is monumented by a 3" diameter brass cap inscribed "PE&LS 578";

thence departing said south boundary and proceeding on a west boundary of said lands, N00°19'22"E, 40.00 feet, more or less, to an unmonumented corner;

thence departing said west boundary and proceeding on the south boundary of that parcel described in that Warranty Deed of record in Book 3 of Deeds, page 248 in said Office, S89°26'38"E, 550.31 feet, more or less, to a corner on the east boundary of said parcel, monumented by a 3-1/4" diameter aluminum cap inscribed "US DEPT OF AGRICULTURE FOREST SERVICE 2012 PLS 7049";

thence on said east boundary N00°20'24"E, 537.39 feet, to a 3-1/4" diameter aluminum cap inscribed "US DEPT OF AGRICULTURE FOREST SERVICE 2012 PLS 7049";

thence N89°39'38"W, 241.29 feet, to a 3-1/4" diameter aluminum cap inscribed "US DEPT OF AGRICULTURE FOREST SERVICE 2012 PLS 7049";

thence N00°21'12"E, 203.28 feet, to the southerly boundary of the USA Fish & Wildlife Service National Elk Refuge and the unmonumented Northwest Corner of this parcel, from whence an iron pipe with 3" diameter brass cap inscribed "PE&LS 578, WC" and other appropriate markings for witness corner lies S88°57'20"E, a distance of 1.00 feet;

thence on said southerly boundary S88°57'20"E, 581.61 feet, to the Northeast Corner of this parcel monumented by a 3-1/4" diameter aluminum cap inscribed "US DEPT OF AGRICULTURE FOREST SERVICE 1985 RLS 164";

thence departing said southerly boundary and proceeding on the westerly boundary of said National Elk Refuge S18°11'01"E, 818.68 feet to the **POINT OF BEGINNING**.

The above-described parcel contains an area of 10.00 acres, more or less;

JORGENSEN ASSOCIATES, P.C.  
Prepared December 22, 2016

**Attachment 2**  
**Physical Development Standards Tracking Worksheet Template**

To ensure that all future development within the Hidden Hollow PUD will comply with the Master Plan, this physical development tracking worksheet shall be submitted with each building permit application submitted to the Town of Jackson subsequent to the approval of the Final Development Plan. Physical development standards that will be revised with each building permit will include Landscape Surface Ratio (LSR), Lot Coverage, and Floor Area Ratio (FAR).

1. The applicant shall submit this physical development tracking worksheet with each building permit application.
2. The applicant shall ensure that each physical development tracking worksheet has a revision number that is sequential based on the previous plan submitted.
3. If the building permit does not reflect changes to a particular Area in the Hidden Hollow PUD, the applicant shall write n/a in "Addition this Building Permit" column fields for that Area.
4. All other columns shall be completed by the applicant based on previous revisions to the tracking worksheet.
5. Overall PUD calculations shall be completed by the applicant for each revision.
6. Town of Jackson Planning Department Staff shall approve this physical development tracking worksheet as part of the Building Permit Approval process.

Building Permit #:	Total Permitted (SF)	Prior Expended (Previous Building Permits)	Addition this Building Permit	Total Expended to date (incl. this Building permit)	% of Total Permitted
Revision #:					
Date:					
<b>Area A</b>					
LSR (Min)	20,000				
Lot Coverage (Max)	25,000				
Floor Area (Max)	54,000				
<b>Area B</b>					
LSR (Min)	15,000				
Lot Coverage (Max)	28,000				
Floor Area (Max)	54,000				
<b>Area C</b>					
LSR (Min)	11,000				
Lot Coverage (Max)	60,000				
Floor Area Ratio (Max)	160,000				
<b>Area D</b>					
LSR (Min)	100,000				
Lot Coverage (Max)	51,831				
Floor Area Ratio (Max)	15,140				
<b>Overall PUD</b>					
LSR (Min)	123,629				
Lot Coverage (Max)	164,831				
Floor Area Ratio (Max)	283,140				

**Attachment 3**  
**Housing Mitigation Tracking Worksheet Template**

To ensure that all future affordable and workforce housing within the Hidden Hollow PUD will comply with the Master Plan, this mitigation tracking worksheet shall be included with each Housing Mitigation Plan submitted to the Town of Jackson.

1. The applicant shall submit this Housing Mitigation Tracking Worksheet with each Development Plan application and ensure it has a building permit number, revision number, date, and phase that is sequential based on the previous worksheet submitted.
2. For Affordable Housing Mitigation, the applicant shall:
  - indicate “Total population of the PUD,” “Total Mitigation Required,” “Population this Phase,” “Mitigation Required this Phase”
  - Calculate up the “Total People Mitigated This Phase” and ensure is equal to “Mitigation Required this Phase”
  - Calculate “Total Mitigation remaining
3. For Workforce Housing the applicant shall:
  - Indicate the “Total Multi-Family Building(s) and Floor Area Proposed this Phase” (ex. 1 building /36,000 sf)
  - Indicate the Total Floor Area granted by PUD ToJ Height LDR or Top Floor This Phase (ex. 9,000 sf)
  - Indicate the number of units and total floor area for each unit type, bedroom size (ex. 3 / 2500 sf)
  - Calculate the “Total SF Proposed to Mitigate for PUD-ToJ Height” and ensure it is equal to “Total Floor Area granted by PUD ToJ Height LDR or Top Floor This Phase”
4. If the building permit does not reflect changes to a particular type of housing in the Hidden Hollow PUD, the applicant shall write n/a in “units” column fields for that Area.
5. All other columns shall be completed by the applicant based on previous revisions to the worksheet.
6. The Town of Jackson planning department shall approve this housing mitigation tracking worksheet.

**[See template on next page]**

<b>Building Permit #:</b>		<b>Date:</b>			
<b>Revision #:</b>		<b>Phase:</b>			
<b>Required Affordable Housing Mitigation</b>					
<b>Current Total Population of PUD</b>		<b>Population this phase</b>			
<b>Total Mitigation required</b>		<b>Mitigation Required This Phase</b>			
<b>Total Mitigation required</b>					
<b>Affordable Housing Mitigation Proposed This Phase</b>					
	<b>Units</b>	<b>1 Bed</b>	<b>2 Bed</b>	<b>3 bed</b>	<b>Sub Total Persons Housed</b>
<b>Category 1</b>					
<b>Category 2</b>					
<b>Category 3</b>					
<b>Total People Mitigated This Phase</b>					
<b>Excess Persons Housed This Revision</b>					
<b>Workforce Housing to Mitigation for PUD ToJ Height</b>					
<b>Total Multi-Family Building(s) and Floor Area Proposed This Phase*</b>					
<b>Total Floor Area granted by PUD ToJ Height LDR or Top Floor This Phase</b>					
<b>Type</b>	<b>1 Bed (Units / Total SF)</b>	<b>2 Bed (Units / Total SF)</b>	<b>3 bed (Units / Total SF)</b>	<b>Sub Total SF</b>	<b>%</b>
<b>Rental</b>					
<b>Ownership</b>					
<b>Total SF Proposed to Mitigate for PUD-ToJ Height</b>					

\*Not including Floor Area dedicated as Common Space

**Attachment 4**

**Examples of Maximum Sales Price Calculations for Affordable Housing Ownership Units and Maximum Rental Rate Calculations for Affordable Housing Rental Units.**

**Example of Maximum Sales Price Calculation**

A. *Median Family Income.* Each year, HUD releases Median Family Income ("MFI") figures for Teton County, Wyoming, and the Housing Department uses this data to determine Household Incomes for the affordable housing units based on Household Size.

B. *Household Size.* The Household Size for determining Maximum Sales Price is based on number of bedrooms in the affordable housing unit as set forth below: a one bedroom unit would equal a one person household, a two bedroom unit would equal a two person household and a three bedroom unit would equal a three person household.

C. *Income Category.* The maximum Household Income for the Category assigned to the affordable housing unit shall be calculated as follows utilizing the Median Family Income published by HUD each year:

- Category 1 – 80% of the MFI [Less 10% pursuant to H. below]
- Category 2 – 100% of the MFI [Less 10% pursuant to H. below]
- Category 3 – 120% of the MFI [Less 10% pursuant to H. below]

The Median Family Incomes for 2016 as published by HUD are as follows:

Income Limit	1 person	2 person	3 person	4 person
FY2016	60,060	68,640	77,220	85,800

Commented [BS4]: Should we not update this to 2018

D. Affordable Housing Rental Units Maximum Rental Amount Calculation:

- Category 1 Units – 80% of Fair Market Rents from HUD for such year for applicable unit bedrooms
- Category 2 Units – 100% of Fair Market Rents from HUD for such year for applicable unit bedrooms
- Category 3 Units – 120% of Fair Market Rents from HUD for such year for applicable unit bedrooms

<u>Final Fiscal Year 2018 Fair Market Rents by Unit Bedrooms</u>					
<u>Year</u>	<u>Studio</u>	<u>One-Bedroom</u>	<u>Two-Bedroom</u>	<u>Three-Bedroom</u>	<u>Four-Bedroom</u>
<u>Fiscal Year 2018</u>	<u>\$846</u>	<u>\$1,038</u>	<u>\$1,192</u>	<u>\$1,610</u>	<u>\$2,099</u>

Note: The above Fair Market rents include utilities. Dorm rooms are 75% of studio

Commented [BS5]: Per bedroom in the dorm?

E. Affordable Housing Ownership Units Maximum Sales Price Calculation:

(i) Interest Rate. An interest rate of 7.5% shall be used to determine the Maximum Sales Price, based on the 8% average interest rate over the last twenty (20) years.

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(ii) Down Payment. The Maximum Sales Price shall be calculated assuming a 5% down payment.

(iii) Percentage of Income. The national standard for household affordability is that a household does not pay more than 30% of its gross income toward housing costs. Therefore, monthly payments cannot exceed 30% of the Median Family Income for each Category.

(iv) G--Reduction for Household Expenses. Because housing costs include more than the mortgage payment, the percentage of income that can be spent on monthly payments will be reduced from 30% to 25% to account for HOA fees, property taxes and insurance.

(v) Ten Percent Reduction. To ensure that households in the lower range of the income in any given category are still able to afford a home, the middle of the income range is used. The middle of the income range is calculated by subtracting half of the percentage increase from the income limit for each category, which is effectively 10% for Category I, Category II and Category III. The formula does not include an additional 10% reduction for a lack of an individual garage because each unit will have covered and designated parking and the designation of a storage unit. This is consistent with policy implemented on other projects.

~~E. **Down Payment.** The Maximum Sales Price shall be calculated assuming a 5% down payment.~~

~~F. **Percentage of Income.** The national standard for household affordability is that a household does not pay more than 30% of its gross income toward housing costs. Therefore, monthly payments cannot exceed 30% of the Median Family Income for each Category.~~

~~G. **Reduction for Household Expenses.** Because housing costs include more than the mortgage payment, the percentage of income that can be spent on monthly payments will be reduced from 30% to 25% to account for HOA fees, property taxes and insurance.~~

~~H. **Ten Percent Reduction.** To ensure that households in the lower range of the income in any given category are still able to afford a home, the middle of the income range is used. The middle of the income range is calculated by subtracting half of the percentage increase from the income limit for each category, which is effectively 10% for Category I, Category II and Category III.~~

~~The formula does not include an additional 10% reduction for a lack of an individual garage because each unit will have covered and designated parking and the designation of a storage unit. This is consistent with policy implemented on other projects.~~

**Examples of Maximum Sales Price Calculations for 2 Bedroom Units utilizing the foregoing and parameters with 2016 MFI:**

Assumptions for determining affordability for households in each category's income range:

- Using the MFI established by HUD each year, less ~~ten percent (10%)~~ to account for range of incomes
- 2-bedroom unit equals 2-person household
- 5% down payment
- 30% of income towards housing costs (includes principal and interest)
- 5% of such 30% is for taxes, insurance and HOA dues
- 7.5% interest (20 year average to ensure affordability over time)

**Category 1** – 80% of Median Income for Teton County – Maximum amount for 2 person household to qualify = \$54,912-10%=49,420.80  
 \$49,420.80 x 25% = \$12,355.20  
 \$12,355.20/ 12 months = \$1,029.60 (monthly payment that is affordable to a 2 person family earning Category 1 income)

A home selling for \$155,001.00 with a 5% down payment at 7.5% interest has a mortgage payment of \$1,029.60 not including taxes, insurance, and HOA dues.

**Category 2** – 100% of Median Income for Teton County – Maximum amount for 2 person household to qualify = \$68,640-10%=\$61,776.00  
 \$61,776.00 x 25% = \$15,444.00  
 \$15,444 / 12 months = \$1,287.00 (monthly payment that is affordable to a 2 person family earning Category 2 income)

A home selling for \$193,751.25 with a 5% down payment at 7.5% interest has a mortgage payment of \$1,287/month not including taxes, insurance, and HOA dues.

**Category 3** – 120% of Median Income for Teton County – Maximum amount for 2 person household to qualify = \$82,368-10%=\$74,131.20  
 \$74,131.20 x 25% = \$18,532.80  
 \$18,532.80 / 12 months = \$1,544.40(monthly payment that is affordable to a 2 person family earning Category 3 income)

A home selling for \$232,501.50 with a 5% down payment at 7.5% interest has a mortgage payment of \$1,544.40/month not including taxes, insurance, and HOA dues.

<b>Hidden Hollow Affordable Housing Maximum Sales Prices</b>			
	Category I	Category II	Category III
1 Bedroom	\$133,518	\$166,898	\$200,274

2 Bedroom	\$155,001	\$193,751	\$232,502
3 Bedroom	\$171,666	\$214,583	\$257,498

\*This chart reflects 2016 income calculations and current Housing Department guidelines and is therefore subject to change in years beyond 2016.

**Attachment 5**

**Affordable Housing Ownership Deed Restriction Template and Affordable Housing Rental Deed Restriction Template**

**Attachment 6**  
**Workforce Housing (Owner) Deed Restriction Template**

**Attachment 7**  
**Workforce Housing (Rental) Deed Restriction Template**

# Rental Housing Mitigation 6/25/18

Description	Phases of Vertical Construction						Total Units and People		
	Phase 1b		Phase 2				Units	People	
	Building 4/5		Building 2/3		Building 1				
<b>Multi-family Income Based Mitigation Provide</b>	Units	People	Units	People	n/a		Units	People	
1 Bedroom <sub>(1.75 people)</sub>	2	3.5		0			2	3.5	
2 Bedroom <sub>(2.25 people)</sub>	4	9		0			4	9	
3 Bedroom <sub>(3 people)</sub>	2	6		0			2	6	
<i>Subtotal</i>	<b>8</b>	<b>18.5</b>	<b>0</b>	<b>0</b>			<b>8</b>	<b>18.5</b>	
<b>Multi-family Market Units</b>	Units	People	Units	People	Units	People	Units	People	
1 Bedroom <sub>(1.75 people)</sub>	7	12.25	8	14	6	10.5	21	36.75	
2 Bedroom <sub>(2.25 people)</sub>	16	36	21	47.25	9	20.25	46	103.5	
3 Bedroom <sub>(3 people)</sub>	6	18	8	24	4	12	18	54	
<i>Subtotal</i>	<b>29</b>	<b>66.25</b>	<b>37</b>	<b>85.25</b>	<b>19</b>	<b>42.75</b>	<b>85</b>	<b>194.25</b>	
<b>Multi-family Workforce</b>	Units	People	Units	People	Units	People	Units	People	
1 Bedroom <sub>(1.75 people)</sub>	4	7	4	7	2	3.5	10	17.5	
2 Bedroom <sub>(2.25 people)</sub>	10	22.5	10	22.5	5	11.25	25	56.25	
3 Bedroom <sub>(3 people)</sub>	4	12	4	12	2	6	10	30	
<i>Subtotal</i>	<b>18</b>	<b>41.5</b>	<b>18</b>	<b>41.5</b>	<b>9</b>	<b>20.75</b>	<b>45</b>	<b>103.75</b>	
<b>Total Multifamily</b>	<b>55</b>	<b>126.25</b>	<b>55</b>	<b>126.75</b>	<b>28</b>	<b>63.5</b>	<b>138</b>	<b>316.5</b>	
<i>Multifamily Exempt from Mitigation as per LDR Section 7.4.2.D.13 {Except Workforce Units}</i>	-	<b>0</b>	-	<b>0</b>	-	<b>0</b>			
					<i>Subtotal</i>	<b>0</b>			
<b>Townhomes</b>	Units	People	Units	People			Units	People	
2 Bedroom <sub>(2.25 people)</sub>	5	11.25	4	9			9	20.25	
3 Bedroom <sub>(3 people)</sub>	3	9	8	24			11	33	
<b>Total Townhome</b>	<b>8</b>	<b>20.25</b>	<b>12</b>	<b>33</b>			<b>20</b>	<b>53.25</b>	
<i>Mitigation Required (0.20)</i>	-	<b>4.05</b>	-	<b>6.6</b>					
			<i>Subtotal</i>	<b>10.65</b>					
<b>Single Family</b>	Units	People					Units	People	
3 Bedroom <sub>(3 people)</sub>	13	39					13	39	
<b>Total Single Family</b>	<b>13</b>	<b>39</b>							
<i>Mitigation Required (0.20)</i>	<b>0.2</b>	<b>7.8</b>							
			<b>Grand Total Mitigation Required</b>				<b>Totals</b>	<b>171</b>	<b>408.75</b>
				<b>18.45</b>					

Phasing/Mitigation Summary	Units	People	Units	People	Units	People	Totals
SF/TH to be Mitigated	21	59.25	12	33.00			92.25
Mitigation Required (0.20)	-	11.85	-	6.60			18.45
Mitigation Provided	<b>8</b>	<b>18.5</b>	<b>0</b>	<b>0</b>			<b>18.50</b>
Surplus mitigation		6.65		0.05			



November 11, 2016

Kurt Stout, PE  
Interim Floodplain Administrator  
Teton County, Wyoming  
PO Box 6677  
Jackson, WY 83002

**RE: Hidden Hollow Hydraulic Study  
Parcel #: 22-41-16-27-3-00-032**

Dear Mr. Stout:

On September 19, 2016, Conrad Bischoff, Inc. contracted with Harmony Design & Engineering to perform a hydraulic study of the Flat Creek reach immediately above the North Highway 89 bridge to determine 100-year (1-percent annual chance) base flood elevations in proximity to the Hidden Hollow UR-PUD development. The methods and results of this study are contained in this letter.

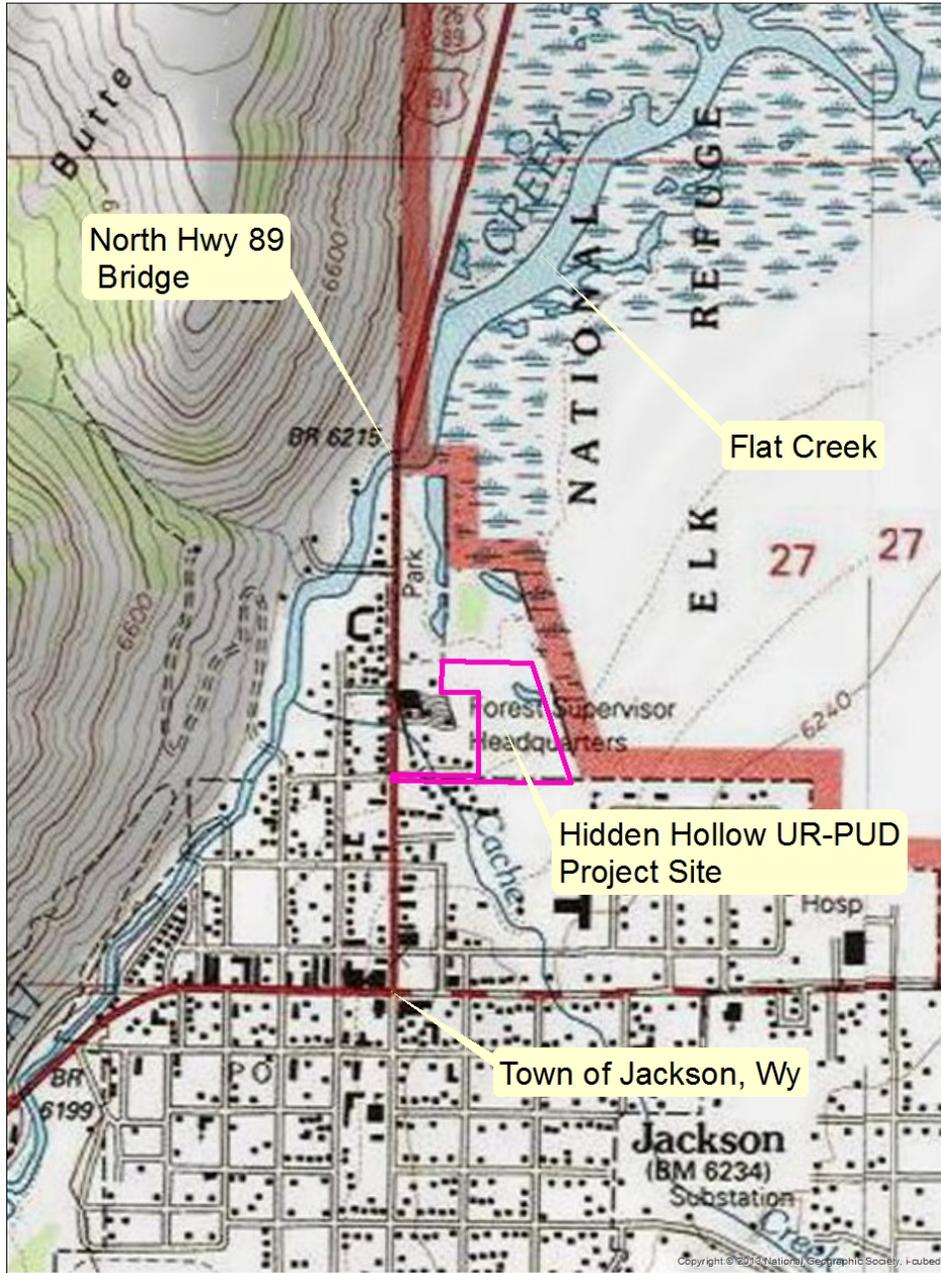
#### **Purpose of Study**

The Hidden Hollow UR-PUD development is a 168-unit housing development proposed to be built on parcel number 22-41-16-27-3-00-032 in the northern portion of the Town of Jackson, Wyoming. The development is located approximately 1300-feet south of Flat Creek where it passes under North Highway 89 (Figure 1). The northern portion of the site is located in Zone A of the current effective Flood Insurance Rate Map (Panel No. 56039C2907D). In accordance to the Teton County Floodplain Management Resolution, base flood elevations (BFEs) must be determined for all proposed buildings (Section 1420 and 1430.C).

#### **Study Area**

The proposed development is surrounded by the United States Forest Service offices to the west and the United States Fish & Wildlife National Elk Refuge property to the northeast. The parcel consists of approximately 9.5-acres of grassland, forest service housing units, and 0.31 acres of wetlands. Flat Creek is a tributary to the Snake River with its headwaters in the Gros Ventre mountain range east of Jackson. The Flat Creek drainage area is approximately 111 square miles (FEMA, 2015).

# Hidden Hollow UR-PUD Project Site



**HARMONY**  
DESIGN & ENGINEERING  
18 N MAIN / PO BOX 369 DRIGGS ID 83422  
208.354.1331

Figure 1: Hidden Hollow UR-PUD vicinity map.

### **Related Studies**

The initial county wide flood insurance study (FIS 56039CV000C) was adopted on May 4, 1989 and included sections of Flat Creek through the town of Jackson, Wyoming. This initial study was subsequently revised in September of 2006, August of 2010, and September of 2016. Revisions to the Flat Creek hydraulic analysis were included in both the 2006 and 2010 revisions. The upper extent of the 2006 Flat Creek study is immediately downstream of the North Highway 89 bridge. No previous studies of Flat Creek upstream of the North Highway 89 bridge were found. An engineering data request was submitted to FEMA on August 10 and again on August 26, 2016, but hydraulic data for Flat Creek has not been received as of November 11, 2016. Therefore, this analysis utilizes the published water surface elevation (WSEL) at the most upstream end of Flat Creek (XS BH) and does not include effective downstream cross sections.

### **Methodology**

The hydraulic model used for this flood study is the USACE Hydraulic Engineering Center River Analysis System, version 5.0.3 (HEC-RAS v5.0.3) in combination with the graphical user interface program, GeoHECRAS version 1.2.0.10916. A 1-dimensional, steady flow HEC-RAS model was developed for the 1-percent annual-chance-flood.

### **Discharges**

The initial countywide FIS established peak discharge and frequency relationships using hydrologic analyses of 15 USGS Gaging Stations and Water Resources Council guidelines. Peak discharge, drainage area, and flood frequency relationships were established using regression analysis. No modifications to the hydrology was made for Flat Creek for subsequent FIS revisions. The 1-percent annual chance discharge for Flat Creek above its confluence with Cache Creek was determined to be 1210 cubic feet per second (cfs) and this flow was used in the Hidden Hollow study.

### **Topography & Survey Data**

Topography, bathymetry, and hydraulic structure data were collected from two sources. Topographic data for the area was acquired from the 2015 Teton County LiDAR aerial survey by Aero Graphics, Inc. The survey data was collected between September 20 and September 25 using an Optech ALTM H300 LiDAR sensor and resulted in a LAS v1.3 classified point cloud. This data was then processed into a 3-foot bare-earth hydro-flattened DEM. The final DEM has a State Plane Wyoming West projection with vertical datum of NAVD 88 and horizontal datum of NAD 83 in U.S. survey foot units.

Bathymetry and hydraulic structure data was collected from a ground survey conducted by Jorgensen Associates, P.C. in October 2016. Bathymetry data consists of four channel cross sections consisting of 9 to 15 channel bottom survey points. The hydraulic structure data for the North Hwy 89 bridge consists of top and bottom cord points, pier geometry, elevations, and hydraulic width.

## **HEC-RAS Parameters**

The HEC-RAS parameters used in the hydraulic model for Hidden Hollow are described here.

### **1. Boundary Conditions**

The downstream boundary condition was set to a known WSEL at the upstream end of the current effective FIS study for Teton County. The downstream WSEL is set to 6217.3-feet (XS BH, NAVD88).

### **2. Cross Sections**

As described above, cross section geometries were obtained from a combination of the LiDAR data and cross section field survey points. Cross sections were placed in line with the channel survey locations, and channel elevations were extracted directly from surveyed points. Cross section overbank ground points were obtained from the LiDAR topography. In some cases, intermediate, non-surveyed, cross sections were added, and the channel geometry obtained by interpolating between surveyed cross sections.

### **3. Hydraulic Structures**

The bridge on North Highway 89 was field surveyed, and survey points, sketches, and photos were used to define the structure geometry used in the HEC-RAS model. The structure geometry includes top and bottom cord elevation, pier geometry, hydraulic width, abutments, and wing wall geometry.

### **4. Ineffective Area**

Ineffective areas were used to represent areas where water is stored but not conveyed due to expansion and contraction of flow where extreme changes in channel geometry occur around the bridge. Ratios of 2:1 and 1:1 (longitudinal:transverse) were used for expanding and contracting areas downstream and upstream of the bridge, respectively.

### **5. Channel Roughness Values**

Manning's "n" values for stream channels and floodplains were estimated based on survey photos, aerial photography, and the National Land Cover Database (NLCD 2011). Values were in line with those used in the FIS where the channel of Flat Creek has an "n" value between 0.035 to 0.06 and the overbanks are between 0.05 to 0.08.

### **6. Expansion and Contraction**

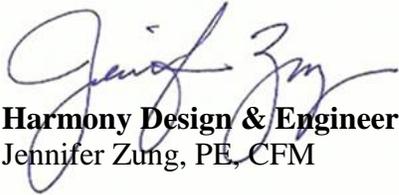
Contraction and expansion coefficients were set to 0.1 and 0.3, respectively for each cross section. These were increased to 0.3 and 0.5 at the bridge structure's upstream and downstream face cross sections and at the approach section.

## **Results**

The enclosed exhibit "Hidden Hollow Base Flood Elevation Exhibit" shows the location of the study cross sections and results of the floodplain delineation for the 1-percent annual chance flood event for approximately 1200 feet of Flat Creek from just downstream of the bridge on North Highway 89 to a point approximately 900 feet upstream of the bridge. Cross section 1267 crosses the project site near the east property line and has a BFE of 6217.48-feet based on the NAVD 88 vertical datum. Cross section 1147.36 crosses the project site near the west property line and also has a BFE of 6217.48-feet due backwater caused by the bridge. The proposed lowest floor (including basements) of each building should be set a minimum of 1-ft above the BFE in accordance with Teton County Floodplain Management Resolution (Section 1420.A).

Let me know if you have any questions regarding the content of this letter or the associated enclosures.

Sincerely,



**Harmony Design & Engineering**  
Jennifer Zung, PE, CFM

Enclosures:

BFE Exhibit  
RAS files

CC: Zane Powell, Conrad & Bischoff, Inc.  
Brendan Schulte, Jorgensen Associations





# Federal Emergency Management Agency

Washington, D.C. 20472

May 2, 2018

CERTIFIED MAIL  
RETURN RECEIPT REQUESTED

The Honorable Pete Muldoon  
Mayor, Town of Jackson  
P. O. Box 1687  
Jackson, WY 83001

IN REPLY REFER TO:

Case No.: 18-08-0346P  
Community Name: Town of Jackson, WY  
Community No.: 560052  
Effective Date of  
This Revision: September 13, 2018

Dear Mayor Muldoon:

The Flood Insurance Study report and Flood Insurance Rate Map for your community have been revised by this Letter of Map Revision (LOMR). Please use the enclosed annotated map panel(s) revised by this LOMR for floodplain management purposes and for all flood insurance policies and renewals issued in your community.

Additional documents are enclosed that provide information regarding this LOMR. Please see the List of Enclosures below to determine which documents are included. Other attachments specific to this request may be included as referenced in the Determination Document. If you have any questions regarding floodplain management regulations for your community or the National Flood Insurance Program (NFIP) in general, please contact the Consultation Coordination Officer for your community. If you have any technical questions regarding this LOMR, please contact the Director, Mitigation Division of the Department of Homeland Security's Federal Emergency Management Agency (FEMA) in Denver, Colorado, at (303) 235-4830, or the FEMA Map Information eXchange (FMIX) toll free at 1-877-336-2627 (1-877-FEMA MAP). Additional information about the NFIP is available on our website at <https://www.fema.gov/national-flood-insurance-program>.

Sincerely,

Patrick "Rick" F. Sacbibit, P.E., Branch Chief  
Engineering Services Branch  
Federal Insurance and Mitigation Administration

List of Enclosures:

Letter of Map Revision Determination Document  
Annotated Flood Insurance Rate Map  
Annotated Flood Insurance Study Report

cc: The Honorable Mark Newcomb  
Chairman, Teton County  
Board of Commissioners

Mr. Brian Lenz, P.E.  
Town Engineer  
Town of Jackson

Mr. Kurt Stout, P.E.  
Floodplain Administrator  
Teton County

Ms. Jennifer Zung, P.E., CFM  
Principal  
Harmony Design and Engineering

Mr. Zane Powell  
Project Manager  
Conrad & Bischoff, Inc.



# Federal Emergency Management Agency

Washington, D.C. 20472

## LETTER OF MAP REVISION DETERMINATION DOCUMENT

COMMUNITY AND REVISION INFORMATION		PROJECT DESCRIPTION	BASIS OF REQUEST
COMMUNITY	Town of Jackson Teton County Wyoming	NO PROJECT	FLOODWAY HYDRAULIC ANALYSIS UPDATED TOPOGRAPHIC DATA
	COMMUNITY NO.: 560052		
IDENTIFIER	Hidden Hollow	APPROXIMATE LATITUDE AND LONGITUDE: 43.489, -110.762 SOURCE: USGS QUADRANGLE      DATUM: NAD 83	
ANNOTATED MAPPING ENCLOSURES		ANNOTATED STUDY ENCLOSURES	
TYPE: FIRM*	NO: 56039C2907D      DATE: September 16, 2015	DATE OF EFFECTIVE FLOOD INSURANCE STUDY: September 16, 2015 PROFILE: 34P FLOODWAY DATA TABLE: 5	

Enclosures reflect changes to flooding sources affected by this revision.

\* FIRM - Flood Insurance Rate Map

### FLOODING SOURCE AND REVISED REACH

See Page 2 for Additional Flooding Sources

Flat Creek - From approximately 840 feet downstream of U.S. Highway 26 to approximately 940 feet upstream.

### SUMMARY OF REVISIONS

Flooding Source	Effective Flooding	Revised Flooding	Increases	Decreases
Flat Creek	Floodway	Floodway	YES	YES
	BFEs*	BFEs	YES	NONE
	Zone AE	Zone AE	YES	NONE
	Zone A	Zone A	YES	YES

\* BFEs - Base Flood Elevations

### DETERMINATION

This document provides the determination from the Department of Homeland Security's Federal Emergency Management Agency (FEMA) regarding a request for a Letter of Map Revision (LOMR) for the area described above. Using the information submitted, we have determined that a revision to the flood hazards depicted in the Flood Insurance Study (FIS) report and/or National Flood Insurance Program (NFIP) map is warranted. This document revises the effective NFIP map, as indicated in the attached documentation. Please use the enclosed annotated map panels revised by this LOMR for floodplain management purposes and for all flood insurance policies and renewals in your community.

This determination is based on the flood data presently available. The enclosed documents provide additional information regarding this determination. If you have any questions about this document, please contact the FEMA Map Information eXchange toll free at 1-877-336-2627 (1-877-FEMA MAP) or by letter addressed to the LOMC Clearinghouse, 3601 Eisenhower Avenue, Suite 500, Alexandria, VA 22304-6426. Additional Information about the NFIP is available on our website at <https://www.fema.gov/national-flood-insurance-program>.

Patrick "Rick" F. Sacbibit, P.E., Branch Chief  
Engineering Services Branch  
Federal Insurance and Mitigation Administration



**Federal Emergency Management Agency**  
Washington, D.C. 20472

**LETTER OF MAP REVISION  
DETERMINATION DOCUMENT (CONTINUED)**

**OTHER FLOODING SOURCES AFFECTED BY THIS REVISION**

**FLOODING SOURCE AND REVISED REACH**

Flat Creek - From approximately 840 feet downstream of U.S. Highway 26 to approximately 940 feet upstream.

**SUMMARY OF REVISIONS**

Flooding Source	Effective Flooding	Revised Flooding	Increases	Decreases
Flat Creek	Zone X (shaded)	Zone X (shaded)	YES	YES

This determination is based on the flood data presently available. The enclosed documents provide additional information regarding this determination. If you have any questions about this document, please contact the FEMA Map Information eXchange toll free at 1-877-336-2627 (1-877-FEMA MAP) or by letter addressed to the LOMC Clearinghouse, 3601 Eisenhower Avenue, Suite 500, Alexandria, VA 22304-6426. Additional Information about the NFIP is available on our website at <https://www.fema.gov/national-flood-insurance-program>.

Patrick "Rick" F. Sacibit, P.E., Branch Chief  
Engineering Services Branch  
Federal Insurance and Mitigation Administration



Federal Emergency Management Agency  
Washington, D.C. 20472

**LETTER OF MAP REVISION  
DETERMINATION DOCUMENT (CONTINUED)**

**OTHER COMMUNITIES AFFECTED BY THIS REVISION**

**CID Number:** 560094      **Name:** Teton County, Wyoming

**AFFECTED MAP PANELS**

**AFFECTED PORTIONS OF THE FLOOD INSURANCE STUDY REPORT**

TYPE: FIRM\*    NO.: 56039C2907D    DATE: September 16, 2015

NO REVISION TO THE FLOOD INSURANCE STUDY REPORT

This determination is based on the flood data presently available. The enclosed documents provide additional information regarding this determination. If you have any questions about this document, please contact the FEMA Map Information eXchange toll free at 1-877-336-2627 (1-877-FEMA MAP) or by letter addressed to the LOMC Clearinghouse, 3601 Eisenhower Avenue, Suite 500, Alexandria, VA 22304-6426. Additional Information about the NFIP is available on our website at <https://www.fema.gov/national-flood-insurance-program>.

Patrick "Rick" F. Sacbbit, P.E., Branch Chief  
Engineering Services Branch  
Federal Insurance and Mitigation Administration



**Federal Emergency Management Agency**  
Washington, D.C. 20472

**LETTER OF MAP REVISION  
DETERMINATION DOCUMENT (CONTINUED)**

**COMMUNITY INFORMATION**

**APPLICABLE NFIP REGULATIONS/COMMUNITY OBLIGATION**

We have made this determination pursuant to Section 206 of the Flood Disaster Protection Act of 1973 (P.L. 93-234) and in accordance with the National Flood Insurance Act of 1968, as amended (Title XIII of the Housing and Urban Development Act of 1968, P.L. 90-448), 42 U.S.C. 4001-4128, and 44 CFR Part 65. Pursuant to Section 1361 of the National Flood Insurance Act of 1968, as amended, communities participating in the NFIP are required to adopt and enforce floodplain management regulations that meet or exceed NFIP criteria. These criteria, including adoption of the FIS report and FIRM, and the modifications made by this LOMR, are the minimum requirements for continued NFIP participation and do not supersede more stringent State/Commonwealth or local requirements to which the regulations apply.

We provide the floodway designation to your community as a tool to regulate floodplain development. Therefore, the floodway revision we have described in this letter, while acceptable to us, must also be acceptable to your community and adopted by appropriate community action, as specified in Paragraph 60.3(d) of the NFIP regulations.

**COMMUNITY REMINDERS**

We based this determination on the 1-percent-annual-chance flood discharges computed in the FIS for your community without considering subsequent changes in watershed characteristics that could increase flood discharges. Future development of projects upstream could cause increased flood discharges, which could cause increased flood hazards. A comprehensive restudy of your community's flood hazards would consider the cumulative effects of development on flood discharges subsequent to the publication of the FIS report for your community and could, therefore, establish greater flood hazards in this area.

Your community must regulate all proposed floodplain development and ensure that permits required by Federal and/or State/Commonwealth law have been obtained. State/Commonwealth or community officials, based on knowledge of local conditions and in the interest of safety, may set higher standards for construction or may limit development in floodplain areas. If your State/Commonwealth or community has adopted more restrictive or comprehensive floodplain management criteria, those criteria take precedence over the minimum NFIP requirements.

We will not print and distribute this LOMR to primary users, such as local insurance agents or mortgage lenders; instead, the community will serve as a repository for the new data. We encourage you to disseminate the information in this LOMR by preparing a news release for publication in your community's newspaper that describes the revision and explains how your community will provide the data and help interpret the NFIP maps. In that way, interested persons, such as property owners, insurance agents, and mortgage lenders, can benefit from the information.

This determination is based on the flood data presently available. The enclosed documents provide additional information regarding this determination. If you have any questions about this document, please contact the FEMA Map Information eXchange toll free at 1-877-336-2627 (1-877-FEMA MAP) or by letter addressed to the LOMC Clearinghouse, 3601 Eisenhower Avenue, Suite 500, Alexandria, VA 22304-6426. Additional Information about the NFIP is available on our website at <https://www.fema.gov/national-flood-insurance-program>.

Patrick "Rick" F. Sacbibit, P.E., Branch Chief  
Engineering Services Branch  
Federal Insurance and Mitigation Administration



Federal Emergency Management Agency  
Washington, D.C. 20472

**LETTER OF MAP REVISION  
DETERMINATION DOCUMENT (CONTINUED)**

We have designated a Consultation Coordination Officer (CCO) to assist your community. The CCO will be the primary liaison between your community and FEMA. For information regarding your CCO, please contact:

Ms. Jeanine D. Petterson  
Director, Mitigation Division  
Federal Emergency Management Agency, Region VIII  
Denver Federal Center, Building 710  
P.O. Box 25267  
Denver, CO 80225-0267  
(303) 235-4830

**STATUS OF THE COMMUNITY NFIP MAPS**

We will not physically revise and republish the FIRM and FIS report for your community to reflect the modifications made by this LOMR at this time. When changes to the previously cited FIRM panel(s) and FIS report warrant physical revision and republication in the future, we will incorporate the modifications made by this LOMR at that time.

Although a portion of the area of revision is shown on the effective FIRM as located within the Unincorporated Areas of Teton County, this area has been annexed by the Town of Jackson.

This determination is based on the flood data presently available. The enclosed documents provide additional information regarding this determination. If you have any questions about this document, please contact the FEMA Map Information eXchange toll free at 1-877-336-2627 (1-877-FEMA MAP) or by letter addressed to the LOMC Clearinghouse, 3601 Eisenhower Avenue, Suite 500, Alexandria, VA 22304-6426. Additional Information about the NFIP is available on our website at <https://www.fema.gov/national-flood-insurance-program>.

A handwritten signature in black ink, appearing to read "Rick F. Sacbibit".

Patrick "Rick" F. Sacbibit, P.E., Branch Chief  
Engineering Services Branch  
Federal Insurance and Mitigation Administration



Federal Emergency Management Agency  
Washington, D.C. 20472

**LETTER OF MAP REVISION  
DETERMINATION DOCUMENT (CONTINUED)**

**PUBLIC NOTIFICATION OF REVISION**

A notice of changes will be published in the *Federal Register*. This information also will be published in your local newspaper on or about the dates listed below, and through FEMA's Flood Hazard Mapping website at [https://www.floodmaps.fema.gov/fhm/bfe\\_status/bfe\\_main.asp](https://www.floodmaps.fema.gov/fhm/bfe_status/bfe_main.asp)

LOCAL NEWSPAPER

Name: *Jackson Hole News and Guide*

Dates: May 9, 2018 and May 16, 2018

Within 90 days of the second publication in the local newspaper, any interested party may request that we reconsider this determination. Any request for reconsideration must be based on scientific or technical data. Therefore, this letter will be effective only after the 90-day appeal period has elapsed and we have resolved any appeals that we receive during this appeal period. Until this LOMR is effective, the revised flood hazard determination presented in this LOMR may be changed.

This determination is based on the flood data presently available. The enclosed documents provide additional information regarding this determination. If you have any questions about this document, please contact the FEMA Map Information eXchange toll free at 1-877-336-2627 (1-877-FEMA MAP) or by letter addressed to the LOMC Clearinghouse, 3601 Eisenhower Avenue, Suite 500, Alexandria, VA 22304-6426. Additional Information about the NFIP is available on our website at <https://www.fema.gov/national-flood-insurance-program>.

A handwritten signature in black ink, appearing to read "Rick F. Sacbbit".

Patrick "Rick" F. Sacbbit, P.E., Branch Chief  
Engineering Services Branch  
Federal Insurance and Mitigation Administration



# Federal Emergency Management Agency

Washington, D.C. 20472

May 2, 2018

CERTIFIED MAIL  
RETURN RECEIPT REQUESTED

The Honorable Mark Newcomb  
Chairman, Teton County Board of Commissioners  
P. O. Box 3594  
Jackson, WY 83001

IN REPLY REFER TO:

Case No.: 18-08-0346P  
Community Name: Teton County, WY  
Community No.: 560094  
Effective Date of  
This Revision: September 13, 2018

Dear Mr. Newcomb:

The Flood Insurance Rate Map for your community has been revised by this Letter of Map Revision (LOMR). Please use the enclosed annotated map panel(s) revised by this LOMR for floodplain management purposes and for all flood insurance policies and renewals issued in your community.

Additional documents are enclosed that provide information regarding this LOMR. Please see the List of Enclosures below to determine which documents are included. Other attachments specific to this request may be included as referenced in the Determination Document. If you have any questions regarding floodplain management regulations for your community or the National Flood Insurance Program (NFIP) in general, please contact the Consultation Coordination Officer for your community. If you have any technical questions regarding this LOMR, please contact the Director, Mitigation Division of the Department of Homeland Security's Federal Emergency Management Agency (FEMA) in Denver, Colorado, at (303) 235-4830, or the FEMA Map Information eXchange (FMIX) toll free at 1-877-336-2627 (1-877-FEMA MAP). Additional information about the NFIP is available on our website at <https://www.fema.gov/national-flood-insurance-program>.

Sincerely,

Patrick "Rick" F. Sacbibit, P.E., Branch Chief  
Engineering Services Branch  
Federal Insurance and Mitigation Administration

List of Enclosures:

Letter of Map Revision Determination Document  
Annotated Flood Insurance Rate Map

cc: The Honorable Pete Muldoon  
Mayor, Town of Jackson

Mr. Kurt Stout, P.E.  
Floodplain Administrator  
Teton County

Mr. Brian Lenz, P.E.  
Town Engineer  
Town of Jackson

Ms. Jennifer Zung, P.E., CFM  
Principal  
Harmony Design and Engineering

Mr. Zane Powell  
Project Manager  
Conrad & Bischoff, Inc.



**Federal Emergency Management Agency**  
Washington, D.C. 20472

**LETTER OF MAP REVISION  
DETERMINATION DOCUMENT**

COMMUNITY AND REVISION INFORMATION		PROJECT DESCRIPTION	BASIS OF REQUEST
COMMUNITY	Teton County Wyoming (Unincorporated Areas)	NO PROJECT	FLOODWAY HYDRAULIC ANALYSIS UPDATED TOPOGRAPHIC DATA
	COMMUNITY NO.: 560094		
IDENTIFIER	Hidden Hollow	APPROXIMATE LATITUDE AND LONGITUDE: 43.489, -110.762 SOURCE: USGS QUADRANGLE      DATUM: NAD 83	
ANNOTATED MAPPING ENCLOSURES		ANNOTATED STUDY ENCLOSURES	
TYPE: FIRM*	NO.: 56039C2907D      DATE: September 16, 2015	NO REVISION TO THE FLOOD INSURANCE STUDY REPORT	

Enclosures reflect changes to flooding sources affected by this revision.

\* FIRM - Flood Insurance Rate Map

**FLOODING SOURCE AND REVISED REACH**

Flat Creek - From approximately 840 feet downstream of U.S. Highway 26 to approximately 940 feet upstream.

**SUMMARY OF REVISIONS**

Flooding Source	Effective Flooding	Revised Flooding	Increases	Decreases
Flat Creek	Zone A	Zone A	YES	YES

**DETERMINATION**

This document provides the determination from the Department of Homeland Security's Federal Emergency Management Agency (FEMA) regarding a request for a Letter of Map Revision (LOMR) for the area described above. Using the information submitted, we have determined that a revision to the flood hazards depicted in the Flood Insurance Study (FIS) report and/or National Flood Insurance Program (NFIP) map is warranted. This document revises the effective NFIP map, as indicated in the attached documentation. Please use the enclosed annotated map panels revised by this LOMR for floodplain management purposes and for all flood insurance policies and renewals in your community.

This determination is based on the flood data presently available. The enclosed documents provide additional information regarding this determination. If you have any questions about this document, please contact the FEMA Map Information eXchange toll free at 1-877-336-2627 (1-877-FEMA MAP) or by letter addressed to the LOMC Clearinghouse, 3601 Eisenhower Avenue, Suite 500, Alexandria, VA 22304-6426. Additional Information about the NFIP is available on our website at <https://www.fema.gov/national-flood-insurance-program>.

Patrick "Rick" F. Sacbibit, P.E., Branch Chief  
Engineering Services Branch  
Federal Insurance and Mitigation Administration



**Federal Emergency Management Agency**  
Washington, D.C. 20472

**LETTER OF MAP REVISION  
DETERMINATION DOCUMENT (CONTINUED)**

**OTHER COMMUNITIES AFFECTED BY THIS REVISION**

**CID Number:** 560052      **Name:** Town of Jackson, Wyoming

**AFFECTED MAP PANELS**

**AFFECTED PORTIONS OF THE FLOOD INSURANCE STUDY REPORT**

TYPE: FIRM\*    NO.: 56039C2907D    DATE: September 16, 2015

DATE OF EFFECTIVE FLOOD INSURANCE STUDY: September 16, 2015  
PROFILE: 34P  
FLOODWAY DATA TABLE: 5

This determination is based on the flood data presently available. The enclosed documents provide additional information regarding this determination. If you have any questions about this document, please contact the FEMA Map Information eXchange toll free at 1-877-336-2627 (1-877-FEMA MAP) or by letter addressed to the LOMC Clearinghouse, 3601 Eisenhower Avenue, Suite 500, Alexandria, VA 22304-6426. Additional Information about the NFIP is available on our website at <https://www.fema.gov/national-flood-insurance-program>.

Patrick "Rick" F. Sacbbit, P.E., Branch Chief  
Engineering Services Branch  
Federal Insurance and Mitigation Administration



Federal Emergency Management Agency  
Washington, D.C. 20472

**LETTER OF MAP REVISION  
DETERMINATION DOCUMENT (CONTINUED)**

**COMMUNITY INFORMATION**

**APPLICABLE NFIP REGULATIONS/COMMUNITY OBLIGATION**

We have made this determination pursuant to Section 206 of the Flood Disaster Protection Act of 1973 (P.L. 93-234) and in accordance with the National Flood Insurance Act of 1968, as amended (Title XIII of the Housing and Urban Development Act of 1968, P.L. 90-448), 42 U.S.C. 4001-4128, and 44 CFR Part 65. Pursuant to Section 1361 of the National Flood Insurance Act of 1968, as amended, communities participating in the NFIP are required to adopt and enforce floodplain management regulations that meet or exceed NFIP criteria. These criteria, including adoption of the FIS report and FIRM, and the modifications made by this LOMR, are the minimum requirements for continued NFIP participation and do not supersede more stringent State/Commonwealth or local requirements to which the regulations apply.

**COMMUNITY REMINDERS**

We based this determination on the 1-percent-annual-chance flood discharges computed in the FIS for your community without considering subsequent changes in watershed characteristics that could increase flood discharges. Future development of projects upstream could cause increased flood discharges, which could cause increased flood hazards. A comprehensive restudy of your community's flood hazards would consider the cumulative effects of development on flood discharges subsequent to the publication of the FIS report for your community and could, therefore, establish greater flood hazards in this area.

Your community must regulate all proposed floodplain development and ensure that permits required by Federal and/or State/Commonwealth law have been obtained. State/Commonwealth or community officials, based on knowledge of local conditions and in the interest of safety, may set higher standards for construction or may limit development in floodplain areas. If your State/Commonwealth or community has adopted more restrictive or comprehensive floodplain management criteria, those criteria take precedence over the minimum NFIP requirements.

We will not print and distribute this LOMR to primary users, such as local insurance agents or mortgage lenders; instead, the community will serve as a repository for the new data. We encourage you to disseminate the information in this LOMR by preparing a news release for publication in your community's newspaper that describes the revision and explains how your community will provide the data and help interpret the NFIP maps. In that way, interested persons, such as property owners, insurance agents, and mortgage lenders, can benefit from the information.

This determination is based on the flood data presently available. The enclosed documents provide additional information regarding this determination. If you have any questions about this document, please contact the FEMA Map Information eXchange toll free at 1-877-336-2627 (1-877-FEMA MAP) or by letter addressed to the LOMC Clearinghouse, 3601 Eisenhower Avenue, Suite 500, Alexandria, VA 22304-6426. Additional Information about the NFIP is available on our website at <https://www.fema.gov/national-flood-insurance-program>.

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Patrick "Rick" F. Sacbibit, P.E., Branch Chief  
Engineering Services Branch  
Federal Insurance and Mitigation Administration



Federal Emergency Management Agency  
Washington, D.C. 20472

**LETTER OF MAP REVISION  
DETERMINATION DOCUMENT (CONTINUED)**

**COMMUNITY INFORMATION (CONTINUED)**

We have designated a Consultation Coordination Officer (CCO) to assist your community. The CCO will be the primary liaison between your community and FEMA. For information regarding your CCO, please contact:

Ms. Jeanine D. Petterson  
Director, Mitigation Division  
Federal Emergency Management Agency, Region VIII  
Denver Federal Center, Building 710  
P.O. Box 25267  
Denver, CO 80225-0267  
(303) 235-4830

**STATUS OF THE COMMUNITY NFIP MAPS**

We will not physically revise and republish the FIRM and FIS report for your community to reflect the modifications made by this LOMR at this time. When changes to the previously cited FIRM panel(s) and FIS report warrant physical revision and republication in the future, we will incorporate the modifications made by this LOMR at that time.

Although a portion of the area of revision is shown on the effective FIRM as located within the Unincorporated Areas of Teton County, this area has been annexed by the Town of Jackson.

This determination is based on the flood data presently available. The enclosed documents provide additional information regarding this determination. If you have any questions about this document, please contact the FEMA Map Information eXchange toll free at 1-877-336-2627 (1-877-FEMA MAP) or by letter addressed to the LOMC Clearinghouse, 3601 Eisenhower Avenue, Suite 500, Alexandria, VA 22304-6426. Additional information about the NFIP is available on our website at <https://www.fema.gov/national-flood-insurance-program>.

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Patrick "Rick" F. Sacibit, P.E., Branch Chief  
Engineering Services Branch  
Federal Insurance and Mitigation Administration



Federal Emergency Management Agency  
Washington, D.C. 20472

**LETTER OF MAP REVISION  
DETERMINATION DOCUMENT (CONTINUED)**

**PUBLIC NOTIFICATION OF REVISION**

A notice of changes will be published in the *Federal Register*. This information also will be published in your local newspaper on or about the dates listed below, and through FEMA's Flood Hazard Mapping website at [https://www.floodmaps.fema.gov/fhm/bfe\\_status/bfe\\_main.asp](https://www.floodmaps.fema.gov/fhm/bfe_status/bfe_main.asp)

LOCAL NEWSPAPER

Name: *Jackson Hole News and Guide*

Dates: May 9, 2018 and May 16, 2018

Within 90 days of the second publication in the local newspaper, any interested party may request that we reconsider this determination. Any request for reconsideration must be based on scientific or technical data. Therefore, this letter will be effective only after the 90-day appeal period has elapsed and we have resolved any appeals that we receive during this appeal period. Until this LOMR is effective, the revised flood hazard determination presented in this LOMR may be changed.

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Patrick "Rick" F. Sacibit, P.E., Branch Chief  
Engineering Services Branch  
Federal Insurance and Mitigation Administration

FLOODING SOURCE		FLOODWAY			BASE FLOOD			
CROSS SECTION	DISTANCE <sup>1</sup>	WIDTH (FEET)	SECTION AREA (SQUARE FEET)	MEAN VELOCITY (FEET PER SECOND)	REGULATORY FLOODWAY (FEET NAVD)	WITHOUT FLOODWAY	WITH FLOODWAY	INCREASE
FLAT CREEK (Continued)								
BA	57,100	44	135	9.6	6,200.0	6,200.0	6,200.0	0.0
BB	58,147	37	135	9.3	6,206.7	6,206.7	6,206.7	0.0
BC	59,047	58	307	4.1	6,211.7	6,211.7	6,212.4	0.7
BD	59,987	57	249	5.0	6,214.5	6,214.5	6,214.8	0.3
BE	60,877	54	312	4.0	6,216.0	6,216.0	6,216.6	0.6
BF	61,117	178	855	1.4	6,216.2	6,216.2	6,216.9	0.7
BG	61,357	34	218	5.6	6,216.2	6,216.2	6,216.8	0.6
BH	62,117	80	518	2.3	6,217.5	6,217.5	6,217.9	0.4
REVISED TO REFLECT LOMR EFFECTIVE: MARCH 8, 2018								
REVISED DATA								

<sup>1</sup> Stream distance in feet above U.S. Highway 89

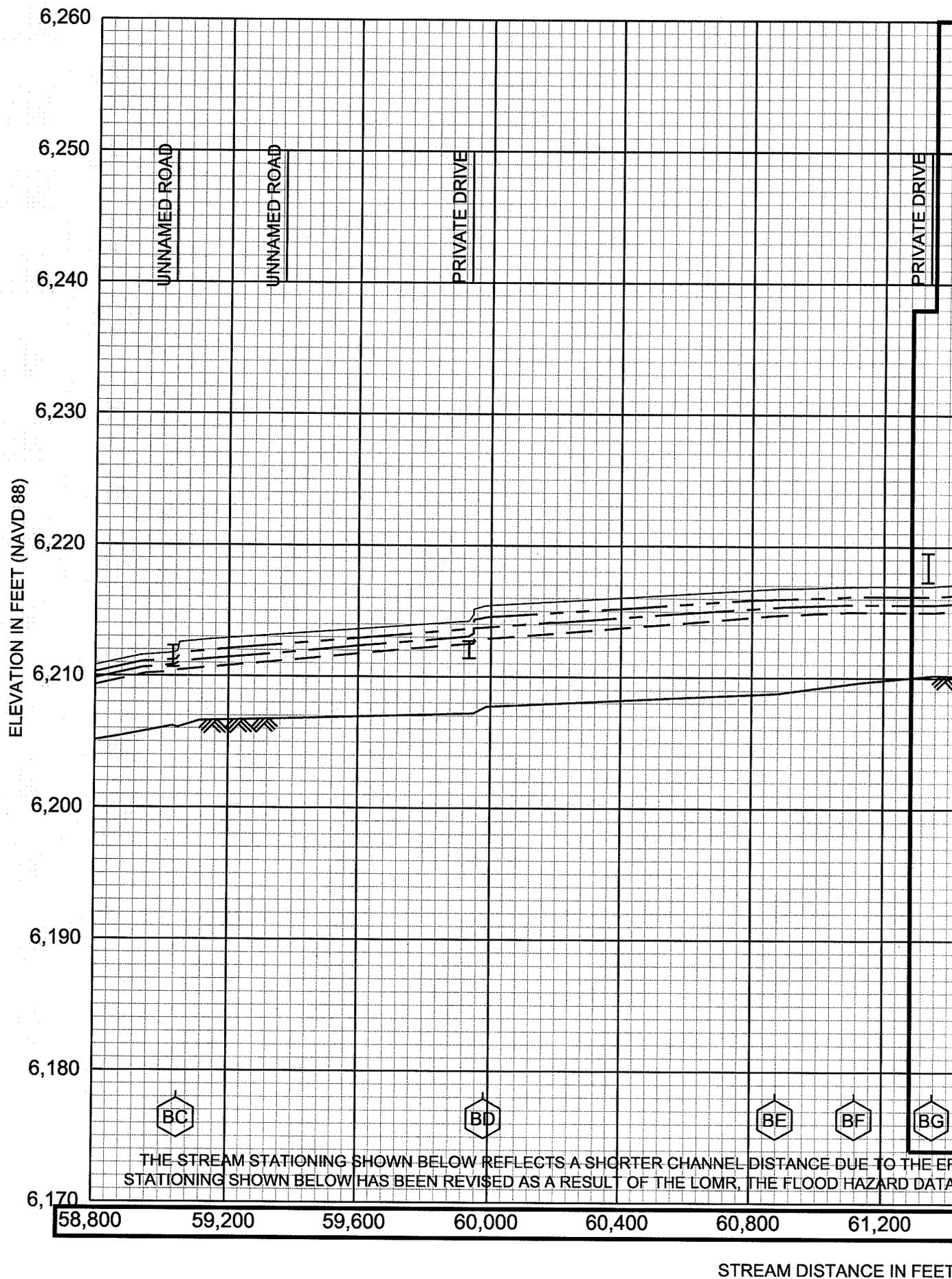
**TABLE 5**

FEDERAL EMERGENCY MANAGEMENT AGENCY  
**TETON COUNTY, WY**  
 AND INCORPORATED AREAS

**FLOODWAY DATA**

**FLAT CREEK**

REVISED TO  
 REFLECT LOMR  
 EFFECTIVE: September 13, 2018



Teton County  
Unincorporated Areas  
560094

NOTE: MAP AREA SHOWN ON THIS PANEL IS LOCATED WITHIN TOWNSHIP 41 NORTH, RANGE 116 WEST.

ZONE A

REVISED  
AREA

ZONE A

Teton County  
Unincorporated Areas  
560094

Town  
of Jackson  
560052

National Elk Refuge

Teton County  
Unincorporated Areas  
560094

ZONE  
AE

BG 6216.2

Private Drive

ZONE  
AE

6215

CACHE ST N

PERRY ST

GLENWOOD ST N

MERCILL AVE

6214

6213

6212

6211

6216

6217

6218

6219

6215

6214

6213

6212

6216

6217

6218

6219

6215

6214

6213

6212

JOINS PANEL 2926

**SPECIAL FLOOD HAZARD AREAS**

- Without Base Flood Elevation (BFE)  
*Zone A, V, A59*
- With BFE or Depth *Zone AE, AD, AH, XE, AR*
- Regulatory Floodway
- 0.2 % Annual Chance Flood Hazard, Areas of 1% Annual Chance Flood with average depth less than one foot or with drainage areas of less than one square mile *Zone X*
- Future Conditions 1% Annual Chance Flood Hazard *Zone X*
- Area with Reduced Flood Risk due to Levee  
See Notes *Zone I*

**OTHER AREAS OF FLOOD HAZARD**

**SCALE**

Map Projection:  
Universal Transverse Mercator UTM Zone 12N  
Western Hemisphere, Vertical Datum: NAVD 88

1 inch = 500 feet

1:6,000

0 250 500 1,000 Feet

0 62.5 125 250 Meters



NATIONAL FLOOD INSURANCE PROGRAM  
FLOOD INSURANCE RATE MAP

TETON COUNTY, WYOMING  
and Incorporated Areas

PANEL 2907 of 3325

Panel Changes

COMMUNITY	NUMBER	PANEL	SUFFIX
TETON COUNTY	560094	2907	D
JACKSON TOWN OF	560052	2907	D

REVISED TO REFLECT LOMR EFFECTIVE: September 13, 2018

VERSION NUMBER 1.1.1.0  
MAP NUMBER 56039C2907D  
MAP REVISED SEPTEMBER 16, 2015



## HIDDEN HOLLOW WATER DEMAND PROJECTIONS

Project No. 16016.00

BY: TK

Date: 21 June 2017 Rev: 21 June 2018

Average Day Demand <sup>1</sup>	125	gpcpd
Maximum Day Demand <sup>1</sup>	340	gpcpd
Peak Hour Factor <sup>2</sup>	3.0	PHF

### WATER DEMAND PROJECTIONS

Single Family Residential Lots					
Unit Type <sup>3</sup>	No. of Beds <sup>2</sup>	Occupancy per Bed	Average Day, gpd	Maximum Day, gpd	Peak Hour, gpm
13 Single Family Lots 3 Bedroom	39	1.0	4,875	13,260	27.6
<b>Subtotal Single Family</b>			<b>4,875</b>	<b>13,260</b>	<b>27.6</b>

Townhouses					
Unit Type <sup>3</sup>	No. of Beds <sup>2</sup>	Occupancy per Bed	Average Day, gpd	Maximum Day, gpd	Peak Hour, gpm
6 TH Unit Type A 2 Bedroom	12	1.5	2,250	6,120	12.8
6 TH Unit Type B 3 Bedroom	18	1.0	2,250	6,120	12.8
5 TH Unit Type C 3 Bedroom	15	1.0	1,875	5,100	10.6
3 TH Unit Type D 2 Bedroom	6	1.5	1,125	3,060	6.4
<b>Subtotal Townhouses</b>			<b>7,500</b>	<b>20,400</b>	<b>42.6</b>

Apartments					
Unit Type <sup>3</sup>	No. of Beds <sup>2</sup>	Occupancy per Bed	Average Day, gpd	Maximum Day, gpd	Peak Hour, gpm
7 Employment Based 1 Bedroom	7	1.5	1,313	3,570	7.4
14 Employment Based 2 Bedroom	28	1.5	5,250	14,280	29.8
6 Employment Based 3 Bedroom	18	1.0	2,250	6,120	12.8
16 Income Based 1 Bedroom	16	1.5	3,000	8,160	17.0
36 Income Based 2 Bedroom	72	1.5	13,500	36,720	76.5
14 Income Based 3 Bedroom	42	1.0	5,250	14,280	29.8
10 Market Rate 1 Bedroom	10	1.5	1,875	5,100	10.6
25 Market Rate 2 Bedroom	50	1.5	9,375	25,500	53.1
10 Market Rate 3 Bedroom	30	1.0	3,750	10,200	21.3
<b>138</b>	<b>Subtotal Apartments</b>		<b>45,563</b>	<b>123,930</b>	<b>258.3</b>

<b>TOTAL PROJECT PROJECTED WATER DEMAND</b>	<b>57,938</b>	<b>157,590</b>	<b>328.5</b>
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Notes:

<sup>1</sup> Based on daily flow rates from the WYDEQ CH 11, Part D, Table 1

<sup>2</sup> Based on typical residential developments

<sup>3</sup> Program Unit Matrix numbers provided by Hidden Hollow - 16 June 2017

IRRIGATION WATER DEMAND PROJECTION						
Use Type	Quantity <sup>4</sup>	Unit	Average Irr. inch/day	Average Day, gpd	Maximum Day, gpd	Peak Hour, gpm
Irrigation System	84,700	SF	0.25	13,199	26,398	55.0
<b>Subtotal Irrigation</b>				<b>13,199</b>	<b>26,398</b>	<b>55.0</b>

<sup>4</sup> From stormwater calculations. Includes Mercill irrigation.



## HIDDEN HOLLOW WASTEWATER FLOW PROJECTIONS

Project No.: 16016.00

BY: TK

Date: 21 June 2017 Rev: 21 June 2018

Average Daily Flow<sup>1</sup> **60%**  
 Peak Hour Factor **3**

SANITARY SEWER DEMAND							
Single Family Residential Lots							
Unit Type		No. of Units <sup>2</sup>	Max Flow per Unit, gpd <sup>1</sup>	Average TOTAL, gpd	Maximum TOTAL, gpd	PEAK HOUR, gpm	
13	Single Family Lots 3 Bedroom	39	150	3,510	5,850	12.2	
<b>Subtotal Single Family</b>					<b>5,850</b>	<b>12.2</b>	
Townhouses							
Unit Type		No. of Units <sup>2</sup>	Max Flow per Unit, gpd <sup>1</sup>	Average TOTAL, gpd	Maximum TOTAL, gpd	PEAK HOUR, gpm	
6	Unit Type A 2 Bedroom	12	150	1,080	1,800	3.8	
6	Unit Type B 3 Bedroom	18	150	1,620	2,700	5.6	
5	Unit Type C 3 Bedroom	15	150	1,350	2,250	4.7	
3	Unit Type D 2 Bedroom	6	150	540	900	1.9	
<b>Subtotal Townhouses</b>					<b>7,650</b>	<b>15.9</b>	
Apartments							
Unit Type		No. of Units <sup>2</sup>	Max Flow per Unit, gpd <sup>1</sup>	Average TOTAL, gpd	Maximum TOTAL, gpd	PEAK HOUR, gpm	
7	Employment Based 1 Bedroom	7	150	630	1,050	2.2	
14	Employment Based 2 Bedroom	28	150	2,520	4,200	8.8	
6	Employment Based 3 Bedroom	18	150	1,620	2,700	5.6	
16	Income Based 1 Bedroom	16	150	1,440	2,400	5.0	
36	Income Based 2 Bedroom	72	150	6,480	10,800	22.5	
14	Income Based 3 Bedroom	42	150	3,780	6,300	13.1	
10	Market Rate 1 Bedroom	10	150	900	1,500	3.1	
25	Market Rate 2 Bedroom	50	150	4,500	7,500	15.6	
10	Market Rate 3 Bedroom	30	150	2,700	4,500	9.4	
<b>138</b>	<b>Subtotal Apartments</b>				<b>40,950</b>	<b>85.3</b>	
<b>TOTAL PROJECT SANITARY SEWER FLOWS</b>				<b>32,670</b>	<b>54,450</b>	<b>113.4</b>	
						<b>0.253 cfs</b>	

Notes:

<sup>1</sup> Based on daily flow rates from the WYDEQ CH 11, Part D, Table 1

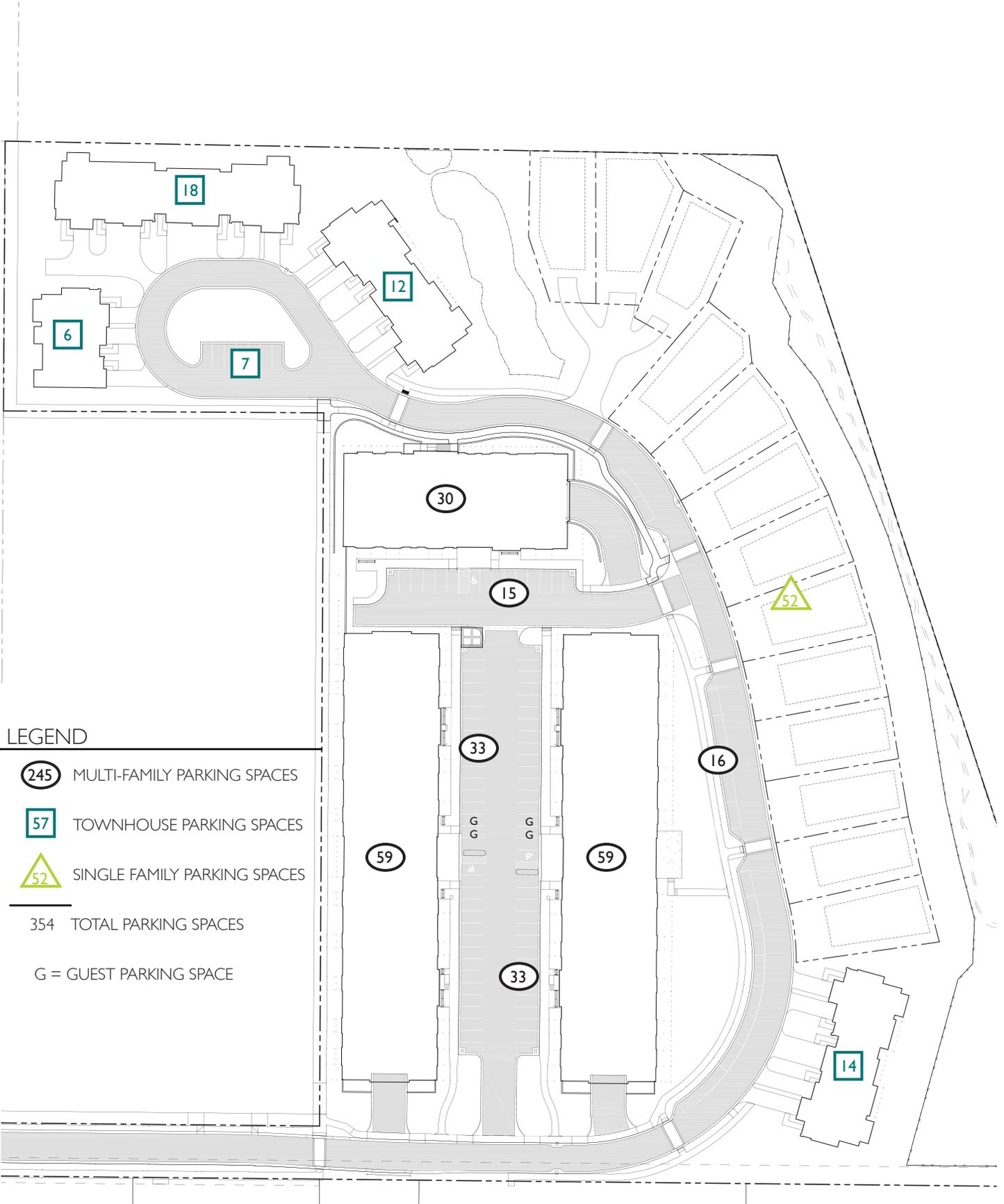
<sup>2</sup> Program Unit Matrix provided by Hidden Hollow - 16 June 2017



## Hidden Hollow DEV Phase 2 Park & School Exactions

<b>Hidden Hollow Phase 2 - Exaction Calculations (06/22/2018)</b>			
<b>Bedrooms</b>	<b># of Units</b>	<b>Person per units</b>	<b>People</b>
2	9	2.25	20.25
3	11	3	33
Total Units	20	Total Population (x)	53.25
<b>Required Park Acreage ( x * 9/1000)</b>			0.48
<b>Cash In-Lieu</b>			<b>\$47,925</b>
<b>Required School Acreage (y *.02)</b>			0.40
<b>Cash In-Lieu</b>			<b>\$40,000</b>
<b>Total</b>			<b>\$87,925</b>

\*Includes 20 townhomes



LEGEND

245 MULTI-FAMILY PARKING SPACES

57 TOWNHOUSE PARKING SPACES

52 SINGLE FAMILY PARKING SPACES

354 TOTAL PARKING SPACES

G = GUEST PARKING SPACE

# Hidden Hollow Parking Management

6/21/2018

Description		Phase 1b	Phase 2		Totals		
		Bldg 4/5	Bldg 2/3	Bldg 1	Units		
		Units	Units	Units	Units		
Multifamily Area C	1 Bedroom	13	12	8	33		
	2 Bedroom	30	31	14	75		
	3 Bedroom	12	12	6	30		
	Subtotal	55	55	28	138		
	Parking Required	97	98	48	243		
	Underground Provided	59	59	30	148		
	Surface Provided	33	33	15	81		
	Onstreet Provided	16	-	-	16	Guest/Surplus	Ratio
	Subtotal Provided	108	92	45	245	2	0.01

Description		Phase 1b	Phase 2	Totals		
		Units	Units	Units		
		Units	Units	Units		
Townhomes Area B	2 Bedroom	5	4	9		
	3 Bedroom	3	8	11		
	Subtotal	8	12	20		
	Parking Required	16	24	40		
	Garage Provided	9	15	24		
	Driveway Provided	11	15	26		
	Onstreet Provided	7	-	7	Guest/Surplus	Ratio
	Subtotal Provided	27	30	57	17	0.85

Description		Phase 1b	Phase 2	Totals		
		Units	Units	Units		
		Units	Units	Units		
Single Family Area A	3 Bedroom	13	-	13		
	Subtotal	13	-	13		
	Parking Required	26	-	26		
	Garage Provided	26	-	26		
	Driveway Provided	26	-	26	Guest/Surplus	Ratio
	Subtotal Provided	52	-	52	26	2.00

**Notes:**

Requirement as per HHPUD Master Plan: 1 Bed = 1 space; 2 & 3 Bed = 2 spaces  
 More 2-bedroom multi-family units were designed into project after feedback from Sketch Plan process, raising requirement  
 Guest spaces currently calculated as "surplus" and result of required vs provided  
 16 spots on Hidden Hollow Road will be built in Phase 1A  
 Unused spots from 2/3 bed multi-family units will enhance Area C Guest Parking

Total Project Guest/Surplus	Ratio
45	0.26



**PLANNING PERMIT APPLICATION**  
**Planning & Building Department**  
**Planning Division**

150 E Pearl Ave. | ph: (307) 733-0440  
 P.O. Box 1687 | fax: (307) 734-3563  
 Jackson, WY 83001 | [www.townofjackson.com](http://www.townofjackson.com)

<i>For Office Use Only</i>		
Fees Paid _____		
Check # _____	Credit Card _____	Cash _____
Application #s _____	_____	_____

**PROJECT.**

Name/Description: Hidden Hollow Subdivision

Physical Address: 301 Hidden Hollow Drive

Lot, Subdivision: PT. NW1/4SW1/4 SEC. 27, TWP. 41, RNG. 116 (MOS T-20F) PIDN: 22-41-16-27-3-00-032

**OWNER.**

Name: HANSEN & HANSEN, LLP Phone: \_\_\_\_\_

Mailing Address: P.O. Box 50106 Idaho Falls, ID ZIP: 83405

E-mail: \_\_\_\_\_

**APPLICANT/AGENT.**

Name: Jorgensen Associates, P.C. c/o Brendan Schulte Phone: 307-733-5150

Mailing Address: PO BOX 9550, Jackson, WY ZIP: 83002

E-mail: bschulte@jorgeng.com

**DESIGNATED PRIMARY CONTACT.**

\_\_\_\_\_ Owner       Applicant/Agent

**TYPE OF APPLICATION.** *Please check all that apply; see Fee Schedule for applicable fees.*

<b>Use Permit</b> <input type="checkbox"/> Basic Use <input type="checkbox"/> Conditional Use <input type="checkbox"/> Special Use	<b>Physical Development</b> <input type="checkbox"/> Sketch Plan <input checked="" type="checkbox"/> Development Plan	<b>Interpretations</b> <input type="checkbox"/> Formal Interpretation <input type="checkbox"/> Zoning Compliance Verification
<b>Relief from the LDRs</b> <input type="checkbox"/> Administrative Adjustment <input type="checkbox"/> Variance <input type="checkbox"/> Beneficial Use Determination <input type="checkbox"/> Appeal of an Admin. Decision	<b>Development Option/Subdivision</b> <input checked="" type="checkbox"/> Development Option Plan <input type="checkbox"/> Subdivision Plat <input type="checkbox"/> Boundary Adjustment (replat) <input type="checkbox"/> Boundary Adjustment (no plat)	<b>Amendments to the LDRs</b> <input type="checkbox"/> LDR Text Amendment <input type="checkbox"/> Zoning Map Amendment <input type="checkbox"/> Planned Unit Development <input type="checkbox"/> Other: _____

**PRE-SUBMITTAL STEPS.** *Pre-submittal steps, such as a pre-application conference, environmental analysis, or neighborhood meeting, are required before application submittal for some application types. See Section 8.1.5, Summary of Procedures, for requirements applicable to your application package. If a pre-submittal step is required, please provide the information below. If you need assistance locating the project number or other information related to a pre-submittal step, contact the Planning Department. If this application is amending a previous approval, indicate the original permit number.*

Pre-application Conference #: P18-176 Environmental Analysis #: P16-072  
Original Permit #: \_\_\_\_\_ Date of Neighborhood Meeting: \_\_\_\_\_

**SUBMITTAL REQUIREMENTS.** *Please ensure all submittal requirements are included. The Planning Department will not hold or process incomplete applications. Partial or incomplete applications will be returned to the applicant. Provide one electronic copy (via email or thumb drive), and two hard copies of the submittal packet.*

*Have you attached the following?*

- Application Fee.** Fees are cumulative. Applications for multiple types of permits, or for multiple permits of the same type, require multiple fees. See the currently adopted Fee Schedule in the Administrative Manual for more information.
- Notarized Letter of Authorization.** A notarized letter of consent from the landowner is required if the applicant is not the owner, or if an agent is applying on behalf of the landowner. If the owner is a partnership or corporation, proof that the owner can sign on behalf of the partnership or corporation is also required. Please see the Letter of Authorization template in the Administrative Manual for a sample.
- Response to Submittal Requirements.** The submittal requirements can be found on the TOJ website for the specific application. If a pre-application conference is held, the submittal requirements will be reviewed at the conference followed by a written summary. The submittal requirements on the TOJ website are intended as a reference to assist you in submitting a sufficient application.

**FORMAT.**

The main component of any application is demonstration of compliance with all applicable Land Development Regulations (LDRs) and Resolutions. The submittal checklists are intended to identify applicable LDR standards and to outline the information that must be submitted to sufficiently address compliance with those standards.

For some submittal components, minimum standards and formatting requirements have been established. Those are referenced on the checklists where applicable. For all other submittal components, the applicant may choose to make use of narrative statements, maps, drawings, plans and specifications, tables and/or calculations to best demonstrate compliance with a particular standard.

**Note:** *Information provided by the applicant or other review agencies during the planning process may identify other requirements that were not evident at the time of application submittal or a Pre-Application Conference, if held. Staff may request additional materials during review as needed to determine compliance with the LDRs.*

Under penalty of perjury, I hereby certify that I have read this application and associated checklists and state that, to the best of my knowledge, all information submitted in this request is true and correct. I agree to comply with all county and state laws relating to the subject matter of this application, and hereby authorize representatives of Teton County to enter upon the above-mentioned property during normal business hours, after making a reasonable effort to contact the owner/applicant prior to entering.

\_\_\_\_\_  
Signature of Owner or Authorized Applicant/Agent  
**Brendan Schulte**  
Name Printed

6/25/18  
\_\_\_\_\_  
Date  
**Senior Planner**  
Title



**PRE-APPLICATION CONFERENCE SUMMARY**

**Planning & Development Department  
Planning Division**

150 E Pearl Ave. | ph: (307) 733-0440  
P.O. Box 687 | fax: (307) 734-3563  
Jackson, WY 83001 | [www.townofjackson.com](http://www.townofjackson.com)

*This Summary will be prepared by Planning Staff. The applicant, or the applicant’s agent, shall receive a copy of this summary for their reference in submitting a sufficient application.*

**Staff may request additional materials during review as needed to determine compliance with the LDRs.**

**PRE-APPLICATION MEETING BASICS.**

PAP#: P18-176  
Date of Conference: 6/13/2018  
Planning Staff: Tyler Sinclair, Brendan Conboy

**PROJECT.**

Name/Description: Hidden Hollow PUD – Development Plan Phase 2  
Physical Address: 301 Hidden Hollow Dr.  
Lot, Subdivision PT. NW1/4 W1/4 SEC. 27, TWP. 41, RNG. 116 (MOS T-20F) PIDN: 22-41-16-27-3-00-032  
Zoning District(s): UR (Urban Residential)-PUD  
Overlay(s): None

**STAKEHOLDERS.**

Applicant: Jorgensen Associates – Brendan Schulte  
Owner: Hansen & Hansen, LLP  
Agent: Brendan Schulte

**REQUIRED APPLICATIONS.** (See B.12, C.1, D.4 of applicable zone in Article 2, 3 or 4) *This project will require the following applications:*

Application	Reason	Fee
Development Plan (8.3.2)	Final plan to be consistent with Sketch Plan	\$2,500
Basic Use Permit (8.4)	Required for uses	\$500

**MEETING ATTENDEES:**

Name	Company	Phone/Email
Tyler Sinclair	Town Planning Department	307-733-0440, x1301
Zane Powell	Owner Representative	208-419-5886
Brendan Schulte	Jorgensen	307-733-5150
Ron Levy	Jorgensen	307-733-5150
Brendan Conboy	ToJ Planning	307 734 3493

**TIMELINES.** This table is intended to provide general information regarding the review process and timing of decisions. See Article 8 for a complete explanation of the review process.

**For administrative decisions made by the Planning Director, the following timelines are generally applicable:**

Application Types:	Sufficiency	Planning Director
PUD Minor Amendments Sec. 8.5.2	Within 14 days of Submittal	Decision within _____ days of Sufficiency

**For decisions requiring a public hearing process, the following timelines are generally applicable:**

Application Types:	Sufficiency	Planning Commission (PC)	Town Council
PUD Maj Amendment 8.2.13	Within 14 days of Submittal	Hearing within 90 days of Sufficiency	
Development Plan Basic Use Permit	Within 14 days of Submittal	Hearing within 90 days of Sufficiency	Hearing within 60 days of PC Recommendation

**GENERAL INFORMATION.**

Required, If Checked.

If not checked, review requirement with a Staff member to determine if necessary for your application.

**Requirement**

**Notes**

**Planning Permit Application.** The application should list all pertinent permits (use, physical development, interpretation, relief from the LDRs, Development Option/Subdivisions, Amendments to the LDRs) for which you are applying.

**Requirement**

**Notes**

- ✓ **Notarized Letter of Authorization.** See **Section 8.2.4.A** for requirements. A template is established in the Administrative Manual.
  
- ✓ **Application Fees.** Fees are cumulative. Applications for multiple types of permits, or for multiple permits of the same type, require multiple fees. See the currently adopted Fee Schedule in the Administrative Manual for more information.
  
- ✓ **Review fees.** The applicant is responsible for paying any review fees and expenses from consulting services necessitated by the review of the application by the Town Surveyor, Town Engineer, Town Associate Engineer, Title Company and any other required consultant. Such fees shall be paid prior to approval of the permit.
  
- ✓ **Mailed Notice fee.** See **Section 8.2.14.C.2** for notice requirements. If mailed notices are required, the applicant is responsible for paying for any mailing in excess of 25 notices.
  
- ✓ **Other information needed.** All applications submitted to the Town of Jackson Planning Department must be submitted in digital format once the application is determined to be sufficient.
  
- ✓ **Response to Submittal Checklist.** All applications require response to applicable review standards. For applications where a pre-application conference is required, applicable standards are identified below. If a pre-application conference is optional, see the submittal checklist for the relevant application type, established in the Administrative Manual.
  
- ✓ **Title Report.** A title report, title certificate or record document guarantee prepared within the last six months that includes evidence of ownership and all encumbrances on the subject property. Copies of the documents referenced in the report should not be submitted unless requested by the planner during review.
  
- ✓ **Narrative description of the proposed development.** Briefly describe the existing condition of the property and the proposed use, physical development, subdivision or development option for which you are seeking approval.
  
- ✓ **Proposed Development Program.** Please use the attached template established in the Administrative Manual.
  
- ✓ **Site Plan.** Please see the attached list of minimum standards for a site plan, established in the Administrative Manual.
  
- ✓ **Floor Plans.** Include floor plans for any existing buildings that will be occupied by a proposed use. If changes to existing buildings are proposed, indicate those on the floor plans.
  
- \_\_\_\_\_ **Neighborhood Meeting Summary.** See **Section 8.2.3** for Neighborhood Meeting requirements.
  
- ✓ **Posted Notice.** See **Section 8.2.14.C.4** for Posted Notice requirements for all public hearings.

**Requirements listed under each Article will be checked if required for the application.**

- ✓ *Required, If Checked.*
- \_\_\_\_\_ *If not checked, this requirement is not applicable to your application.*

**ARTICLE 1, GENERAL PROVISIONS.**

Requirement	Notes
<b>Division 1.9, Nonconformities</b>	
1.9.2 Nonconforming Physical Development	
1.9.3 Nonconforming Uses	
1.9.4 Nonconforming Development Options and Subdivisions	
1.9.5 Nonconforming Signs	

**ARTICLE 2, COMPLETE NEIGHBORHOODS, ARTICLE 3, RURAL AREA ZONES, and ARTICLE 4, SPECIAL PURPOSE ZONES – (Public/Semi-Public & Park and Open Space zones only).**

Applicable Zone: \_\_\_\_\_ Applicable LDR Section: \_\_\_\_\_

**SUBSECTION B, PHYSICAL DEVELOPMENT. Please provide the following information for the applicable zone.**

Requirement	Notes:
✓ Structure Location and Mass (Setbacks, Height, total site FAR)	
✓ Maximum Scale of Development (Individual building size)	
✓ Building Design (Design Review Process)	Applicant may choose to present in front of the Design Review Committee but it is not required; minimum applicant submission requirements will be required if a review is requested
✓ Site Development (Driveway and Access limits)	
✓ Fencing (Height, Setback, Orientation)	

**Additional Comments:**

**SUBSECTION C, ALLOWABLE USES. Please provide the following information for the applicable zone.**

Requirement	Notes:
_____ Maximum Scale of Use	

**Additional Comments:**

**SUBSECTION D, DEVELOPMENT OPTIONS.** *Please provide the following information for the applicable zone.*

**Requirement**

**Notes:**

Subdivision and Development  
Option Permits

**Additional Comments:**

**SUBSECTION E, ADDITIONAL ZONE-SPECIFIC STANDARDS.** *Please provide the following information for the applicable zone.*

**Requirement**

**Notes:**

Consistency with Hidden Hollow  
PUD Master Plan

Consistency with Conditions of  
Approval of Sketch Plan

Consistency with Development  
Agreement

**Additional Comments:**

See standards in Sec. 2.3.6.E Additional Zone-specific Standards

**ARTICLE 4, SPECIAL PURPOSE ZONES (Planned Resort Zones and Planned Unit Development Zones only)**

**Requirement**

**Notes**

**Division 4.3, Planned Resort Zones**

4.3.1 All Planned Resort Zones

4.3.2 Snow King

**Division 4.4, Planned Unit Development**

4.4.1 All Planned Unit Development (PUD) Zones

4.4.2 Planned Unit Development – Town

**ARTICLE 5, PHYSICAL DEVELOPMENT STANDARDS APPLICABLE IN ALL ZONES.**

**Requirement**

**Notes**

**Division 5.1, General Environmental Standards**

5.1.1 Waterbody and Wetland Buffers

5.1.2 Wildlife Friendly Fencing

5.1.5 Water Quality (reserved for future standards)

**Division 5.2, Environmental Standards Applicable in Specific Areas**

5.2.1 Natural Resources Overlay (NRO) Standards

**Division 5.3, Scenic Standards.**

5.3.1 Exterior Lighting Standards

5.3.2 Scenic Resources Overlay (SRO) Standards

- ✓ **Division 5.4, Natural Hazard Protection Standards** FEMA review and approval required
  - 5.4.1 Steep Slopes
  - 5.4.2 Unstable Soils
  - 5.4.3 Faults
  - 5.4.4 Floodplains
  - 5.4.5 Wildland Urban Interface
- ✓ **Division 5.5, Landscaping Standards**
  - 5.5.2 Landscape Plan
  - 5.5.3 Required Plant Units
  - 5.5.4 General Landscaping Standards
  - 5.5.5 Installation and Maintenance
- ✓ **Division 5.6, Sign Standards**
- ✓ **Division 5.7, Grading, Erosion Control and Stormwater Management**
  - 5.7.2 Grading Standards
  - 5.7.3 Erosion control standards
  - 5.7.4 Stormwater Management Standards
- Optional **Division 5.8, Design Guidelines**
  - 5.8.2. Design Guidelines
  - 5.8.3. Design Review Committee

**ARTICLE 6, USE STANDARDS APPLICABLE IN ALL ZONES.**

<b>Requirement</b>	<b>Notes</b>
<ul style="list-style-type: none"> <li>✓ <b>Division 6.1, Allowed Uses</b></li> <li>✓ <b>Division 6.2, Parking and Loading Standards</b> <ul style="list-style-type: none"> <li>6.2.2 Required Parking and Loading</li> <li>6.2.3 Location of Required Parking</li> <li>6.2.4 Maintenance of Off-Street Parking and Loading</li> <li>6.2.5 Off-Street Parking and Loading Design Standards</li> <li>6.2.6 Parking and Loading Standards in the Downtown Parking District</li> </ul> </li> <li><b>Division 6.3, Employee Housing Requirements</b></li> <li>✓ <b>Division 6.4, Operational Standards</b> <ul style="list-style-type: none"> <li>6.4.1 Outside Storage</li> <li>6.4.2 Refuse and Recycling</li> <li>6.4.3 Noise</li> <li>6.4.4 Vibration</li> <li>6.4.5 Electrical Disturbances</li> <li>6.4.6 Fire and Explosive Hazards</li> </ul> </li> </ul>	<p>Proposed uses and standards will need to be consistent with the Hidden Hollow PUD Master Plan.</p>

**ARTICLE 7, DEVELOPMENT OPTION AND SUBDIVISION STANDARDS APPLICABLE IN ALL ZONES.**

Requirement	Notes
<b>Division 7.1, Development Option Standards</b>	
7.1.3 Urban Cluster Development	
7.1.4 Mobile Home Park	
<b>Division 7.2, Subdivision Standards</b>	
7.2.2 Standards Applicable to all Subdivision	
7.2.3 Land Division Standards	
7.2.4 Condominium and Townhouse Subdivisions	
<b>Division 7.3, Open Space Standards</b>	
7.3.3 Configuration and Location of Required Open Space	
7.3.4 Use of Open Space	
7.3.5 Physical Development Permitted in Open Space	
7.3.6 Record of Restriction	
7.3.7 Ownership of Open Space	
✓ <b>Division 7.4, Affordable Housing Standards</b>	Proposed standards will need to be consistent with the Hidden Hollow PUD Master Plan.
<b>Division 7.5, Development Exaction Standards</b>	
7.5.2. Park Exactions	
7.5.3. School Exactions	
✓ <b>Division 7.6, Transportation Facility Standards</b>	
7.6.2 Access to Roads, Streets and Highways	
7.6.3 Streets, Alleys, and Easements	
✓ <b>Division 7.7, Required Utilities</b>	Proposed standards will need to be consistent with the Hidden Hollow PUD Master Plan and Development Agreement.
7.7.2 Potable Water Supply	
7.7.3 Sanitary Sewer Systems	
7.7.4 Irrigation Ditch Systems and Design	
7.7.5 Other Utilities	
7.7.6 Fuel Storage Tank	

**PLAN REVIEW COMMITTEE.** *The Plan Review Committee consists of the following listed agencies. Planning Staff will transmit pertinent portions of the application to each agency. Other agencies and individuals not checked off on this list may be added to the PRC if necessary.*

✓ Public Works/Town Engineer	✓ Police Department
✓ Building Official	✓ START Bus
✓ Town Attorney	Jackson Hole Fire EMS
Town Clerk	✓ Parks and Recreation Department
✓ Pathways Coordinator	Teton County School District #1
Surveyor	Teton County Sheriff
Title Company	Wyoming Department of Game & Fish
✓ Teton County Housing Authority	✓ Wyoming Department of Transportation
Teton County Weed & Pest	Wyoming Department of Environmental Quality

<input type="checkbox"/>	Teton County Planning	<input checked="" type="checkbox"/>	Army Corp of Engineers
<input type="checkbox"/>	Teton County Engineer	<input type="checkbox"/>	Lower Valley Energy
<input type="checkbox"/>	Teton County Assessor	<input type="checkbox"/>	U.S. National Park Service
<input type="checkbox"/>	Integrated Solid Waste and Recycling	<input type="checkbox"/>	U.S. Forest Service
<input type="checkbox"/>	Teton County Clerk	<input type="checkbox"/>	U.S. Fish and Wildlife
<input type="checkbox"/>	Teton County Public Health	<input type="checkbox"/>	Other
<input type="checkbox"/>	Teton County Scenic Preserve Trust		

**Additional Comments:**

- Proposed Development Plan will be reviewed for consistency with the Hidden Hollow PUD Master Plan and Development Agreement/SIA



Released	
Indexed	✓
Abstracted	✓
Scanned	

X 2

**WHEN RECORDED MAIL TO:  
AND MAIL TAX STATEMENTS TO:**

Hansen & Hansen, LLP  
P.O. Box 50106  
Idaho Falls, ID 83405

FSREA Sale, Jackson Admin. Site, B-T NF

APN: 22-41-16-27-3-00-020

GRANTOR: UNITED STATES OF AMERICA  
 GRANTEE: HANSEN & HANSEN LLP  
 Doc 0895616 bk 910 pg 186-191 Filed At 14:59 ON 12/04/15  
 Sherry L. Daigle Teton County Clerk fees: 27.00  
 By Mary Smith Deputy

**QUITCLAIM DEED**

**THIS QUITCLAIM DEED** is made this 27th day of November, 2015, by and between the **UNITED STATES OF AMERICA**, acting by and through the Forest Service, Department of Agriculture, hereinafter called **GRANTOR**; and **HANSEN & HANSEN, LLP, an Idaho limited liability partnership**, P.O. Box 50106, Idaho Falls, ID 83405, hereinafter called **GRANTEE**.

**WITNESSETH:** The Grantor, as authorized by the Forest Service Realignment and Enhancement Act of 2005 (16 U.S.C. 580d note; P.L. 109-54, Title V; 119 Stat. 559-563, as amended) (FSREA), the provisions of which have been met, has determined that this conveyance is in the public interest.

**NOW THEREFORE**, the Grantor, for and in consideration of the amount set forth in the *Contract to Buy and Sell Commercial Real Estate*, a binding document signed and sealed by both the Grantee and Grantor, the receipt of which is hereby duly acknowledged, does hereby remise, release, and quitclaim unto the **GRANTEE**, its successors and assigns, all its right, title, interest, and claim in and to the real property situated in the County of Teton, State of Wyoming, more particularly described as follows:

Sixth Principal Meridian

JP 11-30-2015  
 Checked as to price, acreage, description, and condition of sale, and found to be correct.

T. 41 N., R. 116 W.,  
Sec. 27, a portion of the NW<sup>1</sup>/<sub>4</sub>SW<sup>1</sup>/<sub>4</sub>, more particularly described as follows:

Commencing at the southwest corner of said NW<sup>1</sup>/<sub>4</sub>SW<sup>1</sup>/<sub>4</sub>; thence S. 89°54' E., 40.0 feet to a point on the east right-of-way line of State Highway 26-89-191 which is the **True Point of Beginning**; thence N. 00°08' W., 40.0 feet along said right-of-way line; thence S. 89°54' E., 550.4 feet; thence N. 00°08' W., 537.5 feet; thence S. 89°52' W., 241.3 feet; thence N. 00°08' W., 203.2 feet; thence S. 89°24' E., 582.0 feet; thence S. 18°37' E., 818.3 feet; thence N. 89°52' W., 600.1 feet; thence N. 89°54' W., 550.4 feet to said right of way line, the **Point of Beginning**.

Containing 10.00 acres, more or less.

**TOGETHER WITH:**

1. All improvements thereon, other appurtenances, and all fixtures of a permanent nature currently on the premises, in their present condition, ordinary wear and tear excepted, and including all personal property described herein, and specifically including a horse corral and the following eleven (11) buildings:

UNIT	BUILDING INFRA ID#	BUILDING NAME	CATEGORIES	GROSS SQ FEET	YEAR BUILT
SO	TN806014	Jackson Car Barn	Utility	3,840	1933
SO	TN809013	Fire Storage Shed	Storage/Shed	572	1933
SO	TN810010	Jackson Gas House	Storage/Gas/Oil	630	1933
D4	TN805016	Fire Crew Building	Office	1,000	1954
SO	TN809023	45 Rosencrans	Shed	96	1985
SO	TN809024	55 Rosencrans	Shed	96	1985
SO	TN809025	65 Rosencrans	Shed	96	1985
SO	TN809026	70 Rosencrans	Shed	96	1985
SO	TN809028	75 Rosencrans	Shed	96	1985
SO	TN809029	80 Rosencrans	Shed	96	1985
SO	TN809030	90 Rosencrans	Shed	96	1985

2. An easement to maintain that portion of the Jackson Car Barn (TN806014) that encroaches approximately two (2) feet by ninety-six (96) feet onto property retained by the Grantor for a period not to exceed five (5) years from the date of closing. On or before expiration of said easement at the end of the five-year term, Grantee, or its successors in interest, shall remove that portion of the structure that encroaches upon the property retained by Grantor.

**EXCEPTING AND RESERVING TO THE UNITED STATES:** A 40-foot easement for access and utilities, more particularly described as follows:

Sixth Principal Meridian

T. 41 N., R. 116 W.,

Sec. 27, NW1/4SW1/4, that portion described as follows:

Beginning at the southwest corner of the parcel, which is on the east right-of-way line of State Highway 26-89-191 and North Cache Street and bears S. 89°54' E., 40.0 feet from the south one-sixteenth corner between said Sec. 27 and Sec. 28; thence S. 89°54' E., 590.4 feet along the south one-sixteenth line; thence N. 00°08' W., 40.0 feet; thence N. 89°54' W., 590.4 feet to and then along the south property boundary of the Bridger-Teton National Forest Supervisor's Office Parcel to the east right-of-way line for State Highway 26-89-191 and North Cache Street; thence S. 00°08' E., 40.0 feet to the Point of Beginning.

Said reservation contains 0.54 acre, more or less, is 590.5 feet long and 40.0 feet wide, and includes the right, but not the obligation, to remove Building Nos. TN806014, TN809013, and TN810010 (the Jackson Car Barn, Fire Storage Shed, and Jackson Gas House, respectively), located within the above-reserved easement, if they are not removed by Grantee.

If the Regional Forester determines that all or any portion of the easement herein reserved is no longer needed, the easement or such portion(s) thereof shall terminate. The termination shall be evidenced by a statement in recordable form furnished by the Regional Forester to Grantee or its successors or assigns in interest.

### **NOTICE REGARDING HAZARDOUS SUBSTANCE ACTIVITY**

Pursuant to Section 120(h)(3)(A)(i) of the Comprehensive Environmental Response, Compensation, and Liability Act (CERCLA), 42 U.S.C. § 9620(h)(3)(A)(i), and based upon a complete search of agency files, the **UNITED STATES** gives notice of no hazardous substance activity at the subject property by providing the **GRANTEE** with the following documents:

**GRANTEE** acknowledges receipt of the following document provided by **GRANTOR**: *Forest Service Land Transaction Screening Process Worksheets*, Forms 1-5 inclusive.

### **CERCLA COVENANT**

Pursuant to Section 120(h)(3)(A)(ii) of the CERCLA, 42 U.S.C. § 9620(h)(3)(A)(ii), the **UNITED STATES** hereby warrants and covenants that:

- (1) All response action necessary to protect human health and the environment with respect to any hazardous substance remaining on the property prior to this conveyance has been taken before the date of this conveyance; and
- (2) It shall take any additional response action found to be necessary after this conveyance with respect to hazardous substances that were located on the property prior to this conveyance. This covenant shall not apply:
  - (a) In any case in which the **GRANTEE**, its successors, or assigns, is a Potentially Responsible Party (PRP) with respect to the subject property prior to this conveyance; OR
  - (b) To the extent, but only to the extent, that such additional response action or part thereof found to be necessary is the result of a failure to act of the **GRANTEE**, its successors or assigns, or any party in possession after the date of this conveyance that either:
    - (i) Results in a release or threatened release of a hazardous substance that was not located on the property on the date of this conveyance; OR

- (ii) Causes or exacerbates the release or threatened release of a hazardous substance, the existence and location of which was known and identified to the applicable regulatory authority as of the date of this conveyance.

These warranties and covenants do not apply with respect to lead-based paint (LBP) or asbestos-containing building materials (ACBM) associated with structures related to the subject property, as those matters are addressed elsewhere in this Deed, in accordance with the FSREA.

### **CERCLA ACCESS**

Pursuant to Section 120(h)(3)(A)(iii) of CERCLA, 42 U.S.C. § 9620(h)(3)(A)(iii), the **UNITED STATES** reserves a right of access to all portions of the property for environmental investigation, remediation, or response, as needed to take action in accordance with the covenant, set forth above and made under Section 120(h)(3)(A)(ii) of CERCLA. If, after the date of transfer, the **UNITED STATES** finds that such additional response action is necessary with respect to hazardous substances released on the property prior to the date of transfer, the **UNITED STATES**, and its respective officers, agents, employees, contractors and subcontractors shall have the right (upon reasonable advance written notice to the record title owner) to enter upon the property and conduct investigations and surveys, and to conduct any additional response action or corrective action that is necessary. For the purposes of this paragraph, "access" includes, but is not limited to, the authority to enter the property; the authority to remove, to relocate, or to dispose of hazardous substances which are located on the property; the authority to remove, to relocate, or to dispose of solid and liquid materials including chemicals, wastes, soil, water and contaminated portions of equipment, facilities, and structures on the property for the purposes of performing necessary response measures; and the authority to take all other actions which are reasonably incidental or necessary to conduct any of the foregoing activities. Any such entry shall be coordinated with the record title owner and shall be performed in a manner that minimizes interruption with activities of authorized occupants.

### **FSREA DISCLOSURES AND WRITTEN ASSURANCES**

Pursuant to Section 504(d)(3)(A) of the FSREA, the **UNITED STATES** hereby provides notice that no LBP or risk assessments, or ACBM inspections have been conducted on the property to be conveyed. FSREA exempts the agency from abatement of LBP and ACBM.

Due to their age, four of the buildings that will remain on the parcel may contain ACBM. Section 504(d)(3) of the FSREA exempts the agency from abatement of LBP and ACBM. No disclosure prior to sale, other than provisions of the afore-mentioned *Forest Service Land Transaction Screening Process Worksheets*, Forms 1-5 inclusive, with attachments, is required.

The **GRANTEE** hereby agrees to comply with any and all applicable Federal, State, and local laws relating to the management of LBP and ACBM associated with the property, including but not limited to, any such laws relating to the mitigation, abatement, remediation, cleanup, or disposal of LBP or ACBM associated with structures on the property, or the renovation or demolition of existing structures with LBP or ACBM.

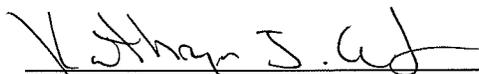
Notwithstanding the covenants provided by the **UNITED STATES** in the previous paragraphs, the **GRANTEE** hereby agrees to hold harmless, defend, and indemnify the **UNITED STATES** from and against any liability, judgment, claim, penalty, fine, or other adverse action (whether legal or equitable in nature, and including without limitation, court costs and attorneys' fees) brought against the **UNITED STATES** after the date of this instrument by any person or entity under any Federal, State, or local law, including but not limited to environmental and tort laws, with respect to any LBP and/or ACBM associated with the property. This covenant to comply with applicable laws and to indemnify, release, defend, and hold harmless the **UNITED STATES** shall survive the subsequent conveyance of all or any portion of the property to any person and shall be construed as running with the real property, and may be enforced by the **UNITED STATES** in a court of competent jurisdiction.

These covenants by the **UNITED STATES OF AMERICA** and the **GRANTEE** shall be construed as running with the land, and may be enforced by the **UNITED STATES OF AMERICA** or the **GRANTEE** in a court of competent jurisdiction.

**TO HAVE AND TO HOLD** the property described herein unto the **GRANTEE** and its assigns, together with all hereditaments and appurtenances thereunto belonging.

**IN WITNESS WHEREOF**, the Grantor, by its duly authorized representative, has executed this Quitclaim Deed on the day and year first above written pursuant to the delegation of authority promulgated in Title 7 CFR 2.60 and 49 F.R. 34283, August 29, 1984.

**UNITED STATES OF AMERICA**

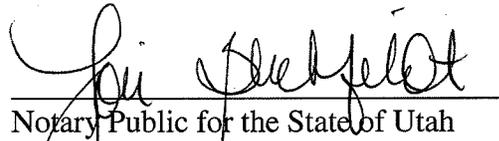


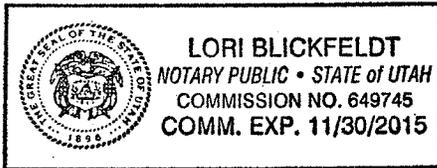
**KATHRYN J. CONANT**  
**Director of Lands & Minerals**  
**Intermountain Region**  
**USDA Forest Service**

ACKNOWLEDGMENT

STATE OF UTAH }  
COUNTY OF WEBER } ss

On this 27th day of November, 2015, before me, Lori Blickfeldt, a Notary Public in and for Weber County, personally appeared **KATHRYN J. CONANT, Director of Lands & Minerals, Intermountain Region, Forest Service, U.S. Department of Agriculture**, the signer of the within instrument, who acknowledged to me that she executed the foregoing instrument, by duly delegated authority.

  
\_\_\_\_\_  
Notary Public for the State of Utah  
Residing in Perry, UT  
My Commission Expires 11/30/2015



**LETTER OF AUTHORIZATION**

Hansen and Hansen, LLP, "Owner" whose address is: \_\_\_\_\_

P.O. Box 50106, Idaho Falls

(NAME OF ALL INDIVIDUALS OR ENTITY OWNING THE PROPERTY)

Hansen and Hansen, LLP, as the owner of property

more specifically legally described as: \_\_\_\_\_

PT. NW1/4SW1/4, SEC. 27, TWP. 41, RNG. 116 PARCEL 1 (MOS T-20F)

(If too lengthy, attach description)

**HEREBY AUTHORIZES** Zane Powell as

agent to represent and act for Owner in making application for and receiving and accepting on Owners behalf, any permits or other action by the Town of Jackson, or the Town of Jackson Planning, Building, Engineering and/or Environmental Health Departments relating to the modification, development, planning or replatting, improvement, use or occupancy of land in the Town of Jackson. Owner agrees that Owner is or shall be deemed conclusively to be fully aware of and to have authorized and/or made any and all representations or promises contained in said application or any Owner information in support thereof, and shall be deemed to be aware of and to have authorized any subsequent revisions, corrections or modifications to such materials. Owner acknowledges and agrees that Owner shall be bound and shall abide by the written terms or conditions of issuance of any such named representative, whether actually delivered to Owner or not. Owner agrees that no modification, development, platting or replatting, improvement, occupancy or use of any structure or land involved in the application shall take place until approved by the appropriate official of the Town of Jackson, in accordance with applicable codes and regulations. Owner agrees to pay any fines and be liable for any other penalties arising out of the failure to comply with the terms of any permit or arising out of any violation of the applicable laws, codes or regulations applicable to the action sought to be permitted by the application authorized herein.

Under penalty of perjury, the undersigned swears that the foregoing is true and, if signing on behalf of a corporation, partnership, limited liability company or other entity, the undersigned swears that this authorization is given with the appropriate approval of such entity, if required.

OWNER: *C James Hansen*

(SIGNATURE) (SIGNATURE OF CO-OWNER)

Title: Partner

(if signed by officer, partner or member of corporation, LLC (secretary or corporate owner) partnership or other non-individual Owner)

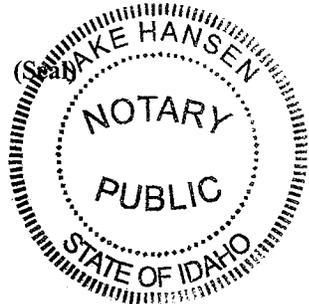
STATE OF Idaho )  
 )SS.  
COUNTY OF Bonneville )

The foregoing instrument was acknowledged before me by C James Hansen this 15 day of June, 2006.

WITNESS my hand and official seal.

*[Signature]*  
(Notary Public)

My commission expires: April 30, 2018



**LETTER OF AUTHORIZATION**

Hansen and Hansen, LLP, "Owner" whose address is: \_\_\_\_\_

P.O. Box 50106, Idaho Falls

(NAME OF ALL INDIVIDUALS OR ENTITY OWNING THE PROPERTY)

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PT. NW1/4SW1/4, SEC. 27, TWP. 41, RNG. 116 PARCEL 1 (MOS T-20F)

(If too lengthy, attach description)

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agent to represent and act for Owner in making application for and receiving and accepting on Owners behalf, any permits or other action by the Town of Jackson, or the Town of Jackson Planning, Building, Engineering and/or Environmental Health Departments relating to the modification, development, planning or replatting, improvement, use or occupancy of land in the Town of Jackson. Owner agrees that Owner is or shall be deemed conclusively to be fully aware of and to have authorized and/or made any and all representations or promises contained in said application or any Owner information in support thereof, and shall be deemed to be aware of and to have authorized any subsequent revisions, corrections or modifications to such materials. Owner acknowledges and agrees that Owner shall be bound and shall abide by the written terms or conditions of issuance of any such named representative, whether actually delivered to Owner or not. Owner agrees that no modification, development, platting or replatting, improvement, occupancy or use of any structure or land involved in the application shall take place until approved by the appropriate official of the Town of Jackson, in accordance with applicable codes and regulations. Owner agrees to pay any fines and be liable for any other penalties arising out of the failure to comply with the terms of any permit or arising out of any violation of the applicable laws, codes or regulations applicable to the action sought to be permitted by the application authorized herein.

Under penalty of perjury, the undersigned swears that the foregoing is true and, if signing on behalf of a corporation, partnership, limited liability company or other entity, the undersigned swears that this authorization is given with the appropriate approval of such entity, if required.

OWNER: C James Hansen

(SIGNATURE) (SIGNATURE OF CO-OWNER)

Title: Partner

(if signed by officer, partner or member of corporation, LLC (secretary or corporate owner) partnership or other non-individual Owner)

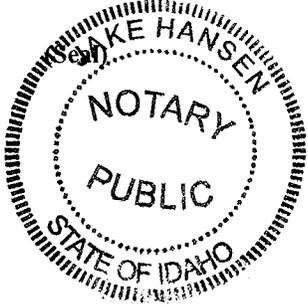
STATE OF Idaho )  
 )SS.  
COUNTY OF Bonneville )

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WITNESS my hand and official seal.

[Signature]  
(Notary Public)

My commission expires: April 30, 2015



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Hansen and Hansen, LLP, "Owner" whose address is: \_\_\_\_\_

P.O. Box 50106, Idaho Falls

(NAME OF ALL INDIVIDUALS OR ENTITY OWNING THE PROPERTY)

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PT. NW1/4SW1/4, SEC. 27, TWP. 41, RNG. 116 PARCEL 1 (MOS T-20F)

(If too lengthy, attach description)

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Under penalty of perjury, the undersigned swears that the foregoing is true and, if signing on behalf of a corporation, partnership, limited liability company or other entity, the undersigned swears that this authorization is given with the appropriate approval of such entity, if required.

OWNER: C James Hansen

(SIGNATURE) (SIGNATURE OF CO-OWNER)

Title: Partner

(if signed by officer, partner or member of corporation, LLC (secretary or corporate owner) partnership or other non-individual Owner)

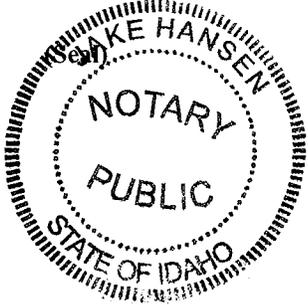
STATE OF Idaho )  
 )SS.  
COUNTY OF Bonneville )

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WITNESS my hand and official seal.

[Signature]  
(Notary Public)

My commission expires: April 30, 2015



**LETTER OF AUTHORIZATION**

Hansen and Hansen, LLP, "Owner" whose address is: \_\_\_\_\_

P.O. Box 50106, Idaho Falls

(NAME OF ALL INDIVIDUALS OR ENTITY OWNING THE PROPERTY)

Hansen and Hansen, LLP, as the owner of property

more specifically legally described as: \_\_\_\_\_

PT. NW1/4SW1/4, SEC. 27, TWP. 41, RNG. 116 PARCEL 1 (MOS T-20F)

(If too lengthy, attach description)

**HEREBY AUTHORIZES** Zane Powell as

agent to represent and act for Owner in making application for and receiving and accepting on Owners behalf, any permits or other action by the Town of Jackson, or the Town of Jackson Planning, Building, Engineering and/or Environmental Health Departments relating to the modification, development, planning or replatting, improvement, use or occupancy of land in the Town of Jackson. Owner agrees that Owner is or shall be deemed conclusively to be fully aware of and to have authorized and/or made any and all representations or promises contained in said application or any Owner information in support thereof, and shall be deemed to be aware of and to have authorized any subsequent revisions, corrections or modifications to such materials. Owner acknowledges and agrees that Owner shall be bound and shall abide by the written terms or conditions of issuance of any such named representative, whether actually delivered to Owner or not. Owner agrees that no modification, development, platting or replatting, improvement, occupancy or use of any structure or land involved in the application shall take place until approved by the appropriate official of the Town of Jackson, in accordance with applicable codes and regulations. Owner agrees to pay any fines and be liable for any other penalties arising out of the failure to comply with the terms of any permit or arising out of any violation of the applicable laws, codes or regulations applicable to the action sought to be permitted by the application authorized herein.

Under penalty of perjury, the undersigned swears that the foregoing is true and, if signing on behalf of a corporation, partnership, limited liability company or other entity, the undersigned swears that this authorization is given with the appropriate approval of such entity, if required.

OWNER: *C James Hansen*

(SIGNATURE) (SIGNATURE OF CO-OWNER)

Title: Partner

(if signed by officer, partner or member of corporation, LLC (secretary or corporate owner) partnership or other non-individual Owner)

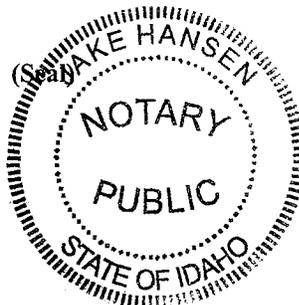
STATE OF Idaho )  
 )SS.  
COUNTY OF Bonneville )

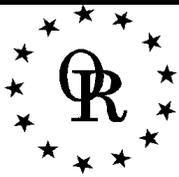
The foregoing instrument was acknowledged before me by C James Hansen this 15 day of June, 2006.

WITNESS my hand and official seal.

*[Signature]*  
(Notary Public)

My commission expires: April 30, 2018





**Guarantee**

**SG 08010181**

SUBJECT TO THE EXCLUSIONS FROM COVERAGE, THE LIMITS OF LIABILITY AND OTHER PROVISIONS OF THE CONDITIONS AND STIPULATIONS HERETO ANNEXED AND MADE A PART OF THIS GUARANTEE, AND SUBJECT TO THE FURTHER EXCLUSION AND LIMITATION THAT NO GUARANTEE IS GIVEN NOR LIABILITY ASSUMED WITH RESPECT TO THE IDENTITY OF ANY PARTY NAMED OR REFERRED TO IN SCHEDULE A OR WITH RESPECT TO THE VALIDITY, LEGAL EFFECT OR PRIORITY OF ANY MATTER SHOWN THEREIN. Old Republic National Title Insurance Company, a Minnesota corporation, herein called the Company GUARANTEES the Assured named in Schedule A, against actual monetary loss or damage not exceeding the liability amount stated in Schedule A which the Assured shall sustain by reason of any incorrectness in the assurances set forth in Schedule A.

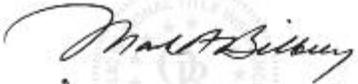
In witness whereof, Old Republic National Title Insurance Company has caused its corporate name and seal to be hereunto affixed by its duly authorized officers, the Guarantee to become valid when countersigned on Schedule A by an authorized officer or agent of the Company.

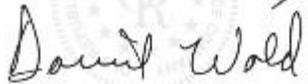
Issued through the Office of:

Jackson Hole Title & Escrow

\_\_\_\_\_  
Authorized Signature

**OLD REPUBLIC NATIONAL TITLE INSURANCE COMPANY**  
A Stock Company  
400 Second Avenue South, Minneapolis, Minnesota 55401  
(612) 371-1111

By  President

Attest  Secretary

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## GUARANTEE CONDITIONS AND STIPULATIONS

### 1. Definition of Terms.

The following terms when used in the Guarantee mean:

- (a) the "Assured": the party or parties named as the Assured in this Guarantee, or on a supplemental writing executed by the Company.
- (b) "land": the land described or referred to in Schedule (A)(C) or in Part 2, and improvements affixed thereto which by law constitute real property. The term "land" does not include any property beyond the lines of the area described or referred to in Schedule (A)(C) or in Part 2, nor any right, title, interest, estate or easement in abutting streets, roads, avenues, alleys, lanes, ways or waterways.
- (c) "mortgage": mortgage, deed of trust, trust deed, or other security instrument.
- (d) "public records": records established under state statutes at Date of Guarantee for the purpose of imparting constructive notice of matters relating to real property to purchasers for value and without knowledge.
- (e) "date": the effective date.

### 2. Exclusions from Coverage of this Guarantee.

The Company assumes no liability for loss or damage by reason of the following:

- (a) Taxes or assessments which are not shown as existing liens by the records of any taxing authority that levies taxes or assessments on real property or by the public records.
- (b) (1) Unpatented mining claims; (2) reservations or exceptions in patents or in Acts authorizing the issuance thereof; (3) water rights, claims or title to water: whether or not the matters excluded by (1), (2) or (3) are shown by the public records.
- (c) Assurances to title to any property beyond the lines of the land expressly described in the description set forth in Schedule (A)(C) or in Part 2 of this Guarantee, or title to streets, roads, avenues, alleys, lanes, ways or waterways in which such land abuts, or the right to maintain therein vaults, tunnels, ramps or any other structure or improvement; or any rights or easements therein unless such property, rights or easements are expressly and specifically set forth in said description.
- (d) (1) Defects, liens, encumbrances, or adverse claims against the title, if assurances are provided as to such title, and as limited by such assurances.  
  
(2) Defects, liens, encumbrances, adverse claims or other matters (a) whether or not shown by the public records, and which are created, suffered, assumed or agreed to by one or more of the Assureds; (b) which result in no loss to the Assured; or (c) which do not result in the invalidity or potential invalidity of any judicial or non-judicial proceeding which is within the scope and purpose of assurances provided.

### 3. Notice of Claim to be Given by Assured Claimant.

An Assured shall notify the Company promptly in writing in case any knowledge shall come to an Assured hereunder of any claim of title or interest which is adverse to the title to the estate or interest, as stated herein, and which might cause loss or damage for which the Company may be liable by virtue of this Guarantee. If prompt notice shall not be given to the Company, then all liability of the Company shall terminate with regard to the matter or matters for which such prompt notice is required; provided, however, that failure to notify the Company shall in no case prejudice the rights of any Assured under this Guarantee unless the Company shall be prejudiced by such failure and then only to the extent of the prejudice.

### 4. No Duty to Defend or Prosecute.

The Company shall have no duty to defend or prosecute any action or proceeding to which the Assured is a party, notwithstanding the nature of any allegation in such action or proceeding.

### 5. Company's Option to Defend or Prosecute Actions; Duty of Assured Claimant to Cooperate.

Even though the Company has no duty to defend or prosecute as set forth in Paragraph 4 above:

- (a) The Company shall have the right, at its sole option and cost, to institute and prosecute any action or proceeding, interpose a defense, as limited in (b), or to do any other act which in its opinion may be necessary or desirable to establish the title

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to the estate or interest as stated herein, or to establish the lien rights of the Assured, or to prevent or reduce loss or damage to the Assured. The Company may take any appropriate action under the terms of this Guarantee, whether or not it shall be liable hereunder, and shall not thereby concede liability or waive any provision of this Guarantee. If the Company shall exercise its rights under this paragraph, it shall do so diligently.

- (b) If the Company elects to exercise its options as stated in Paragraph 5(a) the Company shall have the rights to select counsel of its choice (subject to the right of such Assured to object for reasonable cause) to represent the Assured and shall not be liable for and will not pay the fees of any other counsel, nor will the Company pay any fees, costs or expenses incurred by an Assured in the defense of those causes of action which allege matters not covered by this Guarantee.
- (c) Whenever the Company shall have brought an action or interposed a defense as permitted by the provisions of this Guarantee, the Company may pursue any litigation to final determination by a court of competent jurisdiction and expressly reserves the right, in its sole discretion, to appeal from an adverse judgment or order.
- (d) In all cases where this Guarantee permits the Company to prosecute or provide for the defense of any action or proceeding, the Assured hereunder shall secure to the Company the right to prosecute or provide defense of any action or proceeding, and all appeals therein, and permit the Company to use, at its option, the name of such Assured for this purpose. Whenever requested by the Company, an Assured, at the Company's expense, shall give the Company all reasonable aid in any action or proceeding, securing evidence, obtaining witnesses, prosecuting or defending the action or lawful act which in the opinion of the Company may be necessary or desirable to establish the title to the estate or interest as stated herein, or to establish the lien rights of the Assured. If the Company is prejudiced by the failure of the Assured to furnish the required cooperation, the Company's obligations to the Assured under the Guarantee shall terminate.

## **6. Proof of Loss or Damage.**

In addition to and after the notices required under Section 3 of these Conditions and Stipulations have been provided to the Company, a proof of loss or damage signed and sworn to by the Assured shall be furnished to the Company within 90 days after the Assured shall ascertain the facts giving rise to the loss or damage. The proof of loss or damage shall describe the matters covered by this Guarantee which constitute the basis of loss or damage and shall state, to the extent possible, the basis of calculating the amount of the loss or damage. If the Company is prejudiced by the failure of the Assured to provide the required proof of loss or damage, the Company's obligation to such assured under the Guarantee shall terminate. In addition, the Assured may reasonably be required to submit to examination under oath by any authorized representative of the Company and shall produce for examination, inspection and copying, at such reasonable times and places as may be designated by any authorized representative of the company, all records, books, ledgers, checks, correspondence and memoranda, whether bearing a date before or after Date of Guarantee, which reasonably pertain to the loss or damage. Further, if requested by any authorized representative of the Company, the Assured shall grant its permission, in writing, for any authorized representative of the Company to examine, inspect and copy all records, books, ledgers, checks, correspondence and memoranda in the custody or control of a third party, which reasonably pertain to the loss or damage. All information designated as confidential by the Assured provided to the Company pursuant to this Section shall not be disclosed to others unless, in the reasonable judgment of the Company, it is necessary in the administration of the claim. Failure of the Assured to submit for examination under oath, produce other reasonably requested information or grant permission to secure reasonably necessary information from third parties as required in the above paragraph, unless prohibited by law or governmental regulation, shall terminate any liability of the Company under this Guarantee to the Assured for that claim.

## **7. Options to Pay or Otherwise Settle Claims: Termination of Liability.**

In case of a claim under this Guarantee, the Company shall have the following additional options:

- (a) To Pay or Tender Payment of the Amount of Liability or to Purchase the Indebtedness.  
The Company shall have the option to pay or settle or compromise for or in the name of the Assured any claim which could result in loss to the Assured within the coverage of this Guarantee, or to pay the full amount of this Guarantee or, if this Guarantee is issued for the benefit of a holder of a mortgage or a lienholder, the Company shall have the option to purchase the indebtedness secured by said mortgage or said lien for the amount owing thereon, together with any costs, reasonable attorneys' fees and expenses incurred by the Assured claimant which were authorized by the Company up to the time of purchase. Such purchase, payment or tender of payment of the full amount of the Guarantee shall terminate all liability of the Company hereunder. In the event after notice of claim has been given to the Company by the Assured the Company offers to purchase the indebtedness,

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the owner of such indebtedness shall transfer and assign said indebtedness, together with any collateral security, to the Company upon payment of the purchase price.

Upon the exercise by the Company of the option provided for in Paragraph (a) the Company's obligation to the Assured under this Guarantee for the claimed loss or damage, other than to make the payment required in that paragraph, shall terminate, including any obligation to continue the defense or prosecution of any litigation for which the Company has exercised its options under Paragraph 5, and the Guarantee shall be surrendered to the Company for cancellation.

(b) To Pay or Otherwise Settle With Parties Other Than the Assured or With the Assured Claimant.

To pay or otherwise settle with other parties for or in the name of an Assured claimant any claim assured against under this Guarantee, together with any costs, attorneys' fees and expenses incurred by the Assured claimant which were authorized by the Company up to the time of payment and which the Company is obligated to pay.

Upon the exercise by the Company of the option provided for in Paragraph (b) the Company's obligations to the Assured under this Guarantee for the claimed loss or damage, other than to make the payment required in that paragraph, shall terminate, including any obligation to continue the defense or prosecution of any litigation for which the Company has exercised its options under Paragraph 5.

## **8. Determination and Extent of Liability.**

This Guarantee is a contract of indemnity against actual monetary loss or damage sustained or incurred by the Assured claimant who has suffered loss or damage by reason of reliance upon the assurances set forth in this Guarantee and only to the extent herein described, and subject to the exclusions stated in Paragraph 2.

The liability of the Company under this Guarantee to the Assured shall not exceed the least of:

- (a) the amount of liability stated in Schedule A;
- (b) the amount of the unpaid principal indebtedness secured by the mortgage of an Assured mortgagee, as limited or provided under Section 7 of these Conditions and Stipulations or as reduced under Section 10 of these Conditions and Stipulations, at the time the loss or damage assured against by this Guarantee occurs, together with interest thereon; or
- (c) the difference between the value of the estate or interest covered hereby as stated herein and the value of the estate or interest subject to the defect, lien or encumbrance assured against by this Guarantee.

## **9. Limitation of Liability.**

- (a) If the Company establishes the title, or removes the alleged defect, lien or encumbrance, or cures the any other matter assured against by this Guarantee in a reasonably diligent manner by any method, including litigation and the completion of any appeals therefrom, it shall have fully performed its obligations with respect to that matter and shall not be liable for any loss or damage caused thereby.
- (b) In the event of any litigation by the Company or with the Company's consent, the Company shall have no liability for loss or damage until there has been a final determination by a court of competent jurisdiction, and disposition of all appeals therefrom, adverse to the title, as stated herein.
- (c) The Company shall not be liable for loss or damage to any Assured for liability voluntarily assumed by the Assured in settling any claim or suit without the prior written consent of the Company.

## **10. Reduction of Liability or Termination of Liability.**

All payments under this Guarantee, except payments made for costs, attorneys' fees and expenses pursuant to Paragraph 5 shall reduce the amount of liability pro tanto.

## **11. Payment of Loss.**

- (a) No payment shall be made without producing this Guarantee for endorsement of the payment unless the Guarantee has been lost or destroyed, in which case proof of loss or destruction shall be furnished to the satisfaction of the Company.
- (b) When liability and the extent of loss or damage has been definitely fixed in accordance with these Conditions and Stipulations, the loss or damage shall be payable within 30 days thereafter.

## **12. Subrogation Upon Payment or Settlement.**

Whenever the Company shall have settled and paid a claim under this Guarantee, all right of subrogation shall vest in the Company unaffected by any act of the Assured claimant.

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The Company shall be subrogated to and be entitled to all rights and remedies which the Assured would have had against any person or property in respect to the claim had this Guarantee not been issued. If requested by the Company, the insured claimant shall transfer to the Company all rights and remedies against any person or property necessary in order to perfect this right of subrogation. The Assured shall permit the Company to sue, compromise or settle in the name of the Assured and to use the name of the Assured in any transaction or litigation involving these rights or remedies.

If a payment on account of a claim does not fully cover the loss of the Assured the Company shall be subrogated to all rights and remedies of the Assured after the Assured shall have recovered its principal, interest, and costs of collection.

### **13. Arbitration.**

Unless prohibited by applicable law, either the Company or the Assured may demand arbitration pursuant to the Title Insurance Arbitration Rules of the American Arbitration Association. Arbitrable matters may include, but are not limited to, any controversy or claim between the Company and the Assured arising out of or relating to this Guarantee, any service of the Company in connection with its issuance or the breach of a Guarantee provision or other obligation. All arbitrable matters when the Amount of Liability is \$1,000,000 or less shall be arbitrated at the option of either the Company or the Assured. All arbitrable matters when the Amount of Liability is in excess of \$1,000,000 shall be arbitrated only when agreed to by both the Company and the Assured. The Rules in effect at Date of Guarantee shall be binding upon the parties. The award may include attorneys' fees only if the laws of the state in which the land is located permits a court to award attorneys' fees to a prevailing party. Judgment upon the award rendered by the Arbitrator(s) may be entered in any court having jurisdiction thereof.

The law of the situs of the land shall apply to an arbitration under the Title Insurance Arbitration Rules.

A copy of the Rules may be obtained from the Company upon request.

### **14. Liability Limited to this Guarantee; Guarantee Entire Contract.**

- (a) This Guarantee together with all endorsements, if any, attached hereto by the Company is the entire Guarantee and contract between the Assured and the Company. In interpreting any provision of this Guarantee, this Guarantee shall be construed as a whole.
- (b) Any claim of loss or damage, whether or not based on negligence, or any action asserting such claim, shall be restricted to this Guarantee.
- (c) No amendment of or endorsement to this Guarantee can be made except by a writing endorsed hereon or attached hereto signed by either the President, a Vice President, the Secretary, an Assistant Secretary, or validating officer or authorized signatory of the Company.

### **15. Notices, Where Sent.**

All notices required to be given the Company and any statement in writing required to be furnished the Company shall include the number of this Guarantee and shall be addressed to: Old Republic National Title Insurance Company, 400 Second Avenue South, Minneapolis, Minnesota 55401, (612) 371-1111.



OLD REPUBLIC NATIONAL TITLE INSURANCE COMPANY

## Full Recorded Owner Guarantee - Wyoming

### Schedule A

File No.	Liability	Fee	Reference	Guarantee No.
673060JAC	\$1,000.00	\$250.00	Hansen & Hansen, LLP	<b>SG</b> 08010181

1. Name of Assured: Jorgensen Associates
2. Date of Guarantee: 03/06/2018 at 8:00 A.M.
3. The estate or interest in the land hereinafter described is: Fee Simple.
4. Title to said or estate or interest at the Date hereof is vested in:  
Hansen & Hansen, LLP, an Idaho limited liability partnership
5. The land referred to in this Guarantee is situated in the County of Teton, State of Wyoming and is described as follows:

**The land referred to herein is described in the Legal Description attached hereto as Exhibit A.**

**Exhibit "A"**

Real property in the County of Teton, State of Wyoming, described as follows:

**A portion of land lying within NW<sup>1</sup>/<sub>4</sub> SW<sup>1</sup>/<sub>4</sub> Section 27, Township 41 North, Range 116 West, 6th P.M., Teton County, Wyoming, being more particularly described as follows:**

**Commencing at the southwest corner of said aliquot part;**

**Thence S 89° 54' E, 40.0 feet to the True Point of Beginning;**

**Thence N 00° 08' W, 40.0 feet;**

**Thence S 89° 54' E, 550.4 feet;**

**Thence N 00° 08' W, 537.5 feet;**

**Thence S 89° 52' W, 241.3 feet;**

**Thence N 00° 08' W, 203.2 feet;**

**Thence S 89° 24' E, 582.0 feet;**

**Thence S 18° 37' E, 818.3 feet;**

**Thence N 89° 52' W, 600.1 feet;**

**Thence N 89° 54' W, 550.4 feet to the Point of Beginning.**



OLD REPUBLIC NATIONAL TITLE INSURANCE COMPANY

**Full Recorded Owner Guarantee - Wyoming**

**Schedule B-I Exceptions/Recorded Documents**

File No.	Liability	Fee	Reference	Guarantee No.
673060JAC	\$1,000.00	\$250.00	Hansen & Hansen, LLP	<b>SG</b> 08010181

As of the Date of this Guarantee, the following exceptions reference all recorded documents which may affect title to the herein described land:

1. Covenants, conditions, restrictions, reservations, easements, encroachments, ditches, roadways, rights-of-way, common areas and building set back requirements as delineated on the recorded Map Number(s) T-20F and Map T-20I, records of Teton County, Wyoming.
2. Terms, conditions, easements and reservations as contained in that deed:  
Granted By: United States of America  
Granted To: Hansen & Hansen, LLP, an Idaho limited liability partnership  
Recording Information: Book 910 of Photo, Pages 186-191
3. Easement, including terms and conditions contained therein;  
Granted By: Hansen & Hansen, LLP, an Idaho limited liability partnership  
Granted To: Lower Valley Energy  
For: Construction, operation and maintenance of electric distribution circuits  
Recording Information: Book 910 of Photo, Pages 192-196
4. An easement, including terms and conditions contained therein;  
Between: Lower Valley Power and Light, Inc.  
And: Hansen & Hansen, LLP, an Idaho limited liability partnership  
For: Natural Gas Pipeline  
Recording Information: Book 910 of Photo, Pages 197-200
5. Easement:  
Granted By: Hansen & Hansen, LLP, an Idaho limited liability partnership  
Granted To: Qwest Corporation d/b/a Century Link QC  
Recording Information: Book 910 of Photo, Pages 201-205
6. Easement:  
Granted By: Hansen & Hansen, LLP, an Idaho limited liability partnership  
Granted To: Silver Star Telephone Company, Inc.  
Recording Information: Book 910 of Photo, Pages 206-208



OLD REPUBLIC NATIONAL TITLE INSURANCE COMPANY

## Full Recorded Owner Guarantee - Wyoming

### Schedule B-I Exceptions/Recorded Documents

File No.	Liability	Fee	Reference	Guarantee No.
673060JAC	\$1,000.00	\$250.00	Hansen & Hansen, LLP	<b>SG</b> 08010181

7. Drainage Easement:  
Granted By: Hansen & Hansen, LLP, an Idaho limited liability partnership  
Granted To: Town of Jackson, a municipal corporation  
Recording Information: Book 910 of Photo, Pages 938-941
8. Sanitary Sewer Easement:  
Granted By: Hansen & Hansen, LLP, an Idaho limited liability partnership  
Granted To: Town of Jackson, a municipal corporation  
Recording Information: Book 910 of Photo, Pages 942-945
9. Development Agreement:  
Between: Hansen & Hansen, LLP, an Idaho limited liability partnership  
And: Town of Jackson  
Recording Information: as Doc 0931258



OLD REPUBLIC NATIONAL TITLE INSURANCE COMPANY

## Full Recorded Owner Guarantee - Wyoming

### Schedule B-II Informational Notes

File No.	Liability	Fee	Reference	Guarantee No.
673060JAC	\$1,000.00	\$250.00	Hansen & Hansen, LLP	<b>SG</b> 08010181

The following is provided for informational purposes and is not part of the Assurances given under this Guarantee:

The Status of real property taxes is as follows:

Tax ID#	2017 Tax Status	2018 Tax Status
OJ-008210	1st Half in the Amount of \$15,377.43 is PAID	Accruing lien not yet due or payable
	2nd Half in the Amount of \$15,377.42 is PAYABLE	

We recommend that the person responsible for closing this verify this tax information prior to closing.

\*Real Estate Taxes are payable as follows

\*If making one payment: Due on or before December 31.

\*If making two payments: First half payable September 1 and delinquent November 10;  
second half due March 1 and delinquent May 10.

The PIDN for this property appears to be: 22-41-16-27-3-00-032

**FACTS**
**WHAT DOES OLD REPUBLIC TITLE  
DO WITH YOUR PERSONAL INFORMATION?**

Why?	Financial companies choose how they share your personal information. Federal law gives consumers the right to limit some but not all sharing. Federal law also requires us to tell you how we collect, share, and protect your personal information. Please read this notice carefully to understand what we do.
What?	<p>The types of personal information we collect and share depend on the product or service you have with us. This information can include:</p> <ul style="list-style-type: none"> <li>• Social Security number and employment information</li> <li>• Mortgage rates and payments and account balances</li> <li>• Checking account information and wire transfer instructions</li> </ul> <p>When you are <b>no longer</b> our customer, we continue to share your information as described in this notice.</p>
How?	All financial companies need to share customers' personal information to run their everyday business. In the section below, we list the reasons financial companies can share their customers' personal information; the reasons Old Republic Title chooses to share; and whether you can limit this sharing.

Reasons we can share your personal information	Does Old Republic Title share?	Can you limit this sharing?
<b>For our everyday business purposes</b> — such as to process your transactions, maintain your account(s), or respond to court orders and legal investigations, or report to credit bureaus	<b>Yes</b>	<b>No</b>
<b>For our marketing purposes</b> — to offer our products and services to you	<b>No</b>	<b>We don't share</b>
<b>For joint marketing with other financial companies</b>	<b>No</b>	<b>We don't share</b>
<b>For our affiliates' everyday business purposes</b> — information about your transactions and experiences	<b>Yes</b>	<b>No</b>
<b>For our affiliates' everyday business purposes</b> — information about your creditworthiness	<b>No</b>	<b>We don't share</b>
<b>For our affiliates to market to you</b>	<b>No</b>	<b>We don't share</b>
<b>For non-affiliates to market to you</b>	<b>No</b>	<b>We don't share</b>

Questions

 Go to [www.oldrepublictitle.com](http://www.oldrepublictitle.com) (Contact Us)

## Who we are

Who is providing this notice?

Companies with an Old Republic Title name and other affiliates. Please see below for a list of affiliates.

## What we do

**How does Old Republic Title protect my personal information?**

To protect your personal information from unauthorized access and use, we use security measures that comply with federal law. These measures include computer safeguards and secured files and buildings. For more information, visit <http://www.OldRepublicTitle.com/newnational/Contact/privacy>.

**How does Old Republic Title collect my personal information?**

We collect your personal information, for example, when you:

- Give us your contact information or show your driver's license
- Show your government-issued ID or provide your mortgage information
- Make a wire transfer

We also collect your personal information from others, such as credit bureaus, affiliates, or other companies.

**Why can't I limit all sharing?**

Federal law gives you the right to limit only:

- Sharing for affiliates' everyday business purposes - information about your creditworthiness
- Affiliates from using your information to market to you
- Sharing for non-affiliates to market to you

State laws and individual companies may give you additional rights to limit sharing. See the "Other important information" section below for your rights under state law.

## Definitions

**Affiliates**

Companies related by common ownership or control. They can be financial and nonfinancial companies.

- *Our affiliates include companies with an Old Republic Title name, and financial companies such as Attorneys' Title Fund Services, LLC, Lex Terrae National Title Services, Inc., Mississippi Valley Title Services Company, and The Title Company of North Carolina.*

**Non-affiliates**

Companies not related by common ownership or control. They can be financial and non-financial companies.

- *Old Republic Title does not share with non-affiliates so they can market to you*

**Joint marketing**

A formal agreement between non-affiliated financial companies that together market financial products or services to you.

- *Old Republic Title doesn't jointly market.*

## Other Important Information

Oregon residents only: We are providing you this notice under state law. We may share your personal information (described on page one) obtained from you or others with non-affiliate service providers with whom we contract, such as notaries and delivery services, in order to process your transactions. You may see what personal information we have collected about you in connection with your transaction (other than personal information related to a claim or legal proceeding). To see your information, please click on "Contact Us" at [www.oldrepublictitle.com](http://www.oldrepublictitle.com) and submit your written request to the Legal Department. You may see and copy the information at our office or ask us to mail you a copy for a reasonable fee. If you think any information is wrong, you may submit a written request online to correct or delete it. We will let you know what actions we take. If you do not agree with our actions, you may send us a statement.

## Affiliates Who May be Delivering This Notice

American First Abstract, LLC	American First Title & Trust Company	American Guaranty Title Insurance Company	Attorneys' Title Fund Services, LLC	Compass Abstract, Inc.
eRecording Partners Network, LLC	Genesis Abstract, LLC	Kansas City Management Group, LLC	L.T. Service Corp.	Lenders Inspection Company
Lex Terrae National Title Services, Inc.	Lex Terrae, Ltd.	Mara Escrow Company	Mississippi Valley Title Services Company	National Title Agent's Services Company
Old Republic Branch Information Services, Inc.	Old Republic Diversified Services, Inc.	Old Republic Exchange Company	Old Republic National Title Insurance Company	Old Republic Title and Escrow of Hawaii, Ltd.
Old Republic Title Co.	Old Republic Title Company of Conroe	Old Republic Title Company of Indiana	Old Republic Title Company of Nevada	Old Republic Title Company of Oklahoma
Old Republic Title Company of Oregon	Old Republic Title Company of St. Louis	Old Republic Title Company of Tennessee	Old Republic Title Information Concepts	Old Republic Title Insurance Agency, Inc.
Old Republic Title, Ltd.	Republic Abstract & Settlement, LLC	Sentry Abstract Company	The Title Company of North Carolina	Title Services, LLC
Trident Land Transfer Company, LLC				