



TOWN OF JACKSON PLANNING & BUILDING DEPARTMENT

TRANSMITTAL MEMO

Town of Jackson

- ☒ Public Works/Engineering
- ☒ Building
- ☒ Title Company
- ☒ Town Attorney
- ☒ Police

Joint Town/County

- ☒ Parks and Recreation
- ☒ Pathways
- ☒ Joint Housing Dept

Teton County

- ☐ Planning Division

- ☐ Engineer
- ☒ Surveyor- *Nelson*
- ☐ Assessor
- ☒ Clerk and Recorder
- ☐ Road and Levee

State of Wyoming

- ☐ Teton Conservation
- ☐ WYDOT
- ☐ TC School District #1
- ☐ Game and Fish
- ☐ DEQ

Federal Agencies

- ☐ Army Corp of Engineers

Utility Providers

- ☐ Qwest
- ☐ Lower Valley Energy
- ☐ Bresnan Communications

Special Districts

- ☒ START
- ☒ Jackson Hole Fire/EMS
- ☐ Irrigation Company

<p>Date: June 6, 2023</p> <p>Item #: P23-104</p> <p>Planner: Tyler Valentine</p> <p>Phone: 733-0440 ext. 1305</p> <p>Email: tvalentine@jacksonwy.gov</p> <p>Owner Jean Ellen Revocable Living Trust PO Box 4547 Jackson, WY 83001</p> <p>Applicant Jorgensen Associates PO Box 9550 Jackson, WY 83002</p>	<p>REQUESTS:</p> <p>The applicant is submitting a request for a subdivision plat for the property located at 180 Aspen Dr. known LOT 1, BLK. 4, ASPEN HILL LOTS PIDN: 22-41-16-33-4-07-006</p> <p>For questions, please call Tyler Valentine at 733-0440, x1305 or email to the address shown below. Thank you.</p>
<p>Please respond by: June 20, 2023 (Sufficiency) June 27, 2023 (with Comments)</p>	

RESPONSE: For Departments not using SmartGov, please send responses via email to:
planning@jacksonwy.gov



June 5, 2023

Mr. Tyler Valentine
Town of Jackson Planning Dept.
P.O. Box 1687
150 E. Pearl Avenue.
Jackson, WY 83001
-Digitally Delivered to planning@jacksonwy.gov-

**RE: Subdivision Plat (S/D) Application for
Wild Rose of Bassettville Addition to the Town of Jackson**

Dear Tyler,

Attached for sufficiency review, please find one copy of the Subdivision Plat Application for The Wild Rose of Bassettville Addition to the Town of Jackson that we are submitting on behalf of our client Jeanie Anderson. This subdivision application will split Lot 1, Block 4, of Plat 124 into two separate lots with a new plat. The project is located on approximately 0.17 acres, and will vacate Lot 1, Block 4 of the Aspen Hill Lots Addition to the Town of Jackson. Said Lot 1 be reconfigured as The Wild Rose of Bassettville Addition. This property is not located near any known fault lines.

- Planning Permit Application for a Subdivision Plat
- Check for application fees
- Application Materials Response to Checklist
- Title Report
- Draft Recordable Documents
- Draft Plat Map
- Proof of Notice of Intent to Subdivide

NARRATIVE AND FINDINGS FOR APPROVAL

Subdivision Summary

This Subdivision Plat (S/D) application is for the Wild Rose of Bassettville Addition to the Town of Jackson. The project is located on approximately 0.17 acres and will vacate Lot 1 Block 4 of the Aspen Hill Lots of the Town of Jackson (Plat 124). Said lot will be reconfigured into two equal lots as the Wild Rose of Bassettville Addition to the Town of Jackson.

A. FINDINGS FOR APPROVAL

Division 8.5.3 Subdivision Plat Findings for Approval

1. ***Is in substantial conformance with an approved development plan or development option plan.***

This Subdivision Plat application for the Wild Rose of Bassettville Addition to the Town of Jackson is in substantial conformance to the Development Plan (**P22-242**) Approved by the Town Council on February 27th, 2023. **Complies.**

2. ***Complies with the standards of the Section.***

This Subdivision Plat complies with all the standards required by Division 8.5.3. of the Town of Jackson Land Development Regulations (LDRs). **Complies.**

3. ***Complies with the subdivision standards of Division 7.2..***

This Subdivision Plat complies with the development standards required by Division 7.2. Subdivision Standards of the LDRs and reflects the guidance and requirements from the Town of Jackson Planning and Engineering Departments and acceptance by Town Council. **Complies.**

4. ***Complies with all other relevant standards of these LDRs and other Town Ordinances.***

This Subdivision Plat is in compliance with all relevant standards of the LDRs and Town Ordinances. **Complies.**

B. GENERAL INFORMATION

Title Report – Complete Title Reports for all relevant lots is included in this application.

C. INITIAL SUBMITTAL

This application is for one new Subdivision Plat: Wild Rose of Bassettville Addition to the Town of Jackson.

1. **Draft Plat Map** – Draft subdivision plats or maps of survey prepared in association with a Subdivision Plat or application shall contain the information required by State statute and Section 8.5.3 Subdivision Plat.
2. **Notice of Intent** – Applicant has published “Notice of Intent to Subdivide” in the Jackson Hole News and Guide, once each week for 2 weeks within 30 calendar days prior to filing this application, pursuant to Wyoming statutes as amended. Evidence of Notice of Intent is included with this application.

3. Documents to be Recorded – Applicant has included draft copies of the following documents to be recorded concurrently with this application:

- a. Draft Deeds and Legal Descriptions

Once we receive a sufficiency determination, we will provide any updates you request to the application in electronic format, and/or hard copies as requested in the number and type you would like for distribution to review agencies. Please call me if you have any questions, or if you require additional information at this time.

Thank you for your assistance.

Sincerely,
JORGENSEN ASSOCIATES, Inc.



Ron Levy
Planning Project Manager



PLANNING PERMIT APPLICATION
Planning & Building Department

150 E Pearl Ave. | ph: (307) 733-0440
P.O. Box 1687 | www.townofjackson.com
Jackson, WY 83001

For Office Use Only

Fees Paid _____ Date & Time Received _____
Application #s _____

Please note: Applications received after 3 PM will be processed the next business day.

PROJECT.

Name/Description: 180 Aspen Dr: Wild Rose of Bassettville Addition to the Town of Jackson
Physical Address: 180 Aspen Drive, Jackson, WY 83001
Lot, Subdivision: Lot 1, BLK 4 Aspen Hill Lots PIDN: 22-41-16-33-4-07-006

PROPERTY OWNER.

Name: Anderson, Jean Ellen Revocable Living Trust. Phone: 307-413-6548
Mailing Address: PO Box 4547, Jackson WY ZIP: 83001
E-mail: jeanie@mountainmax.net

APPLICANT/AGENT.

Name: Jorgensen Associates, Inc Attn: Ron Levy Phone: 307-733-5150
Mailing Address: PO BOX 9550 Jackson, WY ZIP: 83002
E-mail: rlevy@jorgeng.com

DESIGNATED PRIMARY CONTACT.

_____ Property Owner ☒ Applicant/Agent

TYPE OF APPLICATION. Please check all that apply; review the type of application at www.townofjackson/200/Planning

Use Permit

_____ Basic Use
_____ Conditional Use
_____ Special Use

Relief from the LDRs

_____ Administrative Adjustment
_____ Variance
_____ Beneficial Use Determination
_____ Appeal of an Admin. Decision

Physical Development

_____ Sketch Plan
_____ Development Plan
_____ Design Review

Subdivision/Development Option

☒ Subdivision Plat
_____ Boundary Adjustment (replat)
_____ Boundary Adjustment (no plat)
_____ Development Option Plan

Interpretations

_____ Formal Interpretation
_____ Zoning Compliance Verification

Amendments to the LDRs

_____ LDR Text Amendment
_____ Map Amendment

Miscellaneous

_____ Other: _____
_____ Environmental Analysis

PRE-SUBMITTAL STEPS. To see if pre-submittal steps apply to you, go to www.townofjackson.com/200/Planning and select the relevant application type for requirements. Please submit all required pre-submittal steps with application.

Pre-application Conference #: P22-178 Environmental Analysis #: N/A
Original Permit #: _____ Date of Neighborhood Meeting: _____

SUBMITTAL REQUIREMENTS. Please ensure all submittal requirements are included. The Planning Department will not hold or process incomplete applications. Partial or incomplete applications will be returned to the applicant. Go to www.townofjackson.com/200/Planning and select the relevant application type for submittal requirements.

Have you attached the following?



Application Fee. Fees are cumulative. Go to www.townofjackson.com/200/Planning and select the relevant application type for the fees.



Notarized Letter of Authorization. A notarized letter of consent from the landowner is required if the applicant is not the owner, or if an agent is applying on behalf of the landowner. Please see the Letter of Authorization template at <http://www.townofjackson.com/DocumentCenter/View/845/LetterOfAuthorization-PDF>.



Response to Submittal Requirements. The submittal requirements can be found on the TOJ website for the specific application. If a pre-application conference is required, the submittal requirements will be provided to applicant at the conference. The submittal requirements are at www.townofjackson.com/200/Planning under the relevant application type.

Note: Information provided by the applicant or other review agencies during the planning process may identify other requirements that were not evident at the time of application submittal or a Pre-Application Conference, if held. Staff may request additional materials during review as needed to determine compliance with the LDRs.

Under penalty of perjury, I hereby certify that I have read this application and associated checklists and state that, to the best of my knowledge, all information submitted in this request is true and correct. I agree to comply with all county and state laws relating to the subject matter of this application, and hereby authorize representatives of Teton County to enter upon the above-mentioned property during normal business hours, after making a reasonable effort to contact the owner/applicant prior to entering.

Ron Levy

Digitally signed by Ron Levy
DN: C=US, E=levy@jorgeng.com,
OU=Jorgensen Associates, Inc.,
OU=Planning, CN=Ron Levy
Reason: I am the author of this document
Date: 2023.06.05 15:55:11 -06'00'

Signature of Property Owner or Authorized Applicant/Agent

Jorgensen Associates, Inc Agent: Ron Levy

Name Printed

05/26/2023

Date

Land Use Project Manager

Title

Jackson Hole News&Guide

PublicNOTICES

What is a Public Notice?

These pages include a variety of notices required by Town, County and State statutes and regulations. These notices include Meeting Agendas, proposed city and county ordinances, tax and budget information, Liquor Licenses, foreclosures, summonses and bid invitations.

How to place a Public Notice

Jackson Hole News&Guide • PO Box 7445
Jackson, WY 83002 • (307) 733-2047

Rate: \$22.00 per column inch

Preferred Method of Submission is via Email in a Word/Text document to Legals@jhnewsandguide.com. Legals submitted via hard copy or PDF will be charged a typsetting fee of \$10.00 per typed page

LEGAL DEADLINE: THURSDAY AT 3:00 PM

MAY 24, 2023

TETON COUNTY NOTICES

Teton County Board of Commissioners

• MEETING NOTICES •

Teton County Board of Commissioners
Voucher Meeting Notice
200 S. Willow, Jackson, Wyoming
Tuesday, May 30, 2023, 9:00 a.m.
Meeting agenda is available on tetoncountywy.gov
Meeting streaming is available online.
Be advised the online meeting agendas may be revised up until 5:00pm the day before the meeting.
Publish: 05/24/23

• OFFICIAL PROCEEDINGS •

OFFICIAL SUMMARY PROCEEDINGS OF THE BOARD OF COUNTY COMMISSIONERS, TETON COUNTY, WYOMING

The Teton County Board of Commissioners met in regular meeting on April 24, 2023 in the Commissioners Chambers located at 200 S. Willow in Jackson. The meeting was called to order at 8:32 a.m.

Commission present: Luther Propst, Chair, Natalia Macker, Vice-Chair, Greg Epstein, and Wes Gardner were present. Commissioner Newcomb joined the meeting at 8:36 a.m.

ADOPT AGENDA

A motion was made by Commissioner Epstein and seconded by Commissioner Macker to adopt the agenda as presented. An amended motion was made by Commissioner Epstein and seconded by Commissioner Macker to add two items to the agenda:

7. Consideration of Mercill Avenue Employee Lease – Unit 215

Approval of a lease agreement for Teton County Employee Housing located at 105 Mercill Avenue Unit #215.

8. Consideration of Mercill Avenue Employee Lease – Unit 314

Approval of a lease agreement for Teton County Employee Housing located at 105 Mercill Avenue Unit #314.

Chair Propst called for a vote. The vote showed all in favor and the motion carried 4-0.

PUBLIC COMMENT

There was no public comment.

ACTION ITEMS

1. Consideration of Payment of County Vouchers

A motion was made by Commissioner Macker and seconded by Commissioner Epstein to approve the April 24, 2023 county voucher run in the amount of \$667,797.84, and a property purchase in the amount of \$1,176,140.00. Chair Propst called for a vote. The vote showed all in favor and the motion carried 4-0.

2. Consent Agenda for Administrative Items

a. 24-Hour Liquor Permits

i. Jackson Hole Food & Wine / Westside Wine & Spirits – SAVOR

A motion was made by Commissioner Macker and seconded by Commissioner Epstein to approve the 24-hour catering permit submitted by Jackson Hole Food & Wine / Westside Wine & Spirits for SAVOR to take place at the Mead Ranch, 1200 N. Spring Gulch Road, Jackson, WY on June 24, 2023 with the permit being valid for a 24-hour period. Chair Propst called for a vote. The vote showed all in favor and the motion carried 4-0.

Commissioner Newcomb joined the meeting at 8:36 a.m.

b. SLIB Drawdowns

c. Tax Corrections

d. Human Service/Community Development Contracts for Service

3. Consideration of Proposed Outgoing Commissioner Correspondence

i. Letter to Wyoming Department of Health Regarding Nursing Structure

A motion was made by Commissioner Macker and seconded by Commissioner Epstein to approve the letter as presented. Chair Propst called for a vote. The vote showed all in favor and the motion carried 5-0.

4. Consideration of Easement for Wilson to Stilson Pathway/ Keith B. Ohnmeis – CONTINUED FROM APRIL 18, 2023

A motion was made by Commissioner Macker and seconded by Commissioner Epstein to approve the Wildlife Fence Construction and Access & Pathway Construction and Access Easement and Agreement from Keith Ohnmeis for construction of the Wilson to Stilson Pathway.

Heather Overholser, Director of Public Works, commented on the item.

Commissioner Macker withdrew her motion and Commissioner Epstein, the second, acquiesced.

This item was withdrawn from the agenda and will be considered later.

5. Consideration of Approval a Resolution to Authorize Commissioners to Sign Closing Documents for the Purchase of 105 Mercill Avenue, Unit 215

Keith Gingery, Chief Deputy County Attorney, presented to the Board for consideration of approval a resolution authorizing Commissioners to sign closing documents.

There was no public comment.

A motion was made by Commissioner Epstein and seconded by Commissioner Newcomb to approve the resolution to allow

Commissioners to approve the Resolution giving authority for any of the 5 county commissioners to sign closing documents regarding the purchase of 105 Mercill Ave., Unit 215, Jackson, WY. Chair Propst called for a vote. The vote showed all in favor and the motion carried 5-0.

6. Consideration of Approval a Resolution to Authorize Commissioners to Sign Closing Documents for the Purchase of 105 Mercill Avenue, Unit 314

There was no public comment.

A motion was made by Commissioner Macker and seconded by Commissioner Epstein to approve the resolution to allow Commissioners to approve the Resolution giving authority for any of the 5 county commissioners to sign closing documents regarding the purchase of 105 Mercill Ave., Unit 314, Jackson, WY. Chair Propst called for a vote. The vote showed all in favor and the motion carried 5-0.

7. Consideration of Mercill Avenue Employee Lease – Unit 215

Keith Gingery, Cheif Deputy County Attorney, presented to the Board for consideration of approval a lease agreement for Teton County Employee Housing located at 105 Mercill Avenue Unit #215.

There was no public comment.

A motion was made by Commissioner Macker and seconded by Commissioner Epstein to approve the Lease Agreement for 105 Mercill Avenue Unit #215 with Ginifer Woodland. Chair Propst called for a vote. The vote showed all in favor and the motion carried 5-0.

8. Consideration of Mercill Avenue Employee Lease – Unit 314

Keith Gingery, Chief Deputy County Attorney, presented to the Board for consideration of approval of a lease agreement for Teton County Employee Housing located at 105 Mercill Avenue Unit #314.

There was no public comment.

A motion was made by Commissioner Epstein and seconded by Commissioner Macker to approve the Lease Agreement for 105 Mercill Avenue Unit #314 with Alexander Cook. Chair Propst called for a vote. The vote showed all in favor and the motion carried 5-0.

DISCUSSION ITEMS

1. Known Matters for Discussion – none.

2. Other Matters for Discussion

MATTERS FROM COMMISSIONERS

1. Calendar Review – The Board reviewed their weekly calendar.

2. BCC Administrator - Alyssa Watkins

The meeting recessed at 8:47 a.m. for a Joint Information Meeting and reconvened at 11:25 a.m.

EXECUTIVE SESSION - REAL ESTATE

A motion was made by Commissioner Macker and seconded by Commissioner Epstein to enter executive session pursuant to Wyoming Statute §16-4-405(a)(vii) To consider the selection of a site or the purchase of real estate when the publicity regarding the consideration would cause a likelihood of an increase in price. Chair Propst called for a vote. The vote showed all in favor and the motion carried.

The meeting entered executive session at 11:05 a.m.

Commission present: Luther Propst, Natalia Macker, Greg Epstein, Wes Gardner, and Mark Newcomb.

Others: Jerilyn Arriola, McPeak Realty, Sarah Mann, Director of General Services, Maureen Murphy, Clerk, and Chalice Weichman, Deputy County Clerk were present. Keith Gingery, Deputy County Attorney, joined the executive session at 11:28 a.m.

The meeting recessed at 11:34 a.m. and reconvened in executive session at 1:31 p.m. with all above participants present with the addition of April Norton, Director of Housing.

A motion was made by Commissioner Newcomb and seconded by Commissioner Epstein to exit executive session. Chair Propst called for a vote. The vote showed all in favor and the motion carried 5-0.

The meeting exited executive session at: 1:46 p.m.

A motion was made by Commissioner Macker and seconded by Commissioner Newcomb to direct staff to proceed as discussed in the morning executive session. Chair Propst called for a vote. The vote showed all in favor and the motion carried.

The meeting recessed at 1:48 p.m. and reconvened at 1:53 p.m.

Commissioner Newcomb left the meeting at 1:53 p.m.

The following Department Heads and Staff presented budget requests for fiscal year 2024:

- General Services – Sarah Mann, Director of General Services
- Fair Board – Zach Vosika, Fair Board Chair and Marybeth Hansen, Fair Board Vice-Chair
- Fair – Rachel Grimes, Fair and Fairgrounds Manager
- Information Technology – Keith Murley, IT Director
- Facilities – Paul Cote, Facilities Manager

SPECIAL EVENTS PERMITS – Applications Pending (for informational purposes, no action taken)

- Jackson Hole Half Marathon and 5K – June 10th, 2023; From Teton Village to Phil Baux Park; Running Race; Number of Attendees – 400
- Elkhorn 100 Endurance Race – July 28th – 29th, 2023; Starts in Afton, and ends in Jackson at Phil Baux Park; Endurance Race; Number of attendees – 110
- Grand Teton Marathon & 5K – June 2nd – 3rd, 2023; From Stilson Lot to Snake River bridge to Spring Gulch Rd. and finishing at JH Golf & Tennis; Event expo and half marathon; Number of attendees – 3800
- In a Landscape – July 31st, 2023; The Woodbury Preserve

(1250 E Cache Creek Dr.); Classical music concert in the wild; Number of attendees – 400

- Astoria May Hooray – May 5th, 2023; Riverside Lawn at Astoria Park; family friendly event to welcome spring; number of attendees – 150
- Paws Pet Gala – June 30th, 2023; 2000 South Park Ranch Road, Jackson, WY 83001; Pet event with live music, dinner and auction; number of attendees – 282

ADJOURN

A motion was made by Commissioner Epstein and seconded by Commissioner Macker to adjourn. Chair Propst called for a vote. The vote showed all in favor and the motion carried 4-0.

The meeting adjourned at 3:04 p.m.

Respectively submitted: csw

TETON COUNTY BOARD OF COMMISSIONERS

/s/ Luther Propst, Chair

ATTEST: /s/ Maureen E. Murphy, County Clerk

ACE HARDWARE 250.79 / AIR CHEK INC. 710.00 / AIRGAS USA LLC 88.33 ALBERTSONS/SAFEWAY 167.49 / ALPHA-GRAPHICS 254.50 AMAZON CAPITAL SERVICES, INC. 770.49 / ANDA INC 606.33 APCO INTERNATIONAL, INC. 1,087.00 / ARLEEN WERMUTH 52.50 ASPEN AUTO-MOTIVE/NAPA 1,587.80 / ASD HEALTHCARE 1,614.00 ASPEN PINES WATER & SEWER DISTRICT 105.73 / AT&T MOBILITY 3,642.07 AVANT DELIVERY CO 100.00 / BEVERLY SHORE 29.65 / BOB BARKER COMPANY, INC. 161.90 BOUND TREE MEDICAL, LCC 1,219.82 / BRIGHTLY SOFTWARE INC 3,666.67 BUCHKO STRUCTURAL ENGINEERING LLC 812.50 / CARDINAL HEALTH 110, INC. 673.85 CENTURYLINK 137.30 / CENTURYLINK 339.41 / CENTRAL SQUARE TECH 2,945.25 CLARKS' BROADWAY AUTO PARTS, LLC 15.95 / CONVERGEONE INC. 709.00 DANI BOETTCHER 100.87 / DAVID MEAGHER 157.29 / DBR, INC. 1,685.60 DEX IMAGING 148.39 / DIGITAL APPLESAUCE, INC. 388.00 DIGITAL INSURANCE LLC 24,132.50 / ENTENMANN-ROVIN CO. 1,258.50 / E-ONE INC 37.61 E.R. OFFICE EXPRESS INC. 1,630.15 / ERIC SNOW 74.58 / FC EXCAVATION LLC 4,065.07 HARRIS MOUNTAIN WEST-IDAHO 1,892.93 / HELICOPTER EXPRESS, INC. 96,841.00 HIGH COUNTRY LINEN SUPPLY LLC 333.55 / HUNT CONSTRUCTION, INC. 20,125.00 INTERSTATE BILLING SERVICE INC. 398.62 / JACKSON CURBSIDE, INC 2,126.00 JENNIFER REDFIELD 52.50 / JH20 WATER CONDITIONING & FILTRATIO 121.00 JH AIRPORT BOARD 129.00 / JH CHAMBERS OF COMMERCE 1,727.00 JACKSON HOLE PUBLIC ART 10,000.00 / JIM'S TROPHY ROOM 109.40 JORGENSEN ASSOCIATES PC 147,171.55 / KENNON C.TUBBS, MD LLC 19,085.00 KRISTIN WILLIAMSON 1,631.68 / LABORATORY CORPORATION 692.97 LENOVO INC. 1,875.00 / LOWER VALLEY ENERGY 20,673.64 / MARY FAULKNER 26.25 MERCK SHARP & DOHME LLC 881.09 / MED TECH SWEDEN, INC 220.00 MOUNTAIN ALARM/WATCHGUARD 237.90 / MOTOROLA SOLUTIONS INC. 5,277.76 MOVIEWORKS LLC 1,110.00 / NATIONAL CHILDREN'S ADVOCACY CENTER 2,798.00 PETE WILSON 765.04 / PLAINSMAN PRINTING & SUPPLY 641.47 PORTERS OFFICE PRODUCTS 17.74 / HAL JOHNSON JR-PROFESSIONAL EXPRES 232.00 PRUDENTIAL GROUP INSURANCE 753.12 / PRUDENTIAL GROUP INSURANCE 441.40 PRUDENTIAL GROUP INSURANCE 42.94 / PRIORITY HEALTHCARE DIST 3,284.57 QUICK MED CLAIMS LLC 716.61 / QUADIENT LEASING USA INC 228.99 CENTURYLINK QCC 1,581.72 / RIDGELINE EXCAVATION INC. 2,494.12 RICHARD STOUT 4,501.40 / RAFTER J IMPROVEMENT & SERVICE DIST 146.43 ROCKY MOUNTAIN YETI 1,086.95 / RON'S TOWING LLC 250.00 / ROBB M. SGROI 42.53 SEAWESTERN 1,023.45 / SHELLEY FAIRBANKS 52.50 / SHERVIN'S INDEP. OIL 20.00 SALT LAKE WHOLESALE SPORTS 2,608.32 / SRSC LOTS LLC 8,000.00 / STAPLES 981.53 STOTZ EQUIPMENT 497.86 / ST JOHN'S MEDICAL CENTER 8,000.00 STRYKER SALES CORPORATION 1,775.28 / ELIOR INC. 7,744.11 TETON COUNTY TREASURER 88,248.69 / TETON COUNTY TREASURER 44,500.00 TETON COUNTY TREASURER 7,125.00 / TETON MEDIA WORKS, INC. 4,919.56 THERMO FISHER SCIENTIFIC LLC 2,081.68 / THYSSEN-KRUPP ELEVATOR CORP. 6,817.29 THE MASTER'S TOUCH LLC 600.17 / THOMSON REUTERS-WEST 1,521.83 TOWN OF JACKSON 3,838.08 / TOWN OF JACKSON 21,366.13 / TOWN OF JACKSON 2,820.00 TOWN OF JACKSON 1,039.09 / TRANSMERICA EMPLOYEE BENEFITS 1,542.64 TRIHYDRO 1,614.00 / UNIVERSITY OF WY EXTENSION 29,248.08 / VISA 6,373.46 WESTERN DETENTION 236.06 / WEST BANK SANITATION 754.92 WESTERN STATES EQUIPMENT 3,270.14 / WILSON SEWER DISTRICT 230.00 WILLIAM R. SMITH M.D. 250.00 / WY CONFERENCE OF BUILDING OFFICIALS 175.00 WYOMING SECRETARY OF STATE 60.00 / XEROX CORPORATION 272.21

Publish: 05/24/23

OFFICIAL SUMMARY PROCEEDINGS OF THE BOARD OF COUNTY COMMISSIONERS, TETON COUNTY, WYOMING

The Teton County Board of Commissioners met in Special meeting on March 25, 2023 in the Commissioners Chambers located at 200 S. Willow in Jackson. The meeting was called to order at 8:48 a.m.

Commission present: Luther Propst, Chair, Mark Newcomb, and Wes Gardner were present. Natalia Macker, Vice-Chair, and Greg Epstein were absent.

ACTION ITEMS

A. Consideration of Extension of 105 Mercill Avenue Unit

• Public Notices •

Closings

Keith Gingery, Chief Deputy County Attorney, presented to the Board for consideration of approval extension of closings for both Unit 215 and 314 at 105 Mercill Avenue. These two addendums will extend the closing date from Tuesday, April 25, 2023 to Thursday, April 27, 2023. The County is prepared to close since all vouchers and resolutions were approved on Monday, April 24, 2023. But this 2-day extension will give time for the Title Company and the Seller to be prepared to close on Thursday, April 27, 2023.

A motion was made by Commissioner Gardner and seconded by Commissioner Newcomb to approve the two addendums extending the closing date by two days regarding the purchase of 105 Mercill Ave., Unit 215 and 314, Jackson, Wyoming. Chair Propst called for a vote. The vote showed all in favor and the motion carried 3-0.

ADJOURN

A motion was made by Commissioner Newcomb and seconded by Commissioner Epstein to adjourn. Chair Propst called for a vote. The vote showed all in favor and the motion carried. The meeting adjourned at 8:51 a.m.

Respectively submitted: csw

TETON COUNTY BOARD OF COMMISSIONERS

/s/ Luther Propst, Chair

ATTEST: /s/ Maureen E. Murphy, County Clerk

Publish: 05/24/23

OFFICIAL SUMMARY PROCEEDINGS OF THE BOARD OF COUNTY COMMISSIONERS, TETON COUNTY, WYOMING
The Teton County Board of Commissioners met in special meeting on April 26, 2023 in the Commissioners Chambers located at 200 S. Willow in Jackson. The meeting was called to order at 9:03 a.m.

Commission present: Luther Propst, Chair, Natalia Macker, Vice-Chair, Mark Newcomb, Greg Epstein, and Wes Gardner were present.

WORKSHOP

A. Classification & Compensation Study Findings and Recommendations

Scott Miller, Director of Human Resources, and Stacy Parker, Compensation Consultant with OneDigital, presented findings and recommendations for an amended salary structure.

The Board took no public comment during this discussion and will accept it when the salary structure is considered for adoption. A special follow-up meeting has been scheduled for May 3, 2023.

ADJOURN

A motion was made by Commissioner Epstein and seconded by Commissioner Newcomb to adjourn. Chair Propst called for a vote. The vote showed all in favor and the motion carried. The meeting adjourned at 11:13 a.m.

Respectively submitted: csw

TETON COUNTY BOARD OF COMMISSIONERS

/s/ Luther Propst, Chair

ATTEST: /s/ Maureen E. Murphy, County Clerk

Publish: 05/24/23

OFFICIAL SUMMARY PROCEEDINGS OF THE BOARD OF COUNTY COMMISSIONERS, TETON COUNTY, WYOMING
The Teton County Board of Commissioners met in regular meeting on May 1, 2023 in the Commissioners Chambers located at 200 S. Willow in Jackson. The meeting was called to order at 9:00 a.m.

Commission present: Luther Propst, Chair, Natalia Macker, Vice-Chair, Mark Newcomb, Greg Epstein, and Wes Gardner were present.

ADOPT AGENDA

A motion was made by Commissioner Epstein and seconded by Commissioner Macker to adopt the agenda as presented. Chair Propst called for a vote. The vote showed all in favor and the motion carried.

PUBLIC COMMENT

There was no public comment.

ACTION ITEMS

1. Consideration of Payment of County Vouchers

A motion was made by Commissioner Newcomb and seconded by Commissioner Epstein to approve the May 1, 2023 county voucher run in the amount of \$3,933,326.25, and an interfund transfer in the amount of \$785,680.82, noting a voucher for the 1st Floor of 105 Mercill property in the amount of \$2,744,919.25, and a substantial voucher for the Parks & Recreation Center Expansion project. Chair Propst called for a vote. The vote showed all in favor and the motion carried.

2. Consent Agenda for Administrative Items

a. 24-Hour Liquor Permits

b. SLIB Drawdowns

c. Tax Corrections

d. Human Service/Community Development Contracts for Service

3. Consideration of Proposed Outgoing Commissioner Correspondence

a. Letter of Support to Jackson Hole Mountain Resort re: Wilson to Stilson Project

A motion was made by Commissioner Macker and seconded by Commissioner Epstein to approve the letter as presented.

Chair Propst called for a vote. The vote showed all in favor and the motion carried.

b. Letter of Support for Silver Star Communications, Wyoming CPF Grant Program (2023)

A motion was made by Commissioner Epstein and seconded by Commissioner Macker to approve the letter as presented.

Chair Propst called for a vote. The vote showed all in favor and the motion carried.

1. Consideration of Purchase of 105 Mercill Ave., Units 101, 102, 103 and 104

Keith Gingery, Chief Deputy Attorney, presented to the Board for consideration of approval a resolution authorizing Commissioners to sign closing documents. The Board of County Commissioners approved a buy/sell agreement in December 2021 with Mercill Partners, LLC to purchase the 1st floor for \$5,488,800.00. Two previous payments have been paid, the third and final payment is being approved today in the Voucher Run. Closing will be on Thursday, May 4, 2023. Leases for the Children's Museum and Happy Kidz Day Care will be on the May 16, 2023 agenda, the new tenants of the 1st floor. There was no public comment.

A motion was made by Commissioner Macker and seconded by Commissioner Epstein to approve the Resolution giving authority for any of the 5 county commissioners to sign closing documents regarding the purchase of 105 Mercill Ave., Units

101, 102, 103, and 104, Jackson, WY. Chair Propst called for a vote. The vote showed all in favor and the motion carried.

2. Consideration of FY24-25 TANF Application

Maureen Murphy, Clerk, presented to the Board for consideration of approval a request to submit a TANF/CPI grant application amendment to the Department of Family Services for the Grant period October 1, 2023 through September 30, 2024. There was no public comment.

A motion was made by Commissioner Macker and seconded by Commissioner Epstein to approve the submission of a grant application to the Wyoming Department of Family Services for a TANF/CPI grant for Teton County Community Partnership for Needy Families in the amount of \$71,750.00. Chair Propst called for a vote. The vote showed all in favor and the motion carried.

DISCUSSION ITEMS

1. Known Matters for Discussion

A. Identify Consent Agenda

The agenda for May 2, 2023 was reviewed and items for the potential consent agenda were identified.

B. US Forest Service Social Survey FY23 Funding Request – Alyssa Watkins, Board of County Commissioners, described a request from the Forest Service of Teton County and other counties to contribute financially to a study.

2. Other Matters for Discussion

MATTERS FROM COMMISSIONERS

1. Calendar review - The Board reviewed their weekly calendar.

The meeting recessed at 9:15 a.m. and reconvened at 9:28 a.m.

BUDGET WORKSHOP

The following County Department heads and staff presented

Fiscal Year 2024 Budget Requests.

- Planning/Building – Chris Neubecker, Director of Planning & Building Services

- UW Extension - Mary Martin, UW Extension West-Area Educator

- W&P - Erika Edmiston, District Supervisor, and Mark

- Daluge, Assistant Supervisor

- Human Resources – Scott Miller, Human Resources Director

The meeting recessed at 10:55 a.m. and reconvened at 11:01 a.m.

- Public Health/Health Officer – Jodie Pond, Director of Public Health, and Carol Chapelle Accounting Specialist

SPECIAL EVENTS PERMITS – Applications Pending (for informational purposes, no action taken)

- Elkhorn 100 Endurance Race – July 28th – 29th, 2023; Starts in Afton, and ends in Jackson at Phil Baux Park; Endurance Race; Number of attendees – 110

- Grand Teton Marathon & 5K – June 2nd – 3rd, 2023; From Stilson Lot to Snake River bridge to Spring Gulch Rd. and finishing at JH Golf & Tennis; Event expo and half marathon; Number of attendees – 3800

- In a Landscape – July 31st, 2023; The Woodbury Preserve (1250 E Cache Creek Dr.); Classical music concert in the wild; Number of attendees – 400

- Astoria May Hooray – May 5th, 2023; Riverside Lawn at Astoria Park; family friendly event to welcome spring; number of attendees – 150

- Paws Pet Gala – June 30th, 2023; 2000 South Park Ranch Road, Jackson, WY 83001; Pet event with live music, dinner and auction; number of attendees – 282

ADJOURN

A motion was made by Commissioner Epstein and seconded by Commissioner Newcomb to adjourn. Chair Propst called for a vote. The vote showed all in favor and the motion carried. The meeting adjourned at 11:16 a.m.

Respectively submitted: csw

TETON COUNTY BOARD OF COMMISSIONERS

/s/ Luther Propst, Chair

ATTEST: /s/ Maureen E. Murphy, County Clerk

ACE HARDWARE 1,519.05 / ADVANCED SIGN LLC 91.99 / A.J. WHEELER M.D. 260.00 ALLEGIANCE BENEFIT

PLAN MGMT 101,682.25 ALLEGIANCE BENEGIT PLAN

MNGT INC. 61.75 / ALPHAGRAPHS 442.73 AMAZON

CAPITAL SERVICES, INC. 2,648.65 / ANN ADAIR ESSARY

FLYNT 2,117.50 ANDERSON MASON DALE ARCHITECTS

133,300.00 / ANNA DAY 28.58 / APRIL NORTON 48.14

AT&T MOBILITY 3,539.45 / BOUND TREE MEDICAL, LCC

146.50 / BRIAN COE 173.48 CATOR, RUMA & ASSOCIATES

6,650.00 / CENTURYLINK 2,792.07 CLARKS' BROAD-

WAY AUTO PARTS, LLC 19.58 / COCA COLA BOTTLING

COMPANY 25.00 COMMUNITY ENTRY SERVICES

11,333.33 / COMMUNITY FOUNDATION OF J.H. 5,000.00

CURRAN-SEELEY FOUNDATION 4,047.00 / DEX IMAG-

ING 188.63 DREAMLAND SKATEPARKS, LLC 36,860.00

/ EMMETT HORVATH 246.80 EMILY & JON BIRDSONG

16,000.00 / emsCHARTS, INC. 967.54 / ENERGY 1 LLC

175.00 ERIKSEN-MEIER CONSULTING LLC 3,960.00 / E.R.

OFFICE EXPRESS INC. 1,887.02 ERIKA VOORHEES 475.00

/ EVANS CONSTRUCTION COMPANY 18,565.75 FIRE

SERVICES OF IDAHO INC. 740.00 / GLEN OWINGS 48.47

/ GRAINGER 329.48 HARMONY DESIGN , INC. 7,372.60 /

HAAS & WILKERSON INSURANCE 1,210.00 HERB HAY-

WORTH 300.00 / HIGH COUNTRY LINEN SUPPLY LLC

1,824.48 HILL REFRIGERATION LLC 120.00 / HUNT CON-

STRUCTION, INC. 10,390.00 ICMA 1,200.00 / JAKE HAY-

WORTH 300.00 / JACKSON PEDIATRICS,P.C. 800.00 JH

COMMUNITY COUNSELING CENTER 1,305.00 / KNOW-

BE4 INC 8,700.00 LA FAMILIA COUNSELING SERVICES

2,760.00 / LENOVO INC. 14,822.00 LEXIPOL, LLC 8,032.50

/ L.N. CURTIS & SONS 8,977.30 LONG BUILDING TECH-

NOLOGIES, INC. 1,976.00 / MARQUIS AWARDS 860.46

MADISON MILLER 619.50 / MAURENE GUSTAFSON

36.25 / MASTERCRAFT POOL & SPA 643.96 MCKINLEY

COX 1,070.21 / MD NURSERY & LANDSCAPING INC.

749.63 MERCILL PARTNERS, LLC 2,744,919.25 / MERCK

SHARP & DOHME LLC 1,568.01 MOLD PRO OF IDAHO

INC. 754.05 / NORTH PARK TRANSPORTATION 312.10

OLDCASTLE INFRASTRUCTURE, INC 6,304.24 / PESTWEST

USA, LLC 139.90 POOL & HOT TUB ALLIANCE 917.00

/ RON'S TOWING LLC 260.00 SENIOR CENTER OF JH

48,338.75 / SHANE FLUD 52.50 / SHERVIN'S INDEP. OIL

155.27 SMITHS CUSTOMER CHARGES 417.32 / SNAKE

RIVER SUPPLY, LLC 392,400.00 SOUTH PARK NURSERY

AND LANDSCAPING 7,647.50 / STERICYCLE, INC. 317.96

ST JOHN'S HEALTH 78.50 / STINKY PRINTS LLC 22.08

TETON COUNTY HEALTH DEPARTMENT 20.00 / TETON

COUNTY TREASURER 159,897.76 TETON MEDIA WORKS,

INC. 1,566.00 / TETON YOUTH & FAMILY SERVICES

4,964.90 TOWN OF JACKSON 2,907.39 / TOWN OF JACKSON 300.00 / TOWN OF JACKSON 81,827.00 TOWN OF JACKSON 553.66 / ULINE 250.20 / WY DEPT OF WORK-FORCE SERVICES 920.29 VISA 8,433.51 / WARD-BLAKE ARCHITECTS 6,177.20 / WARREN PENNICK 52.50 WEST BANK SANITATION 21,330.49 / WILSON HARDWARE 108.00 WILLIAM R. SMITH M.D. 1,300.00 / WSP USA INC 416.50 WYOMING DEPARTMENT OF REVENUE 117.69 / WYOMING FIRST AID & SAFETY SUPPLY 40.69 XEROX FINANCIAL SERVICES 719.28 / XEROX CORPORATION 864.38 Y2 CONSULTANTS LLC 3,088.75 / YELLOW IRON EXCAVATING, LLC 2,425.00

Publish: 05/24/23

OFFICIAL SUMMARY PROCEEDINGS
OF THE BOARD OF COUNTY COMMISSIONERS, TETON COUNTY, WYOMING

The Teton County Board of Commissioners met in regular meeting on May 2, 2023 in the Commissioners Chambers located at 200 S. Willow in Jackson. The meeting was called to order at 9:01 a.m. and the Pledge of Allegiance was recited.

ROLL CALL

County Commission: Luther Propst, Chair, Natalia Macker, Vice-Chair, Mark Newcomb, Greg Epstein, and Wes Gardner were present.

ADOPTION OF AGENDA

A motion was made by Commissioner Epstein and seconded by Commissioner Macker to adopt today's agenda as presented. Chair Propst called for the vote. The vote showed all in favor and the motion carried.

MINUTES

A motion was made by Commissioner Macker and seconded by Commissioner Epstein to approve the 4-17-2023 and 4-18-2023 minutes. Chair Propst called for the vote. The vote showed all in favor and the motion carried.

CONSENT AGENDA

A motion was made by Commissioner Macker and seconded by Commissioner Epstein to place the following Matters from Staff on a Consent Agenda:

2. Consideration of 2023 Old Bill's Grant Program Applications

3. Consideration of Wilson to Stilson Pathway Easements – K Ohnmeis – CONTINUED FROM APRIL 11, 2023

4. Consideration of Pathways Sealing and Repair

5. Consideration of Use of EMP funds for the Recreation Center Expansion Project

6. Consideration of Approval of Contract with Architect for Health Department Remodel

7. Consideration of Donation of Surplus Vehicle

9. Consideration of Findings of Fact and Conclusions of Law for Contested Case Hearing - Linn v. Planning Director

10. Consideration of an Additional Service Request #1- Construction Administration with Harmony Design & Engineering for the Cattleman's Bridge Vegetation Mitigation Project

12. Consideration of Approval of the 2023 Wildland Firefighting Annual Operating Plan

14. Consideration of Transportation Alternatives Program Grant Agreement Amendment #1

15. Consideration of Wilson School Underpass Easements – EZ Ranch

Chair Propst called for a vote. The vote showed all in favor and the motion carried.

A motion was made by Commissioner Epstein and seconded by Commissioner Macker to approve the items on the Consent Agenda with the motion as stated in their respective staff report. Chair Propst called for the vote. The vote showed all in favor and the motion carried.

MATTERS FROM COMMISSION AND STAFF:

2. Consideration of 2023 Old Bill's Grant Program Applications

To approve and affirm JH Fire/EMS, ISWR, Health Department, Jackson/Teton County Affordable Housing Department, and Teton County/Jackson Parks and Recreation applications to the 2023 Old Bill's Fundraising and Grant program.

3. Consideration of Wilson to Stilson Pathway Easements – K Ohnmeis – CONTINUED FROM APRIL 11, 2023

To approve the Wildlife Fence Construction and Access & Pathway Construction and Access Easement and Agreement from Keith Ohnmeis for construction of the Wilson to Stilson Pathway.

4. Consideration of Pathways Sealing and Repair

To approve the contract with R&D Sweeping & Asphalt Repair, LC for the 2023 Pathways Sealing and Asphalt Repair Project in the amount of \$151,266.00.

5. Consideration of Use of EMP funds for the Recreation Center Expansion Project

To approve the use of \$1,080,000 in Energy Mitigation Program (EMP) Funds for the Rec Center Expansion Project with GE Johnson Construction.

6. Consideration of Approval of Contract with Architect for Health Department Remodel

To approve the contract with coRRnice Architecture for interior architectural design work and the development of as-built plans of the Health Department in an amount not to exceed \$7,488.00.

7. Consideration of Donation of Surplus Vehicle

To approve the application and request for transfer of (1) surplus vehicle to Teton County, ID.

9. Consideration of Findings of Fact and Conclusions of Law for Contested Case Hearing - Linn v. Planning Director

To approve the Findings of Fact and Conclusions of Law for Contested Case Hearing – Linn v. Planning Director.

10. Consideration of an Additional Service Request #1- Construction Administration with Harmony Design & Engineering for the Cattleman's Bridge Vegetation Mitigation Project

To approve Additional Service Request #1 - Construction Services with Harmony Design & Engineering for the Cattleman's Bridge Vegetation Mitigation Project in the amount of \$19,500.

12. Consideration of Approval of the 2023 Wildland Firefighting Annual Operating Plan

To approve the 2023 Wildland Fire Management Annual Operating Plan

14. Consideration of Transportation Alternatives Program Grant Agreement Amendment #1

To approve the Transportation Alternatives Program Grant Agreement Amendment #1.

15. Consideration of Wilson School Underpass Easements – EZ Ranch

To approve the Temporary Construction Easement and the Pathway Access Easement from EZ Ranch LLC for the Wilson School Pathway Underpass project.

DIRECT CORRESPONDENCE

• Public Notices •

1. Dan Reyes 4/11/2023 email regarding Grand Targhee Resort Applications
2. Gloria Courser 4/12/2023 email regarding Years of Service Question
3. Sam McGee 4/12/2023 email regarding Highway 89 Zoning
4. Shawn Hill 4/12/2023 email regarding Targhee Resort Applications
5. Gloria Courser 4/13/2023 email regarding Service Records
6. Frank Lyons 4/13/2023 email regarding SPET
7. Jessica Chambers 4/14/2023 email regarding Bird Feeders and Avian Flu
8. Amy Kuszak 4/14/2023 email regarding Grand Targhee Cabins
9. Amy Kuszak 4/14/2023 email regarding SRCRR Application
10. Chi Melville 4/14/2023 email regarding Grand Targhee Cabins
11. Ken Fritschel 4/14/2023 email regarding Grand Targhee Cabins
12. Allen Monroe 4/16/2023 email regarding Grand Targhee Resort
13. Barbara Aronowitz 4/17/2023 email regarding Grand Targhee Cabins
14. Robert Frodeman 4/17/2023 email regarding Hobck Water and Sewer
15. Annette Eliason 4/17/2023 email regarding Grand Targhee Resort
16. Garret House 4/17/2023 email regarding Snake River Sporting Club
17. Rick Richter 4/17/2023 email regarding Grand Targhee Cabins
18. Margaret Pittman 4/17/2023 email regarding WYDOT Housing
19. Kristin Robbe 4/17/2023 email regarding Grand Targhee Development
20. Teton County, Idaho Commission 4/17/2023 email regarding Grand Targhee Development
21. American Red Cross 4/17/2023 email regarding Appreciation for Red Cross Awareness
22. Sandy Shuptrine 4/17/2023 email regarding Steep Slopes
23. Sean McGuinness 4/17/2023 email regarding Grand Targhee Cabins
24. Christine Kosydar 4/17/2023 email regarding Grand Targhee Cabins
25. Cindy A Lucey 4/17/2023 email regarding Grand Targhee Cabins
26. Erika Conly 4/18/2023 email regarding Grand Targhee Cabins
27. Kevin Byrne 4/18/2023 email regarding Grand Targhee Cabins
28. Anne Callison 4/18/2023 email regarding Grand Targhee Cabins
29. Jordan Griffin 4/19/2023 email regarding Grand Targhee Cabins
30. Anne Hindman 4/18/2023 email regarding Grand Targhee Cabins
31. Elisabeth Collins 4/20/2023 email regarding TV Board of Directors Special Districts
32. Benj Sinclair 4/20/2023 email regarding Fencing Regulations
33. Chi Melville 4/20/2023 email regarding Grand Targhee Cabins
34. Kathy Lynch 4/20/2023 email regarding ZMA2022-0005
35. Paul Hansen 4/21/2023 email regarding Tribal Trails
36. John Coakley 4/21/2023 email regarding Single-Family Zoning
37. Tyler Sinclair 4/21/2023 email regarding Joint Department Funding Split Request Letter
38. Keith Benefiel 4/24/2023 email regarding Millenium Trail
39. START 4/24/2023 email regarding Letter of Support for Project Management Position
40. Scott Eastman 4/24/2023 email regarding Zoning Map Amendment Hwy 89
41. Matt Larson 4/24/2023 email regarding FY 2024 Budgets
42. Julie Hodges 4/25/2023 email regarding Property Taxes
43. Tim Young 4/25/2023 email regarding FY24 Budgets

PUBLIC COMMENT

Public comment was given by Jonathan Summer regarding allowed uses related to DEV2020-0005, Teton Pines LLC application for pool and pickleball court redevelopment.

Public comment was given by Tim Young regarding Wilson-Stilson Pathway.

MATTERS FROM COMMISSION AND STAFF

1. Consideration of 2022 SPET Distribution Schedule-1st Year Only

Katie Smits, Teton County Treasurer, presented to the Board for consideration of approval a resolution approving the Distribution Schedule for the 2022 SPET funds for the first year. Voters approved \$166,435,139 in Specific Purpose Excise Tax projects on November 8, 2022. The County Treasurer shall distribute the funds to the sponsoring entities of the projects. The Teton County Board of County Commissioners must approve by resolution the distribution schedule being proposed by the County Treasurer. Since this is a multi-year SPET and most projects are not shovel-ready, having the first-year funding schedule is the most practical option at this time.

Public comment was given by Kevin Cochary.

A motion was made by Commissioner Epstein and seconded by Commissioner Newcomb to approve the Resolution Approving Distribution of Revenues for Teton County, State of Wyoming 2022 Specific Purpose Excise Tax. Chair Propst called for a vote. The vote showed all in favor and the motion carried. Chair Propst called for a vote. The vote showed all in favor and the motion carried.

11. Consideration of Loan Application and Resolution to SLIB for Courthouse
Sarah Mann, Director of General Services, presented to the Board for consideration of approval a loan application to the Wyoming State Lands and Investment Board (SLIB) Capital Construction Loan for the construction of the new Teton County Courthouse and Sheriff Office/Detention Facility. At a workshop on February 27, 2023, the Commissioners directed staff to work on construction of a new Teton County Courthouse (TCCH) and Sheriff Office/Detention Facility. Staff convened a finance committee for the planning of the funding for this project that consisted of BCC Administrator, Treasurer, Clerk, Deputy County Attorney, and Director of General Services. The committee discussed several options for the financing of the courthouse including SPET, sales tax, bonds and the Capital Construction Loan. The SLIB Capital Construction

Loan program is the easiest and straightest path forward for securing funding to move forward.

Public comment was given by Judge Melissa Owens, Judge Curt Haws, Margie Lynch, and Attorney Erin Weisman.

A motion was made by Commissioner Newcomb and seconded by Commissioner Epstein to approve the application to the Wyoming State Land and Investment Board for the Capital Construction Loan program in the amount of \$80,000,000 for the construction of the Teton County Courthouse and Sheriff Office/Detention Facility. I further move to approve committing the \$30,000,000 of funding from the following County sources: \$7.5 million Capital Reserve fund, \$2,395,526 Energy Mitigation Fund, \$4,228,068 LATCF allocation and \$15,876,406 Fund 37 fund balance. Chair Propst called for a vote. The vote showed all in favor and the motion carried.

8. Consideration of Adoption of Property Tax County Relief Rules

Abigail Moore, Deputy County Attorney, presented to the Board for consideration of approval to begin the 45-day public comment period on the new County Property Tax Refund Rules.

The Wyoming Legislature created a county optional property tax refund program in 2022. Senate File 19 (2022 Wyo. Session Laws Ch. 59) allows for a county to create a property tax refund program in their county if the BCC so chooses to do so. All funding for the program comes solely from the County. The Board of County Commissioners must determine the percentage amount eligible for refund and must appropriate funds for the program.

There was no public comment.

A motion was made by Commissioner Macker and seconded by Commissioner Epstein to authorize the County Clerk to advertise and provide notice of the potential adoption of Title 11 Teton County Property Tax Refund Program Rules and to begin a 45 day comment period for the potential adoption of these rules. Chair Propst called for a vote. The vote showed all in favor and the motion carried.

13. Consideration of 2021 International Energy Conservation Code – Adoption

Chris Neubecker, Planning and Building Director, and Billy Nunn, Building Official, presented to the Board for consideration of approval the 2023 Teton County Energy Conservation Code Resolution, which includes the 2021 International Energy Conservation Code (IECC).

Pursuant to Wyoming Statute §35-9-121, Teton County is allowed by the State Fire Marshal to exercise local enforcement authority for fire, building, existing building standards, and electrical standards. Teton County is required to adopt minimum standards by resolution that are equivalent to or more stringent than those applicable standards adopted by the State of Wyoming. Teton County presently is operating under the 2021 codes that went into effect on May 1, 2022.

Public comment was made by Margie Lynch (in-person) and Scott Paulson (via Zoom).

A motion was made by Commissioner Macker and seconded by Commissioner Epstein to approve the International Energy Conservation Codes Adoption Resolution, taking effect on June 1, 2023.

A motion was made by Commissioner Newcomb and seconded by Commissioner Propst to amend the main motion with the following changes:

- To Delete the word “Delete” in the clause “Delete sections C402.5.1.5, C402.5.2, C402.5.3, and C408.2 through C408.2.4,” which would be effective June 1, 2024
- To delete the word “Delete” in the clause “N1102.4.1.2 (R402.4.1.2) Testing. Delete.”

The meeting recessed at 10:18 a.m. and reconvened at 10:26 a.m.

Commissioner Newcomb withdrew his motion.

A motion was made by Commissioner Gardner and seconded by Commissioner Newcomb to amend the original motion made by Commissioner Macker to remove the word “Delete” from sections C402.5.1.5, C402.5.2, C402.5.3, and C408.2 through C408.2.4 with an effective date of June 1, 2025. Additionally, to delete the word “Delete” in the clause “N1102.4.1.2 (R402.4.1.2) Testing. Delete.,” and add the effective date of June 1, 2025, and to delete the word “Delete” in the clause “N1103.3.5 (R403.3.5) Duct testing. Delete.,” with the effective date of June 1, 2025.

The vote showed four in favor and the motion carried 4-1 with Commissioner Epstein opposed.

Chair Propst called for a vote on the first motion made by Commissioner Macker. The vote showed all in favor and the motion carried 5-0.

MATTERS FROM PLANNING AND DEVELOPMENT

1. Permit: ZMA2022-0005
Applicant: 89 LLC
Presenter: Erin Monroe
Request: Teton County is considering an amendment to the Teton County Official Zoning Map for approximately 2.52 acres currently zoned Neighborhood Conservation (NC) to Business Park (BP). The subject sites are located at 4365 and 4355 S Highway 89 and are within the Jackson/Teton County Comprehensive Plan’s Subarea 7.1: South Park Business Park, and border Subarea 9.3 Existing County Valley Subdivision and Subarea 10.1 Southern South Park. This zoning map amendment request is from the property owners, Robert Kilmain and 89, LLC.

Location: 4355 & 4365 S HIGHWAY 89
Erin Monroe, Associate Long-Range Planner, presented to the Board for consideration of approval a request to amend the Official Zoning Map for 4355 & 4365 S Highway 89, that is currently Neighborhood Conservation (NC). The total acreage between the two properties for rezoning consideration is 2.52 acres. The requested zoning is Business Park. The Applicants, 89 LLC & Bob Kilmain, are requesting a rezone for the subject parcels. The rezone is being requested so that the property owners could propose a light industrial and accessory residential unit (ARU) project for the site. The application indicates a shortage of light industrial spaces in the community and suggests that this rezone application, and subsequent planned development, is intended to contribute to creating these spaces. The Applicants plan to use some of these future spaces for their own businesses, as well as offer spaces to other small and local light industrial businesses. The dual goal of the project, as stated by the Applicants, is to build Workforce Deed Restricted accessory residential housing units. Ryan Hostetter, Senior Long-Range Planner, answered questions from the Board.

Bob Kilmain, Craig Olivieri, and Kathy Lynch, Applicants,

commented on the application and gave a presentation. Public comment was given by Jack Vosika, Jake Vosika, Scott Mellor, Julie Zell, Karen Parent, and Heidi McBride. George Putnam, Cirque Consulting, for the Applicant, commented on the application.

The meeting recessed at 11:51 a.m. and reconvened at 1:32 p.m.

Bob Kilmain and Ryan Hostetter answered questions from the Board.

A motion was made by Commissioner Macker and seconded by Commissioner Newcomb to continue ZMA2022-0005 to the BCC June 6 Meeting. Chair Propst called for a vote. The vote showed all in favor and the motion carried.

MATTERS FROM COMMISSION – none.

ADJOURN

A motion was made by Commissioner Epstein and seconded by Commissioner Macker to adjourn. Chair Propst called for a vote. The vote showed all in favor and the motion carried. The meeting adjourned at 3:06 p.m.

Respectively submitted: csw

TETON COUNTY BOARD OF COMMISSIONERS

/s/ Luther Propst, Chair

ATTEST: /s/ Maureen E. Murphy, County Clerk

Publish: 05/24/23

OFFICIAL SUMMARY PROCEEDINGS OF THE BOARD OF COUNTY COMMISSIONERS, TETON COUNTY, WYOMING
The Teton County Board of Commissioners met in regular meeting on May 3, 2023 in the Commissioners Chambers located at 200 S. Willow in Jackson. The meeting was called to order at 9:01 a.m.

Commission present: Luther Propst, Chair, Natalia Macker, Vice-Chair, Mark Newcomb, Greg Epstein, and Wes Gardner were present.

CLASSIFICATION & COMPENSATION – Continued Discussion

On April 26, 2023, the Board of County Commissioners heard recommendations and study findings from OneDigital Consulting. There was no comment taken at that meeting. Today, the Board heard comments from Elected Officials, Staff, and the public.

Scott Miller, Director of Human Resources, gave a presentation explaining changes to the process of creating salary and compensation decisions.

Stacy Parker, OneDigital Consultant, and Alyssa Watkins, Board of County Commissioners Administrator, answered questions from the Board.

Comments were made by Erin Weisman, Teton County Attorney, Matt Carr, Sheriff, Anne Sutton, Clerk of District Court, Maureen Murphy, County Clerk, Jodie Pond, Director of Public Health, Steve Ashworth, Director of Parks & Recreation, and Trevor Atken, Sheriff Training Sergeant.

Commissioner Epstein left the meeting at 9:55 a.m.

No action was taken. Additional compensation discussions may occur on May 8, 2023.

ADJOURN

A motion was made by Commissioner Macker and seconded by Commissioner Newcomb to adjourn. Chair Propst called for a vote. The vote showed four in favor and the motion carried 4-0. The meeting adjourned at 10:59 a.m.

Respectively submitted: csw

TETON COUNTY BOARD OF COMMISSIONERS

/s/ Luther Propst, Chair

ATTEST: /s/ Maureen E. Murphy, County Clerk

Publish: 05/24/23

TETON COUNTY DIVISION OFFICES

• PUBLIC NOTICE •

NOTICE OF PUBLIC REVIEW

TETON COUNTY BOARD OF COUNTY COMMISSIONERS MEETING

Tuesday,
06/20/2023

Notice is hereby given that a Public Hearing will be held by the Teton County BOARD OF COUNTY COMMISSIONERS for the purpose of considering the applications listed below pursuant to the Wyoming State Statutes, Sections 16-3-101, et. seq. 18-5-201, et. seq. and 18-5-301, et. seq. as applicable. The Public Hearing will be held in the Commissioners Meeting Room of the Teton County Administration Building at 200 S. Willow Street in Jackson, Wyoming on Tuesday,06/20/2023, in their regular meeting which begins at 09:00 AM. Information regarding the applications listed below may be obtained from the Teton County Planning and Building Services Department, Monday through Friday, 8:00 AM to 5:00 PM, telephone 307-733-3959.

Applicant: Nelson Engineering, Taylor Cook
Permit No.: BDJ2023-0002

Request: A Boundary Adjustment pursuant to Section 8.5.5 of the Land Development Regulations to adjust the property boundaries between Lots 15 and 16 of the Double R Ranch II Subdivision.

Location: 1350 and 1455 E Elk Drive are Lots 15 and 16 of the Double R Ranch II Subdivision. The parcels are a half mile south of Hoback Junction and Lot 15 is adjacent to the Snake River. Both lots are zoned Rural-3 and are in both the Natural and Scenic Resources Overlays.

Publish: 05/24/23

• CONTINUED PUBLICATIONS •

CALL FOR BIDS

Teton County School District Number 1
JACKSON HOLE HIGH SCHOOL SECURE VESTIBULE ADDITION AND RENOVATION
Jackson, Wyoming

The Board of Trustees, Teton County School District No. 1 (the Owner) is receiving lump sum sealed proposals for the Jackson Hole High School Secure Vestibule Addition and Renovation, Jackson, Wyoming. This project consists of miscellaneous

• Public Notices •

interior office renovations and security doors at Jackson Hole High School.

The Contract Documents will be available after April 27th for download by visiting the State Construction website:

- <http://stateconstruction.wyo.gov/> Choose School Facilities Division.
- Steps
- Step One fi Click on the “Projects, and choose “Listing of Upcoming and Current District Projects fi Quest CDN.
- Step Two fi Find the project that you are interested in and click on the project name.
- Step Three fi Across the top will be a tool bar stating “view plan holders, download project pdf, addenda and view plans.
- To download the RFP documents you will want to click on “download project PDF,
- Step Four fi Once you click on “download project PDF, you will want to click on the “join, button. It is here you will fill out all of your companies’ information which will be added to the plan holders list and you will receive the RFP documents. A Mandatory Pre-Bid Conference will be held May 25th, 2023, beginning at 1:00 p.m. District Offices, 1235 Gregory Lane, Jackson, Wyoming 83001. All Prime Bidding General Contractors wishing to have their bid considered for the work shall attend. Sub-contractors and suppliers are not required to attend, but are welcome.

All proposals must be accompanied by a Bid Bond or Cashier’s Check in the amount of ten percent (10%) of the maximum amount of the proposal. The successful bidder shall provide a 100% Performance and Payment Bond. Preference will be given to Wyoming Contractors as defined by Wyoming Statutes Section 16-6-101, et seq. The bidder is required to comply with all applicable local, state, and federal laws.

The Owner reserves the privilege of rejecting any or all proposals or waiving any irregularities or formalities in any proposal in the bidding. Submit written proposals to: Board of Trustees, Teton County School District No. 1, Central District Office. 1235 Gregory Lane, PO Box 568, Jackson, WY 83001. Sealed proposals shall be marked “Wilson Elementary School Entry Renovation, and shall state the name of the company bidding on the outside of the envelope. Proposals must be received by June 8th, at 1:00 p.m. Proposals will not be accepted after this date and time.

Dated: May 4th, 2023 Teton County School District No. 1
Gillian Chapman, Superintendent
Publish: 05/10, 05/17, 05/24/23

REQUEST FOR PROPOSALS

Jackson, Wyoming
Teton County Trash Transfer Station: Onetime Scrap Metal Cleanup
Teton County Recycling Center: Tin Can Bundle Recycling and Lead Acid Battery Recycling

Notice is hereby given that Teton County Integrated Solid Waste and Recycling (ISWR) is accepting Bids for scrap metal clean-up, tin can bundle (TCBs) recycling and lead acid battery recycling.

Teton County is seeking a Contractor to process/bale, remove and recycle stockpiled scrap metal at the Teton County Trash Transfer Station. The facility is located approximately six miles south of the Town of Jackson, Wyoming at the County’s Horsethief Canyon Trash Transfer Station site. The proposed price shall include processing, hauling, and post-processing cleanup of the site with a magnet and be provided in net tons.

Teton County ISWR is also seeking a Contractor to pick up and recycle tin can bundles (TCBs) and lead acid batteries located at the recycling center at 3270 S. Adams Canyon Road, Jackson, WY.

Bid details and forms can be accessed on the Public Purchase website (<https://www.publicpurchase.com> bid id: 172932) and are due by 9:00 am MST on Friday, May 26, 2023. Each proposal will be evaluated based on price and schedule availability. Teton County ISWR reserves the right to reject any or all proposals and to accept one, all, or no bids.
Publish: 05/17, 05/24/23

TOWN OF JACKSON NOTICES

• OFFICIAL PROCEEDINGS •

TOWN COUNCIL PROCEEDINGS - UNAPPROVED
MAY 15, 2023 JACKSON, WYO-MING

The Jackson Town Council met in regular session in the Town Hall Council Chambers located at 150 East Pearl in Jackson, at 6:00 P.M. This meeting was held in-person and through the Zoom platform. Upon roll call the following were found to be present: TOWN COUNCIL: Mayor Morton Levinson, Arne Jorgensen, and Jim Rooks. Virtual: Jonathan Schechter. Absent: Jessica Sell Chambers. Mayor Morton Levinson gave a moment of silence for Bob Shervin proclaimed National Police Week and National Public Works Week, and introduced Raquel Kopeck, Community Service Officer. Public Comment. Michael Stern made public comment. Consent Calendar. A motion was made by Arne Jorgensen and seconded by Jim Rooks to approve the consent calendar including items A-I as presented with the following motions:

- A. Meeting Minutes. To approve the meeting minutes from the May 1, 2023 Regular Town Council Meeting and May 8, 2023 Special Town Council Workshop.
- B. Disbursements. To approve disbursements as presented. 842-NCPERS GROUP WYOMING \$96.00; ACE EQUIPMENT & SUPPLY \$505.60; ACE HARDWARE \$1,344.88; AFLAC \$2,399.87; ALLEGIANCE BENEFIT PLAN MANAGE, INC. \$91,550.89; ALPHAGRAPHS \$529.66; AMAZON

\$2,579.82; AMERICAN DIVERSITY BUSINESS SOLUTIONS \$1,360.06; ANDERS GLASS AND TINT \$1,080.00; ANTLER MOTEL, INC. \$172.00; ARISTORENAS, MARIA \$450.00; AT&T \$295.11; AXON ENTERPRISES, INC \$47,327.15; BADILLO, MARCELA \$450.00; BAKER, DAVID \$265.50; BERGMAN, PIERRE \$450.00; BIG R RANCH & HOME \$144.94; BISCO \$424.92; BISON LUMBER \$5.85; BLUE SPRUCE CLEANERS, INC \$238.52; BRIGGS, ERIC L \$403.15; BURKHOLDER, SHAWN \$1,850.00; CARQUEST AUTO PARTS INC. -\$1,990.71; CASELLE INC. \$3,734.00; CENTURYLINK \$337.99; CHARLIE’S PLUMBING OF JH \$225.00; CITY OF DRIGGS \$1,917.92; CIVICPLUS \$1,019.23; CONRAD & BISCHOFF INC. \$66,118.72; CONVERGEONE, INC \$1,960.00; CORE & MAIN LP \$3,799.95; DAWSON INFRASTRUCTURE SOLUTIONS \$653.39; DAY, JEAN \$450.00; DEAN’S PEST CONTROL LLC \$250.00; DELTA DENTAL PLAN OF WYOMING \$8,371.20; DIVISION OF CHILD SUPPORT ENFORCEMENT \$509.23; DIVISION OF VICTIM SERVICES \$300.00; ENERGY LABORATORIES INC. \$2,309.00; ETNA TRADE PARK LLC \$4,062.00; EVANS, SARA \$300.00; FERGUSON ENTERPRISES, INC \$4.41; FIGJAM ENTERPRISES, LLC \$7,350.00; FIRE SERVICES OF IDAHO \$5,696.57; FRITTS, JASON \$450.00; GE SOFTWARE \$80.00; GILLIG LLC -\$1,139.27; GRAFIX SHOPPE INC. \$3,196.23; GRAND VIEW CONDO ASSOC \$40.88; GRANICUS, LLC \$887.50; HD FOWLER COMPANY \$139.25; HEALTHIEST YOU \$1,393.20; HERNANDEZ, BRANDON \$450.00; HIGH COUNTRY LINEN \$1,238.74; HUB INTERNATIONAL \$1,679.00; IDAHO STATE TAX COMMISSION \$4,491.00; INTERMOUNTAIN SALES OF DENVER, INC \$945.00; INTERSTATE BATTERY \$304.85; IVY OUTDOOR SERVICES LLC \$5,398.00; JACKSON DOWNTOWNER, LLC \$166,236.91; JACKSON GROUP LOCKBOX \$97.68; JACKSON HOLE NEWS & GUIDE \$3,051.60; JACKSON LUMBER INC \$671.21; JACKSON PAINT AND GLASS, INC. \$1,760.00; KENWORTH SALES COMPANY DEPT #1 \$346.84; KNECHT, CRAIG \$147.86; KRUEGER, ERICA JADE \$450.00; LEPCO \$1,894.80; LOCAL GOVT LIABILITY POOL \$1,000.00; LOEBE, MARC \$155.00; LOWER VALLEY ENERGY INC \$40,079.81; MARKMAN, JASON \$1,900.00; MEAD & HUNT \$5,120.00; METROQUIP INC \$5,327.36; MEXIA, DOMINGO \$680.00; MSC INDUSTRIAL SUPPLY CO \$383.05; NAPA AUTO PARTS INC. \$1,817.48; NELSON ENGINEERING \$6,412.50; NOLAND, STACY \$450.00; ONE CALL OF WYOMING \$71.50; OPS STRATEGIES, LLC \$12,275.00; PELLETIER, CARL \$13.81; PREMIER TRUCK- SALT LAKE CITY \$9,991.17; PREMIER VEHICLE INSTALLATION, INC \$5,684.79; PROTERRA \$615.85; QUICK BROWN FOX LLC \$275.00; RADIODETECTION \$524.81; RED’S AUTO GLASS, INC. \$299.79; REES, DAVID \$155.00; RELENTLESS LLC - DESERT SNOW \$649.00; RT1 INC \$57.79; SAFETY-KLEEN SYSTEMS, INC. \$496.73; SANCHEZ-MACHUCA, ROSA \$450.00; SCHWARTZ, ANDY \$3,000.00; SHERVIN’S INDEPENDENT OIL \$119.00; SILVERSTAR \$3,565.14; SINGH, JOHN \$100.00; SNAKE RIVER ROASTING \$47.00; SNAKE RIVER SUPPLY, LLC \$542,500.00; SOSA’S JANITORIAL SERVICE \$4,320.00; SPSC POA - SOUTH PARK SERVICES CTR POA \$301.38; ST JOHN’S HOSPITAL \$380.00; STANDARD INSURANCE COMPANY \$7,317.63; STEPHENS, SHAWN \$1,151.99; STEPHENS, TALON \$799.95; STINKY PRINTS, INC \$157.93; STONE, KIRK \$2,800.00; SUSTAINABLE STRATEGIES DC, LLC \$7,500.00; SYMBOLARTS, LLC \$63.60; TETON COUNTY CLERK \$264,782.33; TETON COUNTY FAIR \$400.00; TETON COUNTY INTEGRATED SOLID WASTE/RECY \$28,595.99; TETON COUNTY PUBLIC HEALTH \$200.00; TETON COUNTY SHERIFF’S-JAIL \$936.00; TETON COUNTY SPECIAL FIRE FUND \$16,467.07; TETON COUNTY-FUND 10 \$65,003.64; TETON COUNTY-FUND 19 \$11,353.41; TETON MOTORS INC \$186.38; TETON RENTAL CENTER \$71.50; TETON TRASH REMOVAL, INC. \$103.00; THE CONNOR E FIELD TRUST \$2,575.00; THE RESULTS GROUP, LTD \$5,937.50; THOMSON WEST \$920.94; TITLE 22 CONSULTANTS \$939.03; T-MOBILE \$309.10; TREFREN, TRACEY \$426.25; US POSTAL SERVICE \$290.00; VALLEY OFFICE SYSTEMS \$732.72; VALLEY WEST ENGINEERING, PC \$1,916.00; VICTOR VILLAGE, LLC \$1,500.00; VISION SERVICE PLAN - (WY) \$1,723.68; WAMCO LAB, INC. \$550.00; WEST FORK CONSTRUCTION \$35,328.00; WESTBANK SANITATION \$1,164.25; WESTERN STATE \$9,212.00; WHITE GLOVE CLEANING, INC. \$3,460.58; WILMA D SORSBY TRUST \$3,000.00; WILSON, JOHN \$2,200.00; WIND RIVER COMMUNITY ALLIANCE \$1,500.00; WY WORKERS’ SAFETY & COMP \$18,852.08; WYOMING FIRST AID & SAFETY \$82.83; WYOMING LAW ENFORCEMENT \$135.00; WYOMING RETIREMENT SYSTEM \$149,379.96; WYOMING.COM INC \$5.00; YELLOW IRON EXCAVATION, LLC \$330.00.

- C. April Municipal Court Report. To accept the April Municipal Court Report into record.
- D. P23-046 Temporary Sign Permit for Art Fair. To approve temporary banner application (P23-046) for The Art Association of Jackson Hole including the three conditions of approval recommended by the Planning Director in this staff report dated May 15, 2023.
- E. P23-067 Temporary Sign Permit for White Horse Social. To approve temporary banner application (P23-067) for Horse Warriors White Horse Social including the three conditions of approval recommended by the Planning Director in this staff report dated May 15, 2023.
- F. P23-069 Temporary Sign Permit for Becoming Jackson Hole. To approve temporary banner application (P23-069) for Becoming Jackson Whole TRYathalon including the three conditions of approval recommended by the Planning Director in this staff report dated May 15, 2023.
- G. JH Rodeo Malt Beverage Permits. To approve the issuance of thirty-eight (38) malt beverage permits to the Jackson Hole Rodeo for the dates requested during the summer 2023 rodeo season, from 6:00 to 10:30pm, subject to the conditions and restrictions listed in the staff report.
- H. Old West Days Malt Beverage Permits. To approve the issuance of two (2) malt beverage permits to the Chamber of Commerce for Old West Days Chili Cook-Off on May 21, 2023 from 11:00am to 4:00pm, and Old West Days Brewfest on May 27, 2023, from 11:00am to 4:00pm, subject to the conditions and restrictions listed in the staff report.
- I. Special Restriction for Affordable Housing at 175 S. Glen-

wood (Arts District). To approve the Special Restrictions for Affordable Condominium Rental Housing for units 105, 106, and 107 located at 175 S. Glenwood, as each are presented in this staff report.

There was no public comment. Mayor Morton Levinson called for the vote. The vote showed all in favor. The motion carried. Bid 23-04: Flat Creek Drive Rebuild – Change Order #1. Brian Lenz made staff comment. Council held discussion with staff. A motion was made by Jim Rooks and seconded by Arne Jorgensen to: 1. Direct staff to move forward with the change order, 2. Amend the FY23 budget as described herein with the next budget resolution, and 3. and authorize the Mayor to execute the change order, subject to minor changes by staff. Mayor Morton Levinson called for the vote. The vote showed all in favor. The motion carried. Childcare Professional Services and Facility Use Agreement with Sweet Spirits Preschool & Childcare, LLC. Susan Scarlata made staff comment. Jennifer Wolf made comment on behalf of Sweet Spirits. Council held discussion with staff. A motion was made by Jim Rooks and seconded by Arne Jorgensen to approve the Professional Services Agreement and Lease Agreement with Sweet Spirits Child Care, LLC, both attached to this staff report to provide early childhood education services at 145 Pearl Avenue, the Si Ferrin House subject to any minor changes/edits by staff. Mayor Morton Levinson called for the vote. The vote showed all in favor. The motion carried. DEM23-0008: 90-Day Stay of Demolition Permit at 235 E. Kelly Ave. Kelly Sluder made staff comment. Allen Symonds and Michael Stern made public comment. Council held discussion with staff. A motion was made by Arne Jorgensen and seconded by Jim Rooks to grant a 45 day stay on the issuance of Demolition Permit Application #DEM23-0008. Mayor Morton Levinson called for the vote. The vote showed all in favor. The motion carried.

P23-026 Land Development Regulations Annual Review – Clean Up. Paul Anthony made staff comment. George Putnam and Jessica Jaubert made public comment. Council held discussion with staff. A motion was made by Arne Jorgensen and seconded by Mayor Morton Levinson to approve LDR Text Amendment P23-026 for the 2023 LDR Cleanup based upon factors 1-6 in Section 8.7.2.C of the Land Development Regulations as presented by staff in the staff report dated May 15, 2023, and as modified by the Council at this meeting, and direct staff to bring back an ordinance for Council consideration. Mayor Morton Levinson called for the vote. The vote showed all in favor. The motion carried. Council recessed at 8:36 p.m. and reconvened at 8:41 p.m. P23-030 Well 9 Well-house at 3301 Rangeview Drive Update. Brian Lenz made staff comment. Council held discussion with staff. Dwight Rapport made public comment. A motion was made by Arne Jorgensen and seconded by Jim Rooks to direct staff to postpone work on a wellhouse site in Rangeview Park and pursue an alternative site for a wellhouse and for a new supply well(s) and/or connecting to Well 9, including continuing coordination and options with the JHHR Development. Mayor Morton Levinson called for the vote. The vote showed all in favor. The motion carried. Appointment of Special Municipal Officers. Michelle Weber made staff comment. Council held discussion with staff. A motion was made by Jim Rooks and seconded by Arne Jorgensen to appoint Raquel Kopeck as a Special Municipal Officer of the Town of Jackson. Mayor Morton Levinson called for the vote. The vote showed all in favor. The motion carried. Resolutions. Resolution 23-06. Riley Taylor made staff comment. Council held discussion with staff. A motion was made by Arne Jorgensen and seconded by Jim Rooks to adopt Resolution 23-06 Authorizing Jackson-Teton County Victim Services to Submit an Application to The Community Foundation of Jackson Hole’s Old Bill’s Fun Run 2023. Mayor Morton Levinson called for the vote. The vote showed all in favor. The motion carried.

RESOLUTION 23-06
Authorizing Jackson-Teton County Victim Services to Submit an Application to The Community Foundation of Jackson Hole’s Old Bill’s Fun Run 2023

WHEREAS, the Jackson Town Council recognizes the need for public support for Jackson-Teton County Victim Services; and

WHEREAS, the Community Foundation of Jackson Hole requires that certain criteria be met in order for Jackson-Teton County Victim Services to participate in the Foundation’s programs, and to the best of our knowledge, this application meets those criteria.

NOW, THEREFORE, BE IT RESOLVED by the Jackson Town Council, that the Town Council supports a grant application to the Community Foundation for the amount raised by Jackson-Teton County Victim Services in Old Bill’s Fun Run 2023.

BE IT FURTHER RESOLVED that Tracey Trefren is hereby designated as the authorized representative of the Town of Jackson to act on behalf of the Jackson Town Council on all matters relating to this grant application.

PASSED AND APPROVED this 15th day of May 2023. Resolution 23-07. Riley Taylor made staff comment. Council held discussion with staff. A motion was made by Arne Jorgensen and seconded by Jim Rooks to adopt Resolution 23-07 Authorizing the Jackson-Teton County Animal Shelter to Submit an Application to The Community Foundation of Jackson Hole’s Old Bill’s Fun Run 2023. Mayor Morton Levinson called for the vote. The vote showed all in favor. The motion carried. RESOLUTION 23-07

Authorizing the Jackson-Teton County Animal Shelter to Submit an Application to The Community Foundation of Jackson Hole’s Old Bill’s Fun Run 2023

WHEREAS, the Jackson Town Council recognizes the need for public support for the Jackson - Teton County Animal Shelter; and

WHEREAS, the Community Foundation of Jackson Hole requires that certain criteria be met in order for the Jackson – Teton County Animal Shelter to participate in the Foundation’s programs, and to the best of our knowledge, this application meets those criteria.

NOW, THEREFORE, BE IT RESOLVED by the Jackson Town Council, that the Town Council supports a grant application to the Community Foundation for the amount raised by the Jackson - Teton County Animal Shelter in Old Bill’s Fun Run 2023.

• Public Notices •

BE IT FURTHER RESOLVED that Tony Matthews, Lisa Ruschill, and Sylvia Polonsky are hereby designated as the authorized representatives of the Town of Jackson to act on behalf of the Jackson Town Council on all matters relating to this grant application.

PASSED AND APPROVED this 15th day of May 2023. Matters from Mayor and Council. Central Wyoming College Annexation Public Hearing Date. Riley Taylor and Floren Poliseo made public comment. Susan Durfee made public com- ment. Council held discussion with staff. A motion was made by Jim Rooks and seconded by Arne Jorgensen to continue setting the annexation public hearing date to Monday, June 5. Mayor Morton Levinson called for the vote. The vote showed all in favor. The motion carried. Council also discussed Teton County Historic Preservation Board’s request to nominate the Rodeo Grounds to the National Register of Historic Places. Town Manager’s Report. Tyler Sinclair made staff comment. The Town Manager’s report contained updates on tree removal from the alley off Gill between North Glenwood and North Jackson streets, 2024 Highway Safety Behavior Program, delegation visit form Banff, Alberta Canada, agenda and packet distribution timeline, South Millward water project, Department of Transportation (DOT) charging and fueling in- frastructure grant opportunity, Sustainable Strategies update, and Karns Meadow Process and Timeline update. Council held discussion. A motion was made by Arne Jorgensen and second- ed by Jim Rooks to approve the Town Manager’s report. Mayor Morton Levinson called for the vote. The vote showed all in favor. The motion carried. Adjourn. A motion was made by Arne Jorgensen and seconded by Jim Rooks to adjourn. Mayor Morton Levinson called for the vote. The vote showed all in favor. The motion carried. The meeting adjourned at 8:44 p.m. **Publish: 05/24/23**

JOINT INFORMATION PROCEEDINGS
TOWN COUNCIL AND BOARD OF COUNTY COMMIS-
SIONERS MEETING – UNAPPROVED
MAY 15, 2023 JACKSON, WYO-
MING

The Jackson Town Council and the Teton County Board of County Commissioners met in a special joint information meeting (JIM) in the Town Council Chambers located at 150 East Pearl Avenue in Jackson. This meeting was held in-per- son and through the Zoom platform. Upon roll call the follow- ing were found to be present at 1:30 p.m.: TOWN COUNCIL: Mayor Hailey Morton Levinson, Arne Jorgensen, and Jim Rooks. Virtual: Jonathan Schechter. Absent: Jessica Sell Cham- bers. COUNTY COMMISSIONERS: Chairman Luther Propst, Natalia Macker, Mark Newcomb, Greg Epstein, and Wes Gard- ner. Virginian Financing. April Norton, Lea Colasuonno, and Tyler Sinclair made staff comment. Bob Culver made public comment. Council and Commission held discussion with staff. On behalf of the Town, a motion was made by Arne Jorgensen and seconded by Jim Rooks to direct and authorize the Housing Authority Board to enter into an agreement with Stifel, Nicolaus & Company, Incorporated, and further, to direct and authorize the Housing Authority Board to negotiate a bond placement of \$18,000,000 at a five-year term. Mayor Morton Levinson called for the vote. The vote showed all in favor. The motion carried. On behalf of the County, a motion was made by Greg Epstein and seconded by Natalia Macker to direct and authorize the Housing Authority Board to enter into an agreement with Stifel, Nicolaus & Company, Incorporated, and further, to direct and authorize the Housing Authority Board to negotiate a bond placement of \$18,000,000 at a five-year term. Chairman Propst called for the vote. The vote showed all in favor. The motion carried. On behalf of the Town, a motion was made by Arne Jorgensen and seconded by Jim Rooks to direct staff to request of the Teton County Treasurer reprioritization of the FY24 and FY25 Town Sidewalk SPET disbursement to the Community Housing SPET Project. Mayor Morton Levinson called for the vote. The vote showed all in favor. The motion carried. On behalf of the County, a motion was made by Greg Epstein and seconded by Natalia Macker to direct staff to request of the Teton County Treasurer reprioritization of the FY24 and FY25 Town Sidewalk SPET disbursement to the Community Housing SPET Project. Chairman Propst called for the vote. The vote showed all in favor. The motion carried. On behalf of the Town, a motion was made by Arne Jorgensen and seconded by Jim Rooks to direct and authorize all 2022 Community Housing SPET funds be allocated to the Jackson/ Teton County Housing Authority. Mayor Morton Levinson called for the vote. The vote showed all in favor. The motion carried. On behalf of the County, a motion was made by Greg Epstein and seconded by Natalia Macker to direct and autho- rize all 2022 Community Housing SPET funds be allocated to the Jackson/Teton County Housing Authority. Chairman Propst called for the vote. The vote showed all in favor. The motion carried. On behalf of the Town, a motion was made by Arne Jorgensen and seconded by Jim Rooks to direct staff to request of the Teton County Treasurer future SPET disburse- ments for the Community Housing SPET Project in an amount sufficient to cover the agreed upon debt service. Mayor Morton Levinson called for the vote. The vote showed all in favor. The motion carried. On behalf of the County, a motion was made by Greg Epstein and seconded by Natalia Macker to direct staff to request of the Teton County Treasurer future SPET disburse- ments for the Community Housing SPET Project in an amount sufficient to cover the agreed upon debt service. Chairman Propst called for the vote. The vote showed all in favor. The motion carried. Joint Department Budget Review. Airport Bud- get. On behalf of the Town, a motion was made by Jim Rooks and seconded by Arne Jorgensen to approve the Jackson Hole Airport Fiscal Year 2024 Budget as presented. Mayor Morton Levinson called for the vote. The vote showed all in favor. The motion carried. On behalf of the County, a motion was made by Greg Epstein and seconded by Natalia Macker to approve the Jackson Hole Airport Fiscal Year 2024 Budget as presented. Chairman Propst called for the vote. The vote showed all in favor. The motion carried. Energy Conservation Works Budget. Phil Cameron presented the Energy Conservation Works bud- get. Council and Commission held discussion. No motion was made. Travel and Tourism Board Budget. Eric Dombrowski presented the Jackson Hole Travel and Tourism Board budget. Keith Gingery made staff comment. Council and Commission held discussion. No motion was made. Further Discussion of Flagged Joint Department Budget Items. Tyler Sinclair, Bruce

Abel, April Norton, and Lea Colasuonno made staff comment. Council and Commission held discussion with staff. No motion was made. Adjourn. On behalf of the Town, a motion was made by Arne Jorgensen and seconded by Jim Rooks to adjourn. Mayor Morton Levinson called for the vote. The vote showed all in favor. The motion carried. On behalf of the County, a motion was made by Greg Epstein and seconded by Natalia Macker to adjourn. Chairman Propst called for the vote. The vote showed all in favor. The motion carried. The meeting adjourned at 3:32 p.m. Minutes:rt **Publish: 05/24/23**

TOWN COUNCIL PROCEEDINGS – UNAPPROVED
MAY 15, 2023 JACKSON, WYO-
MING

The Jackson Town Council met in special workshop in the Town Hall Council Chambers located at 150 East Pearl in Jackson, at 3:30 P.M. This meeting was held in-person and through the Zoom platform. Upon roll call the following were found to be present:TOWN COUNCIL: Mayor Morton Levinson, Arne Jorgensen, and Jim Rooks. Virtual: Jonathan Schechter. Absent: Jessica Sell Chambers. Police Department Automated License Plate Reader (LPR) and Drones Policy. Michelle Weber, Shawn Stevens, Michael ‘Zolo’ Palazzolo, and Lea Colasuonno made staff comment. There was no public comment. Council held discussion with staff. A motion was made by Jim Rooks and seconded by Arne Jorgensen to con- tinue the item to the next appropriate meeting. Mayor Morton Levinson called for the vote. The vote showed all in favor. The motion carried. President and Acting President of Council. Roxanne Robinson and Lea Colasuonno made staff comment. There was no public comment. Council held discussion with staff. A motion was made by Arne Jorgensen and seconded by Jim Rooks to direct staff to proceed with Option 1 regarding changes to the Vice Mayor appointment and present the item at a future Council Meeting. Option 1: If Council chooses to exempt the Town from Wyo. Stat. §15-3-203, staff recommends the follows steps: A. Staff drafts and presents a charter ordinance at a future Council meeting. B. Staff reviews the Council Rules and Procedures to ensure consistency with this exemption and presents any necessary changes at a future Council meeting. C. Staff reviews the Municipal Code to ensure consistency with this exemption and presents any necessary changes at a future Council meeting. Mayor Morton Levinson called for the vote. The vote showed all in favor. The motion carried. FY24 Budget Discussion. Tyler Sinclair made staff comment. Council held discussion with staff. No motion was made. Adjourn. A motion was made by Arne Jorgensen and seconded by Jim Rooks to adjourn. Mayor Morton Levinson called for the vote. The vote showed all in favor. The motion carried. The meeting adjourned at 5:04 p.m. Minutes: rt **Publish: 05/24/23**

• PUBLIC NOTICE •

TOWN OF JACKSON, WYOMING
PROPOSED BUDGET
FOR FISCAL YEAR 2024

The Town Council of the Town of Jackson, Wyoming, in regular session duly assembled, will consider adopting the budget for fiscal year ending June 30, 2024 proposed as follows:

TOWN OF JACKSON, WYOMING ADOPTED BUDGET FOR FISCAL YEAR 2024 ALL FUNDS - FINANCIAL SOURCES AND USES						
DESCRIPTION	GENERAL FUND	SPECIAL REVENUE	CAPITAL PROJECTS	ENTERPRISE FUNDS	INTERNAL SERVICE	TOTAL FUNDS
Beginning Fund Balance	\$ 17,495,106	\$ 9,327,086	\$ 25,177,200	\$ 15,583,345	\$ 4,044,735	\$ 71,627,471
Revenues:						
Taxes	12,512,280	1,425,211	10,000,000	-	-	23,937,491
Licenses & Permits	1,461,623	867,000	-	-	-	2,328,623
Intergovernmental	15,407,435	15,148,327	5,368,933	-	-	35,924,695
Charges for Services	612,558	2,236,041	-	6,394,555	7,439,708	16,682,062
Fines & Forfeitures	385,000	-	-	-	-	385,000
Miscellaneous Revenue	894,012	918,901	670,044	431,280	121,300	3,035,537
Total Revenues	31,472,908	20,595,480	16,038,977	6,825,835	7,561,008	82,494,208
Transfers In	2,064,578	4,700,993	10,036,486	362,662	401,000	17,565,719
Total Sources	33,537,486	25,296,473	26,075,463	7,188,497	7,962,008	100,059,927
Expenditures:						
General Government	8,045,020	635,970	11,191,190	-	5,593,812	25,465,992
Public Safety	11,767,816	-	1,181,975	-	527,600	13,471,391
Public Works	3,576,843	-	8,041,622	8,363,890	3,104,971	23,087,326
Community Health & Human Services	1,240,106	-	-	-	-	1,240,106
Community Initiatives	455,675	1,576,530	-	-	-	2,032,205
Transit	-	20,540,831	-	-	-	20,540,831
Culture & Recreation	2,065,006	900,000	8,872,548	-	-	11,837,554
Debt Service	-	-	-	66,970	-	66,970
General Unallocated	729,902	-	-	-	-	729,902
Total Expenditures	27,874,368	23,653,331	29,287,335	8,430,860	9,226,383	98,472,277
Transfers Out	9,476,590	1,952,974	763,062	5,282,556	90,937	17,565,719
Total Uses	37,349,958	25,606,305	30,050,997	13,713,416	9,317,320	116,037,998
Ending Fund Balance	\$ 13,682,634	\$ 9,017,254	\$ 21,201,666	\$ 9,058,426	\$ 2,689,423	\$ 55,649,402
Change in Fund Balance	(3,812,472)	(309,832)	(3,975,534)	(6,524,919)	(1,355,312)	(15,978,069)

Any persons wishing to make public comment on the budget may attend the public hearing scheduled for June 5, 2023 at the regular Town Council meeting, starting at 6:00 p.m., locat- ed at 150 East Pearl Avenue, Jackson, Wyoming and via Zoom. Please visit www.jacksonwy.gov for meeting schedules and agendas. Public comment may also be sent to the Town Council at council@jacksonwy.gov. Dated: May 16, 2023
Riley Taylor, Town Clerk
Publish: 05/24, 05/31/23

GENERAL PUBLIC NOTICES

• PUBLIC NOTICE •

PUBLIC NOTICE
STATE OF WYOMING
Department of Environmental Quality/ Air Quality Division
Annual Monitoring Network Plan

The Wyoming Air Quality Division (AQD) will submit the Wyoming Ambient Air Monitoring Annual Network Plan 2023 to EPA Region 8 in accordance with 40 CFR 58.10. The AQD is soliciting comments from the interested public on this network plan. The plan is available for public comment, and the public will be allowed a period of thirty (30) days to submit written comments. Public comments must be received no later than June 24, 2023. All comments received by the close of business on June 24, 2023 will be submitted to EPA’s Region 8 along

with the plan and will be retained on file in the Cheyenne office.

Notice is hereby given the State of Wyoming, Department of Environmental Quality, Air Quality Division, proposes to sub- mit the Wyoming Ambient Monitoring Annual Network Plan 2023 to the EPA.

Comments can be submitted to the AQD’s Air Pollution Monitoring Program Manager, Mr. Mark R. Gagen, Air Pol- lution Monitoring Program Manager, Air Quality Division, Department of Environmental Quality, 200 West 17th Street, 3rd Floor, Cheyenne, Wyoming 82002. Comments may also be submitted electronically through the following website: (<https://aq.wyomingdeq.commentinput.com/comment/search>). Comments submitted by email will not be accepted. Interested parties may examine the documentation packet and relevant supporting materials on AQD’s website <https://deq.wyoming.gov/aqd/monitoring/>. In accordance with the Americans with Disabilities Act, special assistance or alternate formats will be made available upon request for individuals with disabilities. Para espanol visite deq.wyoming.gov. **Publish: 05/24/23**

On May 16, 2023, a majority of the Board of Directors of the Porcupine Creek Ranch ISD approved the 2023-2024 budget and member tax assessments in the amount of \$31,676. **Publish: 05/24/23**

• INTENT TO SUBDIVIDE •

LEGAL NOTICE

NOTICE OF INTENT TO SUBDIVIDE

Notice is hereby given that, in accordance with §18-5-306 Wyo- ming Statutes that, Jean Ellen Anderson Revokable Living Trust intend to apply for a permit to subdivide Lot 1, Block 4, Aspen Hill Lots Addition to the Town of Jackson. A public hearing for said permit will occur at a regular meeting of the Town Council at the Jackson Town Hall. Please contact the Town of Jackson Planning Office at 307-733-0440 for scheduled meeting dates. The proposed subdivi- sion involves splitting said lot to create two separate lots. The project is located on approximately 0.17 acres at 180 Aspen Drive, Jackson, WY 83001. **Publish: 05/24, 05/31/23**

• CONTINUED PUBLICATIONS •

REQUEST FOR PROPOSAL (RFP)

Teton Village Association Improvement and Service District TVAISD PARCS Improvements

Notice is hereby given that the Teton Village Association Improvement and Service District (TVAISD) is seeking an RFP from qualified Architectural Vendors to complete design and permitting services for a new ARU and garage bay at the Ranch Maintenance Lot in Teton Village, WY.

RFP for professional services will be received at the Office of the TVAISD, Teton Village, PO Box 866, located at 7020 N. Rachel Way, Teton Village, WY 83025 until Wednesday June, 7th, 2023 at 2:00 PM. RFPs shall be sealed in an envelope plainly marked with the Vendor’s name and the following title: “TVAISD Ranch Maintenance Lot ARU.

The Project generally includes a 3200 sq. ft. split-level addition to the south side of the existing Teton Village Maintenance building located east of the Ranch Parking Lot, Teton Village, WY. The addition consists of 2-stories, with each story being roughly 1600 sq. ft. in a 40’ x 40’ addition. Architectural Vendor will need to procure MEP subconsultants for completion of design work.

The Issuing Office for RFP documents is TVAISD, located at the TVAISD Office (address above); tvafacilities@tetonvil- lagewy.org.

Prospective Vendors may register and obtain the RFP Doc- uments from the issuing office. All registered vendors will receive official notifications, and addenda which will only be offered through the issuing office. Owner will not be respon- sible for RFP Documents, including addenda, if any, obtained from sources other than the designated issuing office.

Questions regarding the RFP should be directed to Rafe Cordell, TVA Facilities Director, 307-690-0769, tvafacilities@tetonvillagewy.org

A Pre-Proposal Meeting will be held on Thursday, May 25th, 2023 at 10:00 AM at the project site, 2865 W. Apres Vous Road.

The TVAISD reserves the right to reject any and all propos- als, and to waive all informalities. Further, the TVAISD may accept any bid which in its opinion best serves its interests. **Publish: 05/17, 05/24, 05/31/23**

ADVERTISEMENT FOR BIDS

Teton County, Wyoming
Wilson School Crossing Pathway Project

Notice is hereby given that Teton County, Wyoming, hereinaf- ter referred to as the “Owner” is accepting Bids for a general contract for the construction of the Wilson School Crossing Pathway Project.

Electronic bids for the construction of the Project will be received up to Friday, June 2, 2023 at 2:00 PM Mountain Time. Bids shall be delivered via Public Purchase located at [www. publicpurchase.com](http://www.publicpurchase.com) with the solicitation located under Con- struction #173001.

The Project consists of construction of approximately 1,400 linear feet of multi-use pathway, a 64 linear foot precast box culvert under Highway 22, wingwalls, 900-feet of reconstruc- tion of Highway 22 (including a raise in vertical elevation), and

• Public Notices •

appurtenances. The Project extends primarily along the south side of Highway 22 from Seaton Lane, under Highway 22, and along the north side of Highway 22 to HHR Ranch Road within Teton County, Wyoming.

The Issuing Office for the Bidding Documents is: Teton County, Wyoming

Complete digital bidding documents for the Wilson School Crossing Pathway Project, #173001 are available May 17, 2023 from Public Purchase at www.publicpurchase.com. Neither Owner nor Engineer will be responsible for full or partial sets of Bidding Documents, including Addenda if any, obtained from sources other than the Issuing Office.

Questions regarding the Bidding Documents should be directed to the Pathways Coordinator by phone at 307.732.8573.

A pre-bid conference for the Project was held on April 26, 2023, at 1:00 PM at the Teton County Public Works Department. A video recording of this conference is available in the Public Purchase posting for this project. Bidders are required to have either attended the April 26, 2023 pre-bid conference or to have viewed the recording of the conference prior to bidding. The project site may be toured by the contractor at any time and is encouraged. Questions may be submitted via Public Purchase up through May 29, 2023.

For all further requirements regarding bid submittal, qualifications, procedures, and contract award, refer to the Instructions to Bidders that are included in the Bidding Documents.

Teton County reserves the right to reject any and all bids, base or alternate and to waive all informalities. Teton County, Wyoming may accept any bid which in its opinion best serves its interests.

This Advertisement is issued by:

Owner: Teton County, Wyoming
Publish: 05/17, 05/24/23

Notice is hereby given that on Friday, May 26th, 2023 at 10:00 a.m. The undersigned, Storage Stables, 3400 South US Hwy 89, (307) 733-6876, in the city of Jackson, county of Teton, state of Wyoming, will sell by Competitive Online bidding at www.storageauctions.net (search auctions in zip code 83001) the personal property heretofore stored with the undersigned by:

1. Nate Kascoli
P.O. Box 2459
Jackson, Wyoming 83001
6X12 Size
Unit # 109

2. Rodger Coziah
P.O. Box 8213
Jackson, Wyoming 83002
6X16 size
Unit # 233
Publish: 05/17, 05/24/23

NOTICE OF SUBSTANTIAL COMPLETION AND ACCEPTANCE

Notice is hereby given that the Buffalo Valley Water District has issued a certificate of substantial completion to Bairco Construction, Inc of Lovell, Wyoming for water distribution system improvements performed for the District in 2021 and 2022. The District has accepted the work as substantially complete according to the contract and associated documents and therefore the contractor is entitled to final payment in full which will occur on Jun 20, 2023.

Buffalo Valley Water District
P.O. Box 321
Moran, Wyoming 83013
Publish: 05/10, 05/17, 05/24/23

STATE OF WYOMING)	IN THE DISTRICT COURT
COUNTY OF <u>Teton</u>) ss. <u>9th</u> JUDICIAL DISTRICT	
IN THE MATTER OF THE)	Civil Action Case No. <u>19886</u>
CHANGE OF NAME OF)	
<u>Alicia Ann Schuld</u>)	
Petitioner)	
NOTICE OF PUBLICATION	

You are hereby notified that a *Petition For Change of Name*, Civil Action No. 19886 has been filed on behalf of (current full name) Alicia Ann Schuld in the Wyoming District Court for the 9th Judicial District, whose address is (address of District Court) 1805 King St Jackson, WY 83001, the object and prayer of which is to change the name of the above-named person from Alicia Ann Schuld to Alicia Ann Alpero.

Any objection must be filed with the District Court within 30 days following the last date of publication of this notice, or an *Order Granting Name Change* may be granted without further notice.

DATED this 2 day of may, 2023.



BY CLERK OF COURT:
Britney Nelson
Clerk of District Court / Deputy

Publish: 05/10, 05/17, 05/24, 05/31/23

PUBLIC NOTICE
REQUEST FOR PROPOSAL
SUBLETTE COUNTY HOSPITAL DISTRICT
625 E Hennick Street
Pinedale, WY 82941

Sublette County Hospital District in Pinedale, WY is seeking a Furniture Consultant for a proposed 84,000 SF Critical Access Hospital and Long-Term Care Center in Pinedale, WY. Proposals are due May 26, 2023, at 5:00 PM Mountain Time Zone. Interested firms should contact Karl Lueschow at Karl@lueschowprojectmanagement.com or call 608-347-0519 for a copy of the full Request for Proposal.
Publish: 05/10, 05/17, 05/24/23

PUBLIC NOTICE
REQUEST FOR PROPOSAL
SUBLETTE COUNTY HOSPITAL DISTRICT
625 E Hennick Street
Pinedale, WY 82941

Sublette County Hospital District in Pinedale, WY is seeking a firm to provide a proposal for a complete nurse call system for a proposed 84,000 SF Critical Access Hospital and Long-Term Care Center in Pinedale, WY. Proposals are due May 26, 2023, at 5:00 PM Mountain Time Zone. Interested firms should contact Karl Lueschow at Karl@lueschowprojectmanagement.com or call 608-347-0519 for a copy of the full Request for Proposal.
Publish: 05/10, 05/17, 05/24/23

PUBLIC NOTICE
REQUEST FOR PROPOSAL
SUBLETTE COUNTY HOSPITAL DISTRICT

625 E Hennick Street
Pinedale, WY 82941

Sublette County Hospital District in Pinedale, WY is seeking a Full Time Construction Inspector for a proposed 84,000 SF Critical Access Hospital and Long-Term Care Center in Pinedale, WY. Proposals are due May 26, 2023, at 5:00 PM Mountain Time Zone. Interested firms should contact Karl Lueschow at Karl@lueschowprojectmanagement.com or call 608-347-0519 for a copy of the full Request for Proposal.
Publish: 05/10, 05/17, 05/24/23

LEGAL NOTICE
OF
“CALL FOR BIDS”

NOTICE IS HEREBY GIVEN THAT the Teton Village Special Fire District (the “District”) will be accepting sealed bids for one (1) Fire Fighting Pump Truck.

Sealed bids should be submitted to the Teton Village Special Fire District Office, 7020 Rachel Way, P.O. Box 56, Teton Village, Wyoming 83025 by 4:00 p.m. June 7, 2023, at which time the bids will be publicly opened and read out loud. Bids shall also be submitted electronically in accordance with the specifications as detailed below. Please note the following information on the envelope and in the electronic submission:

Bid #2023-1
Teton Village Special Fire District Apparatus

All bids should be in accordance with specifications available at the Teton Village Special Fire District Office located at 7020 Rachel Way, Teton Village, Wyoming 83025, and bids not prepared and filed in accordance with the specifications may be rejected. Bids may not be withdrawn after the time fixed for opening. The District reserves the right to reject any and all bids and the right to waive irregularities in bids received.

Bids should be accompanied by a bid bond, with sufficient surety in the form of a certified check or a cashier's check payable to the District in the amount equal to five percent (5%) of the total bid, which shall be forfeited to the District as liquidated damages if the bidder, upon being awarded the contract, fails to enter into the contract within forty-five (45) days after being awarded the contract; or fails, at the time of executing the contract, to furnish a performance and payment bond in the amount of one hundred percent (100%) of the bid. The bid bond will be released at such time as the performance bond is filed and approved. All of the above is to be in accordance with Wyo. Stat. 16-6-101 through 121.

Pursuant to the provisions of Wyo. Stat. §16-6-203(a), the District requires the use of Wyoming laborers on the project, except where Wyoming laborers are not available, or are not available for the specific work.

Pursuant to the provisions of Wyo. Stat. §16-6-203, preference is hereby given to materials, supplies, equipment, machinery, and provisions produced, manufactured, supplied, or grown in Wyoming, quality being equal to articles by competitors outside that state.

Bidders who are residents of the State of Wyoming will receive a five percent (5%) preferential on bids, in the event bids are also received from non-resident bidders, subject to limitations on subcontracting. For further information, please contact Elisabeth Collins, Office Administrator, Teton Village Special Fire District by phone (307) 733-5457, by email office@tetonvillagewy.org
Publish: 05/03, 05/10, 05/17, 05/24/23



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TOWN OF JACKSON
LAND DEVELOPMENT REGULATIONS
DIVISION 7.5.2 - PARK EXACTIONS
DATE: _____

CASH-IN-LIEU OF LAND DEDICATION: SECTION 49660

1. PROJECT NAME: _____
2. LOCATION: _____
3. PROJECT NUMBER: _____

4. CALCULATE PROPOSED PROJECT POPULATION:

<u>UNIT TYPE</u>	<u># OF UNITS</u>	X	<u>PERSONS HOUSED PER UNIT</u>	<u>PROJECTED POPULATION</u>
STUDIO	_____		1.25	_____
1 BEDROOM	_____		1.75	_____
2 BEDROOM	_____		2.25	_____
3 BEDROOM	_____		3.00	_____
4 BEDROOM	_____		3.75	_____
5 BEDROOM	_____		4.50	_____
EACH ADDITIONAL BEDROOM	_____		0.50	_____
DORMITORY	_____		1 per 150 sf of net habitable area	_____
TOTAL				_____

5. CALCULATE REQUIRED PARK ACREAGE:

TOTAL PROJECTED POPULATION	X	<u>9 ACRES</u> 1000 RESIDENTS	=	_____ REQUIRED ACRES
-------------------------------	---	----------------------------------	---	-------------------------

6. CALCULATE CASH-IN-LIEU:

_____ REQUIRED ACRES	X	\$100,000 (VALUE OF LAND)	=	\$ _____ CASH- IN-LIEU
----------------------	---	------------------------------	---	---------------------------

7. FOR INFORMATION ON PROVIDING AN INDEPENDENT CALCULATION, SEE LDR SECTION 7.5.2 OPTION FOR INDEPENDENT CALCULATION OF DEDICATION STANDARDS

TOWN OF JACKSON
LAND DEVELOPMENT REGULATIONS
DIVISION 7.5.3 - SCHOOL EXACTIONS
DATE:_____

CASH-IN-LIEU OF LAND DEDICATION: SECTION 49770

1. PROJECT NAME: _____
2. LOCATION: _____
3. PROJECT NUMBER: _____

4. CALCULATE REQUIRED DEDICATION OF LAND:

LAND DEDICATION REQUIREMENT	X	# OF UNITS	=	LAND DEDICATION
.020 ACRES PER UNIT SINGLE & TWO-FAMILY		_____		_____
.015 ACRES PER UNIT MULTI-FAMILY		_____		_____

5. CALCULATE CASH IN-LIEU:

$$\frac{\text{LAND DEDICATION}}{\text{STANDARD}} \times \$100,000 \text{ (VALUE OF LAND)} = \$ \frac{\text{CASH-IN-LIEU}}{\text{CASH-IN-LIEU}}$$

6. FOR INFORMATION ON PROVIDING AN INDEPENDENT CALCULATION, SEE LDR SECTION 7.5.3 OPTION FOR INDEPENDENT CALCULATION OF DEDICATION STANDARDS

QUIT CLAIM DEED

Jean Ellen Anderson Revocable Living Trust, of Teton County, Wyoming, GRANTOR, for and in consideration of Ten Dollars (\$10.00) and other good and Valuable consideration in hand paid receipt of which is hereby acknowledged, CONVEYS AND WARRANTS to Jean Ellen Anderson Revocable Living Trust of Teton County with an address of P.O. Box 4547, Jackson WY 83001, GRANTEE, the following-described real property situated in the County of Teton, State of Wyoming, hereby releasing and waiving all rights under and by virtue of the homestead exemption laws of the State, to-wit:

Lot 1 of Wild Rose of Bassettville Addition to the Town of Jackson, Teton county, Wyoming, according to the plat recorded June xx, 2023 as Plat No. XXX previously described by the plat recorded May 13, 1938 as Plat No. 124.

Parcel Identification Number: xx-xx-xx-xx-x-xx-xxx

WITNESS the due execution and delivery of the instrument effective as of the ____ day of _____, 2023.

Jean Ellen Anderson Revocable Living Trust

Jean Ellen Anderson, Trustee

STATE OF WYOMING)
)ss.
COUNTY OF TETON)

The foregoing instrument was acknowledged before me by Jeanie Anderson, Trustee of Jean Ellen Anderson Revocable Living Trust this __day of _____, 2023

WITNESS my hand and official seal.

Notary Public
My commission expires:

QUIT CLAIM DEED

Jean Ellen Anderson Revocable Living Trust, of Teton County, Wyoming, GRANTOR, for and in consideration of Ten Dollars (\$10.00) and other good and Valuable consideration in hand paid receipt of which is hereby acknowledged, CONVEYS AND WARRANTS to Jean Ellen Anderson Revocable Living Trust of Teton County with an address of P.O. Box 4547, Jackson WY 83001, GRANTEE, the following-described real property situated in the County of Teton, State of Wyoming, hereby releasing and waiving all rights under and by virtue of the homestead exemption laws of the State, to-wit:

Lot 2 of Wild Rose of Bassettville Addition to the Town of Jackson, Teton county, Wyoming, according to the plat recorded June xx, 2023 as Plat No. XXX previously described by the plat recorded May 13, 1938 as Plat No. 124.

Parcel Identification Number: xx-xx-xx-xx-x-xx-xxx

WITNESS the due execution and delivery of the instrument effective as of the ____ day of _____, 2023.

Jean Ellen Anderson Revocable Living Trust

Jean Ellen Anderson, Trustee

STATE OF WYOMING)
)ss.
COUNTY OF TETON)

The foregoing instrument was acknowledged before me by Jeanie Anderson, Trustee of Jean Ellen Anderson Revocable Living Trust this ____day of _____, 2023

WITNESS my hand and official seal.

Notary Public
My commission expires:

Prepared by DSD/BS on 05/31/2023, 3:30pm

P:\2022\22099 Anderson - 118 Aspen Homes Survey\20220509 LOT 1 & 2 REVISIONS.dwg

CERTIFICATE OF OWNERS

The undersigned, Jean Ellen Anderson, Trustee of the Jean Ellen Anderson Revocable Living Trust does hereby certify;

that said Jean Ellen Anderson, Trustee of the Jean Ellen Anderson Revocable Living Trust is the owner and proprietor of Lot 1, Block 4, Aspen Hill Lots of record in the Office of the Teton County Clerk as Plat 124 within the SE1/4SE1/4 of Section 33, Township 41 North, Range 116 West, 6th P.M. Teton County, Wyoming, more particularly described in the Certificate of Surveyor and shown this plat;

that said Lot 1, Block 4, Aspen Hill Lots is hereby subdivided and that the foregoing subdivision of said lands as shown on this plat is with the free consent and in accordance with the desires of said Jean Ellen Anderson Revocable Living Trust;

that said Lot 1, Block 4, Aspen Hill Lots is hereby vacated in accordance with Section 34-12-106 through Section 34-12-110 Wyoming Statutes, and that in accordance with said Section 34-12-110 said Clerk is respectfully requested to write "VACATED" across said Lot 1;

that the name of the foregoing subdivision shall be the WILD ROSE OF BASSETTVILLE ADDITION TO THE TOWN OF JACKSON;

that the foregoing subdivision is SUBJECT TO the terms and conditions of the following instruments of record in the Office of the Clerk of Teton County, Wyoming:

that the undersigned owner hereby reserves unto itself, and its heirs, successors and assigns, the right to grant unto other parties non-exclusive easements for any purpose the undersigned deems necessary in, under, and across the Lots of the foregoing subdivision and easements shown on this plat, as may be amended by the terms of the third party instruments that created such easements, provided that such future grants shall not cause unreasonable interference with use under prior easement grants;

that the undersigned owner hereby reserves unto itself, and its heirs, successors and assigns, the right to amend, modify and/or relocate all easements created by or referenced on this plat, by accepting a deed to any lot of the foregoing subdivision, an owner acknowledges the undersigned's reserved rights set forth in this paragraph, and expressly consents hereto to any such amendment, modification and/or relocation, and provides that such party is not an abridged or affected party and acknowledges consent to any action required to accomplish said amendment, modification and/or relocation, including, but not limited to, a partial vacation of plat;

that for all lots that remain in the ownership of the undersigned, the undersigned owner hereby reserves unto itself, and its heirs, successors and assigns, the right to vacate and replat any lot(s) of the foregoing subdivision and/or perform a boundary adjustment within the foregoing subdivision; by accepting a deed to any lot of the foregoing subdivision, an owner acknowledges the undersigned's reserved rights set forth in this paragraph, and expressly consents hereto to any such vacation and replat of any lots, or portions thereof, and/or the performance of a boundary adjustment and acknowledges consent to the completion of any other action required by the governing bodies for the vacation and replat of such lot or lots, or any portion thereof, and/or the performance of a boundary adjustment, including, but not limited to the conveyance of any access and easements in, under, over, and across and lot(s) of the foregoing subdivision;

that the undersigned owner hereby reserves unto itself, and its heirs, successors and assigns, and is hereby granted the right to ingress and egress over, upon, and across the foregoing subdivision, and the right to perform all construction activities necessary in, under, over, upon, and across the foregoing subdivision, including, but not limited to, grading, installation of infrastructure, landscaping, utilities and roadways and to store materials thereon and to make such other uses thereof as may be reasonably necessary and incidental to the completion of the development of the foregoing subdivision;

that there are no water rights are attached to this subdivision;

that the seller does not warrant to the purchaser that he or she shall have any rights to the natural flow of any stream within or adjacent to this subdivision;

that Wyoming law does not recognize any riparian rights with regard to the natural flow of a stream or river for persons living on the banks of the stream or river;

that this subdivision may be subject to other easements, rights-of-way, covenants, conditions, restrictions, reservations, or agreements of sight and/or record including but not limited to those shown hereon.

that subdivision of record in the Office of the Clerk of Teton County as Plat No. 124

Jean Ellen Anderson, Trustee of the Jean Ellen Anderson Revocable Living Trust

State of Wyoming)
County of Teton) S.S.
Town of Jackson)

The foregoing instrument was acknowledged before me by Jean Ellen Anderson, Trustee of the Jean Ellen Anderson Revocable Living Trust, this ____ day of _____, 2023.

WITNESS my hand and official seal.

Notary Public
My commission expires:

CERTIFICATE OF APPROVAL

State of Wyoming)
County of Teton) S.S.
Town of Jackson)

Pursuant to Section 15-1-415 Wyoming Statutes, and the pertinent Land Development Regulations of the Town of Jackson, Wyoming, as amended, the foregoing subdivision, THE WILD ROSE OF BASSETTVILLE ADDITION TO THE TOWN OF JACKSON, was approved at the regular meeting of the Jackson Town Council held on the ____th day of _____, 2023;

ATTEST: TOWN OF JACKSON

Riley Taylor, Clerk

Hailey Morton Levinson, Mayor

Brian T. Lenz, Engineer

Paul Anthony, Planning Director

The foregoing instrument was acknowledged before me by Hailey Morton Levinson, Mayor, this ____ day of _____

WITNESS my hand and official seal.

Notary Public
My commission expires:

The foregoing instrument was acknowledged before me by Riley Taylor, Clerk, this ____ day of _____

WITNESS my hand and official seal.

Notary Public
My commission expires:

The foregoing instrument was acknowledged before me by Brian T. Lenz, Town Engineer, this ____ day of _____

WITNESS my hand and official seal.

Notary Public
My commission expires:

The foregoing instrument was acknowledged before me by Paul Anthony, Planning director, this ____ day of _____

WITNESS my hand and official seal.

Notary Public
My commission expires:



JORGENSEN
JACKSON, WYOMING 307.733.5150
www.jorgeng.com

CERTIFICATE OF SURVEYOR

I, Matthew, P. Gotham Wyoming Professional Land Surveyor, do hereby certify:

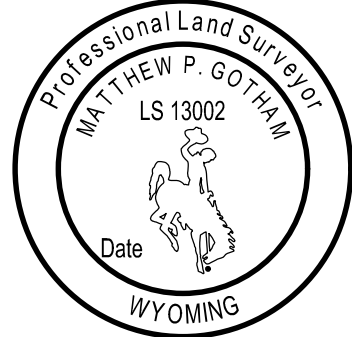
that by the authority of the owners, I have subdivided the lands shown on this plat to be known as the WILD ROSE OF BASSETTVILLE ADDITION TO THE TOWN OF JACKSON;

that the subdivided land is identical with Lot 1, Block 4 of the Aspen Hill Lots, of record as Plat No. 124 in the Office of the Teton County Clerk and located in the SE1/4SE1/4 of Section 33, T41N, R116W, 6th P.M., Town of Jackson, Teton County, Wyoming;

that to the best of my belief and knowledge, the dimensions of the boundary and lots of the WILD ROSE OF BASSETTVILLE ADDITION TO THE TOWN OF JACKSON are correctly shown on this plat, and are from data collected during field surveys performed by Jorgensen Associates, Inc. under my direction during 2022;

that the foregoing subdivision is SUBJECT TO easements, rights-of-way, covenants, conditions, restrictions, reservations, encumbrances, or agreements of sight and/or record called for in the Certificate of Owner on this plat;

that there are no surface water rights appurtenant to the lands of the foregoing subdivision;



Matthew, P. Gotham
Wyoming Professional Land Surveyor No. 13002

State of Wyoming)
County of Teton) SS
Town of Jackson)

The foregoing instrument was acknowledged before me by Matthew, P. Gotham this ____ day of _____, 2023.

WITNESS my hand and official seal.

Notary Public
My commission expires:

LAND USE SUMMARY

2 Lots Total
Lot 1 = 0.09 AC
Lot 2 = 0.09 AC
Total Acreage 1.18 AC

LEGEND



5/8" diameter reinforcing steel bar with 2" diameter aluminum cap inscribed "NELSON ENGINEERING PLS 6193" found this survey



5/8" diameter reinforcing steel bar with 2" diameter aluminum cap inscribed "NELSON ENGINEERING PLS 4270" found this survey



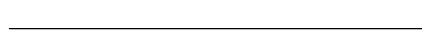
5/8" diameter reinforcing steel bar with 2" diameter aluminum cap inscribed "NELSON ENGINEERING" other details were illegible, found this survey



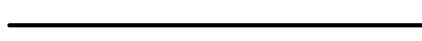
5/8" diameter reinforcing steel bar with 2" diameter aluminum cap inscribed: "JORGENSEN ASSOCIATES PLS 16884" set this survey



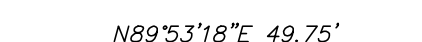
boundary this subdivision



property adjoining this subdivision



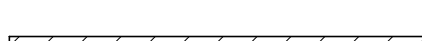
lot of this subdivision



measured bearing and or distance



record bearing and or distance (plat no. 124)



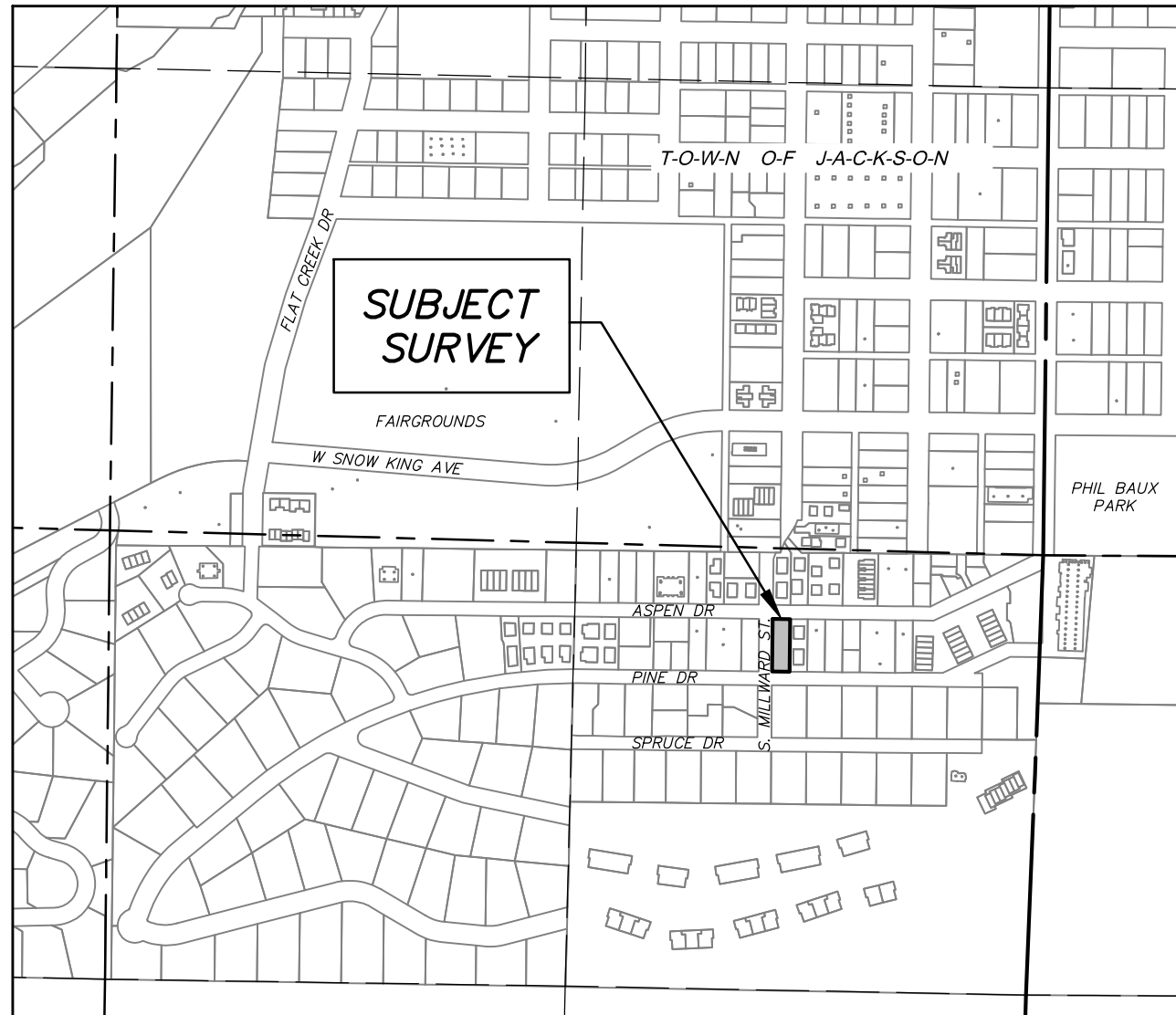
existing building footprint

WATER RIGHTS NOTES

THE SELLER DOES NOT WARRANT TO THE PURCHASER THAT HE OR SHE SHALL HAVE ANY RIGHTS TO THE NATURAL FLOW OF ANY STREAM WITHIN OR ADJACENT TO THE SUBDIVISION.

WYOMING LAW DOES NOT RECOGNIZE ANY RIPARIAN RIGHTS TO THE CONTINUED NATURAL FLOW OF ANY STREAM WITHIN OR ADJACENT TO THE SUBDIVISION

S1/2 NE1/4 & N1/2 SE 1/4
SEC, 33, T.41N., R.116W.



VICINITY MAP
SCALE: 1" = 500'

GENERAL NOTES

THIS SUBDIVISION SHALL NOT BE SUBJECT TO FURTHER DIVISION EXCEPT AS PERMITTED BY THE TOWN OF JACKSON, WYOMING.

THIS SUBDIVISION WILL BE CONNECTED TO THE TOWN OF JACKSON WATER DISTRIBUTION SYSTEM AND SEWAGE COLLECTION AND TREATMENT SYSTEMS.

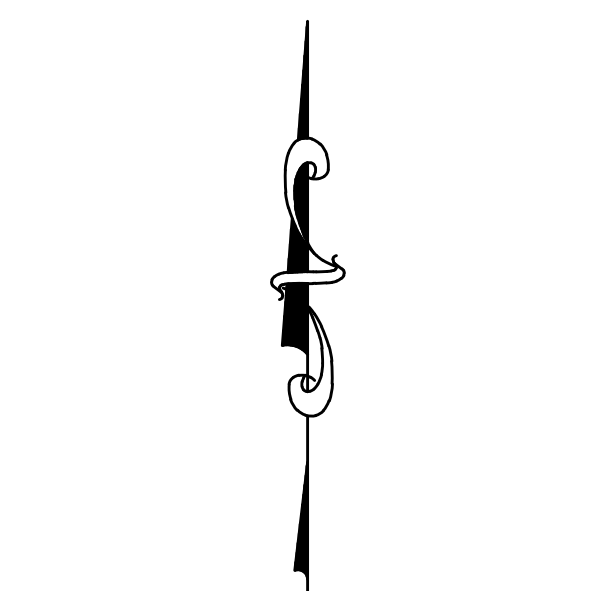
NO PUBLIC MAINTENANCE OF WATER DISTRIBUTION SYSTEM, SEWER COLLECTION SYSTEM, AND STORM DRAINAGE COLLECTION SYSTEM WITHIN THE SUBDIVISION.

NO PUBLIC MAINTENANCE OF ANY STREETS AND ROADS OF THIS SUBDIVISION.

THE TOWN OF JACKSON IS UNDER NO OBLIGATION TO CONSTRUCT, REPAIR, OR MAINTAIN ANY ROADS WITHIN THIS SUBDIVISION.

ACCORDING TO MAP 56039C2906D OF THE TETON COUNTY, WYOMING AND INCORPORATED AREAS FLOOD INSURANCE RATE MAP (FIRM) WITH EFFECTIVE DATE OF SEPTEMBER 16, 2015 PREPARED BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY (FEMA), THIS SUBDIVISION LIES WITHIN ZONE X, AREAS DETERMINED TO BE OUTSIDE THE 0.2% (500-YEAR FLOOD) ANNUAL CHANCE FLOODPLAIN.

THE FOLLOWING STATEMENT IS INCLUDED ON THIS PLAT IN ACCORDANCE WITH WYOMING STATUTE: "THE SURFACE ESTATE OF THE LAND TO BE SUBDIVIDED IS SUBJECT TO FULL AND EFFECTIVE DEVELOPMENT OF THE MINERAL ESTATE."



APPLICANT & OWNER:

Jean Ellen Anderson, Trustee of the
Jean Ellen Anderson Revocable Living Trust
P.O. Box 4547
Jackson, Wyoming 83001

SURVEYOR & ENGINEER:

Jorgensen Associates, Inc.
1315 Highway 89 S., Ste. 201
P.O. Box 9550
Jackson, Wyoming 83002
307-733-5150

**WILD ROSE OF BASSETTVILLE
ADDITION TO THE
TOWN OF JACKSON
IDENTICAL WITH
LOT 1, BLOCK 4
ASPEN HILL LOTS
PLAT NO. 124**

LOCATED IN THE
NE1/4 SE1/4 SECTION 33
TOWNSHIP 41 NORTH, RANGE 116 WEST 6TH P.M.
TOWN OF JACKSON,
TETON COUNTY, WYOMING
SHEET 1 OF 1

PREPARED BY: DSD/BS MAP PREPARED: 05/31/2023 PROJECT NUMBER: 22099

— PRELIMINARY —
SUBJECT TO CORRECTION
AND APPROVAL



Town of Jackson
150 E Pearl Avenue
PO Box 1687, Jackson, WY 83001
P: (307)733-3932 F: (307)739-0919
www.jacksonwy.gov

Date: 02/07/2022

LETTER OF AUTHORIZATION NAMING APPLICANT AS OWNER'S AGENT

PRINT full name of property owner as listed on the deed when it is an individual OR print full name and title of President or Principal Officer when the owner listed on the deed is a corporation or an entity other than an individual : Jean Ellen Anderson, Trustee

Jean Ellen Anderson Revocable

Being duly sworn, deposes and says that Living Trust dated May 1, 1997 is the owner in fee of the premises located at:

Name of property owner as listed on deed

Address of Premises: 180 Aspen Dr., Jackson, WY

Legal Description: Lot 1, Block 4, Aspen Hill Lots, Plat 124. Town of Jackson, Wyoming

Please attach additional sheet for additional addresses and legal descriptions

And, that the person named as follows: Name of Applicant/agent: Matt Gotham, Jorgensen Associates, Inc

Mailing address of Applicant/agent: PO Box 9550, Jackson, WY 83002

Email address of Applicant/agent: mgotham@jorgeng.com

Phone Number of Applicant/agent: 307-733-5150

Is authorized to act as property owner's agent and be the applicant for the application(s) checked below for a permit to perform the work specified is this(these) application(s) at the premises listed above:

- ☒ Development/Subdivision Plat Permit Application ☐ Building Permit Application
- ☐ Public Right of Way Permit ☐ Grading and Erosion Control Permit ☐ Business License Application
- ☐ Demolition Permit ☐ Other (describe) _____

Under penalty of perjury, the undersigned swears that the foregoing is true and, if signing on behalf of a corporation, partnership, limited liability company or other entity, the undersigned swears that this authorization is given with the appropriate approval of such entity, if required.

Jean Ellen Anderson

Property Owner Signature
Trustee

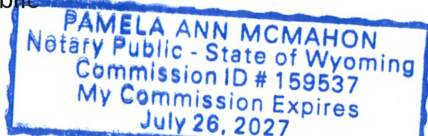
Title if signed by officer, partner or member of corporation, LLC (secretary or corporate owner) partnership or other non-individual Owner

STATE OF Wyoming)
) SS.
COUNTY OF Teton)

The foregoing instrument was acknowledged before me by Jean Ellen Anderson this 8th
day of June, 2022. WITNESS my hand and official seal.

Pamela Ann McMahon

Notary Public



My commission expires: July 26, 2027

RELEASED	
INDEXED	
ABSTRACTED	
SCANNED	

RELEASE OF LIS PENDENS

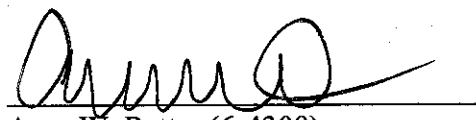
Notice is hereby given that the Lis Pendens filed by Garland & Potter, LLC in *Patricia L. Anderson v. Jean E. Anderson, as Trustee of the Anne R. Anderson Trust dated February 2, 1996, James L. Anderson as Trustee of the Laurence E. Anderson Trust dated February 2, 1996, Jean Ellen Anderson, as Trustee of the Jean Ellen Anderson Trust dated May 1, 1997 and Jean E. Anderson, Civil Action No. 16980 (Teton Co. WY)* on June 4, 2015, in the official records of Teton County, Wyoming as Document No.0883551 at Book 896 of Photo, p. 1074, is hereby released, discharged, and of no further force and effect. The real property which is the subject of the above-referenced Lis Pendens is described as:

Lot 1 of Block 4 of the Aspen Hill Addition to the Town of Jackson, Teton County, Wyoming, according to that plat recorded May 13, 1938 as Plat No. 124.

PIN 22-41-16-33-4-07-006

Together with all improvements thereon and all fixtures and appurtenances thereto.

GRANTOR: POTTER, AMY W ATTORNEY
GRANTEE: THE PUBLIC
Doc 0894378 bk 908 pg 926-926 Filed At 15:29 ON 11/12/15
Sherry L. Daigle Teton County Clerk fees: 12.00
By Mary D Antrobus Deputy

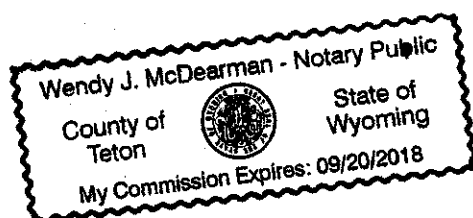

Amy W. Potter (6-4300)
Garland & Potter, LLC
P. O. Box 4310
Jackson, WY 83001
(307) 733-0661
(307) 222-0530 FAX
Attorneys for Plaintiff

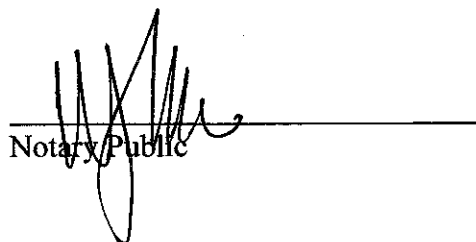
STATE OF WYOMING)
) ss.
COUNTY OF TETON)

The foregoing Notice of Lis Pendens was acknowledged before me by Amy W. Potter this 12th day of November, 2015.

WITNESS my hand and official seal.

SEAL




Notary Public

Issued To:

Jorgensen Associates, PC
1315 HWY 89 S., Suite 201
Jackson, WY 83002

Report No.: W-27987
Effective Date: June 24, 2022
Current Date: June 30, 2022
Cost: \$250.00

Property Address: 180 Aspen Drive, Jackson, WY 83001

County: Teton

1. According to the last deed appearing of public record, title to the fee simple estate or interest in the land described or referred to in this Report at the effective date hereof appears to be vested in:

Jean Ellen Anderson, Trustee of the Jean Ellen Anderson Revocable Living Trust dated May 1, 1997

2. The land referred to in this Report is described as follows:

See Exhibit "A" Attached Hereto and Made a Part Hereof

Issued By:

WYOMING TITLE & ESCROW, INC.
Christina Feuz, President
Phone: 307.732.2983

This Ownership and Encumbrance Report is not a Commitment for Title Insurance nor is it an Abstract of Title. This Ownership and Encumbrance Report is for informational purposes only, does not necessarily contain all defects, liens or encumbrances of record, and may not be relied upon as a representation of the record regarding the subject property, and no liability is assumed hereby. If it is desired that liability be assumed prior to the issuance of a policy of title insurance, a Binder or Commitment should be requested.

EXHIBIT "A"
LEGAL DESCRIPTION

Lot 1 of Block 4 of the Aspen Hill Addition to the Town of Jackson, according to that plat recorded Office of the Teton County Clerk on May 13, 1938 as Plat No. 124.

PIDN: 22-41-16-33-4-07-006

ENCUMBRANCES WHICH AFFECT THE SUBJECT PROPERTY APPEAR TO BE (BUT ARE NOT NECESSARILY LIMITED TO) THE FOLLOWING:

1. Minerals of whatsoever kind, subsurface and surface substances, including but not limited to coal, lignite, oil, gas, uranium, clay, rock, sand and gravel in, on, under and that may be produced from the Land, together with all rights, privileges, and immunities relating thereto, whether or not appearing in the Public Records or listed in Schedule B. The Company makes no representation as to the present ownership of any such interests. There may be leases, grants, exceptions or reservations of interests that are not listed.
2. (a) Unpatented mining claims; (b) Reservations or exceptions in patents or in acts authorizing the issuance thereof; (c) water rights claims or title to water, (d) any right title or interest in any sand and gravel and/or minerals including access to and from to extract minerals, mineral rights, or related matters, including, but not limited to oil, gas, coal and other hydrocarbons, whether or not the matters excepted under (a), (b), (c) or (d) are shown by the public records.
3. General taxes for the year 2022, and subsequent years, a lien in the process of assessment, not yet due or payable.

TAX NOTE:

Taxes, special and general, assessment districts and service areas, for the year 2021.

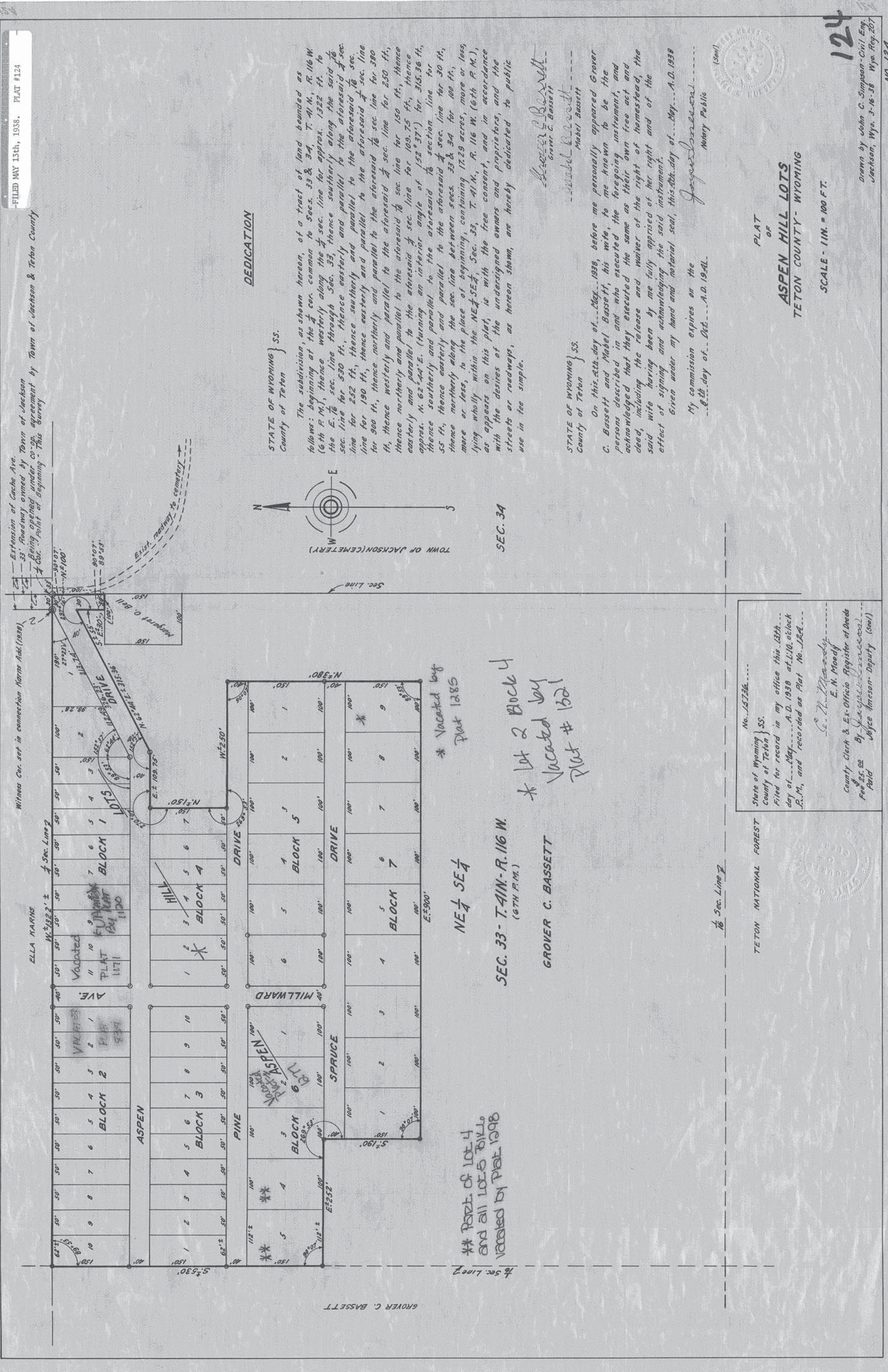
Tax ID No. OJ-000027.

1st Installment: \$2,461.44 PAID

2nd Installment: \$2,461.43 PAID

4. All matters as delineated on the Official Plat of Aspen Hill Addition to the Town of Jackson, on file and of record with the Teton County Clerk, Official Records of Teton County, State of Wyoming, Plat No. 124. [Plat 124](#)

***** End of Schedule *****



FILED MAY 13th, 1938. PLAT #124

Witness Cor. set in connection Harris Add. (1938)

Extension of Cache Ave.

Being opened under co-op. agreement by Town of Jackson & Teton County

Point of Beginning - This Survey

E. 1/2 Sec. 33

N. 1/2 Sec. 34

N. 1/2 Sec. 35

N. 1/2 Sec. 36

N. 1/2 Sec. 37

N. 1/2 Sec. 38

N. 1/2 Sec. 39

N. 1/2 Sec. 40

N. 1/2 Sec. 41

N. 1/2 Sec. 42

N. 1/2 Sec. 43

N. 1/2 Sec. 44

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N. 1/2 Sec. 47

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N. 1/2 Sec. 100

ELLA HARRIS

W. 1/2 Sec. 33

W. 1/2 Sec. 34

W. 1/2 Sec. 35

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W. 1/2 Sec. 99

W. 1/2 Sec. 100

STATE OF WYOMING } ss.
County of Teton

The subdivision, as shown hereon, of a tract of land bounded as follows: beginning at the 4 cor. common to Secs. 33 & 34, T. 41 N., R. 116 W. (6th P.M.), thence westerly along the 4 sec. line for approx. 1322 ft. to the E. 1/2 sec. line through Sec. 33, thence southerly along the said sec. line for 530 ft., thence easterly and parallel to the aforesaid 4 sec. line for 252 ft., thence southerly and parallel to the aforesaid 4 sec. line for 190 ft., thence easterly and parallel to the aforesaid 4 sec. line for 300 ft., thence westerly and parallel to the aforesaid 4 sec. line for 250 ft., thence northerly and parallel to the aforesaid 4 sec. line for 150 ft., thence easterly and parallel to the aforesaid 4 sec. line for 109.75 ft., thence approx. N. 62° 44' E. (turning an interior angle of 152° 37') for 315.36 ft., 55 ft., thence easterly and parallel to the aforesaid 4 sec. line for 30 ft., thence northerly along the sec. line between Secs. 33 & 34 for 100 ft., more or less, to the place of beginning, containing 11.29 acres, more or less, lying wholly within the NE 1/4 SE 1/4, Sec. 33, T. 41 N., R. 116 W. (6th P.M.), as appears on this plat, is with the free consent, and in accordance with the desires of the undersigned owners and proprietors, and the streets or roadways, as hereon shown, are hereby dedicated to public use in fee simple.

DEDICATION

On this 24th day of May, 1938, before me personally appeared Grover C. Bassett and Mabel Bassett, his wife, to me known to be the persons described in and who executed the foregoing instrument, and acknowledged that they executed the same as their own free act and deed, including the release and waiver of the right of homestead, the said wife having been by me fully apprised of her right and of the effect of signing and acknowledging the said instrument.

Given under my hand and notarial seal, this 24th day of May, A.D. 1938

My commission expires on the 24th day of Oct. A.D. 1941.

Notary Public

PLAT OF
ASPEN HILL LOTS
TETON COUNTY - WYOMING

SCALE - 1 IN. = 100 FT.

124

Drawn by John C. Simpson - Civil Eng.
Jackson, Wyo. 3-16-38 Wyo. Reg. 207

NO. 124