



# TOWN OF JACKSON PLANNING & BUILDING DEPARTMENT

## TRANSMITTAL MEMO

**Town of Jackson**

- Public Works/Engineering
- Building
- Title Company
- Town Attorney
- Police

**Joint Town/County**

- Parks and Recreation
- Pathways
- Housing Department

**Teton County**

- Planning Division

- Engineer
- Surveyor- *Nelson*
- Assessor
- Clerk and Recorder
- Road and Levee

**State of Wyoming**

- Teton Conservation
- WYDOT
- TC School District #1
- Game and Fish
- DEQ

**Federal Agencies**

- Army Corp of Engineers

**Utility Providers**

- Qwest
- Lower Valley Energy
- Bresnan Communications

**Special Districts**

- START
- Jackson Hole Fire/EMS
- Irrigation Company

|   |           |
|---|-----------|
| Date: December 14, 2021   | REQUESTS: |
| Item #: P21-328   |           |
| Planner: Tyler Valentine  |           |
| Phone: 733-0440 ext. 1305   |           |
| Email: <a href="mailto:tvalentine@jacksonwy.gov">tvalentine@jacksonwy.gov</a> |           |
| Owner:<br>John Huffman<br>PO Box 802523<br>Dallas, TX 75380                   |           |
| Applicant:<br>Jeff Freiberg<br>946 Oxbow Ln.<br>Idaho Falls, ID 83404         |           |
| Please respond by: December 22, 2021 (with Comments)                          |           |

**Owner:**

John Huffman  
PO Box 802523  
Dallas, TX 75380

**Applicant:**

Jeff Freiberg  
946 Oxbow Ln.  
Idaho Falls, ID 83404

The applicant is submitting a request for a Grading Pre-Application for the property located at 245 Moose St., legally known as LOT 9, BLK. 10, L.G. GILL SUBDIVISION PIDN: 22-41-16-27-3-06-007

For questions, please call Brian Lenz at 307-733-0440 x1410, or email to the address shown to the left. Thank you.

**RESPONSE:** For Departments not using Trak-it, please send responses via email to:  
[blenz@jacksonwy.gov](mailto:blenz@jacksonwy.gov)



## PRE-APPLICATION CONFERENCE REQUEST (PAP)

### Planning & Building Department

150 E Pearl Ave. | ph: (307) 733-0440 fax:  
P.O. Box 1687 | www.townofjackson.com  
Jackson, WY 83001

#### *For Office Use Only*

Fees Paid \_\_\_\_\_

Time & Date Received \_\_\_\_\_

Application # \_\_\_\_\_

**Please note:** Applications received after 3 PM will be processed the next business day.

**APPLICABILITY.** This application should be used when applying for a *Pre-application Conference*. The purpose of the pre-application conference is to identify the standards and procedures of these LDRs that would apply to a potential application prior to preparation of the final proposal and to identify the submittal requirements for the application.

For additional information go to [www.townofjackson.com/204/Pre-Application](http://www.townofjackson.com/204/Pre-Application)

#### **PROJECT.**

Name/Description: JOHN HUFFMAN RESIDENCE  
Physical Address: 245 MOUSE ST.  
Lot, Subdivision: LOT 9 BLK 10 L.G. GILL PIDN: 22-41-16-27-3-06-00-

#### **PROPERTY OWNER.**

Name: JOHN HUFFMAN Phone: 214-538-9322  
Mailing Address: PO BOX 802523 DALLAS, TX ZIP: 75380-2523  
E-mail: Erika@360investtx.com

#### **APPLICANT/AGENT.**

Name, Agency: JEFF FREIBERG Phone: 208-220-16431  
Mailing Address: 940 OXBOW LN. IDAHO FALLS, ID ZIP: 83404  
E-mail: jeff@jfreibergengineering.com

#### **DESIGNATED PRIMARY CONTACT.**

Property Owner

Applicant/Agent

**ENVIRONMENTAL PROFESSIONAL.** For EA pre-application conferences, a qualified environmental consultant is required to attend the pre-application conference. Please see Subsection 8.2.2.C, Professional Preparation, of the Land Development Regulations, for more information on this requirement. Please provide contact information for the Environmental Consultant if different from Agent.

Name, Agency: \_\_\_\_\_ Phone: \_\_\_\_\_  
Mailing Address: \_\_\_\_\_ ZIP: \_\_\_\_\_  
E-mail: \_\_\_\_\_

**TYPES OF PRE-APPLICATION NEEDED.** Check all that apply; see Section 8.1.2 of the LDRs for a description of review process types.

Physical Development Permit  
 Use Permit  
 Development Option or Subdivision Permit  
 Interpretations of the LDRs  
 Amendments to the LDRs  
 Relief from the LDRs  
 Environmental Analysis

This pre-application conference is:  
 Required  
 Optional  
 For an Environmental Analysis  
 For grading

**SUBMITTAL REQUIREMENTS.** Please ensure all submittal requirements are included. The Planning Department will not hold or process incomplete applications. Provide one electronic copy (via email to [planning@jacksonwy.gov](mailto:planning@jacksonwy.gov)) of the submittal packet.

Have you attached the following?

**Application Fee.** Go to [www.townofjackson.com/204/Pre-Application.com](http://www.townofjackson.com/204/Pre-Application.com) for the fees.

**Notarized Letter of Authorization.** A notarized letter of consent from the landowner is required if the applicant is not the owner, or if an agent is applying on behalf of the landowner. Please see the Letter of Authorization template at <http://www.townofjackson.com/DocumentCenter/View/845/LetterOfAuthorization-PDF>.

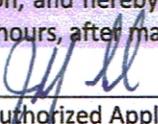
**Narrative Project Description.** Please attach a short narrative description of the project that addresses:  
 Existing property conditions (buildings, uses, natural resources, etc)  
 Character and magnitude of proposed physical development or use  
 Intended development options or subdivision proposal (if applicable)  
 Proposed amendments to the LDRs (if applicable)

**Conceptual Site Plan.** For pre-application conferences for physical development, use or development option permits, a conceptual site plan is required. For pre-application conferences for interpretations of the LDRs, amendments to the LDRs, or relief from the LDRs, a site plan may or may not be necessary. Contact the Planning Department for assistance. If required, please attach a conceptual site plan that depicts:  
 Property boundaries  
 Existing and proposed physical development and the location of any uses not requiring physical development  
 Proposed parcel or lot lines (if applicable)  
 Locations of any natural resources, access, utilities, etc that may be discussed during the pre-application conference

**Grading Information (REQUIRED ONLY FOR GRADING PRE-APPS).** Please include a site survey with topography at 2-foot contour intervals and indicate any areas with slopes greater than 25% (or 30% if in the NC Zoning District), as well as proposed finished grade. If any areas of steep slopes are man-made, please identify these areas on the site plan.

**Other Pertinent Information.** Attach any additional information that may help Staff in preparing for the pre-app or identifying possible key issues.

Under penalty of perjury, I hereby certify that I have read this application and state that, to the best of my knowledge, all information submitted in this request is true and correct. I agree to comply with all county and state laws relating to the subject matter of this application, and hereby authorize representatives of Teton County to enter upon the above-mentioned property during normal business hours, after making a reasonable effort to contact the owner/applicant prior to entering.

  
Signature of Owner or Authorized Applicant/Agent

Name Printed

JEFF FREIBERG

11/30/21

Date

Agent

Title

December 9, 2021

### **NARRATIVE PROJECT DESCRIPTION**

It is Mr. John Huffman's intent to construct a single family residence at 245 Moose Street (Lot 9 Block 10, L.G. Gill Subdivision). The lot is currently vacant and is surrounded by Cottonwood Trees, two large Spruce Trees and a variety of shrubs. An effort will be made to not disturb the trees that are not directly in conflict with construction. A Conceptual Site is included with this submittal showing the proposed footprint of the house. The lot is flat so there will be minimal disturbance caused by the grading operation.



Town of Jackson  
150 E Pearl Avenue  
PO Box 1687, Jackson, WY 83001  
P: (307)733-3932 F: (307)739-0919  
[www.jacksonwy.gov](http://www.jacksonwy.gov)

Date:

## LETTER OF AUTHORIZATION

**NAMING APPLICANT AS OWNER'S AGENT**

**PRINT** full name of property owner as listed on the deed when it is an individual OR print full name and title of President or Principal Officer when the owner listed on the deed is a corporation or an entity other than an individual

Being duly sworn, deposes and says that JOHN HUFFMAN is the owner in fee of the premises located at:

---

**Name of property owner as listed on deed**

Address of Premises: 745 MOOSE STREET

Legal Description: LOT 9 BLK. 10 L.G. GILL SUBDIVISION

Please attach additional sheet for additional addresses and legal descriptions

And, that the person named as follows: Name of Applicant/agent: JEFF FREIBERG

Stability of the  $\text{Li}^+/\text{Li}$  interface in the presence of  $\text{LiClO}_4$  and  $\text{LiCl}$

Mailing address of Applicant/agent: 960 E. 10th St., Suite 100, B

Phone Number of Applicant/Agent: 822-83-1131

Is authorized to act as property owner's agent and be the applicant for the application(s) checked below for a permit to perform the work specified in this/those application(s) at the premises listed above:

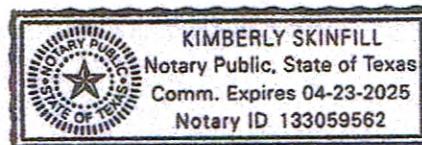
Development/Subdivision Plat Permit Application     Building Permit Application  
 Public Right of Way Permit     Grading and Erosion Control Permit     Business License Application  
 Demolition Permit     Other (describe) \_\_\_\_\_

Under penalty of perjury, the undersigned swears that the foregoing is true and, if signing on behalf of a corporation, partnership, limited liability company or other entity, the undersigned swears that this authorization is given with the appropriate approval of such entity, if required.

Property Owner Signature

**Title if signed by officer, partner or member of corporation, LLC (secretary or corporate owner) partnership or other non-individual Owner**

STATE OF Texas )  
COUNTY OF Denton )  
 ) SS. )



The foregoing instrument was acknowledged before me by John Hoffmann this 30  
day of November, WITNESS my hand and official seal.

Henry Shiff  
Notary Public

My commission expires: 04.23.2025

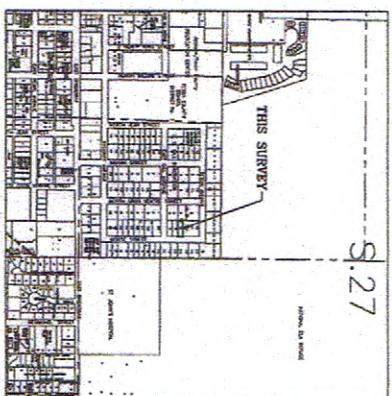
CERTIFICATE OF SURVEYOR

STATE OF WYOMING

1. *Lucas D. Rudolph, a professional Land Surveyor of Victor,蒙大拿, hereby*  
*certify that his map was made from the notes of survey made under my*  
*direction and from records in the Office of the Teton County Clerk, and, to*  
*the best of my knowledge and belief,*  
*THAT this map is an accurate representation of said survey and records and*  
*that the property lines and boundaries are correctly shown.*

*THAT there are no visible encroachments from buildings located on adjoining*  
*properties onto the subject property.*  
*THAT the subject property is located in SE 1/4 SW 1/4 Section 27, Township*  
*9, Block 10, of L.G. Gill Subdivision, Plat No. 139, records of the Clerk of*  
*Teton County.*  
*THAT this property is subject to easements, rights-of-way,*  
*minerals, reservations, covenants and conditions, of which notice is*  
*recently given.*

WILL D. B. & CAROL M. RUDOLPH  
PLAT NO. 139



MATTHEW ARTHUR & KATHRYN  
CONFER  
LOT 38, LOT 4, BBL 10, L.G.  
GILL SUBDIVISION  
PLAT NO. 139

PROPOSED BENCHMARK  
ELY 6947.79

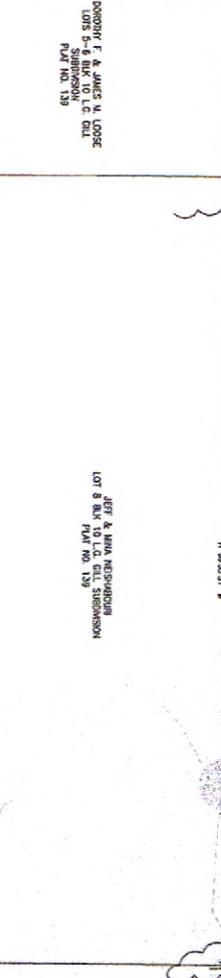
Lucas D. Rudolph  
Wyoming Professional Land Surveyor 15442  
OCL INSTRUMENT NO. 988120  
0.17 ACRES



NOTE:  
 THE MAP WAS PREPARED  
 WHICH PERTAINS TO TITLE  
 WHICH PERTAINS TO  
 ANY OTHER ASSESSMENT  
 RESTRICTIONS, RESERVATIONS,  
 RIGHTS-OF-WAY, AND  
 CONDITIONS OF SALE, WHETHER  
 NOT UNLAWFUL, TO THOSE SHOWN  
 HEREON.

STREETS FOR TOL NL-3 ZONE  
 20' STREET  
 20' SEE  
 20' REAR

LEGEND



Vertical datum used in survey is NAVD 88 (geoid).  
 Coordinate system is WGS 84.

| DRAWING NO | JOB TITLE  | DRAWING TITLE | DATE SURVEYED  | REV.                 |
|------------|--|---------------|--|----------------------|
| 21-214-01  | LOT 9, BLOCK 10, L.G. GILL SUBDIVISION<br>245 MOOSE ST | SITE SURVEY   | 06/22/2021<br>TD<br>ENGINEERED<br>DRAWN<br>CHECKED<br>APPROVED | LE<br>LE<br>LE<br>LE |

**NELSON  
ENGINEERING**  
P.O. BOX 1599, JACKSON WYOMING (307) 733-2087



# PRIVATE RESIDENCE

245 MOOSE ST

**Jla**

JOHN LIVELY  
& ASSOCIATES

5938 W. PARKER RD.  
SUITE #300  
PLANO, TX 75093  
972.781.0555

WWW.LIVELYDESIGNS.COM

JOB #: 7014

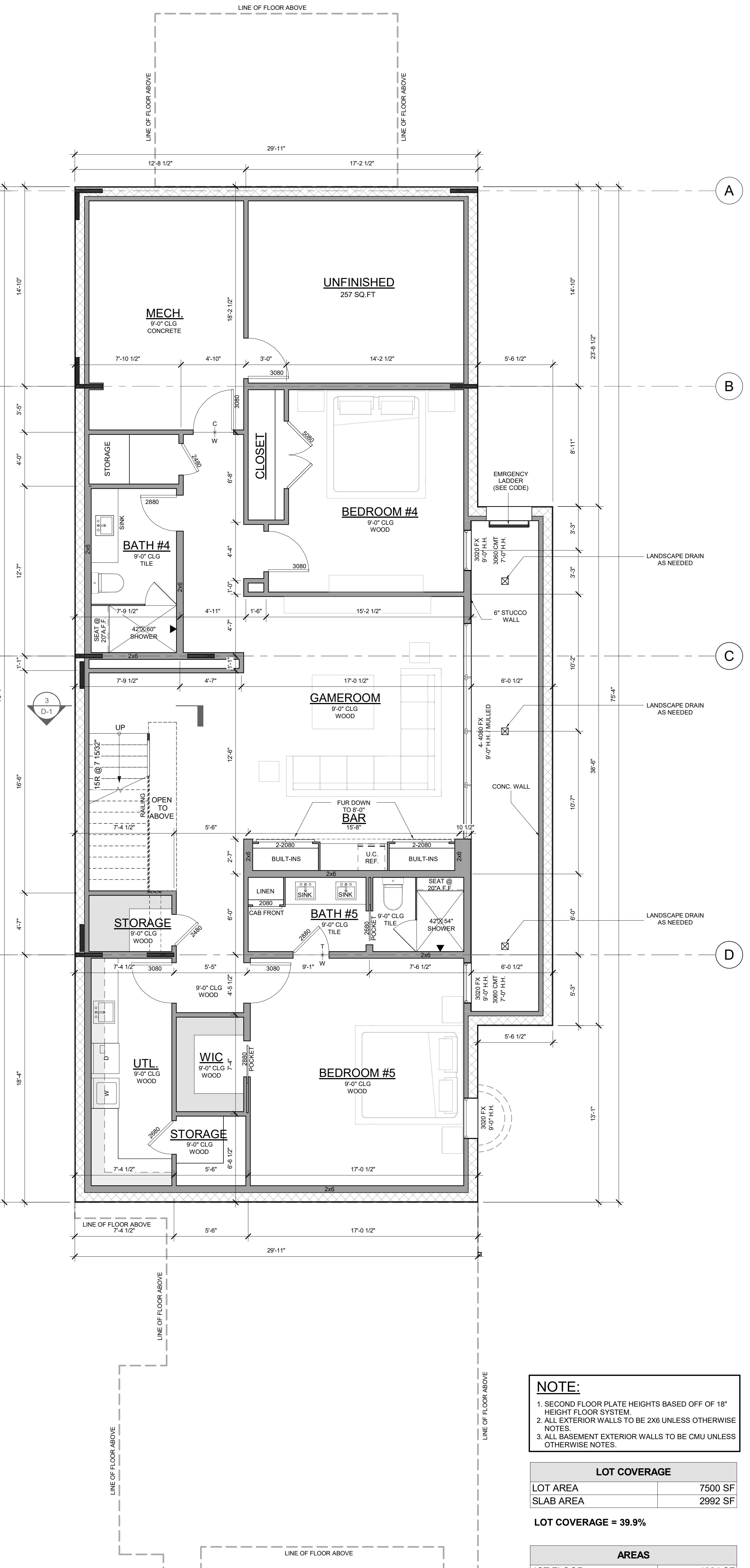
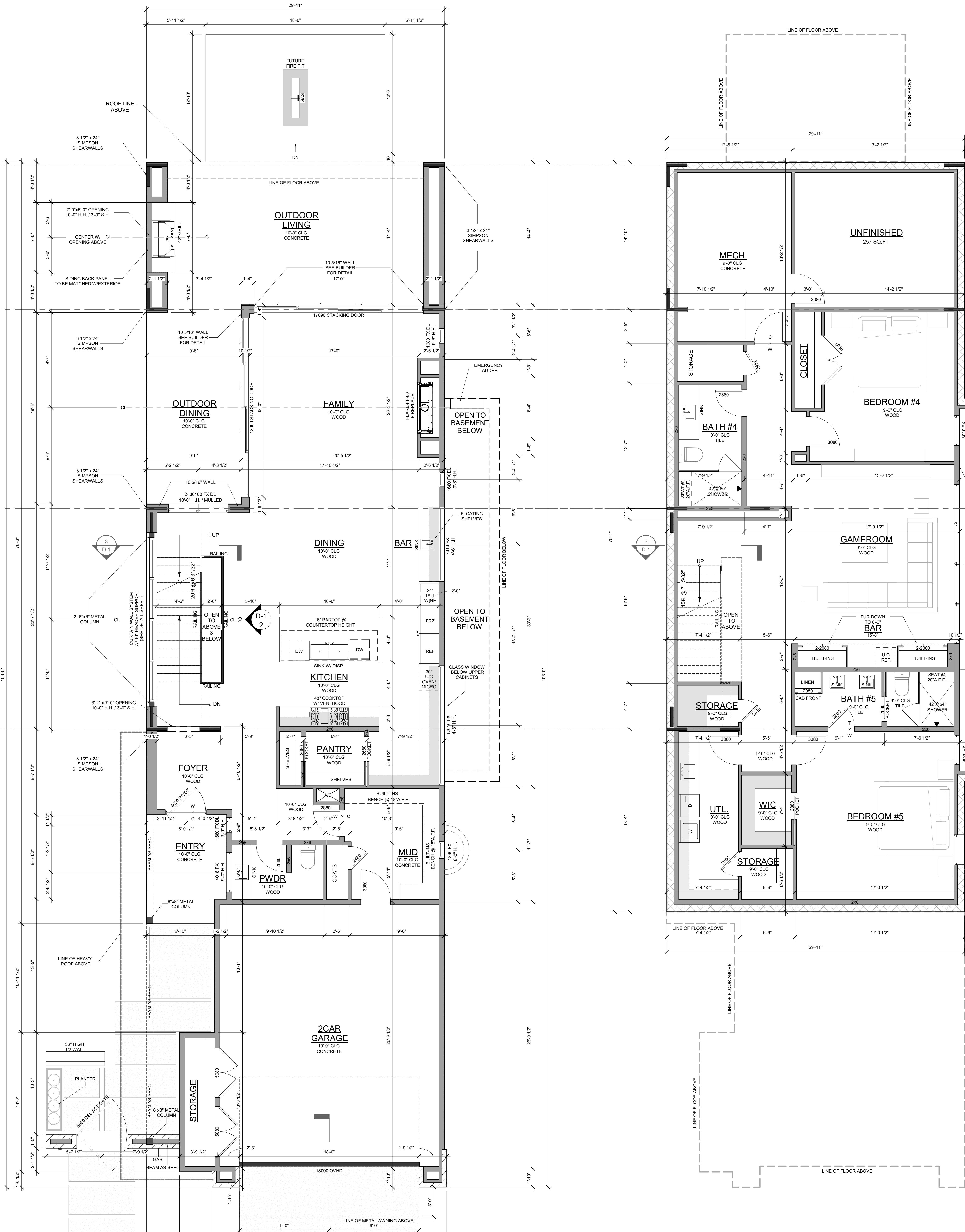
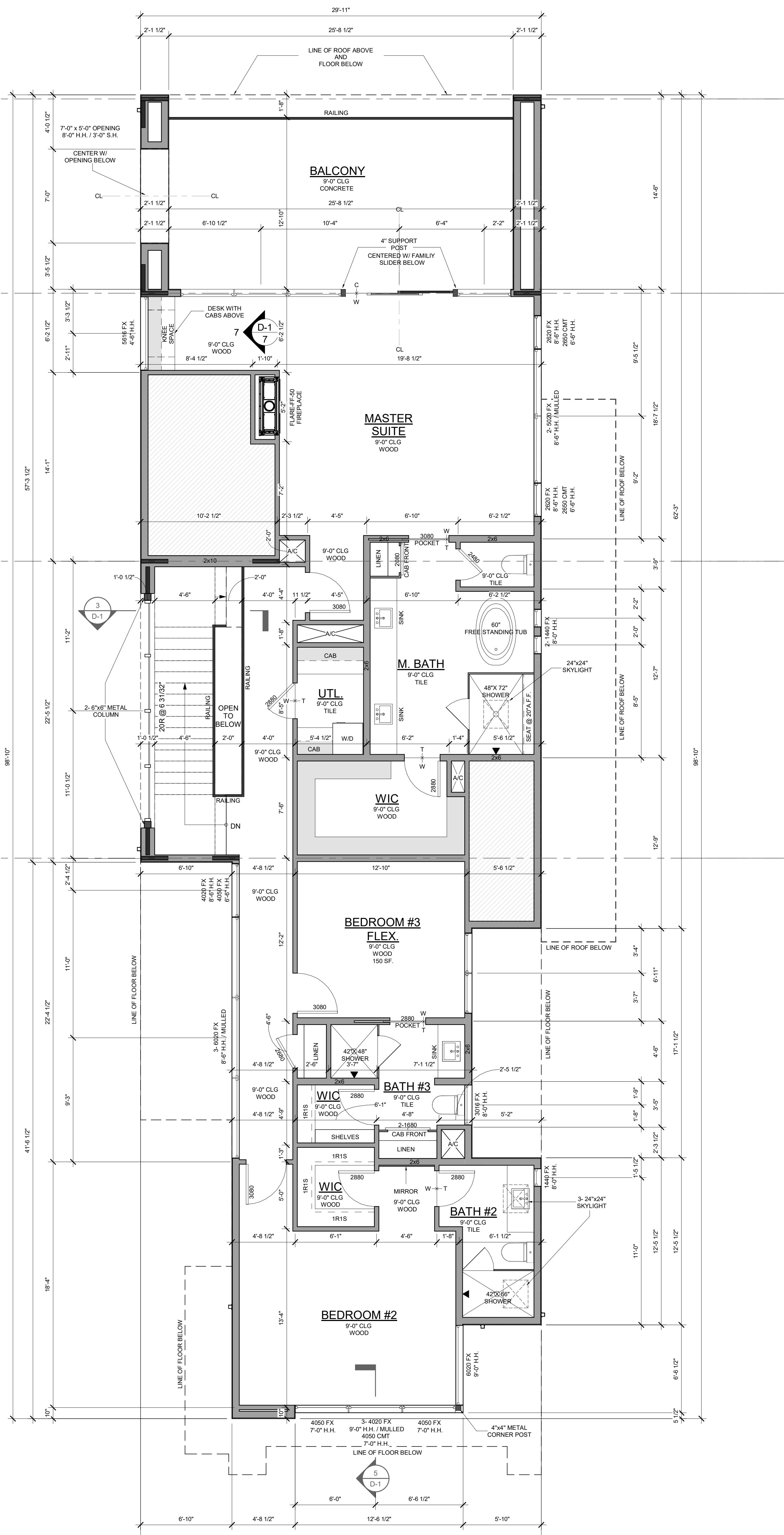
DATE: 2/08/2021

**A-0**  
COVER SHEET



## PRIVATE RESIDENCE

245 MOOSE ST  
L.G. GILL SUBDIVISION  
JACKSON, TETON COUNTY, WY  
BLOCK: 10 LOT: 9



**NOTE:**  
1. 18" COIN FLOOR PLATE HEIGHTS BASED OFF OF 18" HEIGHT FLOOR SYSTEM.  
2. ALL EXTERIOR WALLS TO BE 2X6 UNLESS OTHERWISE.  
3. ALL BASEMENT EXTERIOR WALLS TO BE CMU UNLESS OTHERWISE NOTED.

**LOT COVERAGE**  
LOT AREA 7500 SF  
SLAB AREA 2992 SF

**LOT COVERAGE = 39.9%**

**AREAS**

|                  |         |
|------------------|---------|
| 1ST FLOOR        | 1324 SF |
| 2ND FLOOR        | 1576 SF |
| BASEMENT         | 1697 SF |
| TOTAL LIVING     | 4696 SF |
| ENTR             | 94 SF   |
| 2-CAR GARAGE     | 680 SF  |
| OUTDOOR LIVING   | 894 SF  |
| BASEMENT MECH.   | 237 SF  |
| BASEMENT STORAGE | 398 SF  |
| BALCONY          | 406 SF  |

**FOR CONSTRUCTION**

© COPYRIGHT 2021

DRAWN BY: RR

DATE: 2/08/2021

JOB #: 7014

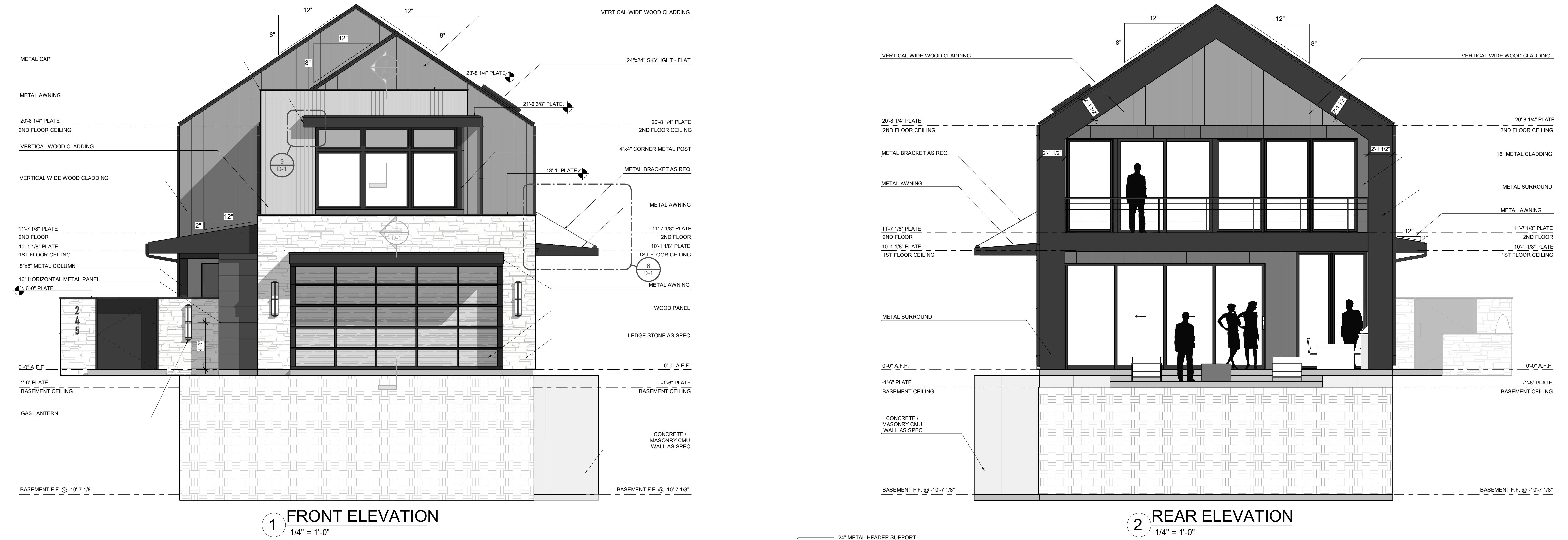
**TOTAL UNDER ROOF**

7048 SF

2/08/2021 **FINAL RELEASE**

**A-1**

FLOOR PLANS



| VERTICAL WIDE WOOD CLADDING SQFT |         |
|----------------------------------|---------|
| FRONT                            | 528 SF  |
| LEFT                             | 1081 SF |
| REAR                             | 354 SF  |
| RIGHT                            | 2018 SF |
| Grand total                      | 3981 SF |

| VERTICAL WIDE CLADDING SQFT |        |
|-----------------------------|--------|
| FRONT                       | 99 SF  |
| LEFT                        | 535 SF |
| REAR                        | 36 SF  |
| RIGHT                       | 10 SF  |
| Grand total                 | 682 SF |

| METAL CLADDING VERTICAL |        |
|-------------------------|--------|
| LEFT                    | 45 SF  |
| REAR                    | 156 SF |
| Grand total             | 201 SF |

| METAL CLADDING HORIZONTAL |        |
|---------------------------|--------|
| FRONT                     | 33 SF  |
| LEFT                      | 136 SF |
| REAR                      | 35 SF  |
| Grand total               | 204 SF |

| LEDGE STONE SQFT |        |
|------------------|--------|
| FRONT            | 275 SF |
| LEFT             | 37 SF  |
| RIGHT            | 71 SF  |
| Grand total      | 383 SF |

| MASONITE/HARDIE SQFT |        |
|----------------------|--------|
| FRONT                | 44 SF  |
| RIGHT                | 63 SF  |
| Grand total          | 108 SF |

| STUCCO SQFT |        |
|-------------|--------|
| RIGHT       | 246 SF |
| Grand total | 246 SF |

| MASONRY - CMU |         |
|---------------|---------|
| FRONT         | 335 SF  |
| LEFT          | 760 SF  |
| REAR          | 369 SF  |
| RIGHT         | 733 SF  |
| Grand total   | 2197 SF |

| NOTE:  |  |
|--|--|
| 1. ALL SLOPED TO BE 8:12 UNLESS OTHERWISE NOTED.<br>CRICKETS TO BE AT SLOPE APPROPRIATE FOR ROOF<br>DRAINAGE.  |  |
| 2. ALL OVERHANGS ARE DRAWN AT 0' FROM FACE OF<br>STONE/MASONRY UNLESS OTHERWISE NOTES.   |  |
| 3. ALL BASEMENT EXTERIOR WALLS TO BE CMU UNLESS<br>OTHERWISE NOTES.  |  |
| 4. VARIOUS SCAFFOLD TREATMENTS AND HEIGHTS<br>POINTER TO CONSTRUCTION.   |  |
| 5. THIS PLAN IS A GRAPHIC REPRESENTATION FOR<br>ESTIMATING PURPOSES ONLY. ACTUAL FIELD<br>CONDITIONS MAY VARY AND MUST BE VERIFIED<br>BEFORE PROCEEDING WITH CONSTRUCTION. |  |

| NOTE:  |  |
|--|--|
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This architectural drawing illustrates a building's exterior elevation and cross-sections, detailing its structural components and dimensions. The drawing is divided into several sections, each with specific labels and dimensions:

- Top Section:** Labeled "RAKE" at the top. It shows a vertical wall section with horizontal lines representing plates. Dimension lines indicate "8" / 12" for the top and middle sections, and "1" / 12" for the bottom section. The height of this section is 20'-8 1/4" PLATE.
- Right Section:** Labeled "RAKE" at the top. It shows a vertical wall section with horizontal lines representing plates. Dimension lines indicate "8" / 12" for the top and middle sections, and "1" / 12" for the bottom section. The height of this section is 20'-8 1/4" PLATE. A "METAL AWNING" is shown extending from the top of this section.
- Bottom Section:** Labeled "RAKE" at the top. It shows a vertical wall section with horizontal lines representing plates. Dimension lines indicate "2" / 12" for the top and middle sections, and "1" / 12" for the bottom section. The height of this section is 20'-8 1/4" PLATE. A "SKYLIGHT - FLA" is shown in the middle section. A "METAL AWNING" is shown extending from the top of this section.
- Left Section:** Labeled "RAKE" at the top. It shows a vertical wall section with horizontal lines representing plates. Dimension lines indicate "2" / 12" for the top and middle sections, and "1" / 12" for the bottom section. The height of this section is 10'-1 1/8" PLATE. A "PARAPET WALLS @ 13'-1" PLATE" is shown at the bottom.
- Bottom Left Section:** Labeled "RAKE" at the top. It shows a vertical wall section with horizontal lines representing plates. Dimension lines indicate "2" / 12" for the top and middle sections, and "1" / 12" for the bottom section. The height of this section is 10'-1 1/8" PLATE. A "METAL AWNING" is shown extending from the top of this section.
- Bottom Right Section:** Labeled "RAKE" at the top. It shows a vertical wall section with horizontal lines representing plates. Dimension lines indicate "2" / 12" for the top and middle sections, and "1" / 12" for the bottom section. The height of this section is 10'-1 1/8" PLATE. A "PARAPET WALLS @ 23'-8 1/4" PLATE" is shown at the bottom.

Other labels and dimensions include:

- 23'-8 1/4" PLATE
- 20'-8 1/4" PLATE
- 10'-1 1/8" PLATE
- 3'-1 1/2"
- 2'-7"
- 4"
- 1'-0"
- 3'-0"
- 3 - 24"x24" SKYLIGHT - FLA
- PARAPET WALLS @ 13'-1" PLATE
- PARAPET WALLS @ 23'-8 1/4" PLATE
- METAL AWNING
- METAL AWNING

# 1 ROOF PLAN

---

1/4" = 1'-0"

1/4 = 1 -

**LOT 4**

Site plan for Lot 4, showing dimensions and property lines. The total width is 49.96' (S 0° 30' 28" W) and the total depth is 27' 0".

Dimensions (Widths): 10'-0 1/2", 5'-11 1/2", 18'-0", 5'-11 1/2", 10'-0".

Dimensions (Lengths): 25' REAR B.L., 29'-11", 10'-0".

Features: -1'-0" DROPPED PATIO.

**LOT 8**

Site plan for Lot 8, showing dimensions and property lines. The total width is 150.07' (N 89° 33' 51" W) and the total depth is 27' 0".

Dimensions (Widths): 10'-0 1/2", 10' SIDE B.L., 10' SIDE B.L., 10'-0".

Dimensions (Lengths): 103'-0", 20' FRONT B.L.

Features: PROPOSED CONSTRUCTION SLAB LOT 9, BLOCK 10, LANDSCAPE WALL, 5060 DBL ACT GATE, LEAD WALK, DRIVEWAY, and curbs with radii of R 5'-0".

**LOTS 10-12**

Site plan for Lots 10-12, showing dimensions and property lines. The total width is 149.99' (S 89° 34' 27" E) and the total depth is 20' 0".

Dimensions (Widths): 12'-6 1/2", 18'-0", 10'-6", 6'-8", 2'-3 1/2".

Dimensions (Lengths): 20' 0".

Features: DRIVEWAY, curbs with radii of R 5'-0", and a dashed line labeled S 0° 25' 09" W 49.99'.

**MOOSE STREET**

# SITE PLAN

1/8 = 1-0

| DOOR SCHEDULE                 |        |        |       |
|-------------------------------|--------|--------|-------|
| Type                          | Width  | Height | Count |
| 2-1680                        | 3'-0"  | 8'-0"  | 1     |
| 2-2080                        | 4'-0"  | 8'-0"  | 2     |
| 8'-0"x 8'-0" SLIDING GLASS DL | 8'-0"  | 8'-0"  | 1     |
| 2080                          | 2'-0"  | 8'-0"  | 2     |
| 2460                          | 2'-4"  | 6'-0"  | 5     |
| 2480                          | 2'-4"  | 8'-0"  | 4     |
| 2680                          | 2'-6"  | 8'-0"  | 2     |
| 2680<br>POCKET                | 2'-6"  | 8'-0"  | 3     |
| 2880                          | 2'-8"  | 8'-0"  | 9     |
| 2880<br>POCKET                | 2'-8"  | 8'-0"  | 2     |
| 3080                          | 3'-0"  | 8'-0"  | 9     |
| 3080<br>POCKET                | 3'-0"  | 8'-0"  | 1     |
| 4090 PIVOT                    | 4'-0"  | 9'-0"  | 1     |
| 5060 DBL ACT GATE             | 5'-0"  | 6'-0"  | 1     |
| 5080                          | 5'-0"  | 8'-0"  | 3     |
| 17090 STACKING DOOR           | 17'-0" | 9'-0"  | 1     |
| 18090 OVHD                    | 18'-0" | 9'-0"  | 1     |
| 18090 STACKING DOOR           | 18'-0" | 9'-0"  | 1     |

| WINDOW SCHEDULE           |        |        |       |
|---------------------------|--------|--------|-------|
| Type                      | Width  | Height | Count |
| 24" x 24" SKYLIGHT - FLAT | 2'-0"  | 2'-0"  | 3     |
| 1440 FX                   | 1'-4"  | 4'-0"  | 3     |
| 1680 FX DL                | 1'-6"  | 8'-0"  | 3     |
| 1860 FX                   | 1'-8"  | 6'-0"  | 1     |
| 2620 FX                   | 2'-6"  | 2'-0"  | 3     |
| 2650 CMT                  | 2'-6"  | 5'-0"  | 2     |
| 3016 FX                   | 3'-0"  | 1'-6"  | 1     |
| 3020 FX                   | 3'-0"  | 2'-0"  | 5     |
| 3050 CMT                  | 3'-0"  | 5'-0"  | 2     |
| 3060 CMT                  | 3'-0"  | 6'-0"  | 2     |
| 4018 FX                   | 4'-0"  | 1'-6"  | 1     |
| 4020 FX                   | 4'-0"  | 2'-0"  | 4     |
| 4050 CMT                  | 4'-0"  | 5'-0"  | 1     |
| 4050 FX                   | 4'-0"  | 5'-0"  | 3     |
| 4080 FX                   | 4'-0"  | 8'-0"  | 8     |
| 5020 FX                   | 5'-0"  | 2'-0"  | 2     |
| 5616 FX                   | 5'-6"  | 1'-6"  | 1     |
| 6020 FX                   | 6'-0"  | 2'-0"  | 4     |
| 7616 FX                   | 7'-6"  | 1'-6"  | 1     |
| 12016 FX                  | 12'-0" | 1'-6"  | 1     |
| 30100 FX DL               | 3'-0"  | 10'-0" | 2     |

100

**NOTE:**

- SECOND FLOOR PLATE HEIGHTS BASED OFF OF 18" HEIGHT FLOOR SYSTEM.
- ALL EXTERIOR WALLS TO BE 2X6 UNLESS OTHERWISE NOTES.
- ALL BASEMENT EXTERIOR WALLS TO BE CMU UNLESS OTHERWISE NOTES.

## NOTE:

**NOTE:**

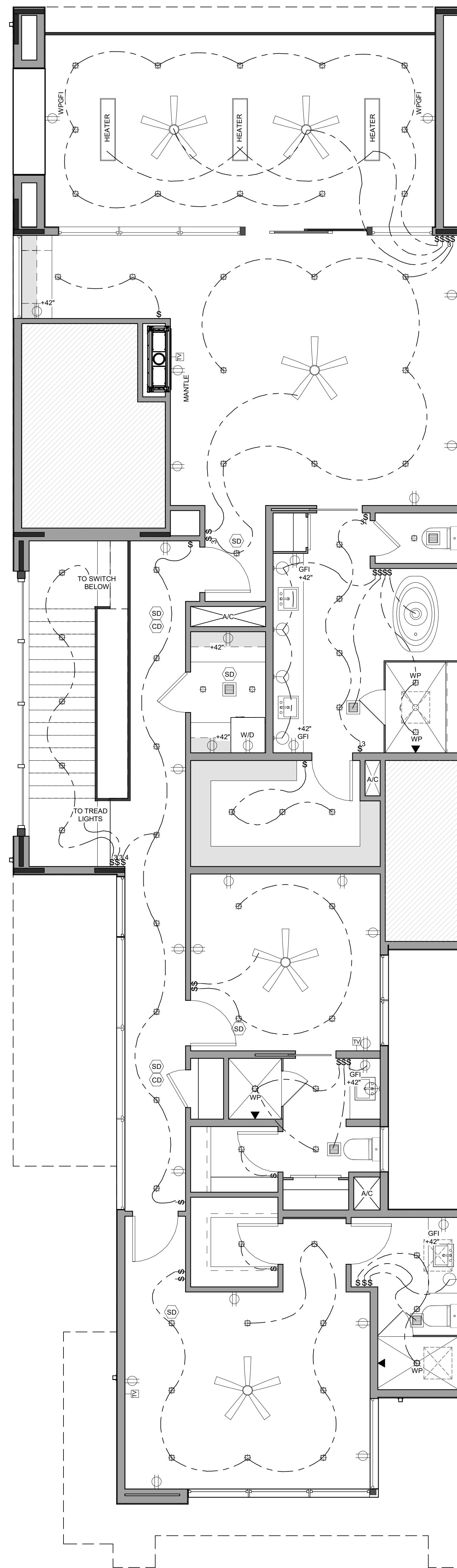
- . ALL SLOPED TO BE 8:12 UNLESS OTHERWISE NOTED.  
CRICKETS TO BE AT SLOPE APPROPRIATE FOR ROOF  
DRAINAGE.
- . ALL OVERHANGS ARE DRAWN AT 0" FROM FACE OF  
STONE/MASONRY UNLESS OTHERWISE NOTES.
- . ALL ROOF FRAMING TO BE 2X6'S @ 24" O.C. UNLESS  
OTHERWISE NOTED.
- . VERIFY ALL CEILING TREATMENTS AND HEIGHTS  
PRIOR TO CONSTRUCTION.
- . THIS PLAN IS A GRAPHIC REPRESENTATION FOR  
ESTIMATING PURPOSES ONLY/ ACTUAL FIELD  
CONDITIONS MAY VARY AND MUST BE VERIFIED  
BEFORE PROCEEDING WITH CONSTRUCTION.



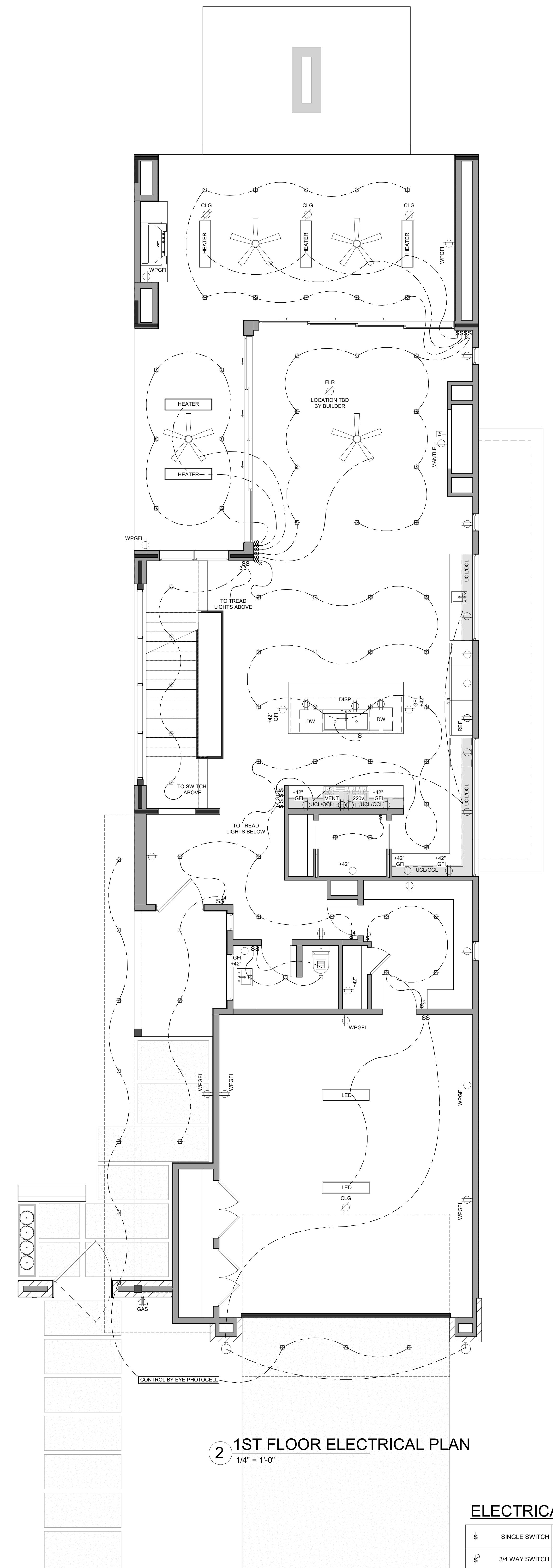


# PRIVATE RESIDENCE

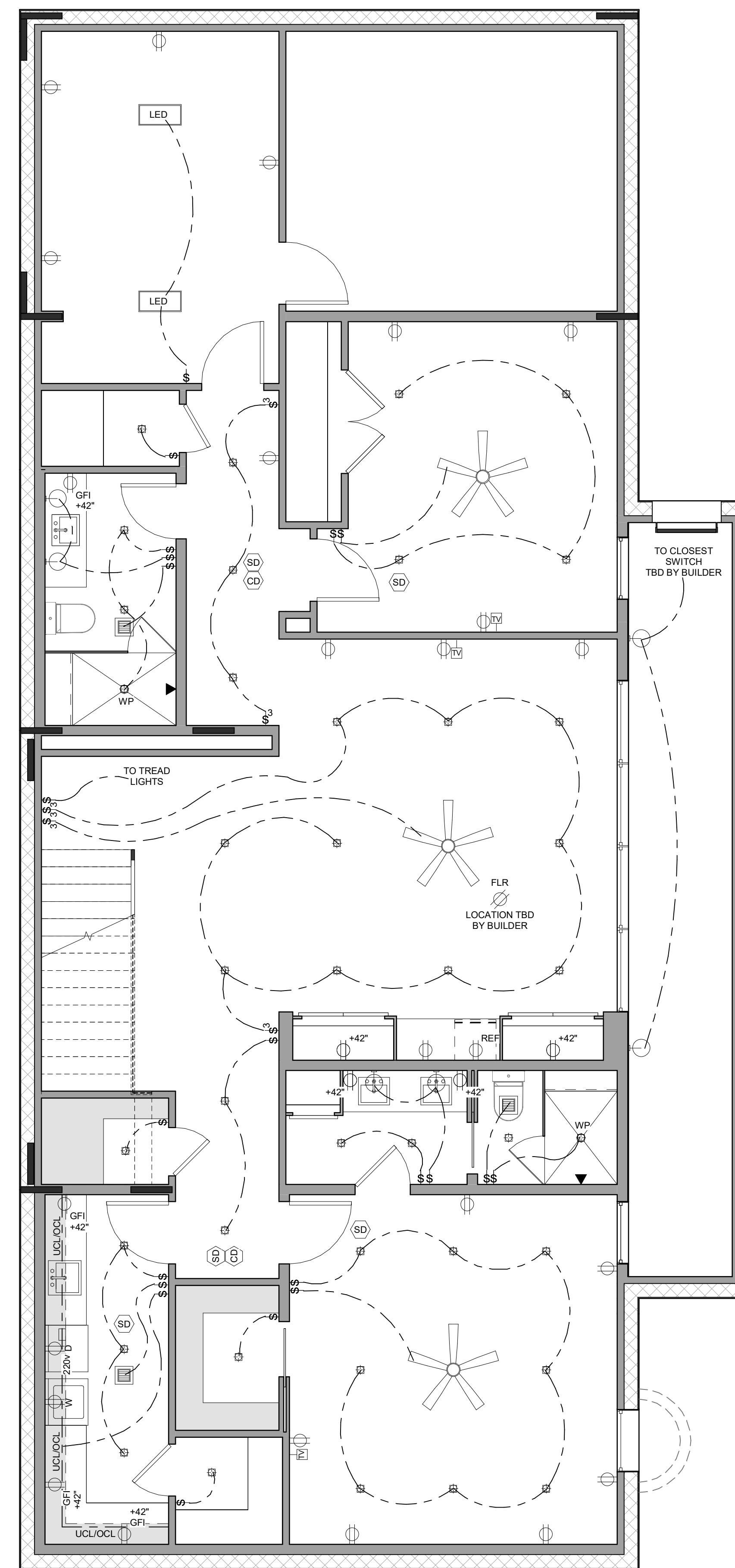
245 MOOSE ST  
L.G. GILL SUBDIVISION  
JACKSON, TETON COUNTY, WY  
BLOCK: 10  
LOT: 1



# 2ND FLOOR ELECTRICAL PLAN



# 1ST FLOOR ELECTRICAL PLAN



# BASEMENT ELECTRICAL PLAN

## ELECTRICAL LEGEND

|                 |                           |  |                 |     |                        |       |                       |                      |                 |                               |                 |                            |    |                      |  |                        |                            |     |                      |           |             |             |
|-----------------|---------------------------|--|-----------------|-----|------------------------|-------|-----------------------|----------------------|-----------------|-------------------------------|-----------------|----------------------------|----|----------------------|--|------------------------|----------------------------|-----|----------------------|-----------|-------------|-------------|
| \$              | SINGLE SWITCH             |  | 110v DUPLEX     |     | 220v DUPLEX            |       | TELEPHONE/DATA OUTLET |                      | 8" RECESSED CAN |                               | 4" RECESSED CAN |                            | EB | EYEBALL RECESSED CAN |  | WP                     | WEATHER PROOF RECESSED CAN |     | A                    | ART LIGHT |             | CEILING FAN |
| \$ <sup>3</sup> | 3/4 WAY SWITCH            |  |                 | CLG | CEILING MOUNTED DUPLEX |       |                       | SMOKE / C02 DETECTOR |                 | HANGING LIGHT FIXTURE         |                 | WALL MOUNTED LIGHT FIXTURE |    | PENDANT              |  | EXHAUST FAN            |                            | LED | FLUORESCENT FIXTURES |           | CEILING FAN |             |
| WPGFI           | WEATHER PROOF GFCI DUPLEX |  | TV/CABLE OUTLET | FLR | FLOOR MOUNTED DUPLEX   | — — — | —                     | UCL/OCL              |                 | CEILING MOUNTED LIGHT FIXTURE |                 | DOUBLE FLOOD LIGHTS        |    | UPLIGHT              |  | EXHAUST FAN WITH LIGHT |                            | LED |                      |           | CEILING FAN |             |

# FOR CONSTRUCTION

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DATE: 2/08/2021

JOB #: **7014**

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ELECTRICAL PLANS

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