



TOWN OF JACKSON PLANNING & BUILDING DEPARTMENT

TRANSMITTAL MEMO

Town of Jackson

- ☒ Public Works/Engineering
- ☐ Building
- ☐ Title Company
- ☐ Town Attorney
- ☐ Police

Joint Town/County

- ☐ Parks and Recreation
- ☐ Pathways
- ☐ Housing Department

Teton County

- ☐ Planning Division

- ☐ Engineer
- ☐ Surveyor- *Nelson*
- ☐ Assessor
- ☐ Clerk and Recorder
- ☐ Road and Levee

State of Wyoming

- ☐ Teton Conservation
- ☐ WYDOT
- ☐ TC School District #1
- ☐ Game and Fish
- ☐ DEQ

Federal Agencies

- ☐ Army Corp of Engineers

Utility Providers

- ☐ Qwest
- ☐ Lower Valley Energy
- ☐ Bresnan Communications

Special Districts

- ☐ START
- ☐ Jackson Hole Fire/EMS
- ☐ Irrigation Company

Date: August 25, 2020	REQUESTS: The applicant is submitting a request for a Grading Pre-Application for the properties located at 375 E. Deloney Avenue & 125 N. Gros Ventre, legally known as Lots 11, 12, & 13, Block 6, L.G. Gill Subdivision For questions, please call Brian Lenz at 307-733-0440, x1410 or email to the address shown to the left. Thank you.
Item #: P20-164 & P20-165	
Planner: Tyler Valentine Phone: 733-0440 ext. 1305 Email: tvalentine@jacksonwy.gov	
Owner: Running Deer, LLC PO Box 6368 Jackson, WY 83002 Applicant: Heart Healthy Design – Brian Junge 216 Fifth Avenue Salt Lake City, UT 84103	
Please respond by: September 1, 2020	

RESPONSE: For Departments not using Trak-it, please send responses via email to: tstolte@jacksonwy.gov



PRE-APPLICATION CONFERENCE REQUEST (PAP)

Planning & Building Department

150 E Pearl Ave. | ph: (307) 733-0440 fax:
P.O. Box 1687 | www.townofjackson.com
Jackson, WY 83001

For Office Use Only

Fees Paid _____

Time & Date Received _____

Application # _____

Please note: Applications received after 3 PM will be process the next business day.

APPLICABILITY. This application should be used when applying for a **Pre-application Conference**. The purpose of the pre-application conference is to identify the standards and procedures of these LDRs that would apply to a potential application prior to preparation of the final proposal and to identify the submittal requirements for the application.

For additional information go to www.townofjackson.com/204/Pre-Application

PROJECT.

Name/Description: _____

Physical Address: _____

Lot, Subdivision: _____ PIDN: _____

PROPERTY OWNER.

Name: _____ Phone: _____

Mailing Address: _____ ZIP: _____

E-mail: _____

APPLICANT/AGENT.

Name, Agency: _____ Phone: _____

Mailing Address: _____ ZIP: _____

E-mail: _____

DESIGNATED PRIMARY CONTACT.

_____ Property Owner _____ Applicant/Agent

ENVIRONMENTAL PROFESSIONAL. For EA pre-application conferences, a qualified environmental consultant is required to attend the pre-application conference. Please see Subsection 8.2.2.C, Professional Preparation, of the Land Development Regulations, for more information on this requirement. Please provide contact information for the Environmental Consultant if different from Agent.

Name, Agency: _____ Phone: _____
Mailing Address: _____ ZIP: _____
E-mail: _____

TYPES OF PRE-APPLICATION NEEDED. Check all that apply; see Section 8.1.2 of the LDRs for a description of review process types.

_____ Physical Development Permit	This pre-application conference is:
_____ Use Permit	_____ Required
_____ Development Option or Subdivision Permit	_____ Optional
_____ Interpretations of the LDRs	_____ For an Environmental Analysis
_____ Amendments to the LDRs	_____ For grading
_____ Relief from the LDRs	
_____ Environmental Analysis	

SUBMITTAL REQUIREMENTS. Please ensure all submittal requirements are included. The Planning Department will not hold or process incomplete applications. Provide **one electronic copy** (via email or thumb drive), and **two hard copies** of the submittal packet.

Have you attached the following?

_____ **Application Fee.** Go to www.townofjackson.com/204/Pre-Application.com for the fees.

_____ **Notarized Letter of Authorization.** A notarized letter of consent from the landowner is required if the applicant is not the owner, or if an agent is applying on behalf of the landowner. Please see the Letter of Authorization template at www.townofjackson.com/DocumentCenter/View/102/Town-Fee-Schedule-PDF.

_____ **Narrative Project Description.** Please attach a short narrative description of the project that addresses:

- _____ Existing property conditions (buildings, uses, natural resources, etc)
- _____ Character and magnitude of proposed physical development or use
- _____ Intended development options or subdivision proposal (if applicable)
- _____ Proposed amendments to the LDRs (if applicable)

_____ **Conceptual Site Plan.** For pre-application conferences for physical development, use or development option permits, a conceptual site plan is required. For pre-application conferences for interpretations of the LDRs, amendments to the LDRs, or relief from the LDRs, a site plan may or may not be necessary. Contact the Planning Department for assistance. If required, please attach a conceptual site plan that depicts:

- _____ Property boundaries
- _____ Existing and proposed physical development and the location of any uses not requiring physical development
- _____ Proposed parcel or lot lines (if applicable)
- _____ Locations of any natural resources, access, utilities, etc that may be discussed during the pre-application conference

_____ **Grading Information (REQUIRED ONLY FOR GRADING PRE-APPS).** Please include a site survey with topography at 2-foot contour intervals and indicate any areas with slopes greater than 25% (or 30% if in the NC Zoning District), as well as proposed finished grade. If any areas of steep slopes are man-made, please identify these areas on the site plan.

_____ **Other Pertinent Information.** Attach any additional information that may help Staff in preparing for the pre-app or identifying possible key issues.

Under penalty of perjury, I hereby certify that I have read this application and state that, to the best of my knowledge, all information submitted in this request is true and correct. I agree to comply with all county and state laws relating to the subject matter of this application, and hereby authorize representatives of Teton County to enter upon the above-mentioned property during normal business hours, after making a reasonable effort to contact the owner/applicant prior to entering.

Signature of Owner or Authorized Applicant/Agent

Date

Name Printed

Title

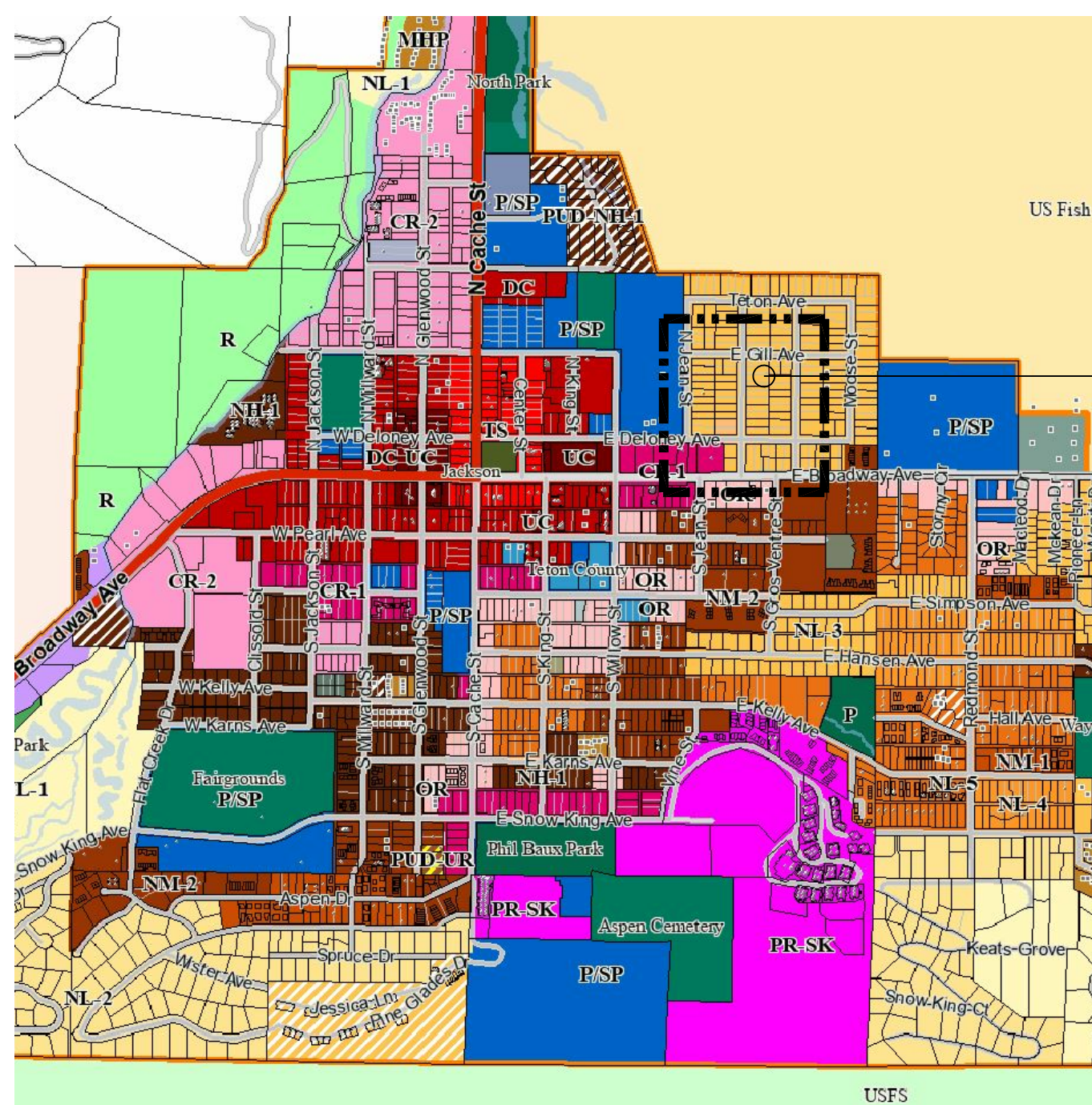
RUNNING DEER RESIDENCES

N. GROS VENTRE DRIVE, TOWN OF JACKSON, TETON COUNTY, WYOMING

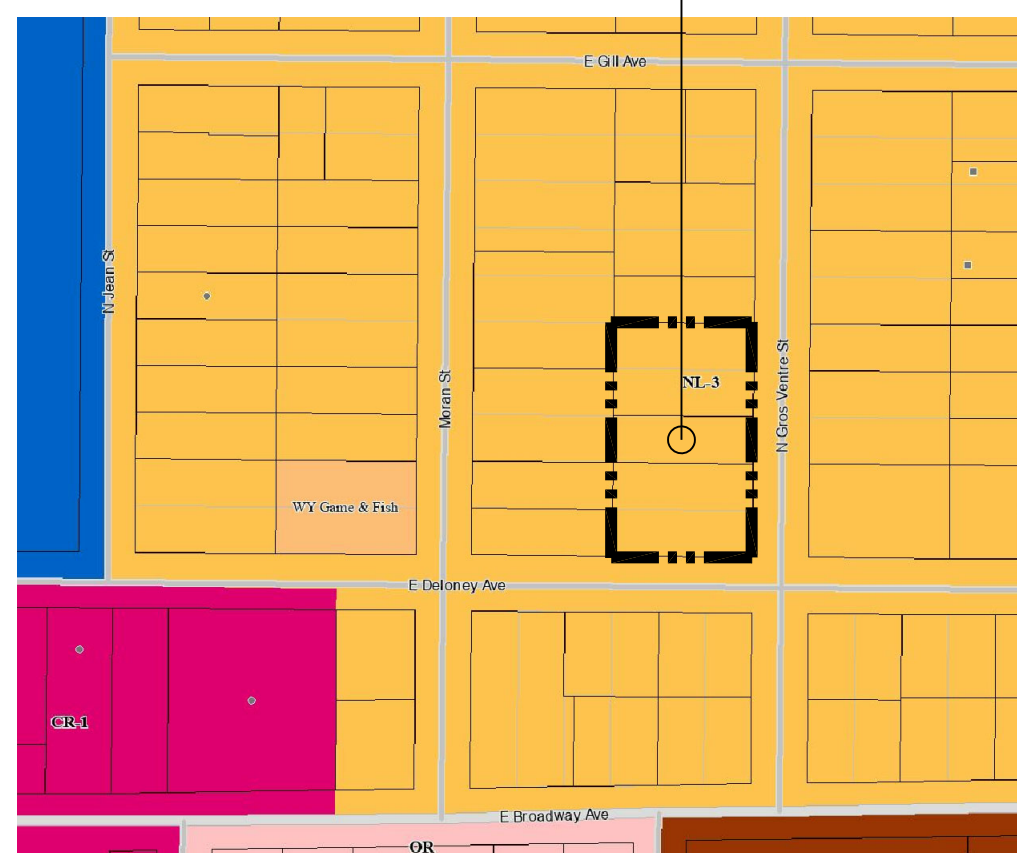
DOCUMENT ISSUE SET:	GEN. CONTRACTOR	PROJECT DESCRIPTION:
RUNNING DEER HOUSE #1 BUILDING PERMIT SET AUGUST 17, 2020		<p>NEW CONSTRUCTION SINGLE FAMILY RESIDENCE, TWO LEVELS ABOVE GRADE. CONVENTIONAL WOOD FRAME UPPER FLOORS WITH CONCRETE FOUNDATION AND BASEMENT.</p> <p>LOWER LEVEL AREA: 1055 GROSS SF / 930 NET SF MAIN LEVEL AREA: 1420 GROSS SF / 1285 NET SF UPPER LEVEL AREA: 1550 GROSS SF / 1425 NET SF GARAGE AREA: 700 GROSS SF / 635 NET SF</p> <p>TOTAL GROSS ABOVE GRADE AREA: 2,970 SF</p> <p>DRIVEWAY ACCESS VIA: NORTH GROSS VENTRE STREET</p> <p>LOT COVERAGE CALCS ON SHEET A-100: (MEET MIN. LANDSCAPE & MAX. HARDSCAPE REQ'S)</p> <p>ROOFS ABOVE EXISTING GRADE MEET REQ'S: SEE OVERALL ELEVATION SHEETS</p>

ARCHITECT:	CIVIL ENGINEER:	MECHANICAL ENGINEER:	STRUCTURAL ENGINEER:
<u>HEART HEALTHY DESIGN</u> 216 FIFTH AVENUE SALT LAKE CITY, UT 84103 PHONE: 801 828-0557 EMAIL: Bjunge@hksinc.com WYOMING LICENSE # C-3397	<u>NELSON ENGINEERING</u> 430 S. CACHE ST. JACKSON, WY 83001 PHONE: 307 733-2087 EMAIL:	<u>DALE R. WILDE CO.</u> 428 E. WINCHESTER ST. SUITE 240 SALT LAKE CITY, UT 84107 PHONE: 801 433-1125 EMAIL: ray@drwco.com	<u>CANYONS STRUCTURAL CONSULTING</u> 940 EAST ELM STREET SALT LAKE CITY, UT 84106 PHONE: 801 486-6848 FAX: 801 466-3327 EMAIL: courtney@cansonsstructural.com
CONTACT: BRIAN JUNGE	CONTACT: LUKE RUDOLPH	CONTACT: DALE WILDE	CONTACT: COURTNEY FLEMING

DRAWING INDEX		APPLICABLE CODES:		INSULATION / WINDOWS:		PROJECT CONSTRAINTS:	
A-000	PROJECT INFORMATION	2018 INTERNATIONAL RESIDENTIAL CODE		NEW HOUSE TO MEET REQUIREMENTS PER TABLE N1102.1.1 OF THE 2015 IRC. CLIMATE ZONE (5B)		PROPERTY ZONING: NL-3 GOVERNING CODE: 2018 I.R.C.	
C-100	EXISTING SITE SURVEY	2018INTERNATIONAL FIRE CODE				PROPERTY LINE SETBACKS: FRONT YARD: 25' SIDE YARD: 10' REAR YARD: 25'	
A-100	ARCHITECTURAL SITE PLAN						
A-101	LOWER LEVEL PLAN	2018 INTERNATIONAL MECHANICAL CODE		FENESTRATION (WINDOWS) U FACTOR: .32 GLAZED FENESTRATION SHGC: NOT REQ'D CEILING R-VALUE: 49		ROOF HEIGHT REQUIREMENTS: FLAT / $\frac{3}{12}$ SLOPE OR LESS: 26' MAX. TO RIDGE $\frac{1}{12}$ TO $\frac{1}{8}$ SLOPE: 28' MAX. TO RIDGE $\frac{5}{12}$ SLOPE OR GREATER: 30' MAX. TO RIDGE	
A-102	MAIN LEVEL PLAN	2018 INTERNATIONAL PLUMBING CODE		WOOD FRAME WALL R-VALUE: 20 OR 13 + 5 MASS WALL R-VALUE: 13 / 17 FLOOR R-VALUE: 30 BASEMENT WALL R-VALUE: 15 / 19 SLAB ON GRADE R-VALUE: 10 CRAWL SPACE R-VALUE: 15 / 19			
A-103	UPPER LEVEL PLAN	2018 NEC				DRIVEWAY WIDTH: 20' WIDE MAX. PUSH DRIVE AWAY FROM PRIMARY CORNER	
A-104	ROOF PLAN					LOT COVERAGE REQUIREMENT: MIN. LANDSCAPE COVERAGE: 45% OF SITE MAX. HARDSCAPE COVERAGE: 55% OF SITE	
A-201	EXT. ELEVS / RENDERINGS						
A-202	EXT. ELEVS / RENDERINGS						
A-203	EXT. ELEVS / RENDERINGS						
A-204	EXT. ELEVS/ RENDERINGS						
A-205	DOOR & WINDOW SCHEDULE						
A-301	OVERALL SECTIONS			* WALLS TO HAVE MIN. OF 4-MIL POLYETHYLENE VAPOR RETARDER OVER INSULATION OF THE INSIDE (WARM SIDE) OF ALL EXTERIOR WALLS/ ROOFS/ CEILINGS. PER: IRC R702.7			
A-302	OVERALL SECTIONS						
A-303	OVERALL SECTIONS						
A-304	OVERALL SECTIONS						
A-305	OVERALL SECTIONS						

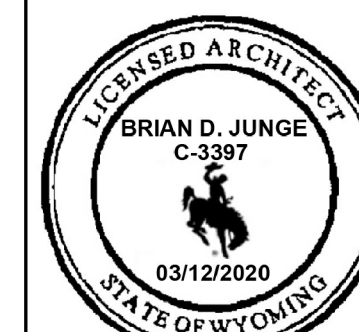


PROJECT LOCATION:



HED
HEART HEALTHY DESIGN
ARCHITECTURE • INTERIORS • PROJECT MANAGEMENT
BRIAN D. JUNG, AIA 801.828.0557

RUNNING DEER RESIDENCES
XYZ NORTH GROSVENTRE STREET
JACKSON, TETON COUNTY, WYOMING



DATE:	STATUS:
10/21/2019	CONCEPT DRAWING
11/01/2019	CONCEPT DRAWING
12/08/2019	CONCEPT DRAWING
12/14/2019	CONCEPT DRAWING
01/25/2020	S.DESIGN DRAWING
03/13/2020	S.DESIGN DRAWING
06/02/2020	S.DESIGN DRAWING
06/25/2020	DESIGN DEV. DRAWING
07/20/2020	PRICING SET
08/17/2020	BLDG. PERMIT SET

HOUSE #1
PROJECT
INFORMATION

A-000



RESIDENCE #3

RESIDENCE #2

RESIDENCE #1

LOT COVERAGE CALC.:

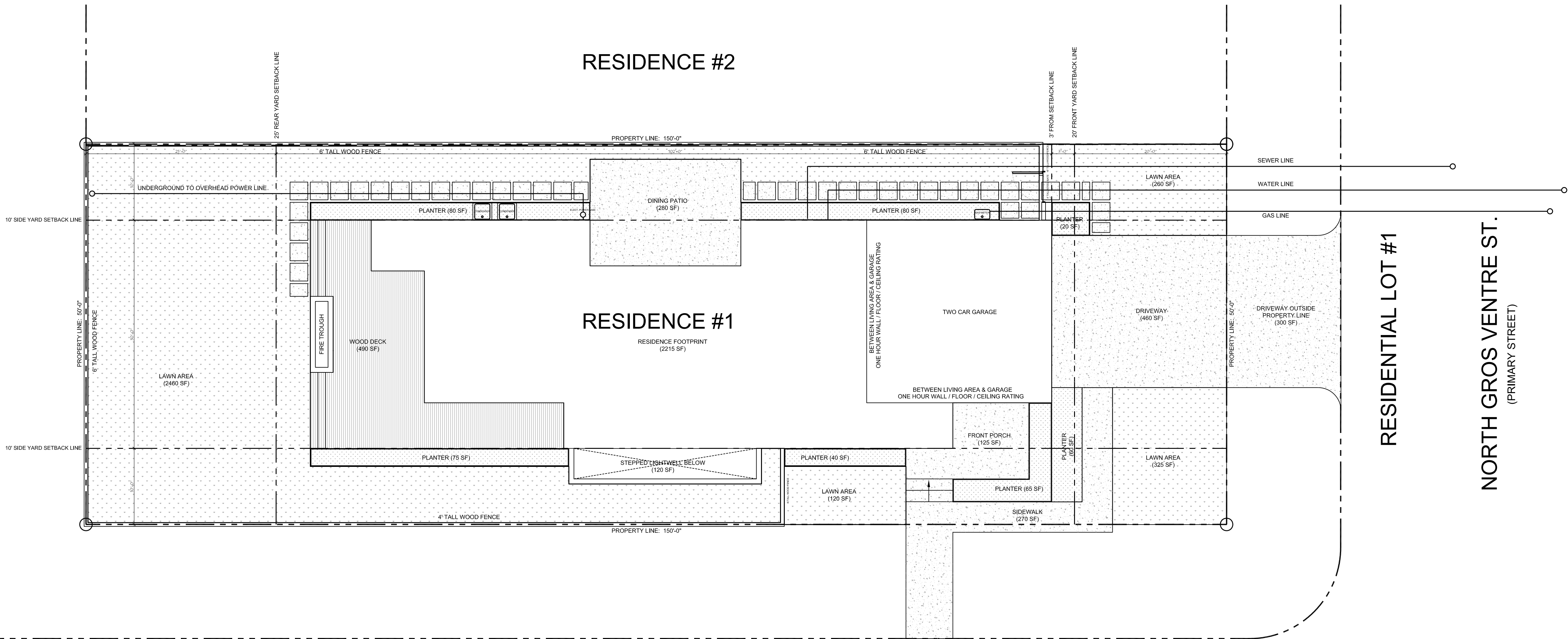
TOTAL PROPERTY AREA: 7500 SF

MIN. LANDSCAPE REQUIREMENT: 45%
SO: 7500 SF X .45 = 3,375 SF

TOTAL LAWN AREA: 3,165 SF
TOTAL PLANTER AREA: 420 SF
TOTAL LANDSCAPE AREA: 3585 SF

MAX. HARDSCAPE REQUIREMENT: 55%
SO: 7500 SF X .55 = 4,125 SF

TOTAL HOUSE FOOTPRINT AREA: 2215 SF
TOTAL PATIO & DECK AREA: 895 SF
TOTAL SIDEWALK & DRIVEWAY AREA: 730 SF
TOTAL STEPPED LIGHTWELL : 120 SF
TOTAL HARDSCAPE AREA: 3960 SF



EAST DELONEY AVENUE
(SECONDARY STREET)

NORTH GROS VENTRE ST.
(PRIMARY STREET)

RESIDENTIAL LOT #1

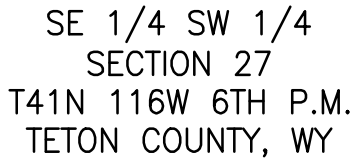
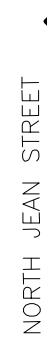


0 16' 32'

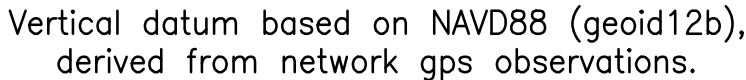
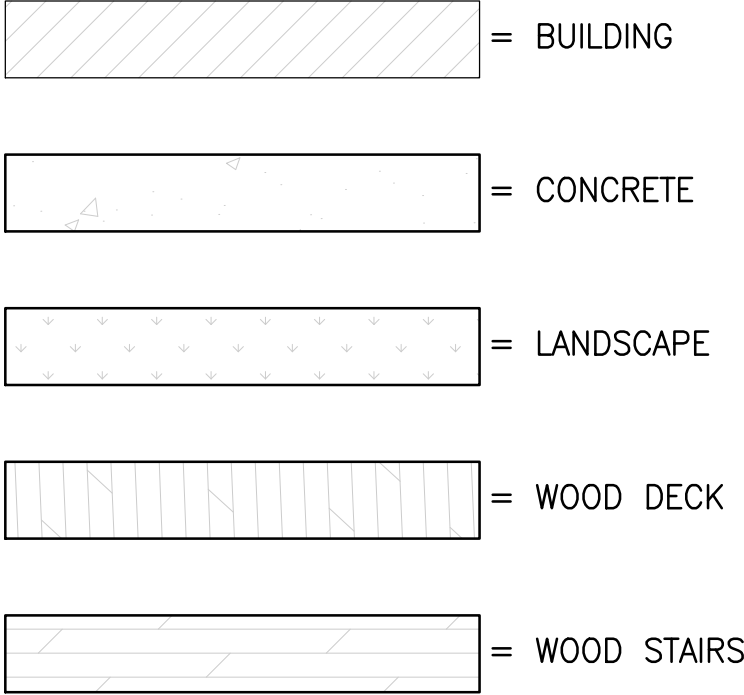
1 HOUSE #1 ARCHITECTURAL SITE PLAN
1/8" = 1'-0"

THIS MAP WAS PREPARED WITHOUT BENEFIT OF A TITLE REPORT
AND IS SUBJECT TO ANY OTHER EASEMENTS RESTRICTIONS,
RESERVATIONS, RIGHTS-OF-WAY AND CONDITIONS OF SIGHT
AND/OR RECORD INCLUDING BUT NOT LIMITED TO THOSE SHOWN
HEREON;

20' PRIMARY STREET
10' SECONDARY STREET
10' SIDE INTERIOR
25' REAR



	= BOUNDARY		= ELEVATED TREE RING
	= SETBACK		= POWER POLE
	= CENTERLINE ROAD		= LIGHT POLE
	= CHAINLINK FENCE		= IRRIGATION CONTROL VALVE
	= WOOD FENCE		= WATER VALVE
	= RAILROAD TIE		= SANITARY SEWER
	= OVERHEAD POWER		= REBAR AND CAP
	= SANITARY SEWER LINE		= FOUND PIPE
	= WATER LINE		= FIR TREE
	= EDGE OF PAVEMENT		= DECIDUOUS TREE
			= APPROXIMATE CURB STOP



DRAWING NO C-100		JOB TITLE 375 E DELONY STREET BRIAN JUNGE	DRAWING TITLE EXISTING SITE SURVEY	<div>NELSON ENGINEERING</div> <div>P.O. BOX 1599, JACKSON WYOMING (307) 733-2087</div>	REV.	
					DATE	6/23/20202
					SURVEYED	DK
					ENGINEERED	
					DRAWN	DK
					CHECKED	LR
JOB NO 20-167-1				APPROVED	LR	

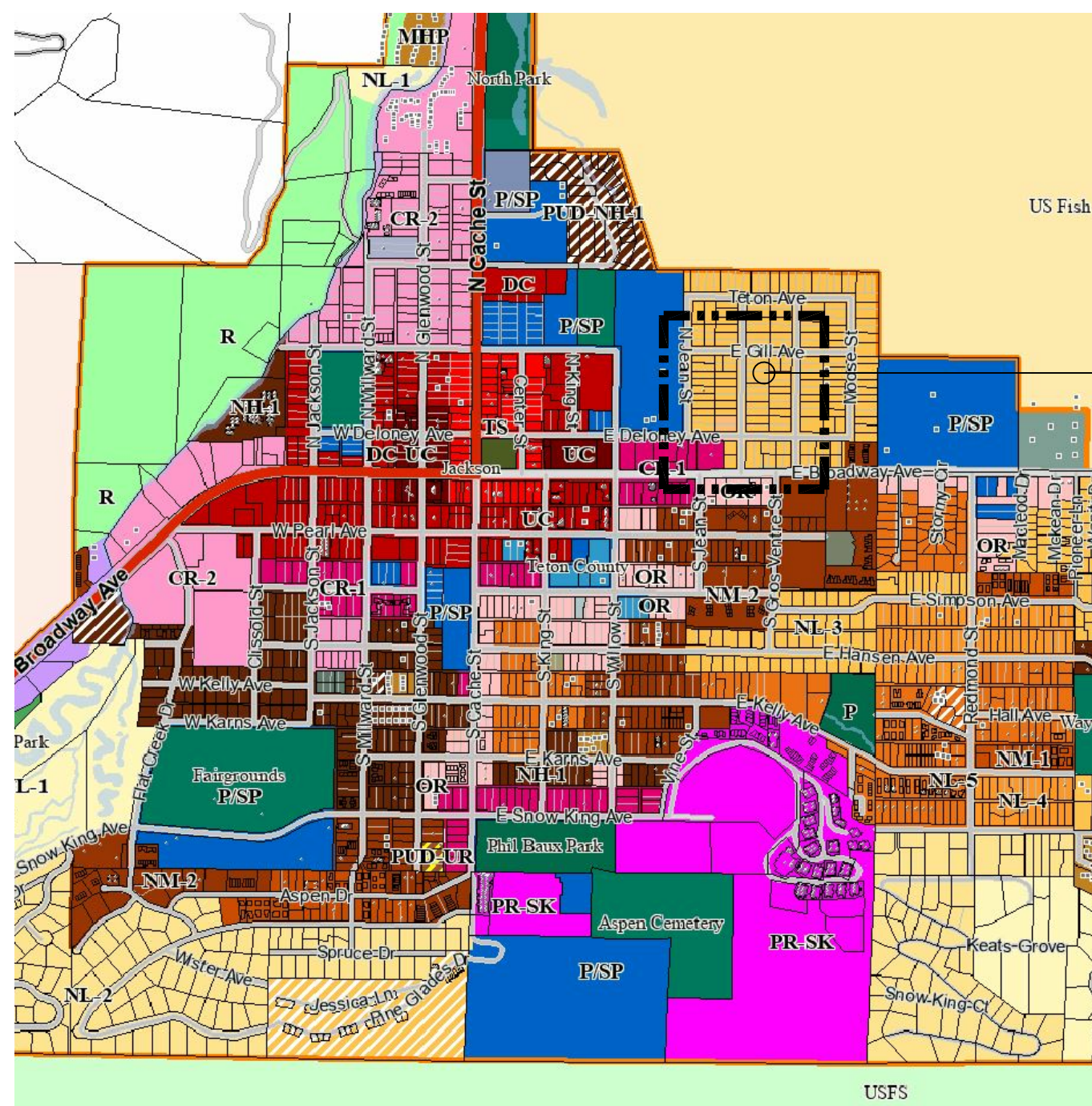
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N. GROS VENTRE DRIVE, TOWN OF JACKSON, TETON COUNTY, WYOMING

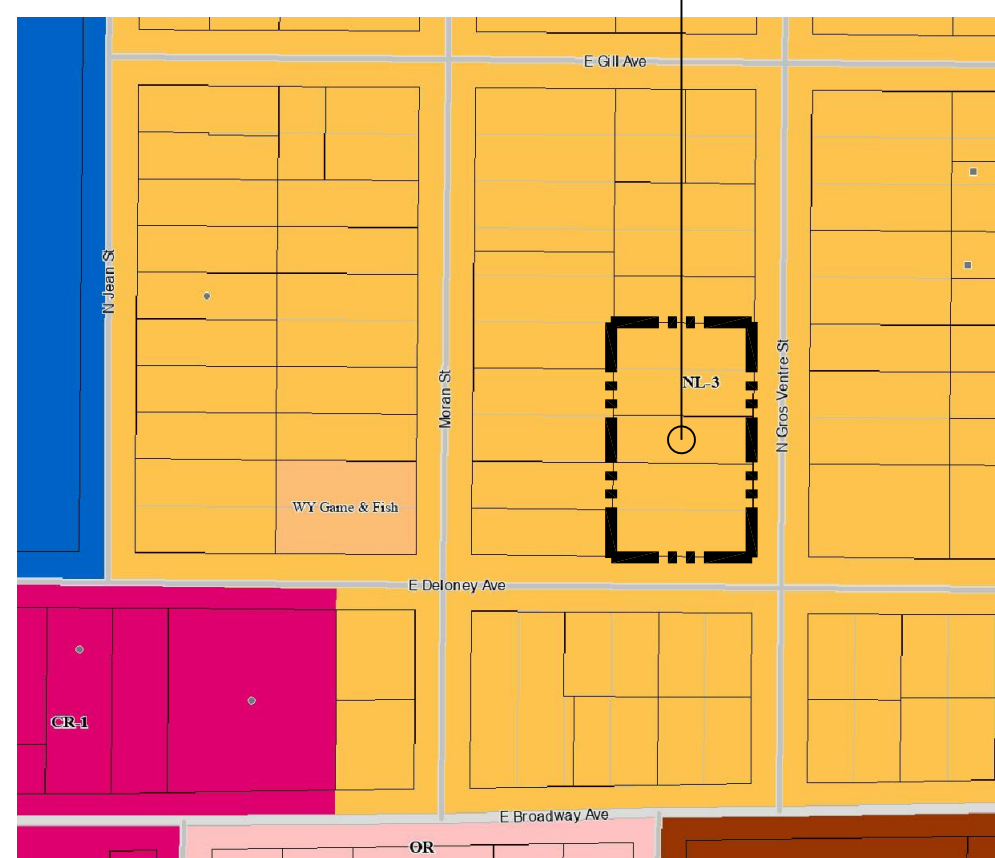
DOCUMENT ISSUE SET:	GEN. CONTRACTOR	PROJECT DESCRIPTION:
RUNNING DEER HOUSE #2 BUILDING PERMIT SET AUGUST 17, 2020		<p>NEW CONSTRUCTION SINGLE FAMILY RESIDENCE, TWO LEVELS ABOVE GRADE. CONVENTIONAL WOOD FRAME UPPER FLOORS WITH CONCRETE FOUNDATION AND BASEMENT</p> <p> LOWER LEVEL AREA: 1090 GROSS SF / 970 NET SF MAIN LEVEL AREA: 1430 GROSS SF / 1295 NET SF UPPER LEVEL AREA: 1560 GROSS SF / 1435 NET SF GARAGE AREA: 700 GROSS SF / 635 NET SF </p> <p> TOTAL GROSS ABOVE GRADE AREA: 2,990 SF </p> <p>DRIVEWAY ACCESS VIA: NORTH GROSS VENTRE STREET</p> <p>LOT COVERAGE CALCS ON SHEET A-100: (MEET MIN. LANDSCAPE & MAX. HARDSCAPE REQ'S)</p> <p>ROOFS ABOVE EXISTING GRADE MEET REQ'S: SEE OVERALL ELEVATION SHEETS</p>

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A-305	OVERALL SECTIONS						



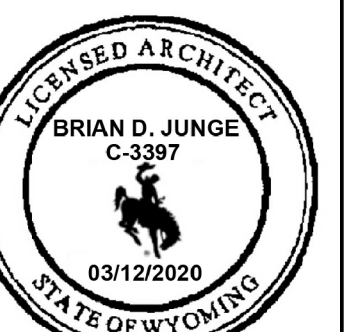
PROJECT LOCATION:



OVERALL SITE PLAN
1/16" = 1'-0"

HHD
HEART HEALTHY DESIGN
ARCHITECTURE • INTERIORS • PROJECT MANAGEMENT
BRIAN D. JUNGCE AIA 801.828.0557

RUNNING DEER RESIDENCES
XYZ NORTH GROS VENTRE STREET
JACKSON, TETON COUNTY, WYOMING

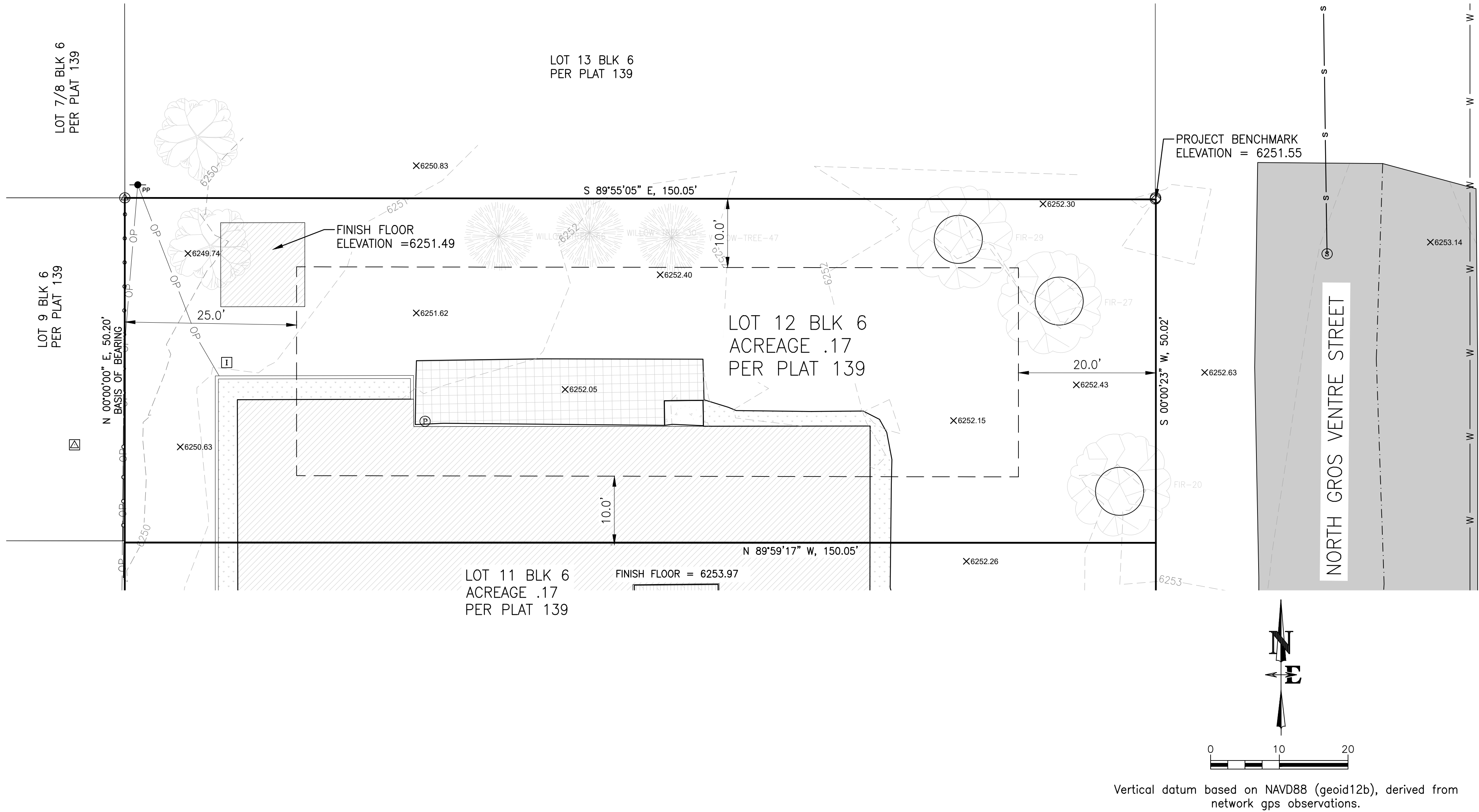


FE:	STATUS:
01/2019	CONCEPT DRAWINGS
01/2019	CONCEPT DRAWINGS
08/2019	CONCEPT DRAWINGS
04/2019	CONCEPT DRAWINGS
05/2020	S.DESIGN DRAWINGS
03/2020	S.DESIGN DRAWINGS
02/2020	S.DESIGN DRAWINGS
05/2020	DESIGN DEV. DRWGGS.
02/2020	PRICING SET
07/2020	BLDG, PERMIT SET

HOUSE #2
PROJECT
INFORMATION

A-000

S:\Projects\2020\167-bl 075 E. Delaney - Surveying\4 Drawing\20-167-bl Existing-topo.dwg (LOT 12) - Jun 25 2020 05:12:27 pm PLOTTED BY: maddph DWG FIRMAT: 230

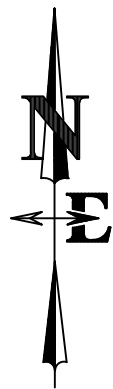
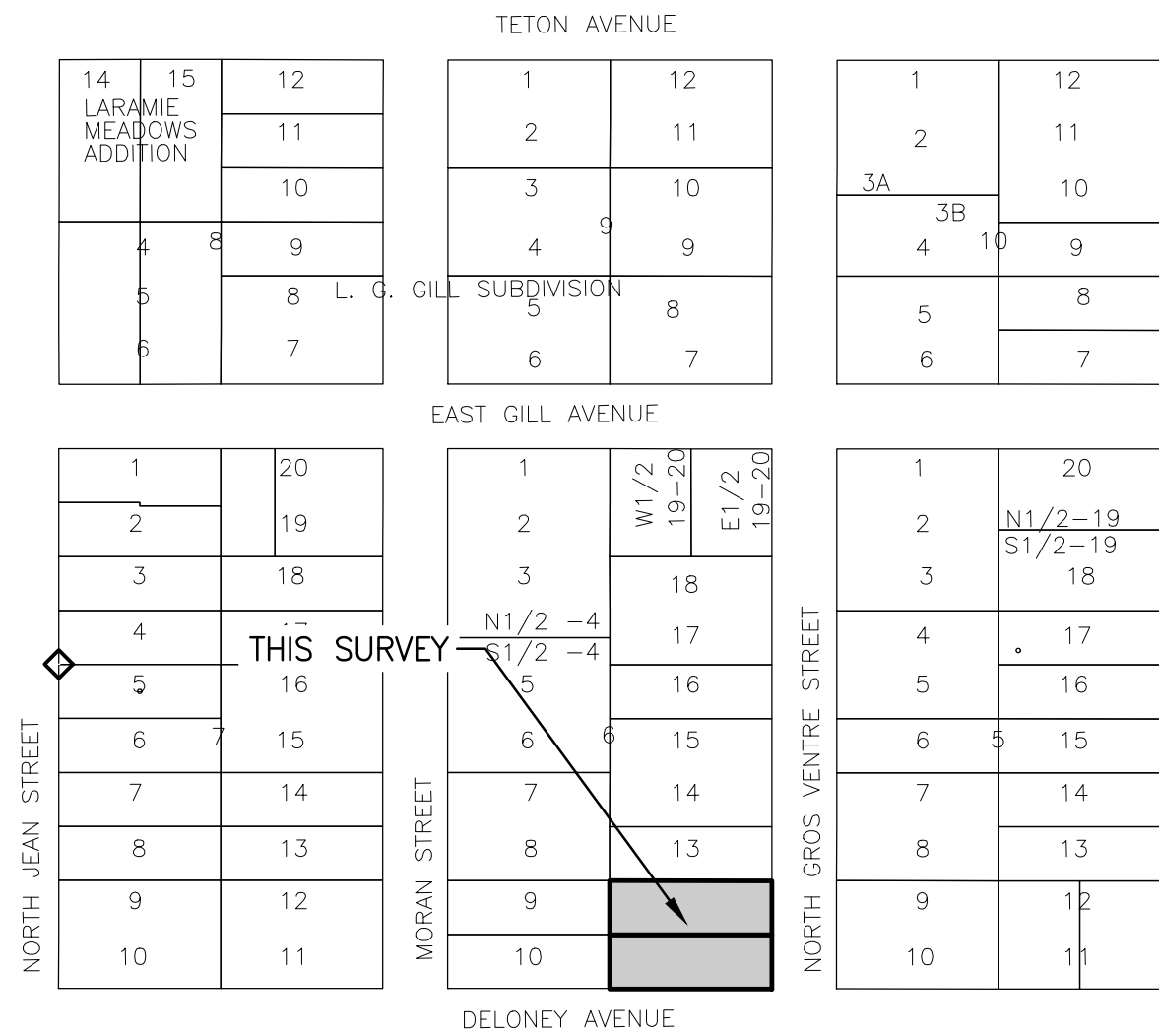


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BUILDING SETBACKS PER TOJ NL-3

20' PRIMARY STREET
10' SECONDARY STREET
10' SIDE INTERIOR
25' REAER



SE 1/4 SW 1/4
SECTION 27
T41N 116W 6TH P.M.
TETON COUNTY, WY

LEGEND

- | | |
|---|------------------------------|
| — = BOUNDARY | FIR-27 = FIR TREE |
| - - - = SETBACK | WILLOW-30 = WILLOW TREE |
| - . - . - = CENTERLINE ROAD | ⊗ = BUSH |
| — o — o — o — o — o — o — = CHAINLINK FENCE | ○ = ELEVATED TREE RING |
| — — — — — = RAILROAD TIE | ● _{PP} = POWER POLE |
| — OP — OP — OP — = OVERHEAD POWER | ⊠ = ELECTRIC TRANSFORMER |
| — s — s — s — s — s — s — = SANITARY SEWER LINE | Ⓢ = ELECTRIC METER |
| — w — w — w — w — w — w — = WATER LINE | Ⓛ = IRRIGATION BOX |
| ▬ = EDGE OF PAVEMENT | ⊗ = WATER VALVE |
| ▨ = BUILDING | Ⓢ = SANITARY SEWER |
| ▭ = CONCRETE | Ⓢ = REBAR AND CAP |
| ▨ = LANDSCAPE | ○ = FOUND PIPE |
| ▨ = STONE PATIO | ◇ = FOUND REBAR |

DRAWING NO

C-100

JOB NO

20-167-1

JOB TITLE

375 E DELONY STREET

BRIAN JUNG

DRAWING TITLE

EXISTING SITE SURVEY

DATE

6/23/2020

SURVEYED

ENGINEERED

DRAWN

CHECKED

APPROVED

DATE

6/23/2020

SURVEYED

ENGINEERED

DRAWN

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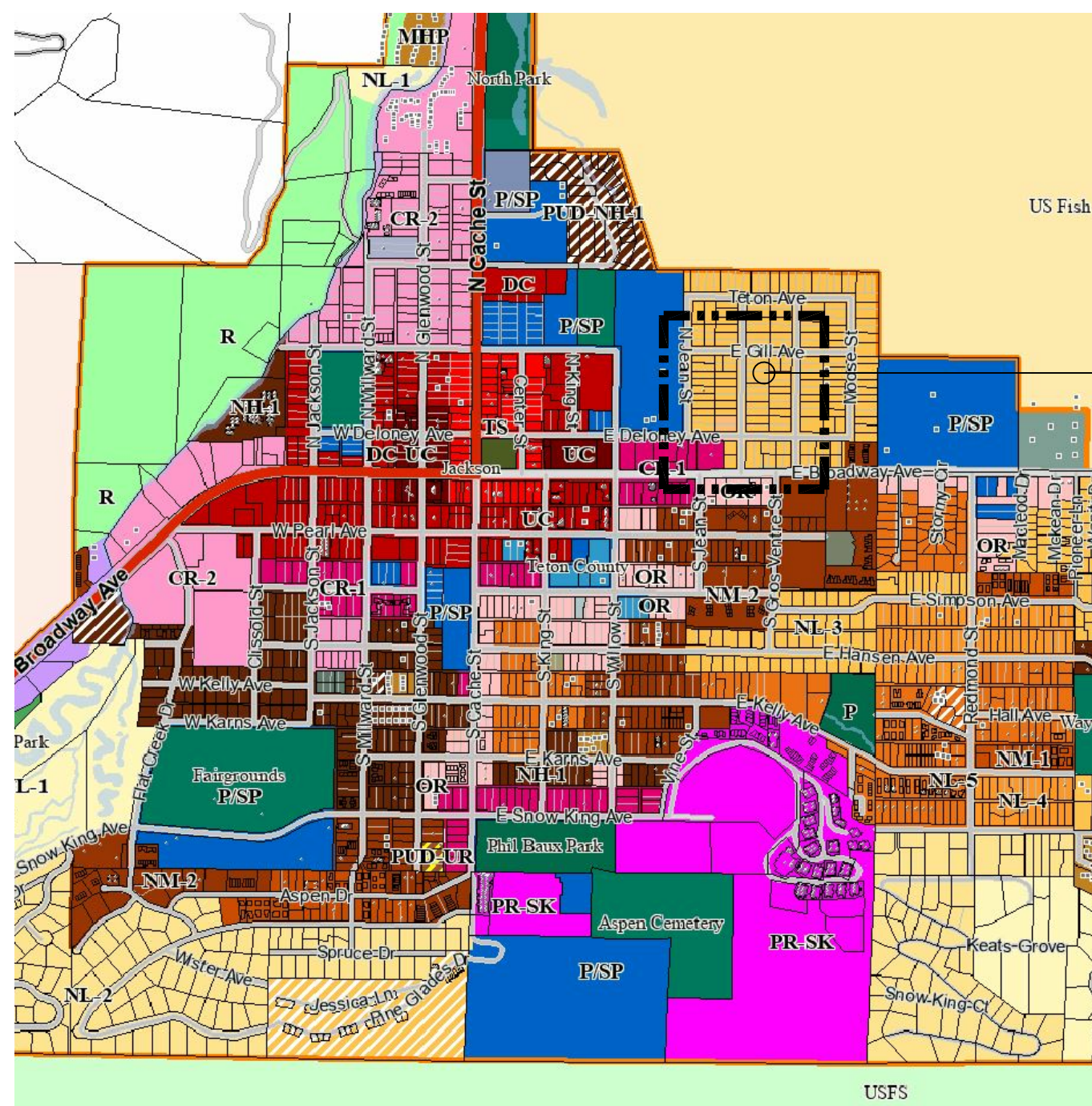
RUNNING DEER RESIDENCES

N. GROS VENTRE DRIVE, TOWN OF JACKSON, TETON COUNTY, WYOMING

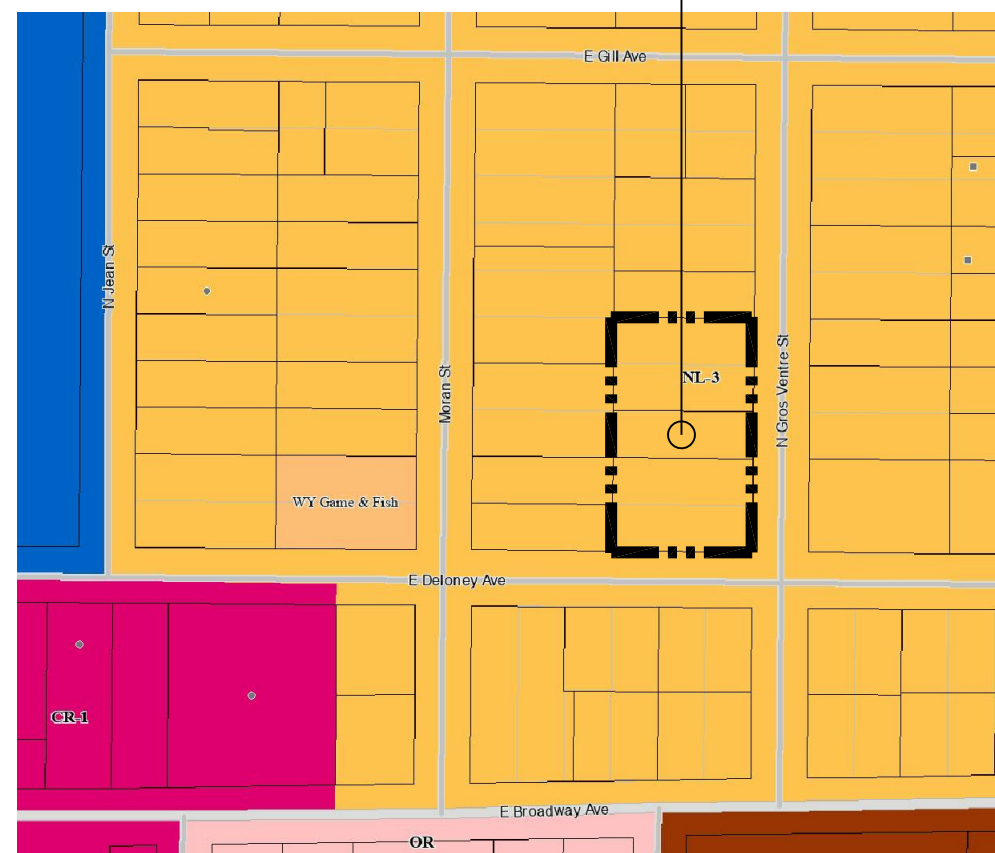
DOCUMENT ISSUE SET:	GEN. CONTRACTOR	PROJECT DESCRIPTION:
RUNNING DEER HOUSE #3 BUILDING PERMIT SET AUGUST 17, 2020		<p>NEW CONSTRUCTION SINGLE FAMILY RESIDENCE, TWO LEVELS ABOVE GRADE. CONVENTIONAL WOOD FRAME UPPER FLOORS WITH CONCRETE FOUNDATION AND BASEMENT.</p> <p>LOWER LEVEL AREA: 1055 GROSS SF / 930 NET SF MAIN LEVEL AREA: 1420 GROSS SF / 1285 NET SF UPPER LEVEL AREA: 1550 GROSS SF / 1425 NET SF GARAGE AREA: 700 GROSS SF / 635 NET SF</p> <p>TOTAL GROSS ABOVE GRADE AREA: 2,970 SF</p> <p>DRIVEWAY ACCESS VIA: NORTH GROSS VENTRE STREET</p> <p>LOT COVERAGE CALCS ON SHEET A-100: (MEET MIN. LANDSCAPE & MAX. HARDSCAPE REQ'S)</p> <p>ROOFS ABOVE EXISTING GRADE MEET REQ'S: SEE OVERALL ELEVATION SHEETS</p>

ARCHITECT:	CIVIL ENGINEER:	MECHANICAL ENGINEER:	STRUCTURAL ENGINEER:
<u>HEART HEALTHY DESIGN</u> 216 FIFTH AVENUE SALT LAKE CITY, UT 84103 PHONE: 801 828-0557 EMAIL: Bjunge@hksinc.com WYOMING LICENSE # C-3397	<u>NELSON ENGINEERING</u> 430 S. CACHE ST. JACKSON, WY 83001 PHONE: 307 733-2087 EMAIL:	<u>DALE R. WILDE CO.</u> 428 E. WINCHESTER ST. SUITE 240 SALT LAKE CITY, UT 84107 PHONE: 801 433-1125 EMAIL: ray@drwco.com	<u>CANYONS STRUCTURAL CONSULTING</u> 940 EAST ELM STREET SALT LAKE CITY, UT 84106 PHONE: 801 486-6848 FAX: 801 466-3327 EMAIL: courtney@cansonsstructural.com
CONTACT: BRIAN JUNGE	CONTACT: LUKE RUDOLPH	CONTACT: DALE WILDE	CONTACT: COURTNEY FLEMING

DRAWING INDEX		APPLICABLE CODES:		INSULATION / WINDOWS:		PROJECT CONSTRAINTS:	
A-000	PROJECT INFORMATION	2018 INTERNATIONAL RESIDENTIAL CODE		NEW HOUSE TO MEET REQUIREMENTS PER TABLE N1102.1.1 OF THE 2015 IRC. CLIMATE ZONE (5B)		PROPERTY ZONING: NL-3 GOVERNING CODE: 2018 I.R.C.	
C-100	EXISTING SITE SURVEY	2018INTERNATIONAL FIRE CODE		FENESTRATION (WINDOWS) U FACTOR: .32 GLAZED FENESTRATION SHGC: NOT REQ'D CEILING R-VALUE: 49		PROPERTY LINE SETBACKS: FRONT YARD: 25' SIDE YARD: 10' REAR YARD: 25'	
A-100	ARCHITECTURAL SITE PLAN	2018 INTERNATIONAL MECHANICAL CODE		WOOD FRAME WALL R-VALUE: 20 OR 13 + 5 MASS WALL R-VALUE: 13 / 17 FLOOR R-VALUE: 30		ROOF HEIGHT REQUIREMENTS: FLAT / $\frac{3}{12}$ SLOPE OR LESS: 26' MAX. TO RIDGE $\frac{4}{12}$ TO $\frac{5}{12}$ SLOPE: 28' MAX. TO RIDGE $\frac{6}{12}$ SLOPE OR GREATER: 30' MAX. TO RIDGE	
A-101	LOWER LEVEL PLAN	2018 INTERNATIONAL PLUMBING CODE		BASEMENT WALL R-VALUE: 15 / 19 SLAB ON GRADE R-VALUE: 10 CRAWL SPACE R-VALUE: 15 / 19		DRIVEWAY WIDTH: 20' WIDE MAX. PUSH DRIVE AWAY FROM PRIMARY CORNER	
A-102	MAIN LEVEL PLAN	2018 NEC		* WALLS TO HAVE MIN. OF 4-MIL POLYETHYLENE VAPOR RETARDER OVER INSULATION OF THE INSIDE (WARM SIDE) OF ALL EXTERIOR WALLS/ ROOFS/ CEILINGS. PER: IRC R702.7		LOT COVERAGE REQUIREMENT: MIN. LANDSCAPE COVERAGE: 45% OF SITE MAX. HARDSCAPE COVERAGE: 55% OF SITE	
A-103	UPPER LEVEL PLAN						
A-104	ROOF PLAN						
A-201	EXT. ELEVS / RENDERINGS						
A-202	EXT. ELEVS / RENDERINGS						
A-203	EXT. ELEVS / RENDERINGS						
A-204	EXT. ELEVS / RENDERINGS						
A-205	DOOR & WINDOW SCHEDULE						
A-301	OVERALL SECTIONS						
A-302	OVERALL SECTIONS						
A-303	OVERALL SECTIONS						
A-304	OVERALL SECTIONS						
A-305	OVERALL SECTIONS						



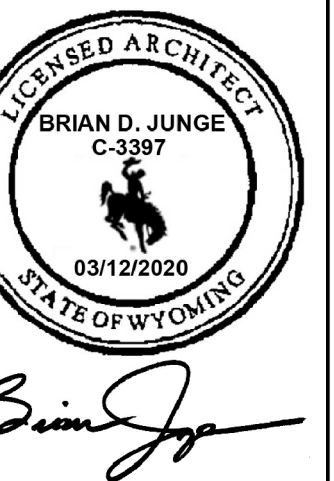
PROJECT LOCATION:



OVERALL SITE PLAN
1/16" = 1'-0"

HED
HEART HEALTHY DESIGN
ARCHITECTURE • INTERIORS • PROJECT MANAGEMENT
BRIAN D. JUNGCE AIA 801.828.0557

RUNNING DEER RESIDENCES
XYZ NORTH GROS VENTRE STREET
JACKSON, TETON COUNTY, WYOMING



DATE:	STATUS:
1/2019	CONCEPT DRAWINGS
2/2019	CONCEPT DRAWINGS
3/2019	CONCEPT DRAWINGS
4/2019	CONCEPT DRAWINGS
5/2020	S.DESIGN DRAWINGS
6/2020	S.DESIGN DRAWINGS
7/2020	S.DESIGN DRAWINGS
8/2020	DESIGN DEV. DRWGS.
9/2020	PRICING SET
10/2020	BLDG. PERMIT SET

HOUSE #3
PROJECT
INFORMATION

A-000

