



# TOWN OF JACKSON PLANNING & BUILDING DEPARTMENT

## TRANSMITTAL MEMO

### Town of Jackson

- ☒ Public Works/Engineering
- ☐ Building
- ☐ Title Company
- ☐ Town Attorney
- ☐ Police

### Joint Town/County

- ☐ Parks and Recreation
- ☐ Pathways
- ☐ Housing Department

### Teton County

- ☐ Planning Division

- ☐ Engineer
- ☐ Surveyor- *Nelson*
- ☐ Assessor
- ☐ Clerk and Recorder
- ☐ Road and Levee

### State of Wyoming

- ☐ Teton Conservation
- ☐ WYDOT
- ☐ TC School District #1
- ☐ Game and Fish
- ☐ DEQ

### Federal Agencies

- ☐ Army Corp of Engineers

### Utility Providers

- ☐ Qwest
- ☐ Lower Valley Energy
- ☐ Bresnan Communications

### Special Districts

- ☐ START
- ☐ Jackson Hole Fire/EMS
- ☐ Irrigation Company

Date: February 21, 2020	<b>REQUESTS:</b>  The applicant is submitting a request for a Grading Pre-Application for the property located at 310 Hidden Hollow Drive legally known as, LOTS 16, 17, 18, and 20 of Hidden Hollow S/D.  For questions, please call Brain Lenz at 733-3079, x1410 or email to the address shown below. Thank you.
Item #: P20-031	
Planner: Brendan Conboy  Phone: 733-0440 ext. 1302  Email: bconboy@jacksonwy.gov	
<b>Owner:</b> Hidden Hollow 2251 N. Holmes Ave. Idaho Falls, ID 83404  <b>Applicant:</b> Jorgensen Associates – Aaron Japel PO Box 9550 Jackson, WY 83002	
<b>Please respond by: N/A</b>	

**RESPONSE:** For Departments not using Trak-it, please send responses via email to:  
tstolte@jacksonwy.gov



# JORGENSEN

It's About People, Trust and Know How

PO Box 9550 · 1315 HWY 89 S., Suite 201  
Jackson, WY 83002  
PH: 307.733.5150  
[www.jorgeng.com](http://www.jorgeng.com)

February 18, 2020

Brendan Conboy  
Town of Jackson Planning and Building Dept.  
P.O. Box 1687  
150 East Pearl Street  
Jackson, WY 83001

Hand Delivered

**RE: Pre-application Conference Request – Includes Grading**

Dear Brendan,

Enclosed you will find the necessary materials for a Pre-application Conference Request, that includes grading, that we are submitting on behalf of our client, Hansen & Hansen, LLP.

The properties include Lots 16, 17, 18, and 20 of the Hidden Hollow Subdivision, Plat 1389. Our client proposes to develop 20 multi-family townhome units that are a part of the approved Hidden Hollow PUD. Infrastructure and preliminary grading to prepare these sites has already been completed under the previous grading permits for Phases 1a and 1b of the Hidden Hollow PUD and Hidden Hollow First Addition Subdivision.

Included with this transmittal you will find the following:

- Pre-Application Conference request form
- Deed and Letter of Authorization
- Jorgensen Associates Check No. 10996 for \$150
- Site plan
- Grading and Erosion Control Information

A digital version of this submittal will be emailed to the Planning Office Manager. Please call me if you have any questions, or if you require additional information at this time. Thank you for your assistance.

Sincerely,

JORGENSEN ASSOCIATES, INC.

Ron Levy  
Land Use Technician II



**PRE-APPLICATION CONFERENCE REQUEST (PAP)**  
**Planning & Building Department**

150 E Pearl Ave. | ph: (307) 733-0440 fax:  
P.O. Box 1687 | [www.townofjackson.com](http://www.townofjackson.com)  
Jackson, WY 83001

***For Office Use Only***

Fees Paid \_\_\_\_\_

Time & Date Received \_\_\_\_\_

Application # \_\_\_\_\_

***Please note: Applications received after 3 PM will be process the next business day.***

**APPLICABILITY.** *This application should be used when applying for a **Pre-application Conference**. The purpose of the pre-application conference is to identify the standards and procedures of these LDRs that would apply to a potential application prior to preparation of the final proposal and to identify the submittal requirements for the application.*

For additional information go to [www.townofjackson.com/204/Pre-Application](http://www.townofjackson.com/204/Pre-Application)

**PROJECT.**

Name/Description: Hidden Hollow - Townhomes

Physical Address: 310 Hidden Hollow Drive

Lot, Subdivision: Lots 16, 17, 18, and 20 of Hidden Hollow S/D

PIDN: 22-41-16-27-3-34-016-018 and 020

**PROPERTY OWNER.**

Name: Hidden Hollow, LLC

Phone: \_\_\_\_\_

Mailing Address: P.O. Box 50106 Idaho Falls

ZIP: 83405

E-mail: \_\_\_\_\_

**APPLICANT/AGENT.**

Name, Agency: Jorgensen Associates, Inc. c/o Aaron Japel

Phone: 307-733-5150

Mailing Address: P.O. Box 9550 Jackson

ZIP: 83002

E-mail: ajapel@jorgeng.com

**DESIGNATED PRIMARY CONTACT.**

\_\_\_\_ Property Owner

x

\_\_\_\_ Applicant/Agent

**ENVIRONMENTAL PROFESSIONAL.** For EA pre-application conferences, a qualified environmental consultant is required to attend the pre-application conference. Please see Subsection 8.2.2.C, Professional Preparation, of the Land Development Regulations, for more information on this requirement. Please provide contact information for the Environmental Consultant if different from Agent.

Name, Agency: \_\_\_\_\_ Phone: \_\_\_\_\_  
Mailing Address: \_\_\_\_\_ ZIP: \_\_\_\_\_  
E-mail: \_\_\_\_\_

**TYPES OF PRE-APPLICATION NEEDED.** Check all that apply; see Section 8.1.2 of the LDRs for a description of review process types.

☒ Physical Development Permit  
☐ Use Permit  
☐ Development Option or Subdivision Permit  
☐ Interpretations of the LDRs  
☐ Amendments to the LDRs  
☐ Relief from the LDRs  
☐ Environmental Analysis

**This pre-application conference is:**

☒ Required  
☐ Optional  
☐ For an Environmental Analysis  
☒ For grading

**SUBMITTAL REQUIREMENTS.** Please ensure all submittal requirements are included. The Planning Department will not hold or process incomplete applications. Provide **one electronic copy** (via email or thumb drive), and **two hard copies** of the submittal packet.

Have you attached the following?

☒ **Application Fee.** Go to [www.townofjackson.com/204/Pre-Application.com](http://www.townofjackson.com/204/Pre-Application.com) for the fees.

☒ **Notarized Letter of Authorization.** A notarized letter of consent from the landowner is required if the applicant is not the owner, or if an agent is applying on behalf of the landowner. Please see the Letter of Authorization template at [www.townofjackson.com/DocumentCenter/View/102/Town-Fee-Schedule-PDF](http://www.townofjackson.com/DocumentCenter/View/102/Town-Fee-Schedule-PDF).

☒ **Narrative Project Description.** Please attach a short narrative description of the project that addresses:

☒ Existing property conditions (buildings, uses, natural resources, etc)  
☒ Character and magnitude of proposed physical development or use  
☐ Intended development options or subdivision proposal (if applicable)  
☐ Proposed amendments to the LDRs (if applicable)

☒ **Conceptual Site Plan.** For pre-application conferences for physical development, use or development option permits, a conceptual site plan is required. For pre-application conferences for interpretations of the LDRs, amendments to the LDRs, or relief from the LDRs, a site plan may or may not be necessary. Contact the Planning Department for assistance. If required, please attach a conceptual site plan that depicts:

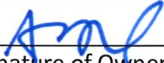
☒ Property boundaries  
☒ Existing and proposed physical development and the location of any uses not requiring physical development  
☐ Proposed parcel or lot lines (if applicable)  
☐ Locations of any natural resources, access, utilities, etc that may be discussed during the pre-application conference

☒ **Grading Information (REQUIRED ONLY FOR GRADING PRE-APPS).** Please include a site survey with topography at 2-foot contour intervals and indicate any areas with slopes greater than 25% (or 30% if in the NC Zoning District), as well as proposed finished grade. If any areas of steep slopes are man-made, please identify these areas on the site plan.

☐ **Other Pertinent Information.** Attach any additional information that may help Staff in preparing for the pre-app or identifying possible key issues.



Under penalty of perjury, I hereby certify that I have read this application and state that, to the best of my knowledge, all information submitted in this request is true and correct. I agree to comply with all county and state laws relating to the subject matter of this application, and hereby authorize representatives of Teton County to enter upon the above-mentioned property during normal business hours, after making a reasonable effort to contact the owner/applicant prior to entering.

  
\_\_\_\_\_  
Signature of Owner or Authorized Applicant/Agent

2/21/20  
\_\_\_\_\_  
Date

Aaron Japel  
\_\_\_\_\_  
Name Printed

Project Manager  
\_\_\_\_\_  
Title

# LETTER OF AUTHORIZATION

Hidden Hollow, LLC, "Owner" whose address is: \_\_\_\_\_

P.O. Box 50106, Idaho Falls

(NAME OF ALL INDIVIDUALS OR ENTITY OWNING THE PROPERTY)

Hidden Hollow, LLC, as the owner of property

more specifically legally described as: Lots 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, and 22 of the HIDDEN HOLLOW 1st ADDITION TO THE TOWN OF JACKSON, Plat 1389

(If too lengthy, attach description)

HEREBY AUTHORIZES Zane Powell as agent to represent and act for Owner in making application for and receiving and accepting on Owners behalf, any permits or other action by the Town of Jackson, or the Town of Jackson Planning, Building, Engineering and/or Environmental Health Departments relating to the modification, development, planning or replatting, improvement, use or occupancy of land in the Town of Jackson. Owner agrees that Owner is or shall be deemed conclusively to be fully aware of and to have authorized and/or made any and all representations or promises contained in said application or any Owner information in support thereof, and shall be deemed to be aware of and to have authorized any subsequent revisions, corrections or modifications to such materials. Owner acknowledges and agrees that Owner shall be bound and shall abide by the written terms or conditions of issuance of any such named representative, whether actually delivered to Owner or not. Owner agrees that no modification, development, platting or replatting, improvement, occupancy or use of any structure or land involved in the application shall take place until approved by the appropriate official of the Town of Jackson, in accordance with applicable codes and regulations. Owner agrees to pay any fines and be liable for any other penalties arising out of the failure to comply with the terms of any permit or arising out of any violation of the applicable laws, codes or regulations applicable to the action sought to be permitted by the application authorized herein.

Under penalty of perjury, the undersigned swears that the foregoing is true and, if signing on behalf of a corporation, partnership, limited liability company or other entity, the undersigned swears that this authorization is given with the appropriate approval of such entity, if required.

OWNER:

Kelma Henry  
(SIGNATURE) (SIGNATURE OF CO-OWNER)

Title: President

(if signed by officer, partner or member of corporation, LLC (secretary or corporate owner) partnership or other non-individual Owner)

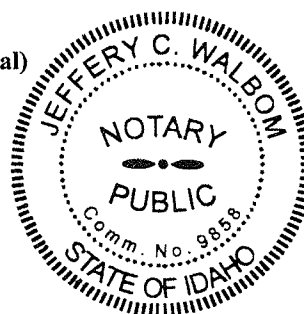
STATE OF IDAHO )  
 )SS.  
COUNTY OF Bonneville )

The foregoing instrument was acknowledged before me by Leana Hansen this 21 day of 2-21, 2020.

WITNESS my hand and official seal.

[Signature]  
(Notary Public)  
My commission expires:

(Seal)



# LETTER OF AUTHORIZATION

Hidden Hollow, LLC, "Owner" whose address is: \_\_\_\_\_

P.O. Box 50106, Idaho Falls

(NAME OF ALL INDIVIDUALS OR ENTITY OWNING THE PROPERTY)

Hidden Hollow, LLC, as the owner of property

more specifically legally described as: Lots 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, and 22 of the HIDDEN HOLLOW 1st ADDITION TO THE TOWN OF JACKSON, Plat 1389

(If too lengthy, attach description)

HEREBY AUTHORIZES Jorgensen Associates, Inc. as agent to represent and act for Owner in making application for and receiving and accepting on Owners behalf, any permits or other action by the Town of Jackson, or the Town of Jackson Planning, Building, Engineering and/or Environmental Health Departments relating to the modification, development, planning or replatting, improvement, use or occupancy of land in the Town of Jackson. Owner agrees that Owner is or shall be deemed conclusively to be fully aware of and to have authorized and/or made any and all representations or promises contained in said application or any Owner information in support thereof, and shall be deemed to be aware of and to have authorized any subsequent revisions, corrections or modifications to such materials. Owner acknowledges and agrees that Owner shall be bound and shall abide by the written terms or conditions of issuance of any such named representative, whether actually delivered to Owner or not. Owner agrees that no modification, development, platting or replatting, improvement, occupancy or use of any structure or land involved in the application shall take place until approved by the appropriate official of the Town of Jackson, in accordance with applicable codes and regulations. Owner agrees to pay any fines and be liable for any other penalties arising out of the failure to comply with the terms of any permit or arising out of any violation of the applicable laws, codes or regulations applicable to the action sought to be permitted by the application authorized herein.

Under penalty of perjury, the undersigned swears that the foregoing is true and, if signing on behalf of a corporation, partnership, limited liability company or other entity, the undersigned swears that this authorization is given with the appropriate approval of such entity, if required.

OWNER:

Laura Hansen  
(SIGNATURE) (SIGNATURE OF CO-OWNER)

Title: President

(if signed by officer, partner or member of corporation, LLC (secretary or corporate owner) partnership or other non-individual Owner)

STATE OF IDAHO )

)SS.

COUNTY OF Bonneville )

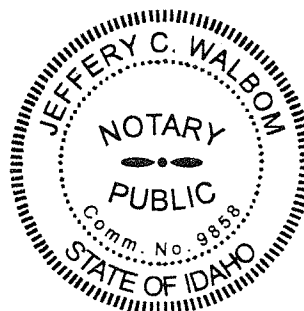
The foregoing instrument was acknowledged before me by Laura Hansen this 21 day of February, 2020.

WITNESS my hand and official seal.

Jeffery C. Walbom  
(Notary Public)

My commission expires:

(Seal)





JACKSON HOLE  
TITLE & ESCROW

307.733.3153

Released	
Indexed	✓
Abstracted	✓
Scanned	

**WHEN RECORDED MAIL TO:  
AND MAIL TAX STATEMENTS TO:**

Hansen & Hansen, LLP  
P.O. Box 50106  
Idaho Falls, ID 83405

FSREA Sale, Jackson Admin. Site, B-T NF

APN: 22-41-16-27-3-00-020

GRANTOR: UNITED STATES OF AMERICA

GRANTEE: HANSEN & HANSEN LLP

Doc 0895616 bk 910 pg 186-191 Filed At 14:59 ON 12/04/15

Sherry L. Daigle Teton County Clerk fees: 27.00

By Mary Smith Deputy

X 2

**QUITCLAIM DEED**

**THIS QUITCLAIM DEED** is made this 27th day of November, 2015, by and between the **UNITED STATES OF AMERICA**, acting by and through the Forest Service, Department of Agriculture, hereinafter called **GRANTOR**; and **HANSEN & HANSEN, LLP, an Idaho limited liability partnership**, P.O. Box 50106, Idaho Falls, ID 83405, hereinafter called **GRANTEE**.

**WITNESSETH:** The Grantor, as authorized by the Forest Service Realignment and Enhancement Act of 2005 (16 U.S.C. 580d note; P.L. 109-54, Title V; 119 Stat. 559-563, as amended) (FSREA), the provisions of which have been met, has determined that this conveyance is in the public interest.

**NOW THEREFORE**, the Grantor, for and in consideration of the amount set forth in the *Contract to Buy and Sell Commercial Real Estate*, a binding document signed and sealed by both the Grantee and Grantor, the receipt of which is hereby duly acknowledged, does hereby remise, release, and quitclaim unto the **GRANTEE**, its successors and assigns, all its right, title, interest, and claim in and to the real property situated in the County of Teton, State of Wyoming, more particularly described as follows:

Sixth Principal Meridian

T. 41 N., R. 116 W.,

Sec. 27, a portion of the NW $\frac{1}{4}$ SW $\frac{1}{4}$ , more particularly described as follows:

JP 11-30-2015  
Checked as to price, acreage, description, and  
condition of sale, and found to be correct.

Commencing at the southwest corner of said NW $\frac{1}{4}$ SW $\frac{1}{4}$ ; thence S. 89°54' E., 40.0 feet to a point on the east right-of-way line of State Highway 26-89-191 which is the **True Point of Beginning**; thence N. 00°08' W., 40.0 feet along said right-of-way line; thence S. 89°54' E., 550.4 feet; thence N. 00°08' W., 537.5 feet; thence S. 89°52' W., 241.3 feet; thence N. 00°08' W., 203.2 feet; thence S. 89°24' E., 582.0 feet; thence S. 18°37' E., 818.3 feet; thence N. 89°52' W., 600.1 feet; thence N. 89°54' W., 550.4 feet to said right of way line, the **Point of Beginning**.

Containing 10.00 acres, more or less.



**TOGETHER WITH:**

1. All improvements thereon, other appurtenances, and all fixtures of a permanent nature currently on the premises, in their present condition, ordinary wear and tear excepted, and including all personal property described herein, and specifically including a horse corral and the following eleven (11) buildings:

UNIT	BUILDING INFRA ID#	BUILDING NAME	CATEGORIES	GROSS SQ FEET	YEAR BUILT
SO	TN806014	Jackson Car Barn	Utility	3,840	1933
SO	TN809013	Fire Storage Shed	Storage/Shed	572	1933
SO	TN810010	Jackson Gas House	Storage/Gas/Oil	630	1933
D4	TN805016	Fire Crew Building	Office	1,000	1954
SO	TN809023	45 Rosencrans	Shed	96	1985
SO	TN809024	55 Rosencrans	Shed	96	1985
SO	TN809025	65 Rosencrans	Shed	96	1985
SO	TN809026	70 Rosencrans	Shed	96	1985
SO	TN809028	75 Rosencrans	Shed	96	1985
SO	TN809029	80 Rosencrans	Shed	96	1985
SO	TN809030	90 Rosencrans	Shed	96	1985

2. An easement to maintain that portion of the Jackson Car Barn (TN806014) that encroaches approximately two (2) feet by ninety-six (96) feet onto property retained by the Grantor for a period not to exceed five (5) years from the date of closing. On or before expiration of said easement at the end of the five-year term, Grantee, or its successors in interest, shall remove that portion of the structure that encroaches upon the property retained by Grantor.

**EXCEPTING AND RESERVING TO THE UNITED STATES:** A 40-foot easement for access and utilities, more particularly described as follows:

Sixth Principal Meridian

T. 41 N., R. 116 W.,

Sec. 27, NW1/4SW1/4, that portion described as follows:

Beginning at the southwest corner of the parcel, which is on the east right-of-way line of State Highway 26-89-191 and North Cache Street and bears S. 89°54' E., 40.0 feet from the south one-sixteenth corner between said Sec. 27 and Sec. 28; thence S. 89°54' E., 590.4 feet along the south one-sixteenth line; thence N. 00°08' W., 40.0 feet; thence N. 89°54' W., 590.4 feet to and then along the south property boundary of the Bridger-Teton National Forest Supervisor's Office Parcel to the east right-of-way line for State Highway 26-89-191 and North Cache Street; thence S. 00°08' E., 40.0 feet to the Point of Beginning.

Said reservation contains 0.54 acre, more or less, is 590.5 feet long and 40.0 feet wide, and includes the right, but not the obligation, to remove Building Nos. TN806014, TN809013, and TN810010 (the Jackson Car Barn, Fire Storage Shed, and Jackson Gas House, respectively), located within the above-reserved easement, if they are not removed by Grantee.

If the Regional Forester determines that all or any portion of the easement herein reserved is no longer needed, the easement or such portion(s) thereof shall terminate. The termination shall be evidenced by a statement in recordable form furnished by the Regional Forester to Grantee or its successors or assigns in interest.

#### **NOTICE REGARDING HAZARDOUS SUBSTANCE ACTIVITY**

Pursuant to Section 120(h)(3)(A)(i) of the Comprehensive Environmental Response, Compensation, and Liability Act (CERCLA), 42 U.S.C. § 9620(h)(3)(A)(i), and based upon a complete search of agency files, the **UNITED STATES** gives notice of no hazardous substance activity at the subject property by providing the **GRANTEE** with the following documents:

**GRANTEE** acknowledges receipt of the following document provided by **GRANTOR**: *Forest Service Land Transaction Screening Process Worksheets*, Forms 1-5 inclusive.

#### **CERCLA COVENANT**

Pursuant to Section 120(h)(3)(A)(ii) of the CERCLA, 42 U.S.C. § 9620(h)(3)(A)(ii), the **UNITED STATES** hereby warrants and covenants that:

(1) All response action necessary to protect human health and the environment with respect to any hazardous substance remaining on the property prior to this conveyance has been taken before the date of this conveyance; and

(2) It shall take any additional response action found to be necessary after this conveyance with respect to hazardous substances that were located on the property prior to this conveyance. This covenant shall not apply:

- (a) In any case in which the **GRANTEE**, its successors, or assigns, is a Potentially Responsible Party (PRP) with respect to the subject property prior to this conveyance; OR
- (b) To the extent, but only to the extent, that such additional response action or part thereof found to be necessary is the result of a failure to act of the **GRANTEE**, its successors or assigns, or any party in possession after the date of this conveyance that either:
  - (i) Results in a release or threatened release of a hazardous substance that was not located on the property on the date of this conveyance; OR

- (ii) Causes or exacerbates the release or threatened release of a hazardous substance, the existence and location of which was known and identified to the applicable regulatory authority as of the date of this conveyance.

These warranties and covenants do not apply with respect to lead-based paint (LBP) or asbestos-containing building materials (ACBM) associated with structures related to the subject property, as those matters are addressed elsewhere in this Deed, in accordance with the FSREA.

### **CERCLA ACCESS**

Pursuant to Section 120(h)(3)(A)(iii) of CERCLA, 42 U.S.C. § 9620(h)(3)(A)(iii), the **UNITED STATES** reserves a right of access to all portions of the property for environmental investigation, remediation, or response, as needed to take action in accordance with the covenant, set forth above and made under Section 120(h)(3)(A)(ii) of CERCLA. If, after the date of transfer, the **UNITED STATES** finds that such additional response action is necessary with respect to hazardous substances released on the property prior to the date of transfer, the **UNITED STATES**, and its respective officers, agents, employees, contractors and subcontractors shall have the right (upon reasonable advance written notice to the record title owner) to enter upon the property and conduct investigations and surveys, and to conduct any additional response action or corrective action that is necessary. For the purposes of this paragraph, "access" includes, but is not limited to, the authority to enter the property; the authority to remove, to relocate, or to dispose of hazardous substances which are located on the property; the authority to remove, to relocate, or to dispose of solid and liquid materials including chemicals, wastes, soil, water and contaminated portions of equipment, facilities, and structures on the property for the purposes of performing necessary response measures; and the authority to take all other actions which are reasonably incidental or necessary to conduct any of the foregoing activities. Any such entry shall be coordinated with the record title owner and shall be performed in a manner that minimizes interruption with activities of authorized occupants.

### **FSREA DISCLOSURES AND WRITTEN ASSURANCES**

Pursuant to Section 504(d)(3)(A) of the FSREA, the **UNITED STATES** hereby provides notice that no LBP or risk assessments, or ACBM inspections have been conducted on the property to be conveyed. FSREA exempts the agency from abatement of LBP and ACBM.

Due to their age, four of the buildings that will remain on the parcel may contain ACBM. Section 504(d)(3) of the FSREA exempts the agency from abatement of LBP and ACBM. No disclosure prior to sale, other than provisions of the afore-mentioned *Forest Service Land Transaction Screening Process Worksheets*, Forms 1-5 inclusive, with attachments, is required.

The **GRANTEE** hereby agrees to comply with any and all applicable Federal, State, and local laws relating to the management of LBP and ACBM associated with the property, including but not limited to, any such laws relating to the mitigation, abatement, remediation, cleanup, or disposal of LBP or ACBM associated with structures on the property, or the renovation or demolition of existing structures with LBP or ACBM.

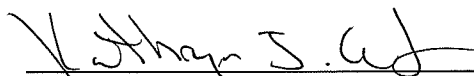
Notwithstanding the covenants provided by the **UNITED STATES** in the previous paragraphs, the **GRANTEE** hereby agrees to hold harmless, defend, and indemnify the **UNITED STATES** from and against any liability, judgment, claim, penalty, fine, or other adverse action (whether legal or equitable in nature, and including without limitation, court costs and attorneys' fees) brought against the **UNITED STATES** after the date of this instrument by any person or entity under any Federal, State, or local law, including but not limited to environmental and tort laws, with respect to any LBP and/or ACBM associated with the property. This covenant to comply with applicable laws and to indemnify, release, defend, and hold harmless the **UNITED STATES** shall survive the subsequent conveyance of all or any portion of the property to any person and shall be construed as running with the real property, and may be enforced by the **UNITED STATES** in a court of competent jurisdiction.

These covenants by the **UNITED STATES OF AMERICA** and the **GRANTEE** shall be construed as running with the land, and may be enforced by the **UNITED STATES OF AMERICA** or the **GRANTEE** in a court of competent jurisdiction.

**TO HAVE AND TO HOLD** the property described herein unto the **GRANTEE** and its assigns, together with all hereditaments and appurtenances thereunto belonging.

**IN WITNESS WHEREOF**, the Grantor, by its duly authorized representative, has executed this Quitclaim Deed on the day and year first above written pursuant to the delegation of authority promulgated in Title 7 CFR 2.60 and 49 F.R. 34283, August 29, 1984.

**UNITED STATES OF AMERICA**



**KATHRYN J. CONANT**  
**Director of Lands & Minerals**  
**Intermountain Region**  
**USDA Forest Service**

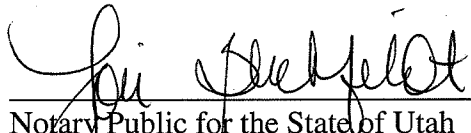


## ACKNOWLEDGMENT

STATE OF UTAH }  
COUNTY OF WEBER } ss

On this 27th day of November, 2015, before me, Lori Blickfeldt, a Notary Public in and for Weber County, personally appeared **KATHRYN J. CONANT, Director of Lands & Minerals, Intermountain Region, Forest Service, U.S. Department of Agriculture**, the signer of the within instrument, who acknowledged to me that she executed the foregoing instrument, by duly delegated authority.



  
\_\_\_\_\_  
Notary Public for the State of Utah  
Residing in Perry, UT  
My Commission Expires 11/30/2015



# HIDDEN HOLLOW

## HANSEN AND HANSEN, LLP

### INFRASTRUCTURE IMPROVEMENTS

### PHASE 3 - TOWNHOMES

#### JACKSON, WYOMING

LOCATED WITHIN THE NW¼ SW¼  
SECTION 27,  
T41N, R116W, 6TH P.M.  
TETON COUNTY, WYOMING



**OWNER**  
Hansen and Hansen, LLP  
Zane Powell  
P.O. Box 50106  
Idaho Falls, ID 83405  
(208) 419-5886



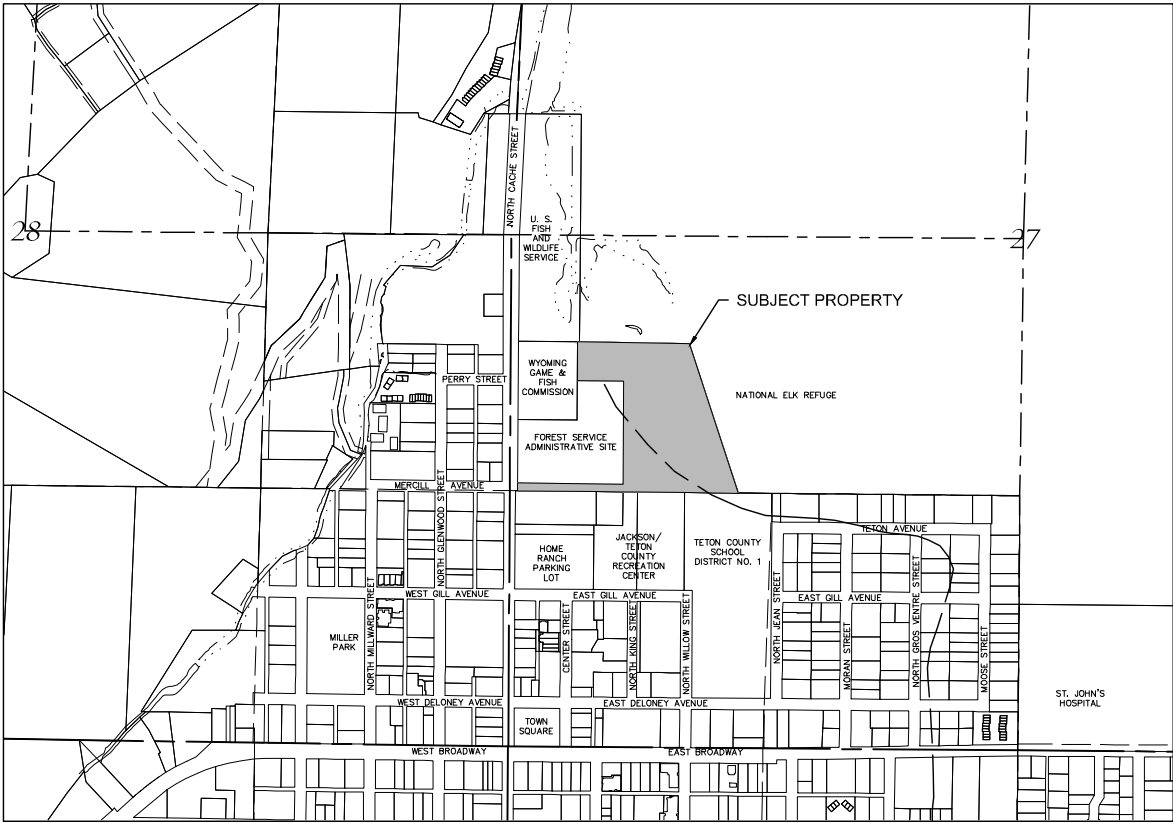
**ENGINEER, SURVEYOR,  
AND LAND USE PLANNER**  
Jorgensen Associates, INC.  
1315 S. Highway 89, #201  
P.O. Box 9550  
Jackson, WY 83002-9550  
(307) 733-5150



**LANDSCAPE ARCHITECT**  
Hershberger Design  
560 South Glenwood Street  
Jackson, WY 83001  
(307) 739-1001



**ARCHITECT**  
Hoyt Architects  
1110 Maple Way, Suite F  
Jackson, WY 83001  
(307) 733-9955



**VICINITY MAP**  
1" = 500' for 22x34 Prints  
1" = 1,000' for 11x17 Prints

#### SHEET INDEX

Sheet Number	Sheet Title
C1.1	TITLE, VICINITY MAP, SHEET INDEX
C1.2	GENERAL NOTES & LEGEND
C1.3	EXISTING CONDITIONS
C2.1	CIVIL OVERVIEW
C3.1	TOWNHOMES 1-10 SITE PLAN
C3.2	TOWNHOMES 11-15 SITE PLAN
C3.3	TOWNHOMES 16-21 SITE PLAN
C4.1	ROAD DETAILS
C4.2	GRADING DETAILS
C4.3	UTILITY DETAILS

— PRELIMINARY —  
SUBJECT TO CORRECTION  
AND APPROVAL



PROJECT TITLE:  
HIDDEN HOLLOW  
HANSEN & HANSEN, LLP  
PHASE 3 - TOWNHOMES  
TOWN OF JACKSON, WYOMING

SHEET TITLE:  
TITLE, VICINITY MAP, SHEET INDEX

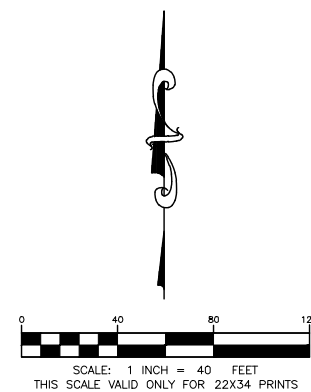
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REVIEWED BY:	AJ
PLAN VERSION	DATE
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PROJECT NUMBER	16016.12
SHEET	C1.1



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C1.2	







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HIDDEN HOLLOW  
HANSEN & HANSEN, LLP  
PHASE 3 - TOWNHOMES  
TOWN OF JACKSON, WYOMING

SHEET TITLE:	CIVIL OVERVIEW	
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	PLAN VERSION	DATE
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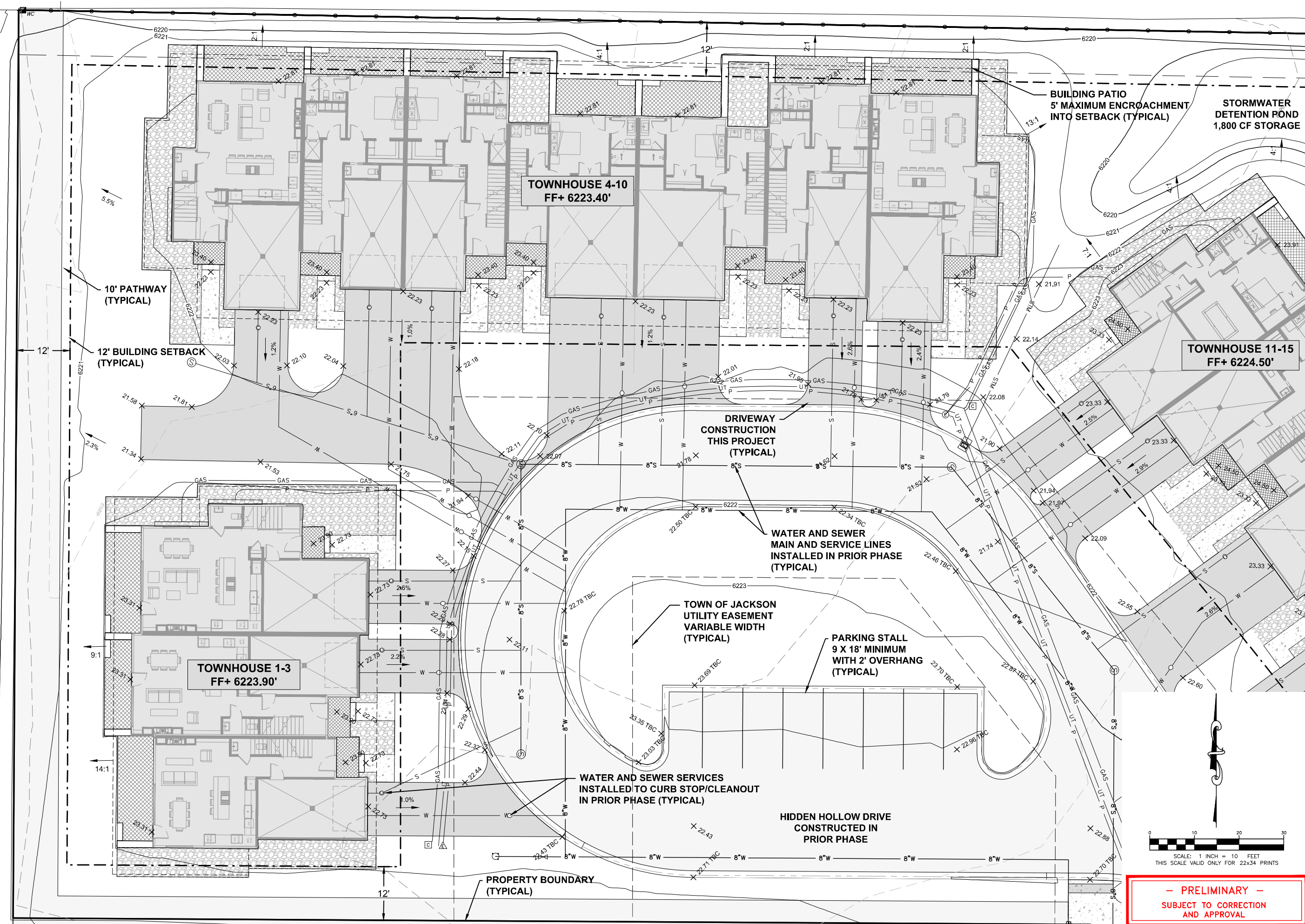


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HIDDEN HOLLOW  
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TOWN OF JACKSON, WYOMING

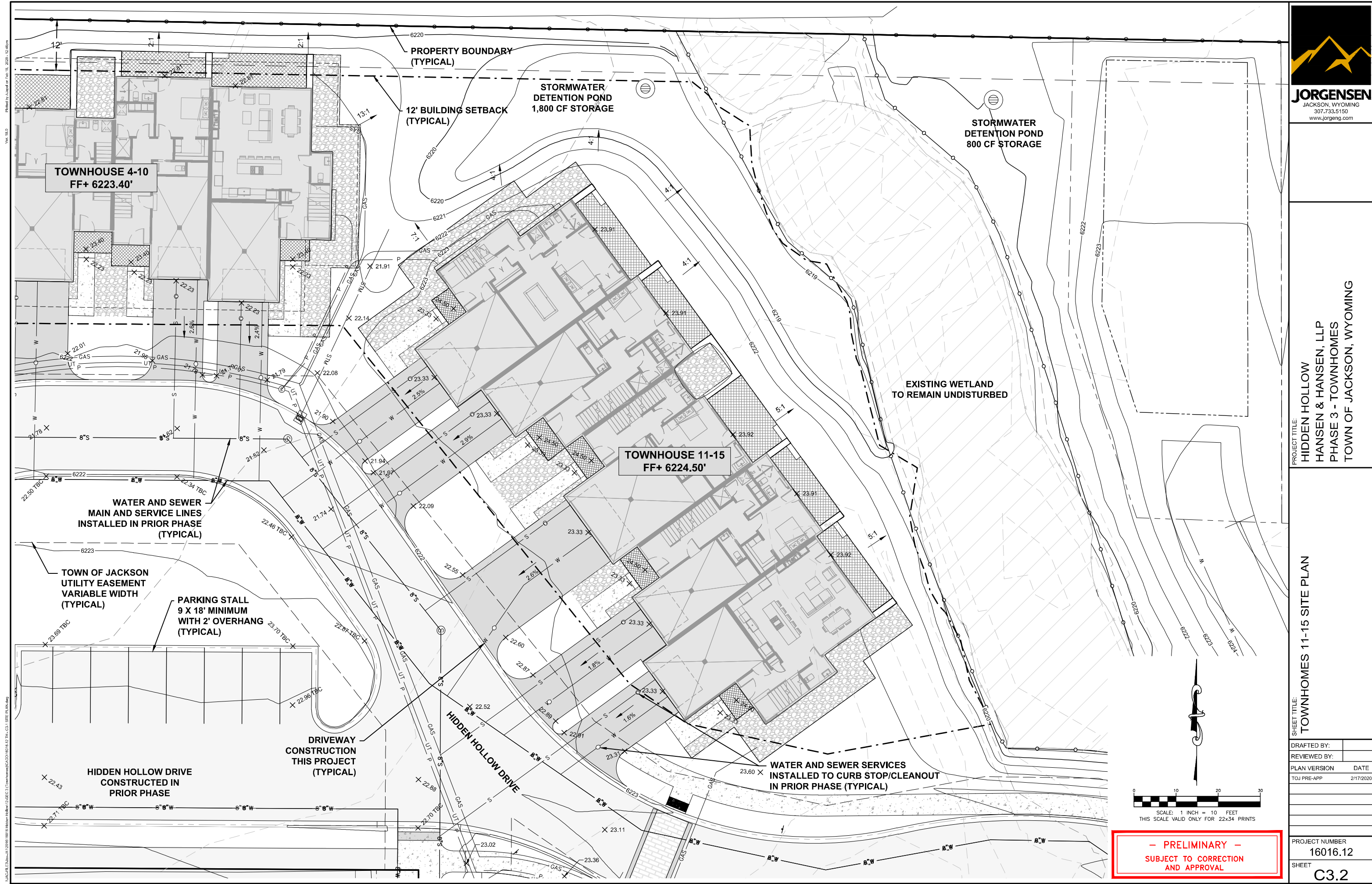
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PROJECT NUMBER	16016.12
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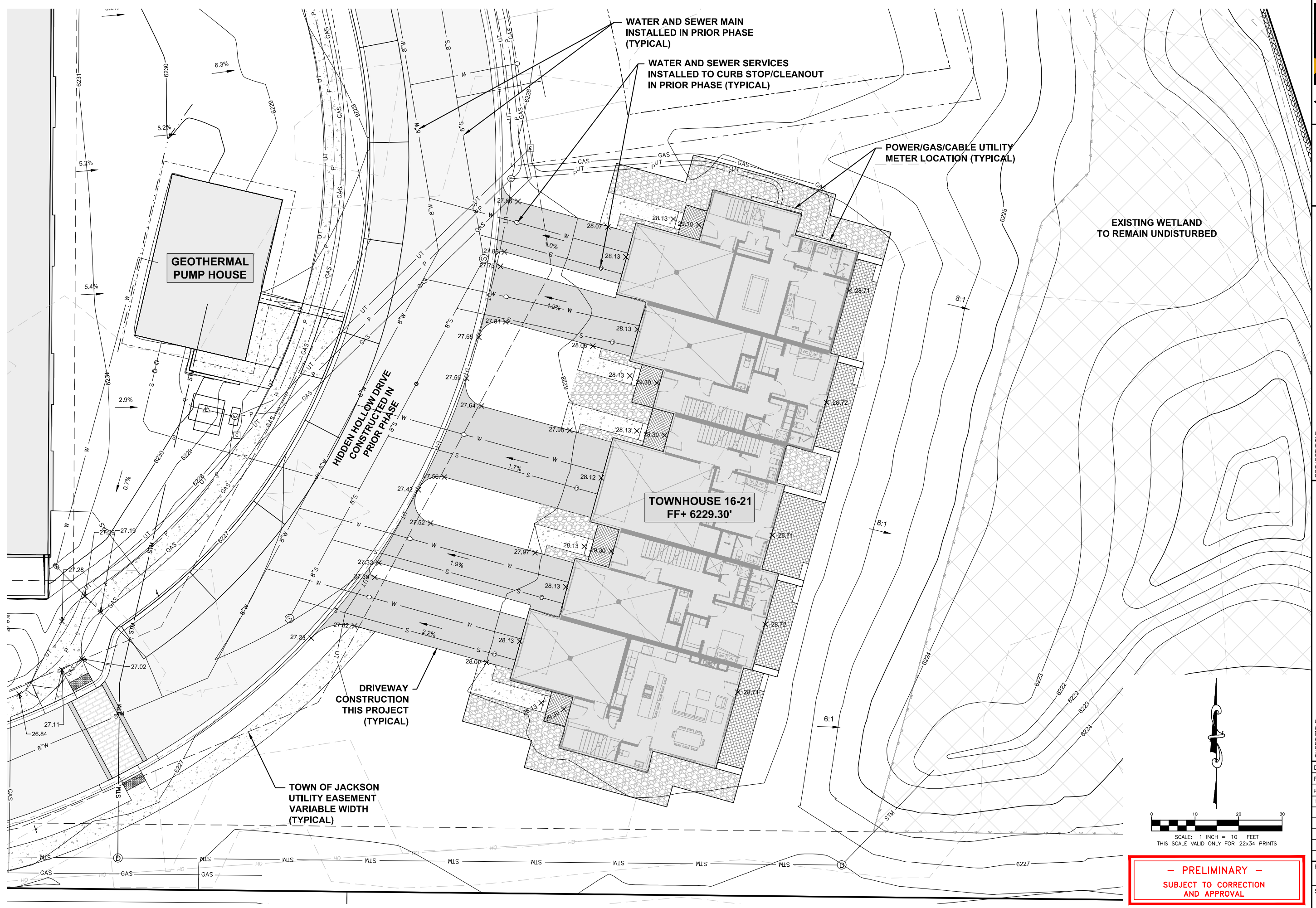




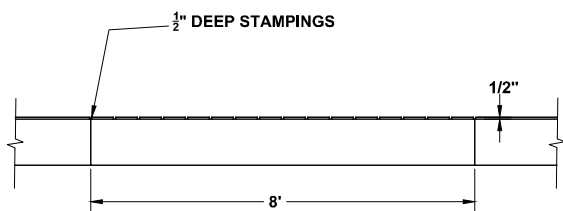




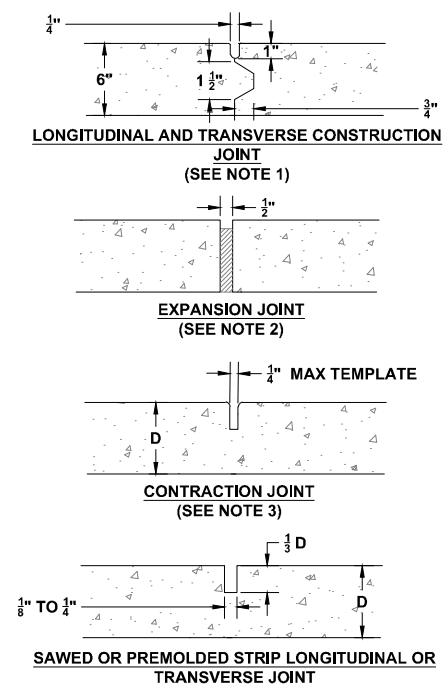
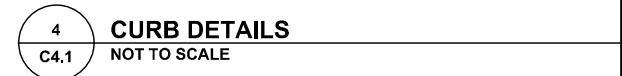
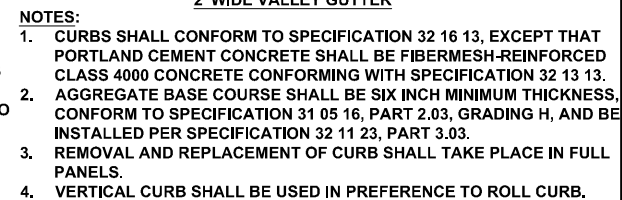
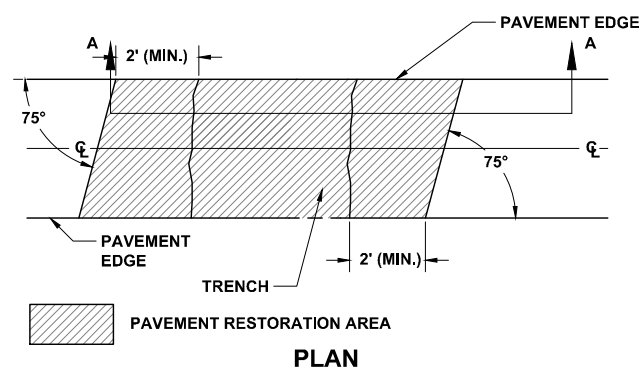
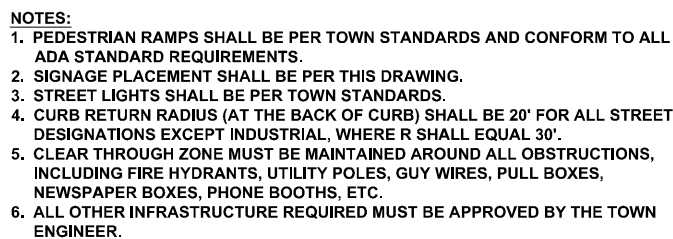
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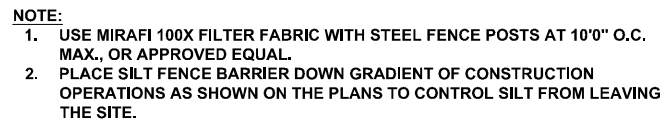


- NOTES:
1. ASPHALT TO BE STAMPED AND STAINED TO MANUFACTURERS SPECIFICATIONS.
  2. STAMP PATTERN SHALL BE "BELGIAN BLOCK" BY PATTERN PAVING PRODUCTS.
  3. ASPHALT IN CROSS WALK SHALL BE STAINED WITH A REDDISH COLOR.



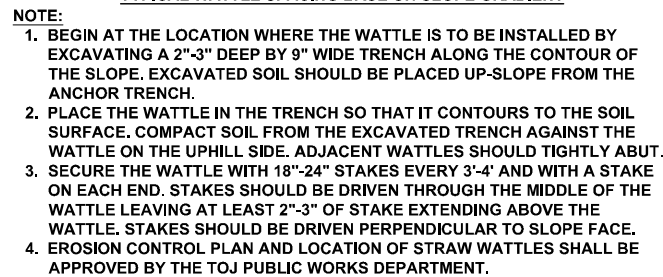
- TRANSVERSE JOINT**
- NOTES:**
1. KEYWAY FORMED BY FASTENING METAL KEY TO FORM.
  2.  $\frac{1}{2}$ " PREMOLED NON-EXTRUDING EXPANSION JOINT MATERIAL TO MEET ASHTO M-59. EXPANSION MATERIAL SHALL BE INSTALLED WHEN ABUTTING EXISTING CONCRETE OR FIXED STRUCTURES SUCH AS INLETS AND DRIVEWAYS, AND EVER 300' ON LONG STRAIGHT CONCRETE STRETCHES.
  3. FORM WITH TEMPLATE OR SAWCUT JOINTS. IF SAWCUT JOINTS ARE USED, THEY SHALL BEGIN AS SOON AS CONCRETE IS HARDENED SUFFICIENTLY TO PERMIT SAWING WITHOUT EXCESSIVE RAVELING AND BEFORE UNCONTROLLED CRACKING OCCURS. MINIMUM DISTANCE BETWEEN JOINTS IS 5'.
  4. JOINT LAYOUT FOR CONCRETE STREETS IS TO BE SUBMITTED TO THE TOWN ENGINEER FOR APPROVAL.



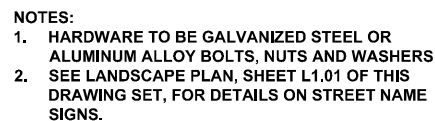


## 1 SILT FENCE BARRIER ILLUSTRATIVE DETAIL

### C4.2 NOT TO SCALE



## 2 TYPICAL STRAW WATTLE DETAIL

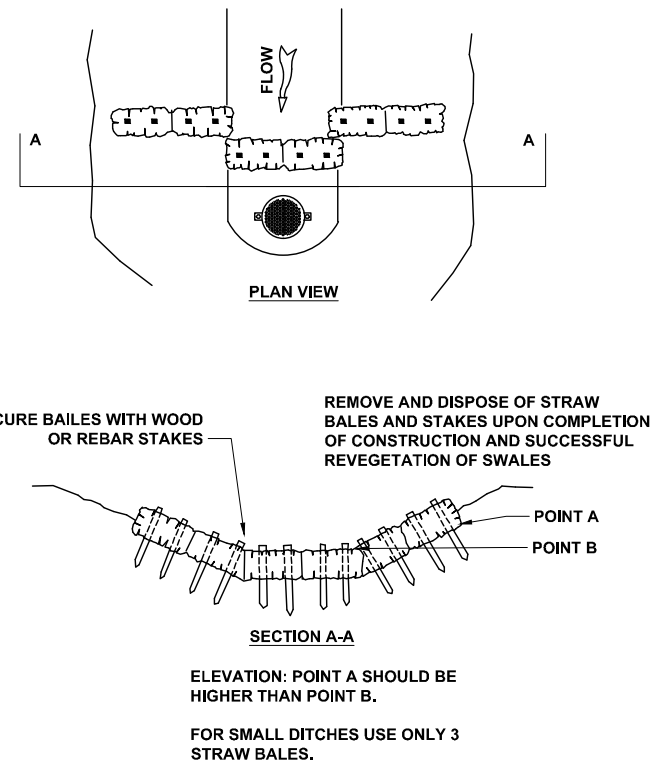


## SIGN TABLE

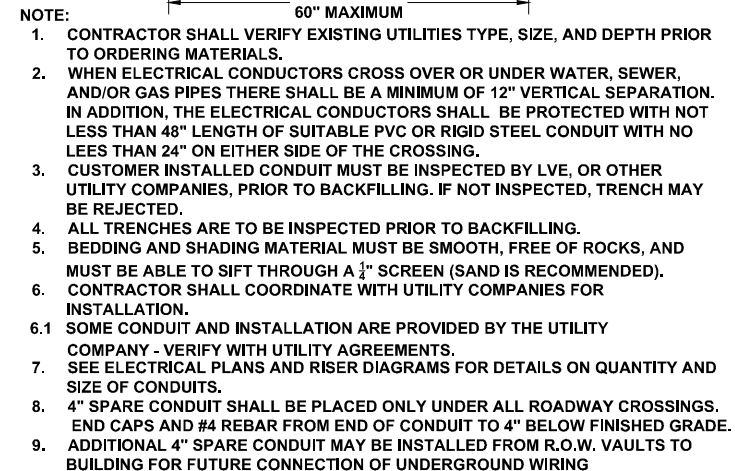
<u>SIGN</u>	<u>MUTCD CODE</u>	<u>SIZE, INCHES</u>
STOP	R1-1	30X30
NO PARKING ON PAVEMENT	R8-1	24x30
SPEED LIMIT	R2-1	24x30
ROAD NAME SIGN	D3-1*	VARIES

\* OR APPROVED EQUAL.

5 **SIGN DETAIL**  
C4.2 NOT TO SCALE



### 3 C4.2 TEMPORARY STRAW BALE BARRIER DETAIL



6  
C4.2

**TYPICAL UTILITY TRENCH**  
**NOT TO SCALE**



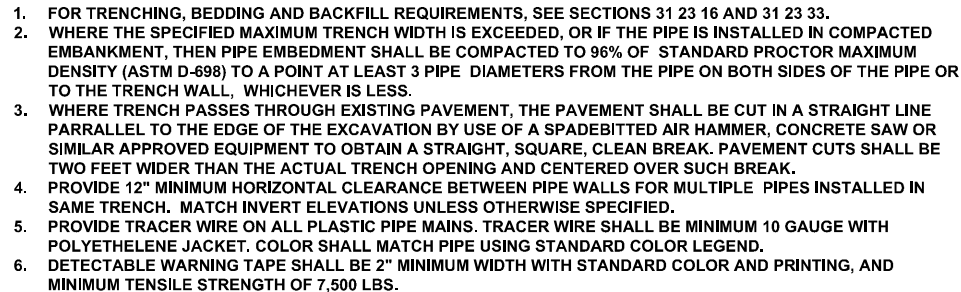


Diagram illustrating the required clearance for a manhole installation. The diagram shows a cross-section of a manhole structure (shaded area) with a horizontal distance of 9' +/- from the centerline to the edge of the structure. The vertical clearance from the bottom of the structure to the bottom of the manhole opening is labeled as 4" MIN. and 2" MIN. (likely indicating a minimum of 4 inches for the structure and 2 inches for the opening).

- 1) THE SANITARY SEWER OR STORM SEWER JOINTS SHALL BE CONSTRUCTED OF MATERIALS WITH JOINTS THAT ARE EQUIVALENT TO WATER MAIN STANDARDS OF CONSTRUCTION (SDR 26 OR C-900) AND SHALL BE TESTED FOR WATER TIGHTNESS BE SEWER LINE METHODS; OR
- 2) THE SANITARY SEWER, STORM SEWER OR WATER MAIN SHALL BE PLACED IN A SEPARATE CASING PIPE EXTENDING A MINIMUM OF NINE (9) FEET EACH SIDE OF THE CROSSING; OR
- 3) THE SANITARY SEWER SHALL BE ENCASED IN FLOWABLE FILL A MINIMUM OF NINE (9) FEET EACH SIDE OF CROSSING.
- 4) WATER MAIN PASSING UNDER SEWER LINE SHALL IN ADDITION TO THE ABOVE REQUIREMENTS, BE PROTECTED BY PAVING MATERIALS BETWEEN WATER AND SEWER LINES FOR ADDITIONAL SUPPORT.
- 5) FLOWABLE FILL SHALL BEAR ON UNDISTURBED SOIL AND HAVE A 28 DAY COMPRESSIVE STRENGTH OF 30 PSI TO 60 PSI.

REFERENCE WYOMING PUBLIC WORKS STANDARD SPECIFICATIONS SECTION 02510.  
(REF. WYOMING PUBLIC WORKS STANDARD SPECIFICATIONS)

Diagram illustrating the installation of a ZURN Z1400-K Adjustable Floor Clean-Out with Anchor Flange Cover. The cleanout is installed through a floor, with the cover marked "SEWER" or approved equal. The installation includes a 4" MIN. DIA. PIPE and a 5' MIN. COVER. The cleanout is supported by a FLOWABLE FILL CRADLE. The cleanout is installed near a BUILDING FOUNDATION, which varies from a minimum of 2.00' to a maximum of 5.00' from any structure. The cleanout is installed with a SEWER WYE. The cleanout is installed with a 4" MIN. DIA. SEWER PIPE and a 1/4" PER FOOT MIN. SLOPE. The cleanout is installed with a GRADE REQUIREMENTS of 1/4" PER FOOT.

Labels in diagram:

- ZURN Z1400-K ADJUSTABLE FLOOR CLEAN-OUT WITH ANCHOR FLANGE COVER MARKED "SEWER" OR APPROVED EQUAL. INSTALL REFLECTIX EXPANSION JOINT MATERIAL AROUND CLEANOUT
- VARIES MIN. 2.00' MAX. 5.00' FROM ANY STRUCTURE
- BUILDING FOUNDATION
- SEE NOTE 3
- 4" MIN. DIA. PIPE
- 5' MIN. COVER
- GRADE REQUIREMENTS 1/4" PER FOOT
- SEWER WYE
- FLOWABLE FILL CRADLE
- 4" MIN. DIA. SEWER PIPE 1/4" PER FOOT MIN. SLOPE

1. PRIOR TO BACKFILL THE TOWN PUBLIC WORKS DEPARTMENT MUST INSPECT ALL PIPE, FITTINGS, COUPLINGS, GRADE, AND COMPLETE WATER TESTING
2. INSTALL AND COMPACT ALL BACKFILL MATERIAL PER TOWN PUBLIC WORKS DEPARTMENT STANDARD SPECIFICATIONS AND AS SHOWN WITHIN THE TRENCH DETAIL.
3. ALL PVC FITTINGS SHALL MEET ASTM D3034 SPECIFICATIONS, AND SHALL ALSO MEET ASTM D312 SPECIFICATIONS FOR RUBBER GASKETED BELL AND SPIGOT TYPE WITH INTEGRAL BELL.
4. CLEANOUTS IN LANDSCAPE AREAS SHALL HAVE A PVC CAP AND BURIED WITH REBAR FOR FUTURE LOCATION.
5. INSTALL Zip-Strip EXPANSION JOINT MATERIAL OR APPROVED EQUAL BETWEEN CLEANOUTS AND FROM CLEANOUTS TO CONTROL JOINT

**2" X 24" RIGID INSULATION WHERE LESS THAN 5'-0" DEEP**

**EXTEND TO WITHIN 1 FT. OF PROPERTY LINE OR AS SHOWN ON THE PLANS PLACE A 2X4 STUD MIN. 24" ABOVE GROUND FOR SERVICES NOT STUBBED INTO BUILDING**

**STREET SURFACE**

**SEWER SERVICE LINE 45° BEND, SEE DETAIL BELOW**

**COMPACTED BACKFILL (SEE SPECS.)**

**1/4" PER FOOT OR AS NOTED ON THE PLANS**

**0.10' +/- MIN**

**SEWER PIPE WYE OR TEE ONLY**

**24" MIN.**

**PLACE #5 BY 24" MIN. REBAR 3" BELOW GROUND SURFACE FOR FUTURE LOCATION OF SERVICE**

**PRESSURE TIGHT END CAP**

**ELEVATION**

**NOTE:**  
ALL SERVICE PIPE AND FITTINGS SHALL BE 4" SDR 35 PVC WITH RUBBER GASKET JOINTS OR AS SPECIFIED IN THE SPECIAL PROVISIONS

**LOCATE 15' FROM PROPERTY LINE OR AS INDICATED ON PLANS**

**45°**

**MAIN**

**45° BEND**

**2"X4" MARKER**

**WYE BRANCH**

**MAIN**

**FLOW**

**PLAN VIEW**

**NOTE:**  
USE WIDE BAND WYE SADDLES WHEN TAPPING EXISTING SEWER MAINS.

**NOTE:**  
TESTING TEE REQUIRED IF SEWER SERVICE NOT RUN TO BUILDING

**BEDDING MATERIAL**

**ELEVATION**

Diagram illustrating the installation of a manhole and its connection to a sewer service line. The diagram shows the manhole structure (concrete block footings, cone, and ring and cover) installed in the existing ground. The connection to the sewer service line is made using a 45° bend at the terminal end, with a plug for future extension. The space between the cone and the cleanout is filled with 3/8" p.e.e.-gravel. The flowable fill cradle supports the bends. The direction of flow is indicated by an arrow pointing left.

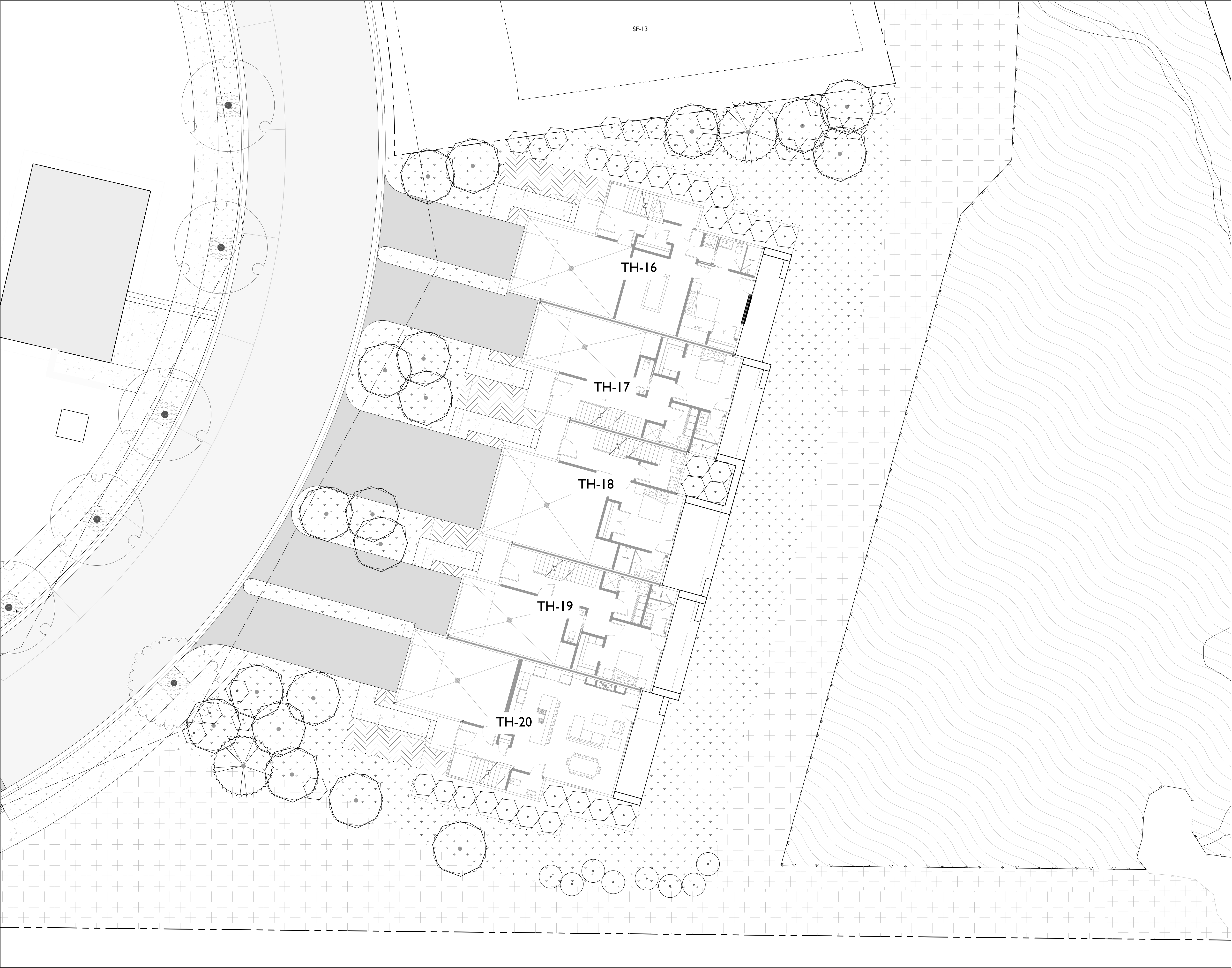
Labels and Callouts:

- EXISTING GROUND
- AIRTIGHT CAP ON CLEAN OUT
- RING AND COVER MARKED "SEWER"
- 2' CONCENTRIC MANHOLE CONE WITH (8) 16"X8"X4" CONCRETE BLOCK FOOTINGS
- FILL SPACE BETWEEN CONE AND CLEANOUT WITH  $\frac{3}{8}$ " PEE-GRAVEL
- FLOWABLE FILL CRADLE TO SUPPORT BENDS
- PLUG FOR FUTURE EXTENSION WITH AIRTIGHT CAP
- USE 45° BEND AT TERMINAL END; USE WYE CONNECTION WHERE FUTURE EXTENSION IS ANTICIPATED
- DIRECTION OF FLOW
- CLEANOUT TO BE SAME DIAMETER AS SEWER SERVICE
- SEE MANHOLE COVER AND ADJUSTMENT DETAIL

ALTERNATE: D&L SUPPLY M-9009 OR  
APPROPRIATE SIZED K SERIES FLANGED  
RING AND COVER MARKED "SEWER".

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C4.3	





# HIDDEN HOLLOW

## PHASE 1b FDP

60 ROSENCRANS  
JACKSON, WYOMING

### LEGEND

---	PROPERTY BOUNDARY / LOT LINES
- - -	ADJACENT PROPERTY BOUNDARY
- . - . -	BUILDING ENVELOPE
---	TOP OF CURB
---	SIDEWALK
---	STEEL EDGER

- DRAFT -  
NOT FOR  
CONSTRUCTION

### HERSHBERGER DESIGN

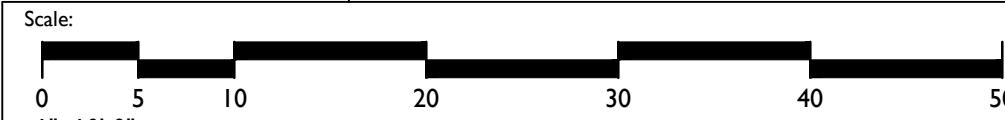
Landscape Architecture · Environmental Planning · Urban Design  
560 South Glenwood P.O. Box 1648 Jackson, Wyoming 83001 T:307.739.1001 F:307.734.8322

Issue Date:	
· 01.23.2020	DRAFT Landscape Plans
· 02.07.2020	Hardscape / Cobble Internal Coordination
· 02.11.2020	Draft Landscape Plans

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Drawing Title:  
**TOWNHOUSE  
UNITS 16-20  
PLANTING PLAN**

Drawing Number:  
**LI.2**



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LEGEND

- PROPERTY BOUNDARY
- ADJACENT PROPERTY BOUNDARY
- EASEMENT
- TOP OF CURB / DRIVEWAY
- SIDEWALK / PATHWAY
- STEEL EDGER
- SITE WALL



- DRAFT -  
NOT FOR  
CONSTRUCTION

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Drawing Title:	
TOWNHOUSE UNITS 1-15 PLANTING PLAN	
Drawing Number:	
LI.1	

