



TOWN OF JACKSON TOWN COUNCIL AGENDA DOCUMENTATION

PREPARATION DATE: MAY 31, 2018

MEETING DATE: JUNE 4, 2018

SUBMITTING DEPARTMENT: PLANNING & BUILDING

DEPARTMENT DIRECTOR: TYLER SINCLAIR

PRESENTER: TYLER SINCLAIR

APPLICANT: JACKSON HOLE LAND TRUST

SUBJECT: TEMPORARY SIGN PERMIT – JH Land Trust – Annual Picnic

STATEMENT/PURPOSE

To approve or deny relief from the Town's sign ordinance for the use of temporary signage not requiring a special event or exposition license.

BACKGROUND/ALTERNATIVES

The applicant has requested a temporary banner to be located at Albertson's (105 Buffalo Way) during the following dates:

July 22, 2018 to August 4, 2018

Section 4670.I of the Town's Land Development Regulations allows Council to approve up to four (4) off-site banners. The event does not require any Town services; therefore, a special event license is not required. Staff recommends approval, as the Town has permitted such signs in the past, as long as all other regulations for signage are complied with.

ALIGNMENT WITH COUNCIL'S STRATEGIC INTENT

Staff finds that the proposal is consistent with Council's strategic intent.

ATTACHMENTS

Applicant Submittal

FISCAL IMPACT

None

STAFF IMPACT

None

LEGAL REVIEW

N/A

RECOMMENDATION

The Planning Director makes no recommendation for the banner to be located at Albertson's (105 Buffalo Way), subject to the following conditions:

1. The use of the site shall be granted by the property owner.
2. The sign shall not be located on the sidewalks or in the public right of way.
3. The sign for the JH Land Trust may be installed during:

July 22, 2018 to August 4, 2018

SUGGESTED MOTION

I move to **approve** the temporary banners in conjunction with JH Land Trust, subject to three (3) conditions of approval.

(Although Staff is not making a recommendation of the application, the motion is made in the affirmative.)



TEMPORARY SIGN PERMIT APPLICATION

Planning & Building Department Planning Division

150 East Pearl Ave. | ph: (307) 733-0520 or
P.O. Box 1687 | (307) 733-0440
Jackson, WY 83001 | fax: (307) 734-3563
www.townofjackson.com

EVENT NAME:

Event Name: Annual Picnic Physical Address of Event: Walton Ranch Rd. Jackson, WY 83001

Description of Event: Our 38th Annual Picnic is a celebration of land conservation and the Jackson community. We partner with local food vendors, ranchers, and community members to host 400 guests on a conserved property each year.

EVENT SPONSOR/APPLICANT:

Name: Jackson Hole Land Trust Phone: 307-733-4707
Mailing Address: PO Box 2897 Jackson, WY ZIP: 83001
E-mail: roxanne@jhlandtrust.org Non-Profit: XX For Profit: _____

TEMPORARY BANNER LOCATION: Consent from Property Owner Required (maximum of 4 signs allowed, display dates up to two weeks allowed)

Business/Description: Albertsons
Physical Address: 105 Buffalo Way, Jackson, WY

Dates of Display: July 22, 2018 - August 4, 2018

Consent from Owner Obtained? Yes No _____

Business/Description: _____

Physical Address: _____

Dates of Display: _____

Consent from Owner Obtained? Yes _____ No _____

Business/Description: _____

Physical Address: _____

Dates of Display: _____

Consent from Owner Obtained? Yes _____ No _____

Business/Description: _____

Physical Address: _____

Dates of Display: _____

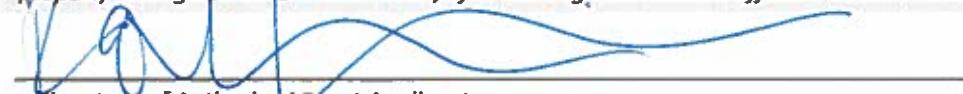
Consent from Owner Obtained? Yes _____ No _____

SUBMITTAL REQUIREMENTS. Attach the following:

Illustration of each proposed sign that includes dimensions, colors, materials and type of sign.

Installation specifications, and any structural details or specifications required for freestanding signs.

Under penalty of perjury, I hereby certify that I have read this application and state that, to the best of my knowledge, all information submitted in this request is true and correct. I agree to comply with all county and state laws relating to the subject matter of this application, and hereby authorize representatives of the Town of Jackson to enter upon the above-mentioned property during normal business hours, after making a reasonable effort to contact the owner/applicant prior to entering.

A handwritten signature in blue ink that appears to read "Roxanne Pierson".

Signature of Authorized Event Applicant

Applicant Name Printed

5/23/2018

Date

Event Coordinator

Title

JACKSON HOLE LAND TRUST ANNUAL PICNIC

ALWAYS THE
2ND SUNDAY IN AUGUST



For more information,
visit jhlandtrust.org
or call 307.733.4707.

© Jackson Hole Land Trust