

# **TOWN COUNCIL REGULAR MEETING**

## **Monday, October 1, 2018**

## **6:00 PM**

## **Town Council Chambers**

**NOTICE:** The video and audio for this meeting are streamed to the public via the internet and mobile devices with views that may encompass all areas, participants, and audience members. *Please silence all electronic devices during the meeting.*

### **I. OPENING**

- A. Call to Order / Roll Call
- B. Pledge of Allegiance
- C. Announcements

### **II. PUBLIC COMMENT**

This section is reserved for questions and comments from the public on items that are not otherwise included in this agenda. If you would like to communicate with the Council during the meeting, please address them during open public comment, when public comment is called for on a specific item, or send an email to [Council@jacksonwy.gov](mailto:Council@jacksonwy.gov).

### **III. CONSENT CALENDAR**

All matters listed in this section are considered to be of routine nature by the governing body and will be enacted in one motion, unless it is removed from the consent calendar and considered separately by Council. Public comment may be given on any item.

#### A. Minutes

- 1. September 17, 2018 special meeting
- 2. September 17, 2018 workshop
- 3. September 17, 2018 regular meeting

#### B. Disbursements

C. Temporary Sign Permit: Jackson Hole Classical Academy (P18-272)

D. Temporary Sign Permit: Laff Staff Improv Shows (P18-277)

E. Jackson Police Department Towing Contracts

F. Electrical Distribution and Utility Easements in Karns Meadow serving Sagebrush Apartments

G. Karns Meadow Environmental Assessment Proposal      *Agreement Posted 10/1/18*

Documents:

- Minutes 091718special.pdf
- Minutes 091718wksp.pdf
- Minutes 091718regular.pdf
- Disbursements 09272018 revised.pdf
- Temporary Sign Classical Academy.pdf
- Temporary Sign Laff Staff Improv.pdf
- JPD Towing Contracts.pdf
- Easement in Karns Meadow.pdf
- Karns Meadow EnvironAssess.pdf
- KarnsEA\_EcoConnect\_Agreement.pdf

### **IV. PUBLIC HEARINGS, DISCUSSION AND/OR ACTION ITEMS**

#### **IV.A. Public Works**

1. East Jackson Pedestrian Bridge (Johnny Ziem, Assistant PW Director)

Documents:

[A1 East Jackson Pedestrian Bridge.pdf](#)

**IV.B. Planning**

1. Snow King Forest Service Scoping Council Comments (Tyler Sinclair, Planning Director)
2. **Item P18-046:** Fee Waiver Request for Central Wyoming College for 235 & 255 Veronica Lane (Brendan Conboy, Associate Planner)
3. **Item P18-047, 48, 49:** Sketch Plan, Zoning Map Amendment, and Conditional Use Permit for Central Wyoming College at 235 & 255 Veronica Lane (Brendan Conboy, Associate Planner)
4. **Item P18-248:** Encroachment Agreement with Overdyke Revocable Trust at 2128 Hidden Ranch Lane (Brendan Conboy, Associate Planner)
5. **Item P18-221:** Conditional Use Permit for Teton County Hospital Parking at 30 Redmond Street (Brendan Conboy, Associate Planner)
6. **Item P18-244:** Final Plat for The Grove Phase 3 at 825 W. Snow King Ave (Tyler Valentine, Senior Planner)
7. **Item P18-245:** Subdivision Plat at 660 W. Broadway (Tyler Valentine, Senior Planner)
8. **Item P18-208:** Master Plan Amendment for Snow King at 10 Snow King Ave *This item was withdrawn and will come back to Council on a date to be determined.*

Documents:

[B1 Snow King Forest Service Scoping Comments.pdf](#)

[B2 CWC Fee Waiver P18-046.pdf](#)

[B3 CWC Map SketchPlan CUP P18-047 048 049 - Part 1.pdf](#)

[B3 CWC Map SketchPlan CUP P18-047 048 049 - Part 2.pdf](#)

[B3 CWC Map SketchPlan CUP P18-047 048 049 - Part 3.pdf](#)

[B4 Overdyke Encroachment P18-248.pdf](#)

[B5 HospitalDistrict ParkingCUP P18-221.pdf](#)

[B6 TheGrovelll FinalPlat P18-244.pdf](#)

[B7 660 W Broadway FinalPlat P18-245.pdf](#)

**V. RESOLUTIONS**

**VI. ORDINANCES**

**VII. MATTERS FROM MAYOR AND COUNCIL**

- A. Mountain and Resort Town Planners Summit, November 28-December 1, 2018 (Pete Muldoon)
- B. Approve Travel to CAST Meeting in Winter Park October 25-26
- C. Approve Travel to WAM Fall Workshop in Lander October 31 – November 2
- D. Board and Commission Reports

Documents:

[MountainResortTownPlannersSummit.pdf](#)

[CAST Meeting.pdf](#)

[WAM FallWorkshop.pdf](#)

**VIII. MATTERS FROM THE TOWN MANAGER**

- A. Town Manager's Report

Documents:

[TownManagers Report100118.pdf](#)

**IX. ADJOURN**

*Please note that at any point during the meeting, the Mayor and Council may change the order of items listed on this agenda. In order to ensure that you are present at the time your item of interest is discussed, please join the meeting at the beginning to hear any changes to the schedule or agenda.*