

START Board Regular Monthly Meeting Agenda

May 23, 2023

3:30 PM – 5:30 PM

Hybrid – Teton County Commissioners Chambers & Zoom

I. **OPENING (3:30-3:35)**

- A. Call to Order
- B. Roll Call
- C. Approval of Minutes:
 - [April 20, 2023 Regular Meeting Minutes](#)

II. **PUBLIC COMMENT – any items not on today’s agenda. (3:35-3:40)**

This section is reserved for comments on items that are not otherwise included in this agenda. Public comment is limited to 3 minutes. As a general practice, the Board will not hold discussion or debate these items. Nor will they make decisions on items presented during this time, but rather refer to staff for follow-up. If you would like to speak to the Board during the meeting, please address them during this open public comment, when public comment is called on a specific agenda item, or send an email to info@startbus.com

- A. [Letter from The Lexington Inn](#)

III. **CONSENT AGENDA (3:40-3:45)**

IV. **DISCUSSION ITEMS AND/OR ACTION ITEMS (3:45-4:45)**

A. **DISCUSSION:**

- 1. START Bus [April 2023 Financial Report](#) – Bruce Abel
 - i. FY24 Budget Update
- 2. START Bus [April 2023 Ridership Report](#) – Bruce Abel
- 3. START On-Demand
 - i. [East Jackson Ridership](#)
 - ii. [South Town Ridership](#)
- 4. Summer Service Levels Update (May 27 – September 23, 2023) – Bruce Abel / Jason Pitts
- 5. Safety Update - Quarterly
- 6. Technology Update
 - i. [On Time Performance](#)
- 7. Bus Buy Update
 - i. Gillig (In-Service Timeline)
 - ii. MCI (Late September Delivery)

V. **MATTERS FROM THE BOARD (4:45)**

- A. County Liaison Report – Wes Gardner
- B. Town Liaison Report – Arne Jorgensen
- C. Teton Valley Liaison Report – Doug Self
- D. Star Valley Liaison Report - Vacant
- E. Committee Reports
- F. Matters from Board Members
 - 1. Succession Conversation

VI. **EXECUTIVE SESSION**

Mission: We transport people.

START safely provides the greater Jackson Hole community with convenient transportation that is affordable, service oriented and environmentally friendly, improving the quality of life in the region.

VII. ADJOURNMENT

TIME AND PLACE FOR NEXT MEETING.

Thursday, June 22, 2023, 3:30-5:30PM, Hybrid - County Chambers/Zoom

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