

1. Agenda

Documents:

[TOWN COUNCIL REGULAR MEETING AGENDA.PDF](#)

2. Consent Calendar

Documents:

[DECEMBER 18, 2017 - REGULAR MEETING.PDF](#)
[DECEMBER 18, 2017 - WORKSHOP.PDF](#)
[DISBURSEMENTS.PDF](#)
[MEMORANDUM OF UNDERSTANDING WITH SALT LAKE EXPRESS FOR BUS PARKING.PDF](#)
[OFFICIAL DEPOSITORIES FOR 2018.PDF](#)

3. Public Hearings, Discussion And/Or Possible Action Items

Documents:

[RESORT LIQUOR LICENSE TRANSFER OF OWNERSHIP -SPRINGHILL SUITES MARRIOTT.PDF](#)

4. Resolutions

Documents:

[RESOLUTION 18-01.PDF](#)

5. Matters From The Town Manager

Documents:

[TOWN MANAGERS REPORT.PDF](#)