

**JOINT INFORMATION MEETING**  
**Town Council & County Commissioner Meeting**  
**Monday, July 2, 2018 at 2:00 pm**  
**County Commissioners Chambers**  
**Chair: Mark Newcomb**

**NOTICE:** The video and audio for this meeting are streamed to the public via the internet and mobile devices with views that encompass all areas, participants, and audience members. *Please silence all electronic devices during the meeting.*

**I. CALL TO ORDER, ROLL CALL, AND ANNOUNCEMENTS**

**II. PUBLIC COMMENT**

*This section of the agenda is reserved for public comments on items that are not on today's agenda.*

**III. CONSENT CALENDAR**

III. A. Meeting Minutes

1. June 4, 2018 regular JIM
2. June 6-7, 2018 special JIM
3. June 18, 2018 special JIM

Documents:

[060418-JIM-Minutes.pdf](#)  
[060618-SpJIM-Minutes.pdf](#)  
[061818-SpJIM-Minutes.pdf](#)

**IV. HOUSING ITEMS AND TOWN ORDINANCES**

**IV. A. Housing Department Rules and Regulations.**

1. (*County*) Adoption.
2. (*Town*) Ordinance G (Housing Department Rules): An Ordinance Adding a New Title 16 to the Town of Jackson Municipal Code regarding Housing, with a new Chapter 16.10 Enacting the Town of Jackson Housing Rules and Regulations (Presented for 3rd Reading and designated Ordinance 1195)

**IV. B. Housing Mitigation Requirements LDR Updates.**

1. (*County*) Approval.
2. (*Town*) Ordinance L (Housing Mitigation Requirements LDRs): An Ordinance Amending and Reenacting Sections 1-4, 6, 7, and 9 of the Town of Jackson Land Development Regulations regarding the Affordable Workforce Housing Required to be Provided with Development. (Presented for 2nd Reading)

Documents:

[IVA\\_HousingDeptRulesRegulations.pdf](#)  
[IVB\\_HousingMitigationLDRs.pdf](#)

**V. DISCUSSION AND/OR ACTION ITEMS**

- V. A. SPET Process Discussion (Alyssa Watkins & Larry Pardee, 30 minutes)

Documents:

[VA\\_SPETProcess.pdf](#)

**VI. MATTERS FROM COUNCIL, COMMISSION, AND STAFF**

VI. A. Discussion of holding a July 16 Special JIM for final Housing Regulation LDRs  
Action

**VII. UPCOMING PROPOSED AGENDA ITEMS**

VII. A. August 6 Housing Supply Plan (April Norton, 60 Minutes)

*Please note that at any point during the meeting, the Chairman or Mayor may change the order of items listed on this agenda. In order to ensure that you are present at the time your item of interest is discussed, please join the meeting at the beginning to hear any changes to the schedule or agenda.*