

JOINT INFORMATION MEETING
Town Council & County Commissioner Meeting
Monday, September 10, 2018 at ? 3:00 PM
County Commissioners Chambers
Chair: Mark Newcomb

NOTICE: The video and audio for this meeting are streamed to the public via the internet and mobile devices with views that encompass all areas, participants, and audience members. *Please silence all electronic devices during the meeting.*

I. CALL TO ORDER, ROLL CALL, AND ANNOUNCEMENTS

II. PUBLIC COMMENT

This section of the agenda is reserved for public comments on items that are not on today's agenda.

III. CONSENT CALENDAR

A. Minutes

1. August 6, 2018 regular JIM

B. New Special Restriction Housing Templates (April Norton)

Documents:

[A_Meeting Minutes 080618JIM.pdf](#)

[B_New Special Restriction HousingTemplates.pdf](#)

IV. DISCUSSION AND/OR ACTION ITEMS

A. Community Health Needs Assessment (Jodie Pond, 30 Minutes)

B. Forest Service / Snow King Master Plan Process Discussion (Tyler Sinclair, 45 Minutes)

Documents:

[A_Community Health Needs Assessment.pdf](#)

[B_Forest Service Snow King Master Plan.pdf](#)

V. MATTERS FROM COUNCIL, COMMISSION, AND STAFF

VI. SET NEXT WORKSHOP AGENDA

A. 10/1 START Joint Powers Agreement (Larry Pardee, 30 Minutes)

B. 11/5 Updates to the Fire/EMS Joint Powers Agreement (30 Minutes)

C. 11/5 START Funding Initiative (30 Minutes)

VII. ADJOURN

Please note that at any point during the meeting, the Chairman or Mayor may change the order of items listed on this agenda. In order to ensure that you are present at the time your item of interest is discussed, please join the meeting at the beginning to hear any changes to the schedule or agenda.