

**TOWN COUNCIL WORKSHOP**  
**Monday, August 20, 2018**  
**3:00 PM**  
**Town Council Chambers**

**NOTICE:** The video and audio for this meeting are streamed to the public via the internet and mobile devices with views that may encompass all areas, participants, and audience members. *Please silence all electronic devices during the meeting.*

**I. OPENING / ROLL CALL**

**II. REDUCING PLASTIC BAG WASTE**

Johnny Ziem, 30 Minutes

Documents:

[II\\_PlasticBagDiscussion.pdf](#)

**III. MANAGED PARKING PROCESS**

Tyler Sinclair, 15 Minutes

Documents:

[III\\_DowntownManagedParking.pdf](#)

**IV. SNOW KING REVIEW PROCESS**

Tyler Sinclair, 30 Minutes

Documents:

[IV\\_SnowKingReview.pdf](#)

**V. SIGN CODE**

Lea Colasuonno, 30 Minutes

Documents:

[V\\_SignCode.pdf](#)

**VI. SET NEXT WORKSHOP AGENDA**

- A. 9/17 Cache Creek Drainage Tube Discussion (Brian Lenz, 30 Minutes)
- B. 9/17 Residential Rental Ombudsman (Audrey Cohen-Davis, 30 Minutes)
- C. 9/17 Discussion of Liquor Code Revisions (Sandy Birdyshaw & Lea Colasuonno, 30 Mins)
- D. 9/17 Discussion of Parks & Rec Strategic Plan (Steve Ashworth, 30 Minutes)
- E. 10/15 Hillside Regulations (Tyler Sinclair, 30 Minutes)
- F. 10/15 Flat Creek Corridor (Brian Lenz, 30 Minutes)
- G. 11/19 Stormwater Management (Brian Lenz, 30 Minutes)

**VII. ADJOURN TO EXECUTIVE SESSION**

Adjourn to executive session to consider the selection of a site or the purchase of real estate when the publicity regarding the consideration would cause a likelihood of an increase in price in accordance with Wyoming Statute 16-4-405(a)(vii).

*Please note that at any point during the meeting, the Mayor and Council may change the order of items listed on this agenda. In order to ensure that you are present at the time your item of interest is discussed, please join the meeting at the beginning to hear any changes to the schedule or agenda.*