

1. Agenda

Documents:

[TOWN COUNCIL REGULAR MEETING AGENDA - ENGLISH.PDF](#)  
[TOWN COUNCIL REGULAR MEETING AGENDA - SPANISH.PDF](#)

2. Opening

Documents:

[PROCLAMATION.PDF](#)

3. Consent Calendar

Documents:

[DISBURSEMENTS.PDF](#)  
[ELECTRIC DISTRIBUTION EASEMENT TO BURY POWER LINES TO THE SOUTH PARK WILDLIFE HABITAT MANAGEMENT AREA.PDF](#)  
[JANUARY 16, 2018 REGULAR MEETING.PDF](#)  
[JANUARY 16, 2018 WORKSHOP.PDF](#)  
[PUBLIC DEFENDER CONTRACT RENEWAL.PDF](#)  
[TEMPORARY SIGN PERMIT - NATIONAL ELK REFUGE.PDF](#)  
[TEMPORARY SIGN PERMIT - SHRINER CLUB WINTER CARNIVAL.PDF](#)  
[UNDERGROUND UTILITY EASEMENT FROM BANK OF JACKSON HOLE TO TOWN OF JACKSON.PDF](#)  
[UTILITY EASEMENT WITH TIM SANDLIN AND CAROL CHESNEY.PDF](#)

4. Public Hearings, Discussion, And/Or Possible Action Items

Documents:

[BID 18-07 - 2018 SIDEWALK IMPROVEMENTS PROJECT.PDF](#)  
[IDENTIFICATION COMPLIANCE CHECK FAILURES ALCOHOL SALES TO A MINOR.PDF](#)  
[ITEM P17-192 - CONDITIONAL USE PERMIT FOR THREE PARKING LIGHT ANTENNAS IN HOSPITAL PARKING LOT AT 610 E BROADWAY.PDF](#)  
[ITEM P17-213 -214 - CONDITIONAL USE PERMIT AND DEVELOPMENT PLAN AT 112 CENTER STREET.PDF](#)  
[KARNS MEADOW - VARIOUS PROJECT COMPONENTS AND ENVIRONMENTAL ASSESSMENT.PDF](#)

5. Resolutions

Documents:

[RESOLUTION 18-03 - AMENDMENT NUMBER 2 \(6 MONTH\) TO THE FISCAL YEAR 2018 TOWN BUDGET.PDF](#)

6. Matters From Mayor And Council

Documents:

[BIKE CONFERENCE SPONSORSHIP.PDF](#)

[LODGING TAX EDUCATIONAL CAMPAIGN.PDF](#)

7. Matters From The Town Manager

Documents:

[TOWN MANAGERS REPORT.PDF](#)